

366.905

IL

v. 3-4

Library of  
Will D. Newton



No. \_\_\_\_\_

Department \_\_\_\_\_

Year \_\_\_\_\_

THE UNIVERSITY  
OF ILLINOIS

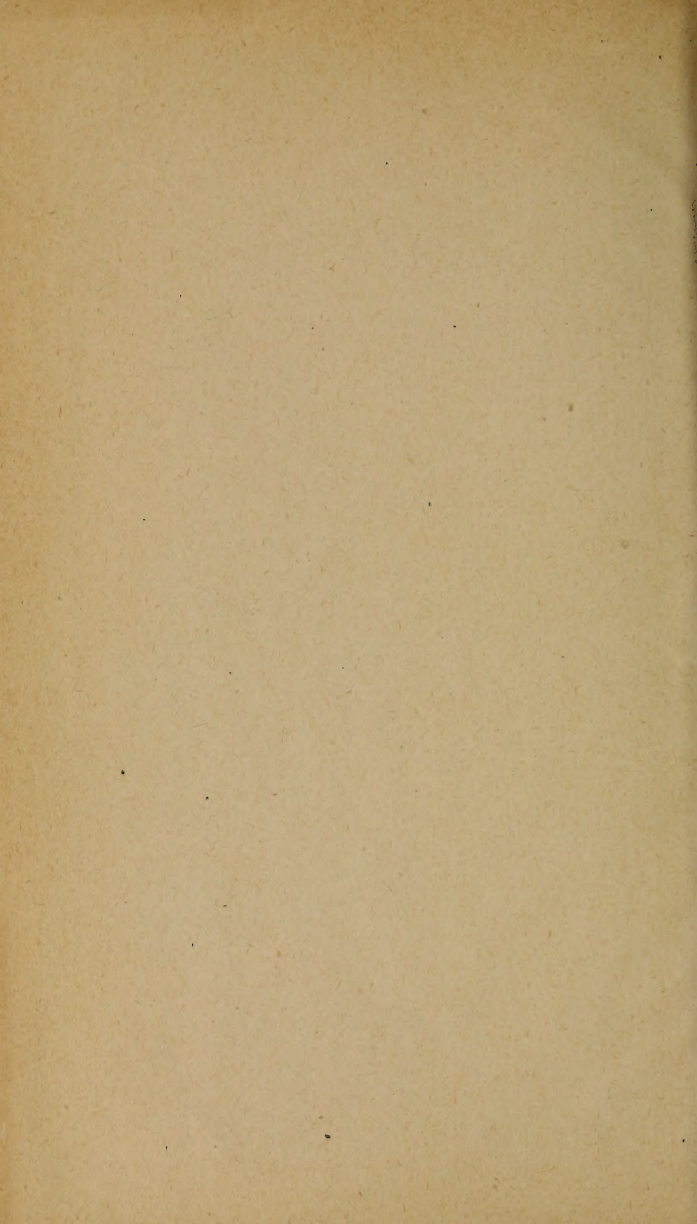
LIBRARY  
366.905  
IL  
v. 3-4

ILLINOIS HISTORICAL SURVEY

F. DELLAHAUNTY  
Book Binding and  
Printing.  
BLOOMINGTON, ILLS.









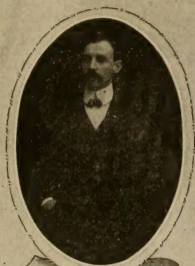




# THE ILLINOIS RED MAN

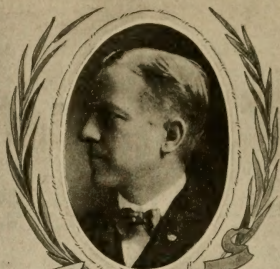


OCTOBER  
1904



D.J. BOGGS

NO 123



NO 1

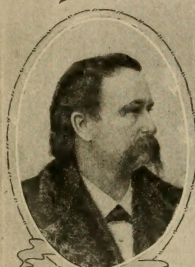
WILSON BROOKS



W. C. SIBLEY

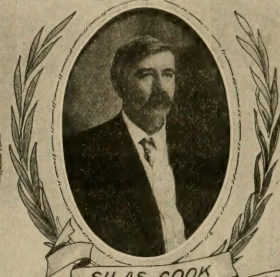
NO 196

## FINANCE COMMITTEE



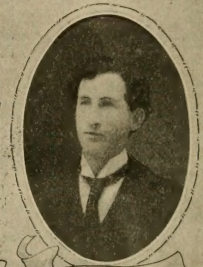
C.E. DUNN

NO 24



SILAS COOK

NO 131



M.C. COOK

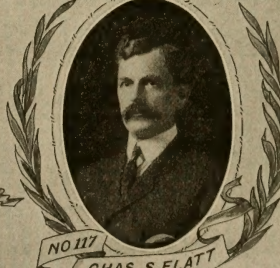
NO 168

## BOARD OF APPEALS



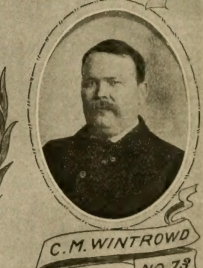
G.R. KNIGHT

NO 167



NO 117

CHAS. S. FLATT



C.M. WINTROWD

NO. 73

## JUDICIARY COMMITTEE



366.905

IL

v.3-4

#1

# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.

Vol. 3

Bloomington, Ill., Traveling Moon, G. S. D. 413.

No. 1

## NEWTON'S LETTER

The Fifty-Seventh Great Sun Session G. C. U. S.  
New Great Chiefs--Chat of the Session

EDITOR ILLINOIS RED MAN:

On Red Man's day at the World's Fair, September 17th, while waiting in my carriage to participate in the great parade in honor of our Order, I was taken violently ill and it became necessary to lose the delights of this glorious day and spend my time in the Emergency Hospital, much to my regret and loss. Since that time I have been exceedingly ill, which will explain why I have been so late in handing in this paper. In this connection I request your readers to take into brotherly consideration the fact that this letter was written from a sick bed, before they notice the lack of detail necessary in a just description of a great convention.

The fifty-seventh Great Sun session of the Great Council of the United States will be remembered as a session of good nature, short sessions, without contest in the elections and without the slightest jar to mar its proceedings, it being four days of one continual love-feast.

A large majority of the members of the Great Council met in St. Louis the Saturday preceding the Great Council session and proceeded to St. Joseph on the Red Men's Missouri Pacific Flyer. The trip was delightful and on the next day we made a stop at Fort Leavenworth, Kansas. The train was met by Col. Duncan, the commander of the Post, and his officers, and our party was escorted to the beautiful parade grounds, where a guard mount was

had, after which a band concert was given by the regimental band. How the lusty throats of our boys did respond to the inspiring strains of "Dixie," and when the "Red, White and Blue" was heard all heads were uncovered to the beautiful music that means so much to the patriotic Red Man. Our stay here was made most pleasant by the officers of the Post, and we were well entertained, but I thoroughly believe that Col. Duncan and his brave officers appreciated this call from a patriotic band of men who love their country, revere its flag and defend its army.

The sessions of the Great Council commenced Monday morning and lasted until Thursday afternoon, the shortest session held for years.

Hon. T. B. Allen, in welcoming the Great Council to Missouri, said among other things:

"I have read somewhere in history that the Red Man got the worst of it. I am glad that history now records that the Red Man gets the best of it—the best of everything that is going. I have heard that the red men were once savage and delighted in killing the pale-faces. I am glad that to-day he is the best friend of the paleface. I am told that the red man once let the women do the work, but now I am glad that the Red Men love and honor women as the noblest work of God.

"While the Red Men have improved in some respects, yet they still practice some of their old habits. For instance,

they sometimes stay away from home and have a jolly good time."

Of the representatives of Illinois, P. J. Hauswirth, as usual, distinguished himself on the finance committee, and as usual was the center of attraction among the ladies of the party. Frank C. Smith made many friends in his work on the judiciary committee. Owen Scott and A. F. Heineman represented us well on the committee on memorials and the report of this committee was one of the eloquent efforts of the session. J. C. Gerhardt looked after the boys on the committee on mileage and per diem and did it well, for we all received the necessary wampum upon which to return home. The undersigned received second place on the committee on legislation. B. L. Steward and James R. Wilson were also present and ably represented the Great Council of Illinois. Past Great Sachem Chas. T. Bisch was also present for a part of the session.

Of course Chief of Records Wilson Brooks was there ably assisted by W. B. Macferran of Chicago.

The report of Great Keeper of Wampum Provin shows a balance on hand in the general fund of \$34,645.61; in the orphan's fund, \$24,832.66, and in the Apache Tribe trust fund of \$242.91, a total balance of \$59,721.18.

After the payment of all expenses of the session just held, including mileage and per diem, a balance remained in the general fund of \$10,055.60. Never in its history has the Great Council been established on a more enduring financial basis.

The Great Council came very close to losing this nice balance during the year. The Great Council had on deposit with the Hampden Trust Co. of Springfield, Mass., \$10,625.71, when, on December 19, 1903, it suspended business. Since that time the receiver has placed in our hands 60 per cent of the principle, amounting to \$6,375.42, and interest to the amount of \$40.14, making a total of \$6,415.56. The Great Keeper of Wampum reports that he has

received every assurance that the trust company will be able to pay back every dollar due the Great Council with interest thereon.

The report of Great Chief of Records Brooks shows a membership of 389,609 an increase of 55,114. During the term of the Great Incohonoe Harrison the net increase has been made of 94,298, a record that any Indian might be proud of. In the last four years our net gain has been nearly 70 per cent. Boy, we are growing and nothing can stop us. His report also shows that we have paid out in relief \$716,616.13. The Tribes have invested \$2,486,110.05, and in wampum belts \$1,047,334.58. The total worth of Tribes is \$3,533,544.63.

At the Fraternal Building at the World's Fair the Red Men have a reception parlor where all of our order receive a hearty and brotherly welcome by Great Tocakon Thomas J. Smith. This is the same "Tom" who we of Illinois think much of, and who has graced our Great Council with his presence for the past two Great Suns. The Great Chief of Records reports that in order to maintain this parlor he has received from Tribes and other sources \$4,757.95, of which Illinois contributed \$217.00.

The Great Incohonoe reports the institution of Great Councils in Arizona and New Mexico. Two new Tribes were organized in far away Alaska and one in the Philippine Islands. The Islands now have five strong Tribes with a total membership of more than four hundred.

A new Great Council will shortly be instituted in Vermont and when this is done, Mississippi will be the only state east of the Mississippi river under the direct control of the Great Council of the United States.

The Great Council, by vote, deemed it inadvisable to change the regalia to jewels at the present time. A proposition to change the grasp of friendship was voted down.

The California delegation petitioned the Great Council to permit them to in-

stitute a council of the Degree of Pocahontas in the French language, which petition was denied.

A complete set of laws for the government of Tribes under the immediate jurisdiction of the Great Council was adopted, as was also a full code of procedure and a model constitution and laws for Great Councils. As these codes and laws were written and made to fit the laws adopted last year which I explained in your journal at that time, I do not deem it necessary to make further explanation of them at this time.

It was voted to hold the next session in Nashville, Tenn. Notice was given by the delegations from Maine, Colorado and Texas that the Great Council would be invited to their Great Reservations the following year.

But very few changes were made in the general laws of the Great Council. One section was adopted requiring the Great Incohonee to give advice and counsel to Great Councils and Tribes concerning the laws of the Order. His counsel in the matter will not be considered a decision. The only way to obtain a decision upon the interpretation of the laws is to take the same before the Great Board of Appeals.

The laws regulating the bonds of the Great Chief of Records and Great Keeper of Wampum were made more stringent so that each officer will be responsible for all Great Council funds in any bank deposited. This was done to cover further failures by banks holding our funds.

A new article was adopted regarding the Universal Password, and requires that the Sachem of a Tribe shall invest all applicants of his Tribe with same, whose dues are paid in full to the beginning of the term for which such password is issued. It shall never be communicated to a member of the Order in a state of intoxication.

All provisions of the new laws relating to Great Councils and Tribes were made to govern the Great Councils and Councils of the Degree of Pocahontas in so far as may be applicable, except

as to benefits.

The following two new sections were added:

In Reservation where saloon keepers, bar keepers, bar tenders, retail liquor dealers, or professional gamblers are prohibited from becoming a member, a member engaging in such business or occupation shall be deemed guilty of an offense against the laws of the Order, and upon conviction shall be suspended or expelled.

No Great Council or other branch of the Order shall at any time, either in the name of the Order or under any guise, promote, conduct, or assist in the promotion or conduct of any raffle, lottery, gift enterprise, or game of chance; nor in the name of the Order hold, promote, or conduct any demonstration, ball, picnic, entertainment, or excursion on the first sun of the week, usually called Sunday; nor allow or permit the sale or gift of any intoxicating beverages at any council meeting, excursion, picnic, or other gathering under the auspices of any branch of the Order. The Dispensation or charter of any Great Council or branch of the Order guilty of such conduct may be revoked, and any member guilty of such conduct may be suspended or expelled.

It was also ordered that each new Tribe or Council of Degree of Pocahontas shall select for its name that of some Indian name, and in the Indian dialect. In other words, such names as Red Cloud, Yellow Jacket, Sitting Bull and Bald Eagle, are simply the English names of certain Indians and therefore must not be used in naming new Tribes.

New sections were also adopted regulating the consolidation of Tribes.

The following were elected Great Chiefs for the next two great suns:

Great Incohonee—Thos. H. Watts of Alabama.

Great Senior Sagamore—John W. Cherry of Virginia.

Great Junior Sagamore—W. A. S. Bird of Kansas.



Great Prophet—Thomas G. Harrison of Indiana.

Great Chief of Records — Wilson Brooks of Illinois.

Great Keeper of Wampum—William Provin of Massachusetts.

These Great Chiefs were all elected without opposition, showing their great popularity in the Great Council. As will be seen, Illinois was once more honored by the re-election of Wilson Brooks for Great Chief of Records. He has made the office one of vast importance, and he is given credit by those who come in contact with secret society business affairs, of running the best up to date office of any clerical officer of any great organization.

From the expressions heard from many of the older representatives, he may be re-elected to this position as often as he desires, and if he conducts the affairs of the Order in the future as he has in the past, he may stay there for life, or as long as he desires to remain it. This is not said to pat Bro. Brooks on the back, but with a full knowledge of the requirements necessary in a proper discharge of the duties of the clerical office of a great order.

The Great Incohonoe appointed as Great Tocakon, Thomas J. Smith of Indiana; Great Minewa, Marion Cook of Colorado; Great Guard of the Forest, James H. Cook of Alabama.

Illinois was also honored by the receipt of two committee appointments—that of P. J. Hauswirth as chairman of the committee on finance, and James R. Wilson on the Red Men's League Board.

The appointment of Bro. Hauswirth was desired and wished for by a majority of the members of the Great Council, they knowing his imminent fitness for duties of this character. He has been a painstaking, careful member of this committee for some years and his reports are always clear and to the point. He does not waste his time in flowery oratory, but simply gets down to the bottom facts and presents them in a logical, business-like way.

The appointment of Bro. Wilson was a personal appointment of the Great Incohonoe, they being fast friends for some years back. As I understand it, the appointment came unasked and unsought, which is certainly complimentary to Bro. Wilson. We may expect to see him soon prancing up and down the state, resplendent with brass buttons and untarnished sword in an endeavor to drive us benighted Chiefs into the ranks of the Red Men's League; so build up your fortifications and prepare for a siege and "Damn'd be he who first cries Hold, Enough!"

Faternally yours,

*Will D. Newton*

#### CHICAGO.

It is always pleasing to report to you, Brother Editor, of the good work that is being done to advance the interests of the Improved Order of Red Men.

Owing to pressure of business, we were unable to furnish you with our usual quota of news from the Hunting Grounds of Chicago for insertion in your last issue of the ILLINOIS RED MAN. However, we will endeavor to make up the deficiency by imparting the information (which, however, we believe is known to most of our members) that our Order to-day is on a firmer foundation than ever before. Our membership in round numbers is about 400,000. Our increase during the Great Sun term just closed has been nearly 42,000. "Truly a grand showing."

As has been stated in the reports of the Great Chiefs as presented at the last session of the Great Council of the United States, our stand today is due not alone to the efforts as put forth by those whom we have selected as our leaders, but also with a united and energetic aid of the individual members of our fraternity.

The harmony which prevails in our ranks is but a harbinger of the grand success which we confidently expect to attain in the very near future. Indeed, it is our ambition, yea, our expectation, that when the brother who now ably fills the station of Great Incohonee will lay down his tomahawk of authority at the close of his Chieftancy, he will be able to report an increase in membership satisfactory to all. As time rolls on, each Great Incohonee proudly reports the accessions to our membership and with the unanimity that now prevails, there will be no exception to this rule when Brother Watts ceases his labors as our executive chief.

The Tribes in Chicago and Waukegan were the guests of Tawawa Tribe No. 1 in their visitation to Opechee Tribe No. 113, at Aurora. The brothers had a special car on the Aurora electric line and were finely entertained by the brothers of Opechee Tribe. A joint session of the various tribes was held, each Tribe being represented by its Sachem as speaker. Much good resulted from the visitation and the visiting brothers departed for their homes, well pleased with their reception and satisfied that much good had been done the Order.

Pokagon Tribe, No. 158, adopted a large class of pale faces during this moon, the degree ceremonies being performed by Wabash Tribe No. 200. Many members of the Great Council of the United States were visitors at the office of the Great Council during their journey to and from the sessions of the body. Their stay while in the Hunting Grounds of Chicago was made pleasant, and they were recipients of attention from Brothers Hauswirth, Brooks, Jackson and Macferran.

The Sachem of Tawawa Tribe, Brother Edward Williams, desires it specially announced to the readers of THE ILLINOIS RED MAN that the "latch string" of Tawawa Tribe always hangs on the outside and that when same is lifted, the visiting brother will

find himself confronted by a member of the Tribe, with hand outstretched and words of welcome on his tongue.

### KEWANEE.

Kewanee Tribe No. 123 are arranging for a big time September 12. It is to be an all day affair and will be held at the fair ground. There will be a parade at 10:30 which will be participated in by Red Men and several companies of State militia.

At the fair will be a 2:15 pace for \$300, wagon race, gentlemen's race for untracked horses, Red Men derby, etc., ball game, guard mount, tug of war, jug race, 100 yard race for Red Men only, slow mule race, stage coach holdup, sham battle between Red Men and militia. Address of welcome will be by the mayor, E. C. O'Conner, a member of 123. Music all day by the Kewanee military band. The whole will conclude with a dance at Assembly hall in the evening. Here is a program that cannot fail to please any one and every Red Man in the United States is invited to come and participate.

Geneseo Tribe No. 208 of Farmington gave their First Annual Pow Wow September 28. There was a large attendance and great interest was manifested in the different exercises. There was a parade at 10 a. m. and participated in by visiting Tribes. Dinner was served on the ground. Among the speakers was Judge Oleson of King Philip, Moline; Hon. Wm. A. Meese, J. Harry Webber and Great Junior Sagamore C. E. Chamberlain. It was a great success and every one seemed well pleased. In the evening the exercises ended with a dance in the pavilion. Tribes were represented from Moline, Kewanee, Peoria, Canton and several other places.

Don't defer business because there is not a large attendance at the meeting. All that is necessary is a quorum and if the brothers don't come to the meetings they must abide by the decisions of those who do come.

## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

Red Men's Day (September 17, 1904) at the World's Fair proved to be a red letter day for Redmanship. While there was not as large a turn out as we had hoped, yet it was the largest crowd that any fraternal order has had and there has been many such. The Red Men's band from Pana, the boys' band from Glen Carbon, the Red Men's band from Standing Elk Tribe of St. Louis were the recipients of much applause.

Nearly every member of the Great Council of the United States stopped over on their way home from St. Joe and took part.

The address of Past Great Incohonee Thos. Harrison of Indiana, on Redmanship was well received, and Brother Harrison can always be depended upon to stand up for the right side and advance the cause.

Thos. Watts, Great Incohonee of Alabama, spoke of the Improved Order of Red Men as the typical American fraternal organization whose object was to relieve the suffering of man kind, to raise them to a higher plane, to make him a better citizen and to at all times and everywhere to stand up for his country and the stars and stripes.

Great Senior Sagamore Cherry of Virginia spoke briefly upon the Red Men as an American citizen, after which Hon. D. R. Francis, the President of the World's Fair Exposition, welcomed the Red Men of the United States to visit the greatest fair that was ever held. He told many other things and that the Red Men being a strictly American organization he was more than glad to have them visit the fair by an American enterprise.

Thomas Smith of Indiana then invited every one to visit the Red Men's room in the Fraternal Building, which they did. The Red Men were highly

pleased with their room, and well they might be, for it is the prettiest room in the Fraternal Building. Many compliments were paid Brother Tom and his wife for the manner in which they have looked after the interest of the Red Men.

The Red Men's room and the literature that is being distributed to people from every State and Territory in the Union will do the Order an immense amount of good.

Encouraging reports are coming in from all over the State. Renewed interest is being manifested by the Tribes throughout the Reservation.

Past Great Sachem F. C. Smith attended the session of the Great Council of the United States at St. Joe, Mo., and reports a very interesting session. A reception was tendered him by Wahongashee Tribe on last Wednesday's sleep. In response to an address by Past Sachem Dr. E. H. Little, Brother Smith stated in part: That the session of the Great Council of the United States was very interesting; that harmony and brotherly love characterized the proceedings; that under the Two Great Suns administration of Great Incohonee Thos. Harrison the Order had made a net gain of 191,000 members; that the material coming to an order was not surpassed by any other Fraternal Order and that Brother Harrison as Great Incohonee stood up for right and condemned the wrong; that Red Men should at all times be true to their country and its institutions; that the Red Men in the Past Great Sun had made a larger gain than either the Masons, Knights of Pythias or Odd Fellows; that he had not seen a Red Man at St. Joe under the influence of liquor; that the proprietor of the hotel remarked "that he had never enter-

tained a finer lot of ladies and gentlemen than were in attendance at the Great Council of the United States."

A large number of the visiting Red Men called at the headquarters. Among them were: Past Great Sachems A. F. Heineman, Will D. Newton, P. H. Hauswirth, Wilson Brooks, Chas. T. Bisch and Owen Scott; Brothers C. M. Leggett of Canton, I. J. Clark of Fairfield, George M. Adams of Bloomington, W. B. Macferran of Chicago and many others.

State Organizer Jones has a Tribe at Athens ready for institution with nearly one hundred charter members, and he reports many other places ready for institution.

A new Tribe was instituted at Elmwood on October 1st with thirty-five charter members. This Tribe was organized by Deputy Great Sachem I. G. Cook, who has promised several more.

Reports show that many Tribes are trying hard to win one of the prize banners offered by Great Sachem C. H. Wineman.

The new laws are now ready for distribution. All orders will be promptly filled, and it is necessary for every Tribe to order a sufficient number to become acquainted with the numerous changes.

### SPRINGFIELD.

Pawnee Tribe met in due form on the 26th Sun Sturgeon Moon. They had plenty of candidates, but for some unknown reason none showed up. We had a fine meeting, in number and talent. The Tribe done a noble act. M. Secker, a warrior and a new man, was unable to follow the Hunt. He had exposed his life in trying to save a friend in the shaft and became overcome by the smoke after a "shot." The Tribe donated \$10.

Corn Moon 2nd Sleep, Pawnee Tribe kindled her Council fire in due form. F. L. Mann of Commanche Tribe, Riverton, was present, as was also Sachem Smith of the same Tribe, in the interest of a Red Man's picnic at Riverton

on Labor Day. The adoption was given pale face Samuel J. Smith. The Tribe and visitors were then given refreshments. The Tribe will next start on the trail for the Reservation of Riverton.

The Sleep Corn Moon, Inini Tribe, met, but only routine business was transacted. There was some speaking and a paper was read in regard to the Red Men going to the World's Fair. A committee was appointed to confer with Pawnee Tribe.

Corn Moon, 8th Run, Illini Council, Degree of Pocahontas kindled her Council fire in due form. There was some good speaking and a paper was read in regard to the World's Fair Red Man's day, September 17. One pale-face, Mary Miller, was adopted. After the Council fire was quenched all were invited into the banquet hall where ice cream and cake were served, and a pleasant half hour was spent.

Ninth Sleep, 8th Run, Corn Moon, Pawnee Tribe, filled their stumps around the Council Brand. Quite a big gathering of Chiefs were present. All officers were present but Prophet, but as we have several Past Sachems who are perfect in that office, it is always well filled. The Warrior's Degree was put on in first-class manner. One warrior was successful in making a thunder shower in short order. After the work suitable refreshments were served in the banquet hall.

Fourteenth Sleep, Inini Tribe, lit their Council fire. There was no degree work. A committee was appointed to confer with Pawnee Tribe in regard to Red Man's day at the World's Fair.

Sixteenth Sleep, Pawnee Tribe, gathered, as usual, in goodly numbers, although a good many who attend regular were in St. Louis, ready for Red Man's day, Saturday, September 17. Committees reported all arrangements made. It was expected three warriors would be advanced to the Chief's degree, but the fair at St. Louis delayed work for the time being.

SITTING BULL.



# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:  
407 North Main Street.  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

Each sun shows our order to be taking  
a higher ground.

Past Great Sachem Frank Smith has  
an interesting communication in this  
issue.

It pays to be true to the principles of  
Redmanship, for they are the true  
principles of life.

Read every word of this issue it is  
all good. We have some valuable communications.  
Let more respond next month.

Kewanee has more live indians to the  
square inch than any other city of its  
size. Read elsewhere what they will  
do this moon.

We have at last obtained a good correspondent  
at Moline who will liven up the interest in the  
greatest Red Men's town in the reservation.

A resume of the proceedings of the Great Council  
of the United States will be found in "Newton's Letters."  
And by the way Bro. Newton has been very sick ever since  
he came back but is now somewhat improved.

Now is the time to get up some kind of an entertainment in the Tribe and start on the winter's work with a vim.

The progressive Red Man takes pains to cultivate these virtues Friendship, charity, truth, forbearance, benevolence, freedom and justice.

When at the St. Louis Fair call in the Fraternal building and see Bro. Thos. Smith in the Red Men's room. His smile will make you feel rested.

Great Chief of Records Bluedorn takes to his office like an old hand. There was no mistake in electing Will. If you ever get to East St. Louis visit the headquarters.

A firm who deals in paraphernalia sent us an ad and wanted it inserted for twenty-five cents. No thanks we are not running a two bit paper. The offer made us feel like a Canadian quarter with a hole in it.

THE ILLINOIS RED MAN celebrates its 3rd birthday with this issue. Ain't we nice? See the blush. Look out the coming great sun. About a half dozen Red Men's papers have died since this was born.

The new laws for the government of Tribes are now on sale by the Great Chief of Records. As it is a complete revision Tribes should arrange to get one for each of their members. They are in book form the size of THE ILLINOIS RED MAN and contains over 100 pages.

The lodge room is the school and theater for the development of character and for the disciplining of the intellect, learning to clothe oneself with propriety and inculcating a proper sense of morality in general walks of life. Are not these principles those which we all should unite upon.

We have done considerable printing for tribes this moon. All tribal printing done neatly and at once.

Kewanee No. 123 will give a big event of the year Oct. 12. It is to be an all day affair at the fair grounds and many of the Great Chiefs of the reservation will be there.

Section 6, page 78 of the new laws say; the flag of the United States shall be displayed from the stump of the Sachem, during the burning of the Council Fire of each Tribe. Is your Tribe observing that rule?

Arrangments have been made for a correspondent regularly at Moline and his maiden effort will be found in this issue. King Phillip always has something doing that will interest the members all over the reservation.

The Guard of the Forest is an important position as upon a brothers reception at the outer portals depends his future visits to the wigwam. He should be made welcome by the Guard of the Forest and shown all possible courtesy if arriving late.

Tribes should purchase enough of the new laws for each one of their members. They are well bound in a flexible cover and will last a long while even though carried in the pocket. It contains the laws complete up to the present time and is a valuable compendium for any Red Man.

Our own Great Representative Phil Hauswirth of Chicago was again appointed on the Finance Committee of the Great Council of the United States. It is an appointment well merited, as Bro. Hauswirth is one of the best, truest and hard working Red Men in the reservation.

In remitting one fathom for the paper Bro. J. J. Stevens, the old veteran of

Passyunk, Chicago says; You have the best paper our order ever had. Bro. Newton is doing a grand work for us in his letters and I do not wish to miss any of them. In Hot moon the Great Spirit called my wife from my side and I am now at Wilmette living with my children.

The Speaking Leaf of St. Paul has been changed from a weekly to a monthly and has taken on the same form as THE ILLINOIS RED MAN. They find it hard to run a weekly paper on a monthly income. The Speaking Leaf is to be congratulated on the change as its appearance is much neater.

Our readers will be pained to hear of the serious illness of the wife of Great Sachem Wineman. She has been very near death's door the past moon with typhoid fever. Those who have attended the Great Council will remember her cheerful and pleasing countenance as she has attended with her husband for several great suns. May the great spirit protect and defend her.

Some who have read this paper since it started will not read this and subsequent issues. They were too poor, mean, negligent or something of that sort to ever pay a cent and we don't care to waste money sending it to them. They said they would pay but they don't. Two years subscription is more than any Red Man should owe and it is more than they can ever owe THE ILLINOIS RED MAN.

Organizer F. W. Jones says in a letter: Five Tribes are in progress of organization one at Elmwood Friday Sept. 30; One at Athens Oct. 8, when Mohoska Tribe will go in with 50 charter members. Tribes are also ready at Cuba, Clinton, Dixon, Litchfield, Carlinville, Breeze, Carlisle and several other places where deputies and myself are working up the interest to obtain results later.

# MOLINE

BY BLACK HAWK

The Council fires held in King Phillip's Wigwam since that memorable week's outing on Campbell's Island in July have been better attended and more enthusiasm shown than for some years past. Members that had forgotten the sleep on which the Tribe sat in council turns out in force. This goes to show what stirring the embers of a smoldering fire and a daub of fresh war paint will do. And by the way, pale-faces are making application to join our Tribe so as to be in line for next year's outing. It is a foregone conclusion that fagots will be piled high this season.

As the degree team of King Phillip has always stood high in the estimation of other Tribes, it will be our aim to make it even better this season. In addition to what it has been composed of heretofore, the Tribe has selected a valuable member in the person of Al. Lundeen as assistant Captain, one who is young in the Tribe, but well versed in the tactics.

The lease having expired on the Red Man Club, the trustees were given power to renew the lease again. These club rooms, composing an entire third floor over the Moline National Bank, on the corner of the two main streets in town, are under the jurisdiction of the Tribe and governed by a board of directors. The various rooms contain a bath, with hot and cold water, a billiard table, card tables, writing desks and a table for reading matter. Besides entertainments being held there during the winter months, they prove desirable meeting places, and prospective candidates and visiting brothers are always welcome. All this without any extra cost whatever to the member. It is hoped before long that King Phillip will be the possessor of its own Wigwam, in the shape of an ariel right

on one of our large business buildings. Discussions are frequent and if the desired location can be secured it will no doubt be a go. Such an addition would contain a Wigwam fitted up with the necessary scenery, etc., that would never be molested, a suit of club rooms in connection and convenient ante-rooms.

It has been repeatedly proven that the married men of King Phillip can't play ball with the single men, and now they want to try their luck in a bowling match. Brother Oscar Eckerman was appointed captain of the married men and Otto G. Nelson captain of the single men.

While at the St. Louis Fair the writer had the pleasure of calling on Brother Smith in the Fraternity building and spent a pleasant and profitable half hour with him.

The members of King Phillip's degree team met at the Red Men Club Tuesday evening, September 13, and organized a staff association. The following officers were elected: President, Otto G. Nelson; Vice-President, Arthur Johnson; Secretary and Treasurer, Luther C. Thulin. It is the intention of this association to perfect the organization of the degree team to the highest standard possible, by making trips in a body to see other Tribes perform their work, and in order to do this they will give a series of entertainments this winter, the first of which will be a dance, about the first week in October.

King Phillip's artist, Uncle Billy Corns, has decorated all the windows of the club with the sign "Red Men Club" in six-inch letters, and they can be seen for quite a distance.

In conclusion, I wish to state that, out of several fraternity papers that I receive, THE ILLINOIS RED MAN, al-

though the smallest in size, is the best of all. There is that life put into it that makes it interesting, and with the combined help of all the Red Men in the State it is bound to be the biggest and best.

### OWEGO OF CHICAGO.

Owego Tribe 209 are doing business at the old stand, 144 East Twenty-second street, every Saturday sleep, in the style of true Red Men. On the sleep of the 3rd Sun, Corn Moon, the adoption degree was given by the team in a very creditable manner and was witnessed by a large delegation from various Tribes. Chief Wagner, who is ever willing and ready when called upon, had a most beautiful forest arranged, the sight of which alone was worth going some distance to see. The electric effects lent realism to the work—so much, in fact, that the “wind” cooled the perspiring team to such a degree that it became necessary for the Medicine Man to remove small chunks of ice from the eyes of several members of the team. Any old time some of the Chiefs get near our trail we would be glad to welcome them to our Wigwam. A pot of venison stew is always over our camp fire and all are invited to it.

The committee who have charge of our regular moon welcome entertainment report progress on a dance for the 24th sleep of this moon. Come up and do a war dance with some of the Chiefs of Owego. Another committee is busy. You will hear from them later.

The first sad news to reach our Tribe was brought in by one of our swift runners. He reports that our esteemed and dearly beloved brave, E. A. Moses, had met with an accident costing him a limb. Full details could not be had at this time, but we understand that he is now in Toledo, Ill. If there are any Red Men there they will earn the everlasting gratitude of Owego Tribe if they will call on him on the 10th sleep of this moon.

The Warrior degree was given in the

usual good style. We are not much given to boasting, but our Tribe is going some. Look out, fellows, or the pinchin bug'll get you.

This will be Enuff now. If you get that empty feeling try a raw boiled egg, recommended by Chief Connelly.

GUESS WHO FELLERS.

### BADGE OF HONOR WINNERS.

The following is a list of Badge of Honor winners since the last report:

NO. BADGE.	NAME.	NO. TRIBE.
162.....	George Harker.....	192
163.....	L. M. Mathews.....	205
164.....	Thomas Clark.....	79
165.....	R. D. Wheatley.....	168
166.....	James Enright.....	208
167.....	J. T. Perry.....	213
168.....	Joe DeBarthe.....	213
169.....	R. H. Gillespie.....	213
170.....	H. W. Curtis.....	205
171.....	Rodger T. Farley.....	213
172.....	Geo. M. Bixley.....	213
173.....	H. W. Hart.....	215
174.....	James McCall.....	155
175.....	H. C. Bluedorn.....	131
176.....	E. Habermaas.....	131
177.....	Joe Bachens.....	131
178.....	Chas. Mathews.....	101
179.....	John W. Paul.....	173
180.....	E. J. Andrews.....	138
181.....	O. J. Culbertson.....	181
182.....	A. Burbank.....	181
183.....	L. E. Allen.....	11
184.....	C. E. Anderson.....	75
185.....	J. Thompson.....	156
186.....	Marion T. West.....	86
187.....	Frank C. Meyers.....	86
188.....	L. E. Hamburg.....	214
189.....	C. D. Schlossen.....	214
190.....	Chas. Blind.....	214
191.....	G. W. Vickers.....	173
192.....	Wm. P. Everland.....	173
193.....	A. R. Robertson.....	175
194.....	Arch Griffin.....	161
195.....	C. H. Mathews.....	162
196.....	Isaac J. Murdock.....	200
197.....	L. D. Bland.....	214

Brothers this is your paper and if the happenings of your Tribe does not appear it is your fault. Write it now.



### SENECA SAYINGS.

Seneca Trie of East St. Louis appreciates THE ILLINOIS RED MAN with its bright and interesting things and it is a wonder to us how a live member of the order can get along without it when the price is only 50 cents per great sun.

Seneca had an interesting meeting on the 2nd and worked both the Adoption and the Warriors degree. The team did most excellent work and were loudly applauded. Several visitors made interesting talks on the Red Men's day at the exposition.

The turn out at the Fair Red Men's Day was fine. Our Tribe made a fine appearance and were well pleased with the trip. The Red Men's room in the Fraternal Hall was the Mecca of members of the order and they were made welcome by the Great Minewa Smith. Nokomis Council No. 23 of East St. Louis turned out in parade as did the Council at Collinsville and helped very materially in making a fine appearance. The parade started from 106 N. Main street the office of Great Chief of Records Will H. Bluedorn, who had a kind word for every one. He is making an excellent Great Chief and although not a member of our Tribe is always welcomed at the Council Fire and we feel he is an honorary member as he never refuses to respond when called upon to help in the work.

Although Seneca is only one of five Tribes in our city you will find us always at work with a large and enthusiastic lot of brothers in attendance and we welcome any visiting brothers who may trail this way.

SENECA'S PROPHET.

To-day bright and early the Sept. number of THE ILLINOIS RED MAN broke into our office like a flash of sunlight. I read it with a great relish. Will D. Newton as usual furnished the letter, instructive and readable from start to finish. Speaking paper No. 4 from our Great Sachem Chas. H. Wine-

neman with a request that all Red Men be on there good behavior. Items from Head Quarters, questions answered and letters from the state generally are certainly food for the right and should be appreciated. All these bright things twelve times a year for half a fathom, not to mention pictures of the great officers and Great Representatives.

SITTING BULL.

A new tribe is to be instituted at Athens the 8th of Traveling moon. The Tribes of Springfield will have charge of the work and they will do it right. A special car has been chartered for the occasion.

Organizer Jones made a happy hit in an address at the Pow Wow in Farmington. He received the hearty congratulations of a large number of Red Men present.

A new Tribe is being organized at Clinton with prospects of having a large membership. Organizer Jones who has the work in charge thinks he will be ready in about two weeks and the Tribes at Bloomington, Farmer City and Le Roy will be invited to participate in the work.

### RESOLUTIONS OF RESPECT

Whereas, The Great Spirit of the Universe, has called Our Beloved Brother Jacob Meeth, to the happy hunting grounds in the great hereafter on the 20th Sun of Buck Moon, G. S. D. 413, therefore be it Resolved, That we as members of Alfaretta Council No. 31 of Peoria, extend our heartfelt sympathy to the bereaved family of our deceased brother and assure them that the Council mourns with them in the loss of their beloved one. Resolved, That we drape our charter in mourning for a period of thirty days, as a token of respect and also spread these resolutions on a page of our record book. Resolved, that a copy of these resolutions be presented to the bereaved family and a copy sent to THE ILLINOIS RED MAN for publication.

Alice Norvell  
Mattie Lawrence  
Agnes Royster  
Committee

## Great Council of United States and Other Notes

BY FRANK C. SMITH GREAT REPRESENTATIVE

The September number of THE ILLINOIS RED MAN was received on time and it was perused with pleasure, each number I believe to be the best. While at the Great Council of the United States in St. Joseph I saw a number of Red Men periodicals, but none that can come up to the standard of our Illinois Official Journal. I heard quite a number of Representatives from other states commenting favorably upon THE ILLINOIS RED MAN, there can be no doubt but the fame of THE ILLINOIS RED MAN has spread abroad, that it is a source of pride to every Red Man in the reservation and should be encouraged. I trust that the time may soon come when it can be made a weekly instead of a monthly.

Past Great Sachem Will D. Newton of Bloomington was chosen by the Great Representatives to prepare a report to be presented at the next session of the Great Council, and as he is so eminently qualified to discharge that duty, it will not be necessary for me to say anything thereto, except that we had a splended session, that the Representatives were all inspired with a single thought, "the best interest of the order." Illinois succeeded in capturing many things, among which, Brother Wilson Brooks of Chicago was re-elected and had his salary as Great Chief of records of the United States increased from \$2,000 to \$2,500. W. B. Macferrin Ass't Great Chief of Records of Chicago had his salary increased from 1,200 to 1,600. Brother Phil Hauswirth of Chicago was appointed chairman of the Finance Committee, James R. Wilson also of Chicago was appointed as a member of the Red Men's league. I had but one objection to offer to the proceedings of the Great Council of the United States, that was to the increase of salaries and the increase of expenses of the Great Council

of the United States in general. I objected also to the appointment and honors being conferred exclusively upon members residing in Chicago, when in fact there are a number of cities in the state where there are more Red Men than there is in the Windy City by the Lake. However it was an honor to Illinois to secure the appointments and I am willing to let it go at that.

We should not loose sight of the fact, that the greater the expense in the Great Council of the United States, the higher the per capita tax will be to each tribe and member, and in Illinois there can be no question, but that the "Per Capita Tax" is the paramount question. We have not forgotten the contest waged over a reduction of the per capita tax at Quincy at the last session of the Great Council of Illinois, that a compromise of 90 inches (a reduction of 10 cents) was finally agreed upon. There were a number who like myself favored a reduction, believing that we had more than 2,000 fathoms in the Wampum Belt after all expenses were paid. Imagine our surprise to find that there was not one dollar in the Wampum Belt, on the contrary the per capita tax of \$842 had not been paid to the Great Council of the United States, that there was unpaid warrants amounting to \$400, in other words there was a deficit of more than 1,200 fathoms. Is it any wonder that the Great Chiefs who had just taken hold lay awake nights wondering what steps might be taken to relieve the situation, knowing full well that there would be no revenue coming in until after after July 1st; however to the credit of Great Sachem Wineman and Great Chief of Records Bluedorn be it said, plans were devised, sufficient money was borrowed to pay the per capita tax to the Great Council of

the United States, (thus retaining our good standing in the National Body) and to put the State Organizer to work, etc. With this deficit of \$1,200 to begin with, then holding the next session of the Great Council of Illinois at Mt. Vernon, a point where it will cost \$500 more than at Springfield, Jacksonville or Decatur; that the per capita tax to the Great Council of the United States due on January will be about \$1,500 or nearly double what it was the previous Great Sun, by reason of the orphans fund, and last but not least the reduction of the per capita tax, from one fathom to 90 inches. When these things are all considered, the wonder is, where will we be, financially speaking, when the next Great Council meets in Flower moon at Mt. Vernon? If I did not know that the present Great Chiefs were practicing the strictest economy I would be fearful of the result. I am not an alarmist, nor am I inclined to look at the dark side, but conditions are such in our State that it behooves every member of the order note "whither are we drifting."

There was some who suggested to the Great Chiefs that the place of meeting be changed from Mt. Vernon to Decatur, the brothers meant well no doubt, considering the financial condition; but Great Sachem Wineman and Great Chief of Records Bluedorn that the Great Council had chosen Mt. Vernon, that their will was law, the other Great Chief's concurred and I believe they did right.

I am not apologizing for the stand I took at Quincy for a reduction of the per capita tax in Illinois, one fathom was to high, 90 inches is to much, there must be a further reduction, but in doing so let us keep down the expenses in our State and cut the expense in the Great Council of the United States, so that the per capita tax from our State to the National body will not be so orbitant.

Wahongashee Tribe of this city had a large and enthusiastic meeting on

Wednesday evening. A revival of the work is near at hand and it is expected that the Tribe will double in membership by the first of Cold Moon (January 1, 1905.) Past Sachem Dr. E. H. Little, James McMannaway and M. J. Vandeventer were appointed on a committee to arrange for an entertainment. Congressman W. A. Rodenberg is a member of this Tribe and takes a great interest in "Redmanship."

Kiowa Tribe No. 131 held a meeting on Tuesday evening and initiated eight pale faces. The Tribe is made up of "hustlers." Brother Bluedorn, Great Chief of Records, belongs to this Tribe and is a great favorite. Mayor Cook, chairman of the Board of Appeals, is also a member of this Tribe, and every Red Man knows him as "Brother." City Clerk T. J. Williams and City Treasurer F. J. Kurrusa are also members of this Tribe.

Seneca Tribe No. 181 has had a very large gain in membership the past Great Sun, due to the efforts of its Chiefs. State Organizer F. W. Jones belongs to this Tribe, and if in the city on a Friday evening he can be found at their wigwam. Dr. R. X. McCracken, Democratic candidate for coroner, and Charles Hoeffele, County Recorder, belong to this Tribe.

Mohican Tribe No. 212 meets every Wednesday evening in a hall at Winstanley Park, one of our suburbs. They now have a membership of 104 and have only recently purchased a fine lot of paraphernalia. Past Sachem Larry Mooney belongs to this Tribe and can always be found at meetings. Hon. M. V. Joyce, City Attorney, and candidate for State's Attorney, belongs to this Tribe. Brother Joyce is very popular.

Erie Tribe No. 217 meets every Saturday evening in the Josephine building. This is the "Baby Tribe." It was organized only a few months ago with fifty charter members. Now they have eighty-seven, made up from among our best citizens. John J. Faulkner is

the Prophet and R. V. Gustin, Sachem. They are active Red Men. Hon. W. E. Trautman, Representative in the Illinois Legislature, is an active member of this Tribe.

We now have thirteen Tribes in St. Clair county, and more Red Men than there are Masons, Knights of Pythias or Odd Fellows. Brother Jones, the State Organizer, says he will put in another Tribe, but really I don't see where. However, Brother Jones knows his business. I trust he can find another town in this county large enough to put in the fourteenth Tribe.

Great Sachem Wineman called upon his Red Men friends here a few days ago. His wife is very ill at their home in Auburn. Brother Wineman is making a fine record, and his administration, it seems, will surpass that of any of his predecessors.

Great Junior Sagamore C. E. Chamberlin of Lebanon has been honored by the Republican party for Circuit Clerk. The county is Democratic but Earl will be heard from as he is very popular.

Hon. Fred J. Kern, Mayor of Belleville and an active member of Niagara Tribe No. 156, was a caller at Red Men's headquarters on Wednesday. Brother Kern is an enthusiastic Red Man.

Hon. Charles A. Karch, of Belleville, Assistant Master in Chancery, and candidate on the Democratic ticket for the Legislature, was a visitor in East St. Louis on Thursday, and of course called at Red Men's headquarters. Brother Karch is an active member of Niagara Tribe.

Hon. Carl Montague, Mayor of Mascoutah and an active member of Totewa Tribe No. 189, was in our city last week.

I enjoy reading notes in THE RED MAN from the various Tribes. Why does not every C. of R. in the Reservation constitute himself a committee of one to send such items to Brother Adams. This will make the paper more interesting and be of great benefit to the Order.

With kindest regards, I am,

Yours in F. F. & C.

FRANK C. SMITH,  
Great Representative.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*

Q. A brother was in arrears for dues at the time of his election; he being in nomination the Sachem declared him not eligible to be elected. Was he eligible?

A. It is owing to how far in arrears he was. The law now says a brother owing six months dues is not in good standing; hence if he was that far in arrears he was not eligible to office.

2. When does a brother who joins the Tribe by a withdrawal card become entitled to benefits?

A. Owing to your by-laws. In most Tribes it is six moons. They have the they have the same rights as a paleface by adoption.

Q. An applicant by deposit of withdrawal card was rejected on twig. One moon after he again petitioned and was elected. Is he a member?

A. Yes.

Q. Can one of the trustees sign the bond of the Chief of Records or Collector of Wampum?

A. All bonds of Chiefs must be in some indemnity company.

Q. May a Tribe adopt a candidate who is 61 years of age?

A. Yes if your bylaws permit it and you first get a dispensation from the Great Sachem.

Q. Has a Tribal deputy authority to grant a dispensation to allow a person to be proposed, reported upon, elected and adopted on one and the same evening?

A. No only such power is delegated to the Great Sachem—See page 56 Sec. 3 of new laws.



Q. Must a visiting brother have the unanimous consent of a Tribe before he can address the Tribe?

A. No should there be any objections a majority vote will entitle him to speak.

Q. Is the Great Council liable for the debts of a defunct Tribe?

A. Only to the extent of the property which it receives from the defunct Tribe.

Q. Must the Tribe pay a funeral benefit if they do not take charge of the of the funeral?

A. They must pay not less than \$20 and as much more as their by-laws provide.

Q. Is it permissible for a brother to canvass for insurance or sell articles in the wigam during the meeting?

A. Canvassing in the wigwam is forbidden by law.

Q. Is it the privilege of the Chief of Records to take the records home with him?

A. If necessity requires it and they are kept in a secure place there could be no objections.

Q. By reason of the absence of the custodian who had the keys to the lockers the Tribe was opened without regalia or singing the opening ode. Through inadvertance of the Sachem the password was not taken up. Are the acts of the meeting legal?

A. Yes. The law never requires impossibilities or holds a Tribe liable for the mistakes of its Chiefs.

Q. Can a Tribe defer important business on account of a small attendance?

A. The Tribe can do so by vote but a quorum is all that is necessary for the transaction of business.



PALACES OF ELECTRICITY AND MACHINERY

# WEBSTER'S

THE NEW AND ENLARGED EDITION IS

**The Authority of the English-Speaking World**

The New Edition of English Biography, Geography, Fiction, etc., contains 25,000 New Words, etc. New Gazetteer of the World with over 25,000 entries based on the latest census. New Biographical Dictionary giving brief facts about 10,000 noted persons. Edited by W. T. Harris, Ph.D., LL.D., United States Commissioner of Education. New Plates. Rich Bindings. 2380 Quarto Pages. 5000 Illustrations.

**LET US SEND YOU FREE**

"A Test in Pronunciation."

Illustrated pamphlet also free.

G. & C. MERRIAM CO., Springfield, Mass.



## INTERNATIONAL DICTIONARY

# Buy Direct from the Makers

## Save a Third

We are manufactures, not a commission house. We make all we sell. Our assortment of costumes, Sashes, Paraphernalia and Jewels for Tribes and Councils is larger than any other dealer can show.



Send 2c stamp for our handsome pin back lapel button in four colors. ❖

Our new up-to-the minute illustrated price list for the asking. Every degree master should have a copy for reference. The only Red Men's specialty house in the country. ❖ ❖ ❖

## The Harding Uniform and Regalia Co.

211 Tremont St., Boston, Mass.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two lathoms per great sim, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

### TONAWANDA TRIBE No. 48.

Bloomington.

Meets at Red Men's hall every Friday evening at 7:30.

FRANK G. ADAMS

Sacem.

WILL D. NEWTON,

C. of R

### KING PHILIP TRIBE No. 94,

Moline.

Meets second and fourth Fridays of each month at Masonic hall.

LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—Charles. H. Wineman, Auburn, Sangamon county.

Great Senior Sagamore—W. H. Chew, Shelbyville

Great Junior Sagamore—E. C. Chamberlain, Lebanon.

Great Prophet—James R. Wilson, 226 LaSalle St., Chicago.

Great Chief of Records—Will H. Bluedorn, 106 North Main Street, East St. Louis.

Great Keeper of Wampum—Will G. Baker, Moline

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—George Hajl, Virden.

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.



## COSTUMES and PARAPHERNALIA

For the Improved

## Order of Redmen

We give you the best goods possible to produce for the money. ❖ Our supplies are thoroughly reliable because the quality is high. ❖ Our low prices insure you an economical purchase. ❖

GOODS GUARANTEED AND SENT ON APPROVAL.

—Write for Catalog—

The M. C. LILLEY & CO., Columbus, Ohio,

The World's famous Regalia House.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

**"THE ONLY WAY"**

DIRECT AND BEST ROUTE TO THE ST. LOUIS EXPOSITION

**Geo. J. Charlton, Gen. Ps'ngr Agent**

**C. J. Burns, Jr. Pas'ngr Agt. Bloomington**

**Chicago**

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Postoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address

**H. J. Rhein, Gen. Pas'ngr Agt.**

**Geo. H. Lewis, Agent, Bloomington**

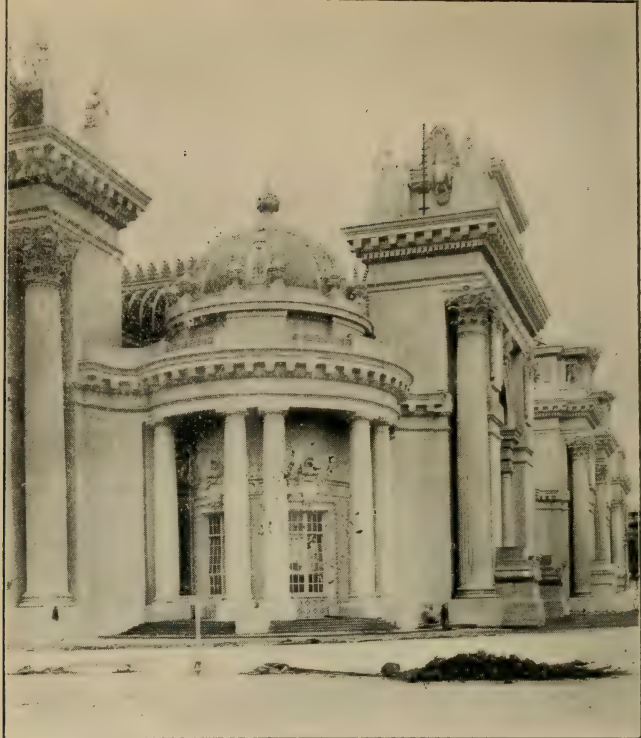
**Indianapolis, Ind.**

# THE ILLINOIS RED MAN



NOVEMBER  
1904





ENTRANCE TO PALACE OF LIBERAL ARTS. ST. LOUIS EXPOSITION



# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 3

Bloomington, Ill., Beaver Moon, G. S. D. 413.

No. 2

## NEWTON'S LETTER

✻ Ancient Americans—The Six Great Groups of Tribes ✻

**W**HEN CHRISTOPHER COLUMBUS discovered America there was according to Adlung, twelve hundred and sixty four different languages and dialects spoken on this continent. This was due to the sparse population and the vast number of Tribes that roamed over the prairie, hunted in the swamps and lived in the woods.

The lowest Tribes in North America were those of California, in the valley of the Columbia River and on the shore of Puget Sound. On the same plane of degradation and savagery were the Athabaskans of Hudson Bay. The Southern group of the Athabaskans included, the Apaches of Arizona, a tribe of atrocious cruelty, the Navajos and Lipans. Some of these Tribes have fought against the United States, but the most notable foes have been the Apaches.

The Shoshones and Bannocks were very little better than the Athabaskans so that it will be readily seen that the region west of the Rocky Mountains and north of Mexico was the region of savagery.

At the time of the discovery, the aborigines between the Rocky Mountains and the Atlantic Ocean were divided into about six groups, of which three were east of the Mississippi River. Of the western groups the most numerous were the Dakotas, comprising the Sioux, Poncas, Omahas, Missouris, Otoes, Kaws and Iowas.

Their territory extended from the source of the Mississippi and extended westward on both sides of the Missouri for over a thousand miles. The most cruel of all exterminating wars against the whites were those of the Sioux. One tribe of the of the Dakotas, the Winnebagos had crossed the Mississippi and were roaming between that river and Lake Michigan.

Another group of Western Indians were the Minnitarees and Mandans located on the upper Missburi. In personal appearance and general intelligence these tribes were far superior to any other red men north of the region of the Aztec Confederation in Mexico. This group was nearly swept away by small-pox in 1838 and only a remnant remains, all living in the same village.

Another group in the vast western region was composed of the Pawnees and Arickarees of the valley of the Platte in Nebraska, with a few kindred tribes as far south as Texas. This group suffered much in latter years from their hereditary enemies the Sioux.

Of the groups east of the Mississippi River I will first name the Maskoki or Muskhogees consisting of the Seminoles, Choctaws, Chickasaws and a few others, with the Creek confederation. These tribes inhabited the gulf region and were at one time erroneously grouped with tribes of other groups as Mobilians. At one time the Cherokees were supposed to belong to the

Maskoki group, but it has since been ascertained that this tribe was an offshoot of the Iroquois. The Natchez, a once famous tribe was adopted into the Creek confederation. The Seminoles a name signifying wild or reckless, aided in driving the Appalaches from Florida in 1805. Later they became involved with the United States in a war that lasted for seven years, ending in 1842, a war that cost the government nearly \$10,000,000. and the loss of 1,466 lives. One of the great chiefs of this tribe was Osceola, a warrior of exceptional ability. In 1835 while on a visit to Fort King his wife was claimed as a slave and carried away as such. Osceola speedily took sure and certain revenge on the whites for this outrage, which revenge started the war just mentioned. In October 23, 1837, while holding a conference under a flag of truce with General Jessup near St. Augustine, he was treacherously seized and kept in confinement at Fort Moultrie until his death in 1838.

The next group was the great Algonquin family. They extended from the hunting grounds of the Maskoki on the south, northeasterly along the coast of the Atlantic to the home of the Eskimos in Labrador and westerly through the region of the great Lakes to the Churchill river west of Hudson Bay, the territory of the Athabaskans. This great family, comprising about forty tribes, each with a separate language and numerous dialects were brave, strong and intelligent, but lacking in steadfastness. Owing to the multiplicity of their languages they were not so united as the Iroquois.

Between Lake Superior and the Red river of the north the Crees had their habitation and closely related to them were the Ottawas, Ojibwas and Pottawatomies. The Pottawatomies sided with the English during the Revolutionary War and the War of 1812 and afterwards settled in Kansas. One offshoot of the Algonquins, including the Blackfeet, Cheyennes and Arrapa-

hoes, roamed from Hudson Bay as far west as the Rocky Mountains. The Cheyennes were at war with the United States from 1861 to 1867. The great tract of land between the upper Mississippi and the Ohio was occupied by the Menomonees and Kickapoos, the Sacs and Foxes, the Miamis and Illinois and the Shawnees. One of the most powerful tribes of the Ohio valley was the Kickapoos. In 1852 a large number of them migrated to Texas and from there to Mexico. One of the greatest orators among the Indian Chiefs was Black Hawk, a chief of the Sacs and Foxes. Resenting the removal of his tribe west of the Mississippi he fought against the United States in 1831 and 1832. His oration to the pale-face upon his capture is a classic of literature.

The Illinois was composed of a confederation of five tribes, the Peorias, Kaskaskias, Cahokias, Tamaroas and Michegamias. They occupied Illinois, Wisconsin, Iowa and Missouri and were constantly at war with the Iroquois. The assassination of Pontiac the celebrated chief of the Ottawas, by a Kaskaskia Indian in 1769 led to a destructive war with the Lake tribes.

The Shawnees was the most enlightened tribe of Algonquins. They at one time had their hunting grounds in New York and Pennsylvania, but were driven west by the Iroquois.

Along the coast region the principal Algonquin tribes were the Powhatans of Virginia, the Lenape or Delawares the Munsees or Minisinks of the mountains about the Susquehanna, the Moheganson the Hudson, the Adirondacks between the Hudson and the St. Lawrence, the Narragansetts of New England and the Micmacs and Wabenaki of the east. Another tribe the Pequots were scattered and cut to peices in 1637 and the remnant came under the rule of the Mohegan Chief.

The Powhatans was a confederation of thirty tribes and was at the height of its glory during the chieftaincy of Powhatan the father of the charming

Pokahontas. After numerous conflicts with the English and Iroquois, they were not recognized as a separate nation after 1684. The Lenapes were according to early tradition, preeminent for wisdom and valor, exerting a powerful influence over the neighboring tribes from the Hudson to the Chesapeake. This influence they upheld until, by the rise of the Iroquois power, they lost their ascendancy and in a manner their independence.

The Narragansetts had their hunting grounds west of the Narragansett Bay in Rhode Island, but were nearly exterminated during King Philip's war. The Micmacs were the first Indians with whom the English came in contact in America. They remained hostile until 1760 and many of them may now be found in Nova Scotia, Newfoundland and New Brunswick..

The third group east of the Mississippi and the most important were the Huron-Iroquois tribes. They were powerful and enlightend and early proved their superiority over the Algonquins in bravery and intelligence. Some writers say that they were an offshoot from the Dakotas, but this is very doubtful. Instead of moving from the east to the west, they came from the west in swarms, one line following the St. Lawrence the other the Susquehanna. The Hurons established themselves in the peninsula between the lake that bears their name and lake Ontario. South of them along the northern shore of lake Erie were settled their kindred the Attiwandarons, who were unsurpassed for ferocity and afterwards called the "Neutral Nation" because they refused to take part in the wars between the Hurons and the Five Nations. On the southern shores the Eries planted themselves, while the Susquehannocks went farther east. The Tuscaroras penetrated into the pine forests of North Carolina where they maintained themselves, surrounded on all sides by Algonquins, until 1715 when they joined their kinsman of the north and became a part of the Six Nations.

By far the most famous of the group under discussion were those tribes that followed the valley of the St Lawrence. Their progress was checked by the Algonquin tribe of the Adirondacks and they made their way back to the mouth of the Oswego River. At that time they were divided into three small tribes, the Mohawks, Onondagas and Senecas. In latter years the language of the Mohawks has been committed to writing. Sagoyewatha, meaning "he keeps them awake" better known as Red Jacket was a chief of the Senecas. He was an orator and had much influence over his people. He fought on the side of the Americans in the war of 1812 and wore with much satisfaction a solid silver medal presented to him by Washington in 1792. As these three tribes grew and occupied all the hunting grounds between the Hudson and the Genesee the intermediate tribes of Oneidas and Cayugas were formed by segmentation. According to legend, the five tribes were joined into a confederacy known as the Five Nations about 1450, in persuance of the wise counsel of Hayowentha. After this union they were invincible among red men. They exterminated their old enemies the Adirondacks and pushed the Mohegans over the mountains from the Hudson to the Connecticut. They tried to persuade their neighbors of kindred blood, the Eries and others to join their confederacy and upon their refusal to do so, went to war and exterminated them.

All the tribes of the Huron-Iroquois group that refused to join the Five Nations was wiped out of existence except a remnant of Hurons since known as Wyandots. By 1690 they had reduced to a tributary condition most of the Algonquins east of the Mississippi and if they had not been interfered with by the discovery of this continent and its settlement by the whites, would probably become the conquerors of the whole of America. As General Walker once said "They were the scourge of God upon the aborigines of the continent".



Each of the Five Tribes retained its local self government. The supreme government of the confederacy was vested in a council of fifty sachems. The regular meeting of the General Council was held once a year in the autumn in the valley of Onondaga. They called themselves the Hodenosaunee or People of the Long House.

The six groups enumerated in this letter, Dakota, Mandan, Pawnee, Mas-koki, Algonquin, Iroquois, includes nearly all the great tribes of the aborigines of North America prior to the discovery of America, north of New Mexico and Arizona, south of the home of the Eskimos and east of the Rocky Mountains.

At some future date I will give an account of the aborigines of the rest of the American continent, including a description of the Aztecs of Mexico and that famous confederation of tribes that served the Incas of Peru.

Fraternally yours,

*Will H. Newton*

### SPRINGFIELD

Old Pawnee met on the 23d Corn moon. The Chiefs from St. Louis were full of the Fair and had souvenirs of different descriptions. Sam'l J. Smith was given the Chief's degree.

Sept. 27 had the pleasure of meeting Great Chief of Records Will H. Blue-dorn visiting in our hunting grounds with Past Great Sachem Chas. T. Bisch.

Sept. 30, Old Pawnee met in force despite unusual attractions outside. City was beautifully lit up and decorated for the greatest Fair on earth.

Every Chief present on time. The Tribe turned out in goodly numbers. Chief's degree was given James A. Ellinger, arrangements were also made to have our team and chiefs go to Athens Oct. 8th to institute a new Tribe. Refreshments were then served.

Oct. 4th Great Sachem Wineman and Great Chief of Records were in the city.

On Oct 6th I received THE ILLINOIS RED MAN brighter than ever, which I thought impossible, but Bro. Adams is assuredly "it" in the publication of a Red Man's paper. He puts me in mind of the busy bee gathering sweets from all sources.

Pawnee met the 7th. Bro. Jones urged all to attend the institution of the new Tribe at Athens Sept. 24. Some misunderstanding about who was to do the work at Athens and the Tribe voted not to go. Adjourned to banquet room and had one of Sitting Bull's oyster stews.

All headed for Athens the 9th and help the new vigorous papoose Molaska into existence. Great time. State Organizer Jones was present in all his glory and is a host. The degree work was performed by Pawnee and Comanche and well done. Great Sachem Wineman saw us leave Springfield but he could not go as he could not get back until Sunday noon and was impossible to leave his wife that long who is at the point of death with typhoid fever.

12th sleep Traveling moon Inini met with a good attendance. Arthur Coop- was elected to membership. Refreshments were ordered for the 19th and Pawnee's team invited to teach the paleface the trail he must follow.

Pawnee met the 14th with all Chiefs present. Candidate for warriors degree detained at business so Capt. J. S. Sutton drilled the team. Bro. T. J. Semaster furnished the music for the odes and floor work. A new Chief was the candidate and the work was well done. Quite an addition to the paraphernalia was ordered, among other things the headgear for the buffalo dance. All rents and dues turned in for the past quarter. Whenever a Pawnee man sees Sitting Bull, collector, his hand involuntary seeks his pocket book. There is nothing like keeping the Wampum Belt full.

Great Sachem Wineman reports his wife much better. SITTING BULL

# MOLINE

BY BLACK HAWK

The first work of the season by King Philip Tribe was put on Sept. 23, and the vim the degree team put into it, won the hearty applause of a large attendance, including visitors from tribes in New York, Pennsylvania, Iowa and Missouri. On Oct. 14, the warriors degree was given, and it is an assured fact that every Red Man who visits King Philips wigwam on Friday sleep Nov. 11, will consider his time well spent. Constant Sunday morning practice has put the team on a good footing, where it stands second to none in the state. The warriors and braves are exceptionally good, and our brave Junior Sagamore Arthur Johnson knows how to get the best work out of them.

The dance given by the degree team association on Sept 29, was well enjoyed by all present, although the attendance was not as large as on former occasions. But on Tuesday evening, Oct. 25, the association promises to give the banner social event of the season, in the form of a campaign dance. Invitations with a strictly campaign program and enclosed ballots have been issued. Ladies can vote as well as men and a general election for president of the United States will be held. Prominent politicians of local fame will stump the hall, in behalf of the opposite party.

Brothers Mayor C. P. Skinner and Wm. A. Meese, these staunch Republicans will tell why the Democrats should be put back in power. Bro. M. J. McEniry and Judge Andrew Olson considered the most able supporters of democracy in this vicinity, will try to convince the people that they must stick to the present administration.

Bro. City Attorney Axel H. Kohler will give the beautiful points of the Prohibition platform and urge everybody to fall in line if they want to be with the majority, as the ladies have a

chance to vote. Peter Ingleson will expound the viens of the Socialist party and Mr. C. E. Dietz the populistic idea.

The novelty of it all is that everybody who has received an invitation is looking forward to it with the utmost expectancy of a royal good time.

The following is the invitation and program:

King Pillip has entered politics and they cordially invite yourself and ladies to be present at this their Campaign dance to held at Skinner Annex, Tuesday evening Oct. 25, 1904.

A good time for all whocome whether you come or not. Your ballot will help elect the next president, so don't fail to bring it with you.

Republican speeches will be made by Democratic orators and Democratic speeches by Republican orators. Able politicians expound the beauties of the Prohibitionist platform and others will tell you why you should vote for the opposite ticket.

Bring your horns and toot for your candidates and everybody join in the grand parade around the hall.

## PROGRAM

King Phiip's presidential dance....  
 twostep  
 Gold standard.....waltz  
 Tariff reform.....two step  
 Parkers favorite.....waltz  
 Roosevelt's special.. ..two step  
 Democratic speech Mayor C. P. Skinner  
 Republican speech Mr. M. J. McEniry  
 Socialist speech....Mr. Pete Ingleson  
 Democratic speech....Mr. Wm. Meese  
 Ballot dance.....two step  
 Populist speech.....Mr. C. E. Dietz  
 Republican speech....Judge A. Olson  
 Prohi speech, City Att'y A. A. Kohler  
 Grand parade....depositing of ballots  
 The majority.....waltz  
 The president's choice.....two step  
 Stars and stripes .....two step  
 Reciprocity.....three step  
 Prosperity .....two step  
 Ladies choice.....waltz  
 Campaign .....two step  
 Down with the drink.....waltz  
 The white house.....two step  
 The voters' retreat.....two step

THIS IS THE WAY THEY DID IT.

Since the above was written detailed advices of the affair says:

The entertainment was a unique affair and a great social success. There were five dance numbers, three campaign speeches, then a ballot dance, three more dances, a grand parade and the balloting. After cheers for A. H. Kohler, the prohibitionist speaker the dancing was resumed and continued till 1 o'clock.

In the campaign speeches, "David B. Hill" McEniry was first called by Campaign Manager L. M. Magill. Mayor Skinner was detained at home with a cold. Mr. McEniry stepped to the platform with a picture of the strenuous Teddy on his bosom.

"Ladies, gentlemen and fellow republicans: I have lived on these hunting grounds for many years. I have always been a republican, but have kept the fact under a half bushel for a long time, but to-night I stand here laboring under a great disadvantage. It is the first time I have ever been asked by the machine to make a speech. I have gone to Thos. Jefferson for my inspiration and I find that he stood for expansion, for protection and for sound money, the three cardinal principles of republicanism. The ladies say they want protection, therefore protection must be necessary in the affair of the government. At Watertown we we have something given us by the republican party. In it are 1200 insane persons sent from Rock Island county, and as soon as Magill can get the appropriation to build another wing, or a head or a breast, we can send 1200 more who belong there to the place."

Mr. McEniry took his seat and the orchestra struck up "Star Spangled Banner"—very poor taste on the part of the musicians to play so patriotic a selection after such a speech, characterized by the toast master as the worst speech he ever heard. "Debs Hanford" Ingleson was then introduced.

Fellow socialists; Thirty or forty years ago when I joined the party there

were not many socialists, now there are some everywhere. We believe that the money of the country should be divided equally. We'll take the money from the rich, then you poor people, come on with your sacks, we'll fill them up. All the parties except the socialist party are down on the women. Bro. Kohler may tell you how his party loves the woman, but my party is the woman's party. King Philip was a politician and he was a socialist. He believed in equal distribution of land and wealth. So Red Men be true to our ancestors, vote the socialist ticket.

"Dixie" music was heard for a moment, and then the toastmaster called on "Bald Eagle" Meese, the historian of the Tribe and a good democrat.

"Fellow Democrats: Mr. McEniry has spoken of the winged creature at Watertown. There is one wing now and there may be two, if it is for Magill I hope it will be an angel wing. Now for fear you will be in any way influenced by what the others may say, I want to tell you an experience of to day. At noon I was called by telephone to Judge Olson's office. There I found Olson, Dietz, McEniry, Koeler and Ingleson. We all agreed to go out in the woods and practice our speeches. Mathoo McEniry caught a cold in that old bald head of his and looked sick when he started home. We met a couple of hoboes near Natick yard. Kohler gave them a dime for a speak easy, and one of them volunteered to give a little exhibition of mind reading. He was hypnotized by Kohler's phosphorescent proboscis and declared Kohler must be prohibitionist; he looked at Olson, all slicked up his white vest, and opined he was a republican for which Olson rewarded the hobo 50 cents; Dietz was set down as populist; a glance into Pete Ingleson's fiery eyes convinced the hobo Pete was a socialist. Then he sized up the sorrowful Matt and said: your a democratic. It's a — lie. Matt fired back, I'm sick that's why I look that way."

The democratic party is the only par-

ty of equal rights. You can under democratic administration go out and buy where goods are cheapest and you sell your labors where wages are highest. The only trouble with McEniry is that he is a republican and a bachelor and he can't distinguish between a mother hubbard and a circus tent. The orchestra played "Feelin' for you."

"Jerry Simpson" Dietz, shorn of his hirsute plumage, but sockless till death standing ready to prove it in the ante-room, told why the populist ticket should be voted. The mission of the populist party is to perform. Its mission is to settle disputes between capital and labor. It is the party which does things. When the democrats are defeated, the republicans can thank the populists, when the republicans are defeated, visa versa. "My Country 'Tis of Thee." was the amen of the orchestra.

The chief justice of police court, Andrew Olson, for the republican party, was one of the glorified speakers of the evening. There were in fact, many sighs in his audience that he did not belong to the party whose platform he so ably supported. He quoted a sentiment of Bourke Cockran' with whom he claims to exchange sentiments in professional courtesy, and he talked of money, tariff, slavery, etc. "Marching thro' Georgia" was played as he took his seat.

Toastmaster Magill then introduced A. H. Kohler, "the man who has discarded the blue ribbon of Pabst for the white ribbon of temperance."

"Ladies and gentlemen, fellow populists, if there are any here tonight: I am here on this platform by my own help, I have needed no assistance to get here, as have some of the other speakers. I am here as others who support this cause of temperance have stood before, alone in my beliefs and sneered at by the audience. The prohibition party depends on the women. it looks to them to regulate the normal standard of the country, then the country will be safe, it will not be dominated by rings."

Then while "Hearts and Flowers" was softly played by the orchestra, the speaker impersonated the demon drink. He pictured Judge Olson's Court and he told of the republican "No I want my money first" lawyer who would not defend the husband who had caused the woman so much misery.

The orchestra played under the Anhaeuser Busch and Toastmaster Magill, in behalf of King Philip Tribe, No. 94, presented Mr. Kohler with a bottle of clear, cold water. Kohler accepted and said it was one of the times when he felt like shedding a few tears, when he felt to full for utterance.

For the past four years King Phillips married and single warriors have waged friendly warfare against each other, in the form of baseball and each time the single men have come out victorious. Now the tide has turned and the married men are jubilant for on Oct. 6, they cleaned up the single men in a bowling match. A return game will be played in a short time from now when the single kicks expect to redeem lost honors.

Leola Council No. 8 D. of P. held a very enjoyable complimentary dance at their wigwam Tuesday evening Oct. 18.

Fraternally yours in F. F. and C.

BLACK HAWK.

## RESOLUTIONS OF RESPECT

Whereas, we are called upon to mourn the death of our brother whom the Great Spirit hath called to the Happy Hunting Grounds in the great beyond therefore be it resolved, that in the death of Brother Jno. L. Griffiths Logan tribe No. 162 of Granite City, has lost a worthy member his wife a good and faithful husband, and the community and a exemplary citizen, and be it resolved, that Logan Tribe extend their heartfelt sympathy to the bereaved wife and family and assure them that in their hour of bereavment over the loss of husband and father, the tribe mourns with them. Resolved, that these resolutions be spread upon our minutes and a copy sent to the family and published in THE ILLINOIS RED MAN.

L. WYMAN,

Sachem.

E. E. BIRD,

C. of R.



# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

Friendship should not be a stranger  
in the wigwam.

There is no lodge or lodge room in a  
Tribe of Red Men. It is wigwam and  
council fire. Forget it not.

When a stranger brother visits the  
Tribe treat him as a brother and do  
not give him the marble heart.

THE ILLINOIS RED MAN is prepared  
to do all kinds of Tribal printing and  
appreciates things thrown its way.

The new laws contain over 100 pages  
6x9 and sold at 10 cents per copy.  
Write Great Chief of Records W. H.  
Bluedorn, East St. Louis about them.

Entertainments if properly conduc-  
ted are a good thing. It impresses the  
paleface with a desire to join our ranks.  
Has your Tribe made arrangements  
for an entertainment?

If your Tribe has not ordered any  
of the new laws it should. They are  
now being sold in book form by Great  
Chief of Records Bluedorn at 10 cents  
per copy. It would be an excellent idea  
to get one for each member of the Tribe.

Peoria is going to do great things  
now. See the communication in this is-  
sue. We are glad of it as Peoria  
should have a half dozen Tribes or the  
largest one in the reservation.

The political campaign has been  
conducted so quietly that it has not in-  
terfered with Tribal work and now it  
will be over in a few days let us get  
down to work for the best order on the  
earth.

Decorate your wigwam with the  
beautiful that is supplied by the Au-  
tumn. It is inexpensive and it is sur-  
prising how different these decorations  
will make in the appearance of the  
wigwam.

This is the last moon of the great  
fair at St. Louis, if you have a chance  
don't fail to call at the Temple of Fra-  
ternity at Red Men's headquarters and  
see Bro. Tom Smith. He will make  
you feel at home.

If you attend your Tribe only once  
in three moons don't expect everything  
to go your way. If things are not as  
you would have them remember it is  
partly your own fault as you permit it  
otherwise by your absence.

Upon a candidate's reception at  
adoption may depend his whole future  
career as a Red Man. If it be fa-  
vorable he will love the order. If it be  
unfavorable he may never visit the  
wigwam. Study well the paleface and  
try to make a favorable impression  
with him.

If St. Clair county gets many more  
Tribes it will get all swelled up and  
think it is the whole thing. But that is  
not the kind of Red Men East St. Louis  
and that county make. They are en-  
thusiastic, brotherly, charitably and  
believe one Red Man as good as another  
and if a stranger comes their way they  
make him feel at home at once.

Words of good cheer comes from all parts of the reservation.

Attend your Tribe and see that they are getting along alright. It will not hurt you and will do the Tribe good.

State Organizer Jones is in such demand he cannot fill all engagements but is doing his best for the good of the order.

Perhaps some of the members are not what they should be but by your good example you can show them what they should be.

Now is the time to commence a good winters work. Is your Tribe arranging to get in the band wagon and boom its membership?

Red Men are a social lot of people. When you meet one he is ready to do what he can to make your stay in his hunting grounds pleasant and profitable.

If our order had ten organizers they could be kept busy in this reservation for at least one great sun. There never was a time when the enthusiasm was as great.

No north or south is known in Redmanship. Both sections of the state are vieing with each other to see which has the most new Tribes and the most enthusiastic members.

Prompt payment of dues depends your right to draw benefits in case of sickness. See your Collector of Wampum at least at the begining of each quarter and keep your accounts square.

Make your meetings interesting. If you have no work bring up some question that will interest the members. An entertainment is a good thing to get the membership out and get them interested.

If your Tribe has anything doing that would interest the membership it's your fault if it does not appear in THE ILLINOIS RED MAN as its columns are open to communications from any source. Don't depend upon another. Do it yourself and do it now.

No more enthusiastic and hardworking brothers ever held office than Great Sachem Wineman and Great Chief of Records Bluedorn. They are a pair that is hard to beat and the result of thier work will be a surprise at the next meeting of the Great Council.

Kickers have no place in a wigwam so some think. Others think they are the life of a Tribe and act as a safety valve to those who would go to an extreme by holding them down to certain limit. Be that as it may a certain amount of kicking at the proper time is a good thing.

THE ILLINOIS RED MAN is not a political paper but in the person of Lawrence B. Stringer they would make no serious mistake in electing him Governor the 8th of this month. He is a member of Keokuk Tribe at Lincoln and throwing politics aside we are in favor of a Red Man against a paleface at any time. He is the soul of honor, a true Red Man and a man. That's sufficient.

We are strongly opposed to taking up a collection in Tribal meeting for any purpose. The reasons are obvious. If the object is a worthy one take it from the Wampum Belt where it hits the regular and attendant absent alike. Because a brother is willing to be present every night and help run the Tribe and bear the brunt of criticism and work is no reason why he should contribute to a worthy cause when those who never attend should not. Take cases of this kind and donate from the Wampum Belt and all pay the same whether present or not.

## MURPHYSBORO

The degree team and about forty members of Wyandotte Council No. 36 drove to De Soto, eight miles, on the sleep of Friday, 21st sun, Traveling moon and instituted Delaware Council No. 56 with 52 members as a starter. Twenty six were Red Men. About 10 brothers and sisters from DuQuoin were visitors. A bountiful supper was served.

The Wyandotte team under the efficient captaincy of Bro. W. J. Buschek, has improved wonderfully of late and exemplified the mark in splendid style.

Sister Augusta Johnson, Jackson county's deputy great chief, installed the elective chiefs as follows. Pocahontas, Miss Flo Winters; Wenona, Miss Clem Williams; Powhatan, Walter Vancil; Prophetess, Mrs. Della Stocks; Keeper of Wampum, Mrs. Kate Vancil; Keeper of Records, Mrs. Cora Ogles, Collector of Wampum, Miss Ida Borulby. Leaving De Soto at 3:30 A. M. the Wyandotte team arrived in Murphysboro at 5 o'clock, tired, sleepy and cold, but well pleased with the work they did.

Apache association of Haymakers No. 161½ will give a ball about Nov. 26.

Apache Tribe No. 161 declared its admission fee restored to \$15 on Oct. 9, and it is the opinion of the "faithful" that it shall remain at that for all time. Six fathoms is to cheap an admittance to so good an order as the Improved Order of Red Men. The fee was reduced to \$6 on 9th sun, Cold moon and during the 270 Suns it remained at that figure some sixty palefaces were adopted and with few exceptions were given all the degrees. During the winter moons we expect to complete a first class team and hope to organize two or three Tribes in Jackson County, with the aid of Deputy Great Sachem Horsfield, ere the balmy breath of spring fans our cheeks.

## APACHE'S SACHEM.

Every principle, purpose and precept of Redmanship helps men to be good and to do good.

## PEORIA

After a season of unusual dullness the past summer, the braves of the various Tribes of this hunting ground are begining to arouse themselves, and are taking to the forest in quest of scalps from the festive paleface, and that their efforts are thus early proving succesful foreshadows a winter of activity in the several wigwams. While there has been very little increase in membership the past summer, the different Tribes have together well and in a healthy condition, and it is expected the next report will show a very small per cent of suspensions. Past Great Sachem Wertz visited here during the present moon, and in Huron Tribe's wigwam gave a short but interesting talk to the brothers which made each and everyone of them feel better for being Red Men.

Tippecanoe, No. 70. On the 12, sleep of this moon the adoption degree was conferred on two palefaces. The work was dose by Arapahoe's team, and was performed in a highly creditable manner. After the council fire had been quenched a lunch was served by Sachem Endres, and a verry enjoyable hour of song and story followed, and each brother quitted the wigwam "with a feeling in his heart" for Tippecanoe. Past Sachem Snyder of Wabash Tribe Indiana, filled the station of Sachem on the team.

Huron, No. 93. When next Tuesdays council fire is kindled four palefaces are to be adopted into this Tribe. Huron is just now in the throes of a team reorganization, but it is safe to say that this fact will not be perceptible to the trembling palefaces. Huron has adopted the plan of giving to each brother who bring in eight palefaces a handsome ring and results are already being felt as applications are being handed at each council sleep. This Tribe has suffered quite a decrease in membership during the past two great suns, but it is reasonably certain that our next report will show a healthy recovery. And profiting from past experience the brothers are now looking more to

quality than to quantity, and hope soon to show the largest membership of any Tribe in this reservation. An entire new set of by-laws is almost ready to be submitted to the judiciary committee. Huron's old wheel horse, Bro. R. E. Lawrence has the heartfelt sympathy of the tribe in the very serious illness of his estimable wife, and wishes for her recovery.

Arapahoe No. 150. This Tribe is now having work on almost every council sleep. During the summer they entirely reorganized their team, and it is now in splendid working order, able to exemplify the beauties of our ritual to the palefaces. On the last sleep in Corn moon Arapahoe tendered an entertainment to the other Tribes here, and it was carried through in their usual manner. After an elegant lunch the members and visitors repaired upstairs when music, songs stories and a stag dance were indulged in. Brother Breckinridge, Arapahoe's "sweet singer," led in the singing of a german comic song, ably assisted by Joe Feiner an accomplished vocalist. Olof Randall sang the sunset in Sweedish. Bro. Skinner gave some acrobatic work, and Brothers Allen, Palmer, Cook and others assisted in giving the visitors a good time.

Alfaretta Council, D. P. Past Great Sachem Wertz met with the council on the 14th sleep of the present moon, and made a very happy address, in which he gave the sisters new hope and encouragement, of which indeed they were very much in need, but prospects are now brighter. The Council will give a card party and dance on the 11th sleep of Beaver moon and a good attendance of Red Men is expected. The Degree of Pocahontas could be of great benefit to the Red Men and should be given every encouragement possible. Bro. Newton's paper on the Degree of Pocahontas in the August number of THE ILLINOIS RED MAN was read with much interest.

## CLINTON

One of the finest tribes ever instituted in this reservation was Etawah No. 226 at Clinton on the 28th. Organizer Jones may well feel proud of the work he accomplished as the list had 93 names containing some of the best citizens in the city. The visitors were were treated handsomely by the local members. About 100 visitors were present from Bloomington, Decatur, Lincoln, Farmer City and Leroy. Forty Red Men from Bloomington were present. The Bloomington degree team gave the work to the candidates. After the work a sumptuous supper was served by the Christian Reapers. The event was one of the largest Clinton has had for some time. The officers installed were: Sachem D. C. Dillingham; Senior Sagamore, Henry Blaine; Junior Sagamore, E. F. Hull; Prophet, W. S. Lowe; Keeper of Records, J. W. Poland; Collector of Wampum, Royal Taylor; Keeper of Wampum, C. W. Samuel.

## ATHENS

Mohosca Tribe No. 224 was instituted at Athens Oct. 8. Eighteen Chiefs from Comanche Tribe of Riverton, 19 from Pawnee of Springfield, three from Inini and several from other places were present. The party arrived at Athens at 4 o'clock and the degree work commenced at 7. Following the work was election and installation of the Chiefs was held resulting as follows: Sachem, Henry Gray; Senior Sagamore, Charles Ensley; Junior Sagamore, Frank Williams; Chief of Records, Alfred Hollinshead; Prophet, D. Mitchenson; Keeper of Wampum, Thos. Holland; First Sannap, Samuel Melin; Second Sannap, Mr. Smock; Trustees; Messrs. Harris, Bashong and Sam Basso. F. W. Jones, State Organizer, was in attendance and complimented the Tribes for their work.

Following the work, about 5 o'clock a banquet was served and several toasts were responded to. The banquet was planned by the ladies.

Pawnee Tribe No. 66, of Springfield initiated 30 new members from the Athens Tribe at their wigwam, Oct. 29. Seventy-five Red Men from Athens came to Springfield. The degree work was carried on by the local team. Following the work a banquet was served in Red Men's hall.

The Athens Tribe was organized three weeks ago by the Pawnee Tribe and at that time their membership numbered 52. The Tribe has shown great improvement and now has 86.

If you read this paper pay for it.



## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

Mohaska Tribe No. 224 was instituted at Athens, on the 8th sun Traveling Moon, with 52 charter members, by State Organizer F. W. Jones. Degree teams from Springfield and Riverton conferred the work.

Yosemite Tribe No. 225, was instituted on the 22nd sun Traveling Moon, at Caseyville, by Past Great Sachem F. C. Smith, with 40 charter members. The team from Hiawatha Tribe No. 174 of O'Fallon done the work in fine shape. Tribe was organized by Bro. John B. Huddle, a member of Tallapoosa Tribe No. 101, Collinsville, and was the largest charter list ever started in that city.

Ettawah Tribe No. 226 was instituted on the 28th sun Traveling Moon, by State Organizer F. W. Jones, at Clinton with 65 charter members.

Brother Jones reports that lists for new Tribes have been started in eleven other places, many of them are nearly ready for institution. and Deputy Great Sachem I. J. Clark, has a Tribe almost ready at Shawneetown.

Ralph Atwood, member of Wico Tribe No. 216, Galatia was our guest recently. He made many new friends while in this city, and reports that Wico Tribe is doing nicely.

Representative Chas. Oehlman of Quincy called at Headquarters, but as I was out of the city, I failed to meet him.

Chas. Blind, C. of R., Ouray Tribe No. 214, Chicago, was a visitor at Headquarters last week. Bro. Blind is a good hustling Red Man, and Ouray Tribe should be proud of their Chief of Records.

Yosemite Tribe at Caseyville gives St. Clair County fourteen Tribes, and their is some talk of making it fifteen

by organizing another in East St. Louis.

Past Sachem M. C. Cook of Duquoin is doing all in his power to save the Tribe at Pinckneyville. Brother Cook is a hustler, and it is to be hoped that his efforts will meet with success in this undertaking. Past Sachem J. M. Parker and Dr. Templeton are assisting him.

I had the pleasure of attending a Pow Wow given by Kewanee Tribe No. 123 at Kewanee recently, which drew one of the largest crowds in the history of the Fair Grounds. The program, arranged by Robert Steer could not be improved on, as there was something doing every minute. This Pow Wow will result in several new Tribes being organized in surrounding towns, besides adding lots of new members to Kewanee Tribe.

Past Sachem R. K. Sands is organizing a new Tribe at Coulterville.

### KIOWA

The interests in secret societies have been considerably retarded, owing to the numerous cases of small-pox in East St. Louis, and our Tribe has suffered as much as the rest. A number of the regulars have been present every meeting, and arrangements are now being made to get up a class of 25 for November.

Warren Smith has been unable to follow the hunt for the week past but we are expecting him at our next council. Warren works hard for Redmanship.

Sachem Habermaas resigned at our last meeting. Making fall suits for the boys kept him away from the Tribe to much. C. L. Martin was elected to fill the vacancy. Dr. J. A. Collins

also resigned. He now has charge of the pesthouse, and devotes his entire time relieving the suffering masses. Brother E. J. Lehman is our new Chief of Records, and takes to the work like a duck to the water.

Chas. E. Scruby and Joe Houser have returned from Denver, Col., where they have spent their vacation.

E. A. JONES, Past Sachem.

## BLOOMINGTON

Having been requested by Great Sachem Wineman to contribute to THE ILLINOIS RED MAN, I take this opportunity to do so.

On 4th sun Traveling moon I visited Ocoala Tribe No. 28 of this hunting grounds, when an important circumstance took place. I refer to the changing of the ritual from the German to the English. This was done under the head of new business, and it was very interesting to note the ease displayed in making the change. A committee was appointed to draft new bylaws and Wm. Zier was appointed captain of the new English degree staff in place of Wm. Muhl who requested to be relieved of that office. I predict a large increase in Ocoala Tribe this term and am confident they will produce a team equal if not superior to the old one which was emphatically the best drilled of any team in these hunting grounds. Shabbona and Tonawanda will have to look to their laurels from now on.

On the sleep of the 12th sun, Brother Adams, proprietor of this paper, and myself visited the hunting grounds of Le Roy where we were hospitably entertained by the brothers of Okoboji No. 79. They had a good meeting and outside of the inconvenience we incurred owing to the running of trains we had a very enjoyable trip.

Great Chief of Records Bluedorn paid Shabbona Tribe a visit on the 15th and gave us good talk on Redmanship. All will be pleased to see and hear him often. Yours in F. F. and C.

G. H. LEWIS, D. G. S.

Twenty-five from the three Tribes went to Clinton the 28th and did the work for the new Tribe. They were handsomely entertained and enjoyed the trip very much.

Viroqua Council No. 28 gave a very enjoyable card party the 2nd of Beaver moon. Viroqua is one of the finest councils in the reservation.

## DE SOTA

As we seldom hear from any of the Tribes from Egypt, and as yet never from Dakota Tribe, I will send a few items which I trust will not find their way into the waste-basket.

Dakota Tribe was instituted on the 13th Sun, Beaver moon G. S. D. 412 with 40 charter members. Soon after organizing one of the mines here from which we drew our greatest support, went into the receivers hands which nealy sent us to the wall. But with the persistent work of a few members it was held together and we are now prospering. At our last council the Chiefs degree was given to five warriors, with more applications in sight, and by the next time THE ILLINOIS RED MAN prints a list of badge of honor winners, I hope to see Dakota Tribe credited with one.

I noticed in the October issue of THE ILLINOIS RED MAN that a certain regalia Co. had offered Bro. Adams 25 cents to print their ad. It is a pity he could not name the company, as any tribe dealing with them would certainly get skinned.

On the morning of Oct. 4th the sad news that Bro. Mike Rude had been instantly killed by a train while returning from his work in one of the mines here. His death should be a warning to other Red Men as he was then in bad standing, the term limit having expired Sept. 30th.

I wish that every Red Man in Illinois would read the official paper. I take several fraternal journals but I like THE ILLINOIS RED MAN the best of all. In my position the subject of "Questions and Answers" has been worth more to me than the subscription price and I am sure if all members read it and then followed its teachings we would have a better membership.

I read the Great Representative's report on the financial condition of the order in this state and it does seem that their is something wrong somewhere.

Although the per capita tax was re-

duced to 90 cents at the last Great Council it now seems that it must be restored to one fathom, or else their shall be greater economy somewhere.

On Friday night Oct. 21, Delaware Council No. 59, Degree of Pocahontas was instituted here. About 6:30 P. M. Wyandotte Council No. 36 of Murphysboro with several visitors arrived and from then until 3 A. M. Saturday there was something doing. What they did to some of our candidates was a fright and it would be much easier to tell what they did not do than what they did. They certainly have a fine team and exemplify the work in a fine manner. But with practice we feel we can have as good a team in a few months. We began with 52 charter members and expect to double it by the time the lodge season is over.

Several members from Du Quoin were also present among whom was Bro. M. C. Cook who gave us some excellent advice. The ladies of the M. E. church served supper for the occasion which was enjoyed by all present. As yet a hall has not been rented but we feel in a few weeks we will be able to obtain suitable quarters. Deputy Great Pocahontas Johnson, of Murphysboro, instituted the Council as the Great Pocahontas was not able to be present.

MASSASOIT.

## OWEGO, OF CHICAGO

Owego No. 209 is still hammering away on the palefaces who are roaming alone in the forest—two more scalps added to the belts of our sturdy warriors. The degree team under the able management of Jack Rust, our hustling captain, is nearing perfection. Other Tribes had better get busy or Owego will snatch their laurels from them.

Chief C. W. Wagner is one to whom the Tribe is greatly indebted for only through his efforts and kindly assistance has it been possible to do our degree work so successfully. We claim that our settings for the degree work are the handsomest in this reservation. Come out to our wigwam some of you braves in the hunting grounds of Chicago we want to show you something swell. You will be amply repaid for your time.

Our Moon Reception was a howling success and our committee have another for the 29th of Traveling moon which, from all reports, is going to excel all previous efforts. You should get around and see how things are handled by the live ones. "Come on boys." We have

a date with all Red Men in the county every Saturday's sleep. Keep your date and meet us and we will keep ours.

A report on the condition of our 1st Brave E. A. Moses states that his limb was amputated below the knee, and that he is getting along very well. He is now located at Greenup, Ill., and if there are any Red Men near there call on him and he will give you a royal welcome. GUESS AGAIN FELLERS.

## KEWANEE

The big Pow Wow at Kewanee Oct. 12 was a great success. From the Courier of that place we glean the following:

Kewanee capitulated to the Red Men this morning and the warriors have since been raising high jinks.

The braves have not been abusing their privileges, despite their known inclination to scalp and slay, but have industriously sought to entertain their captives and to make them glad they had fallen into such hands.

The parade was a great feature being participated in by a large number, many being in all kinds of costumes. It was made up of about two hundred people and considerable time was occupied in going over the route through the business district. The novelty of the affair created much comment and the Indians with painted faces and grotesque costumes, could not be identified by many of their best friends.

### OLDEST RED MAN IN RESERVATION

Among the visitors who took part in the parade was Henry Fogelson of Toulon, who claims to be the oldest Redman in the state. He joined Wyoming Tribe in Maryland, in 1843, and still holds a paid up card in that Tribe. He was charter member of this as well.

Will H. Bluedorn of East St. Louis, the Great Chief of Records, was here. He arrived on 5:28 and was much impressed with the showing of the Kewanee Red Men today.

At the end of the parade was the carriage containing the chairman of the day, Robt. Steer, Mayor O'Connor, Great Chief of Records Bluedorn, of East St. Louis and Clarence T. Johnson, a former Kewanee young man. Immediately after the parade the big Chiefs and their braves took possession of the fair groups.

Here events of untiring interest were had all day, witnessed by 7,000 people. The chairman Robt. Steere made a happy hit in introducing the Mayor E. C. O'Connor who gave a fine address

of welcome. The sham battle at 4 o'clock was the grandest sight ever seen in the city.

A dance in the evening concluded the exercises and all felt well satisfied.

### GREAT COUNCIL OF IOWA

The Great Council of Iowa held its Great Sun session in De Moines on the 11th and 12th of Traveling moon. The attendance was larger than at any previous session. The report of the Great Chief of Records showed a membership of 4,760 on the 1st of Buck moon; a gain of about 500 during the great sun. The Great Council adopted an entirely new set of laws conforming to the new laws of the Great Council of United States. Among the new laws was one prohibiting the admission of saloon keepers, bar tenders, dealers in spirituous liquors, wine, beer or ale and professional gamblers. This was adopted by a two-thirds vote after a vigorous discussion.

Marshalltown was selected as the next place of meeting. The per capita tax was placed at 50 inches per great sun. The following great chiefs were elected:

Great Sachem John Dineen, Sioux City; Great Senior Sagamore R. J. Priebe, Des Moines; Great Junior Sagamore O. W. Wheelles, Denison; Great Prophet T. M. Knight, Des Moines; Great Chief of Records F. A. Day, Des Moines; Great Keeper of Wampum F. E. Lumpkin, Ft. Dodge.

Representatives to the G. C. of U. S.: W. L. Allen, Pella; Paul Lagomarcino, Burlington; Joseph Hishbach, Algona; W. B. Heffer, Des Moines.

Great Chief of Records Wilson Brooks represented the Great Incobonee at this meeting and exemplified the unwritten work. He was received with all the honors due his position and left the hunting grounds of Des Moines loud in his praise of the treatment he received at the hands of the Iowa Red Men.

### DEGREE OF POCAHONTAS.

The Great Council met at Des Moines at same time. Attendance 75. Harmony prevailed. Great enthusiasm and much expected the coming great sun. Great Chief of Records Wilson Brooks exemplified the work and raised up the newly elected chiefs.

This is not insurance order and the sooner paleface finds it out the better. All the Improved Order of Red Men insure is that each member shall enjoy Freedom, Friendship, Charity and Brotherly love. Enough to make any one happy if rightly understood.

## Questions Answered

The Following Questions Have Been Sent the Illinois Red Man Since Last Issue

Q. If a brother is dropped from the rolls for non-payment of dues or any other cause can such brother be admitted to another Tribe prior to his being properly reinstated or granted a dismissal certificate?

A. No.

Q. What is the mode of procedure to move a Tribe from one town to another?

A. Application should be made to the Great Sachem who has power to give dispensation for removal from one town to another.

Q. Is a brother who is more than thirteen seven suns in arrears for dues entitled to funeral expenses or funeral benefit?

A. No.

Q. A paleface pays the adoption fee of five fathoms. After his adoption but prior to taking the Warriors' and Chiefs' degrees the Tribe had raised the fee from three to five fathoms each. What must he pay for these degrees?

Q. He must pay the fee in force at the time he makes application. Had he applied and paid for them the night of adoption it would have been three fathoms each; now five fathoms.

Q. Is it permissible for a Tribe to present in public or private a burlesque on the ceremonies of the order?

A. No; we should think not.

Q. A applicant for membership receives the consent of the nearest Tribe to join a remote Tribe. Has the Tribe giving their consent any claim on the adoption and degree fees?

A. No. They forfeit their rights by giving consent.

Q. Our Tribe meets on a legal holiday can it transact any business that it could on any other day?

A. Yes.

Q. I have lost my withdrawal card by fire. Must the Tribe give me another?

A. Yes. Upon the payment of the price of the card.



**Q.** Is a brother who is one month in arrears entitled to the password?

**A.** Yes. They are entitled to the password unless they are more than thirteen seven suns in arrears.

**Q.** When a brother who is seven months in arrears dies can a Tribe bury him at their expense?

**A.** A Tribe can donate money to bury a member who was not in good standing at the time of his death if they choose to do so.

**Q.** The Deputy Great Sachem is more than thirteen weeks in arrears for dues. Is he entitled to the password? And if not shall we notify the Great Sachem?

**A.** He is not entitled to the password and his Tribe should notify the Great Sachem who would compel him to put himself in good standing or appoint another deputy.

**Q.** We have a bowling contest in the Tribe between the married and single men. Is a brother who has only taken the Adoption, entitled to be chosen on the team?

**A.** Certainly. He is a Red Man in good standing and entitled to all rights and privileges so far as his advancement will permit.

**Q.** When does a brother commence paying dues; at adoption or after taking the Chief's degree?

**A.** He commences to pay at adoption.

**Q.** A brother over fifty great suns of age is dropped from membership for non-payment of dues. Can he be reinstated without a dispensation from the Great Sachem?

**A.** As he virtually goes in as a new member it is necessary to get a dispensation.

**Q.** A brother appeared in person and by council before a trial committee; immediately after his testimony he removed to another hunting ground. The trial committee found him guilty as charged and the Tribe fixed the penalty at reprimand. Must he come before the Tribe to receive the reprimand?

**A.** He must be summoned to appear at a stated time and if he does not appear or send some excellent excuse the Tribe may proceed in accordance with law and try him for contempt.

## PAST GREAT SACHEM SMITH

Frank C. Smith was elected grand vice chancellor of the Knight of Pythias for the state of Illinois at the state convention in Peoria. Mr. Smith is master in chancery of St. Clair county and one of the leading lawyers of East St. Louis. He has been a member of the order which honored him ever since he has been old enough to join it, and in the regular line of succession will become grand chancellor at the next convention.

The above article was copied from the St. Louis Globe-Democrat of Oct. 21, 1904. Brother Smith is also a prominent Red Man, being a Past Great Sachem of Illinois and one of the Representatives to the Great Council of the United States.

The latest from Great Sachem Wine-man is that his wife who has been so sick with fever is improving nicely but that Bro. Wineman was threaten with the same disease.

It is rumored that two more Tribes are to be organized in Moline in the very near future. It requires twenty-five petitioners to get a charter and it is said that both have that many now. Several members of King Philip have taken the matter in hand and are busy securing new members for the proposed new Tribes but that none are to be taken from King Philip which has over 300 members and proposes to still be the largest Tribe in the reservation. But the interest in the order in that city warrant the two new Tribes.

## RESOLUTIONS OF RESPECT

Wa Wa Tribe No. 178 of Tamaroa on Oct. 19th passed the following resolutions that were submitted by a committee consisting of Bros. Walter Melton Frank L. Hilt and Martin Condo

WHEREAS, the Great Spirit has seen fit to remove from our presence Bro. P. B. Cook on the 30th of Corn Moon, therefore be it

Resolved, That we, the members of Wa Wa Tribe No. 178 extend our heartfelt sympathy to the bereaved family and insure them that the Tribe mourns the loss with them and be it further

Resolved, That we drape our charter in mourning for 30 days and spread spread a copy of these resolutions on a page of our records and send a copy to the family and to THE ILLINOIS RED MAN for publication.

# Buy Direct from the Makers

## Save a Third

We are manufactures, not a commission house. We make all we sell. Our assortment of costumes, Sashes, Paraphernalia and Jewels for Tribes and Councils is larger than any other dealer can show.



Send 2c stamp for our handsome pin back lapel button in four colors. ❖

Our new up-to-the minute illustrated price list for the asking. Every degree master should have a copy for reference. The only Red Men's specialty house in the country. ❖ ❖ ❖

## The Harding Uniform and Regalia Co.

211 Tremont St., Boston, Mass.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

### TONAWANDA TRIBE No. 48.

Bloomington.

Meets at Red Men's hall every Friday evening at 7:30.

FRANK G. ADAMS

Sachem.

WILL D. NEWTON,

C. of R

### KING PHILIP TRIBE No. 94.

Moline.

Meets second and fourth Fridays of each month at Masonic hall.

LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—Charles. H. Wineman, Auburn, Sangamon county.

Great Senior Sagamore—W. H. Chew, Shelbyville

Great Junior Sagamore—E. C. Chamberlain, Lebanon.

Great Prophet—James R. Wilson, 226 LaSalle St., Chicago.

Great Chief of Records—Will H. Bludorn, 106 North Main Street, East St. Louis.

Great Keeper of Wampum—Will G. Baker, Moline

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—George Hall, Virden.

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.



WE WILL FURNISH

An Elegant

HIGH GRADE OUTFIT

all complete, including sixteen fine costumes, for

...THE IMPROVED...

## ORDER OF REDMEN

For only \$192.00 Net

We will ship the entire outfit to any tribe on approval. Send for an itemized list of the goods. Address:

THE M. C. LILLEY & CO., - Columbus, O.  
The World's famous Regalia House.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST,  
WRITE FOR MAPS, TIME TABLES, AND  
LOWEST RATES TO PASSENGER OFFICE.

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

**"THE ONLY WAY"**

DIRECT AND BEST ROUTE TO THE ST. LOUIS EXPOSITION.

**Geo. J. Charlton, Gen. Pas'ngr Agent**  
**C. J. Burns, Jr. Pas'ngr Agt. Bloomington** **Chicago**

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Postoria and Sandusky  
Pt. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information, see nearest agent  
or address.

**Geo. H. Lewis, Agent, Bloomington** **H. J. Rhein, Gen. Pas'ngr Agt.**  
**Indianapolis, Ind.**

# THE ILLINOIS RED MAN



DECEMBER  
1904

15 CENTS  
PUBLISHED BY THE  
ILLINOIS RED MAN





Some of the Red  
Men of Kewanee  
Tribe No. 123 of  
Kewanee who do  
the work in fine  
style.





Great Inchoonee Thos. H. Watts, Montgomery, Alabama.



# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.

Vol. 3

Bloomington, Ill., Hunting Moon, G. S. D. 413.

No. 3

## NEWTON'S LETTER

### The New Code of Procedure.

THE NEW CODE of procedure, adopted by the Great Council of the United States at its recent session in St. Joseph, has just been promulgated by the Great Chiefs. It is by far the best constructed code that I have ever had occasion to examine. It was compiled by a committee of intellectual giants, Judge Robert T. Daniel, of Georgia, Fred C. Temple, of Michigan and George B. Griggs, of Texas, all of whom have had years of experience as attorneys and as members of judiciary boards of not only the Great Council of Improved Order of Red Men, but of the national organization of other great orders.

The first article of this code is divided into sixteen sections naming the offenses against the order and code, and giving the penalty for each offense.

The violation of an obligation or pledge taken in the degrees of the order; defrauding or attempting to defraud the Great Council of the United States or any subordinate branch of the order; disobedience to the laws, or the mandates, judgments or decrees of the judicial department of the order; denouncing the order; originating or wilfully circulating scandalous reports about a Great Chief or chief of a branch, shall be deemed an offense against the order, and for which the offender, upon conviction, *shall* be reprimanded, suspended or expelled.

A member shall be reprimanded,

suspended or expelled who shall be guilty of conduct unbecoming a Red Man in the violation of the rules of society as established by the moral code of the nation or in the violation of the laws of the country.

A member shall be suspended for a stated period or expelled from the order, who shall be guilty of insubordination by wilful neglect or refusal to obey any legal mandate or command of the Great Inchoonee or of the Great Sachem, or the wilful disobedience of the judgments, orders and decrees of the Judicial Department of the order.

A member, upon conviction, shall be reprimanded, suspended or expelled who shall be deemed guilty of committing an offense against the order by the use of any of the regalia, paraphernalia, flags, colors, mottoes, part of the work or property for any private or individual purpose, gain or advertisement.

In reservations that have adopted the law barring liquor dealers, a member engaged in the business of saloon keeper, bar keeper, bartender, retail liquor dealer or professional gambler, shall be deemed guilty of an offense against the laws of the order and upon conviction shall be suspended or expelled.

No Great Council or other branch of the Order shall at any time, either in the name of the Order or under any guise, promote, conduct or assist in the promotion or conduct of any raffle, lottery, gift enterprise, or game of chance



except at a fair, bazaar or trading post held by a Tribe or branch of the Order in disposing of articles donated to such Tribe or branch, for such fair, bazaar or trading post; nor in the name of the Order, hold, promote or conduct any ball, picnic, entertainment or excursion on Sunday; nor allow or permit the sale or gift of any intoxicating beverages at any council, excursion, picnic or other gathering under the auspices of any branch of the Order. If any Great Council or branch of the Order is guilty of such conduct, the dispensation or charter may be revoked and any member guilty of such conduct may be suspended or expelled.

The use of vinous, spirituous or malt liquors as a beverage, in, around, or about a council chamber or wigwam of a tribe, by the members thereof, is strictly prohibited. Intoxicating beverages shall never be placed, kept, stored nor used in any chamber or room under the control of a tribe of the order. A member of the order shall not be permitted to appear in a bar room where intoxicating liquors are sold, clothed in the regalia of the order. Any violation of the above shall, upon conviction be suspension, expulsion or the revocation of the charter.

A member who shall divulge to an applicant for membership the names of the members who reported unfavorably upon such application or otherwise opposed to such applicant becoming a member of the tribe, or who shall divulge to the paleface the name of an applicant before he is twigged for or after he is rejected, shall upon conviction, be fined a sum not exceeding three dollars for the first offense, and for the second offense, he shall be expelled.

A member who shall make use of any profane, vulgar or indecent language in the wigwam, while the council fire is burning shall be immediately ejected from the wigwam, and not readmitted during the burning of the council fire on that sleep, and in addition, shall be fined not less than one or more than three dollars for the first offense and

for the second offense shall be suspended or expelled.

A member upon conviction, shall be fined, suspended or expelled who shall be guilty of any immoral practice or conduct, violative of his duties and unbecoming his profession as a member of the order.

A member who shall enter the council chamber when the council fire is burning, in a state of intoxication, shall be immediately ejected therefrom, and not readmitted during the burning of the council fire of that sleep, and in addition shall be fined, suspended or expelled.

All things appertaining to the order, the mode of procedure to gain admission to the council of a tribe, its signs, tokens, grips, past and present passwords, business transactions in a tribe, etc., are secrets to be kept inviolate and a member who shall reveal any of the secrets named, shall, upon conviction, be expelled.

A member shall be reprimanded, suspended or expelled who makes use of improper means to obtain benefits from his tribe.

A member shall be expelled or suspended who appropriates any of the wampum or other property of the tribe to his own use.

A member shall be fined, suspended or expelled who shall intentionally, by misstatements or otherwise, wrong or injure another member of the order.

A member guilty of violation of the obligation he has taken on assuming any chieftaincy, or violating the laws of the order; or guilty of revealing or making known to a person or persons who are not at the time members of the order, any of the secrets or workings of the order, or any business of the tribe, that should be kept secret; or guilty of making false statements, in order to gain admission into the order, knowing the same to be false, or who shall knowingly conceal any infirmity or disease either of body or mind; or guilty of using improper means to obtain benefits; or guilty of appropriating

ting any of the funds, property or benefits of a tribe to his own use, or wrongfully diverting or misappropriating the funds of the tribe; or guilty of wilfully refusing to appear and testify or give his depositions after being notified by the authority of the tribe; or guilty of violating the criminal laws of the country; or guilty of bringing suit in any of the courts of his state against his tribe, for the redress of any grievance, the adjudication of which is provided for by the laws of the Order, until his redress in the Order has been exhausted; or guilty of using any of the emblems, mottoes, titles or initials of the Order either as a chief or member, directly or indirectly, for the prosecution of any private business or enterprise; shall be tried and punished by reprimand, in suspension or expulsion.

Where a certified copy of the records of a properly constituted court, showing that a member had been convicted of a crime, has been duly submitted to the tribe, then the tribe, without preferring charges may at once proceed to affix a penalty as provided by the code.

In any trial where a member has been found guilty by the tribe, and the tribe has failed to affix a penalty, then the member shall stand convicted, and the sachem shall declare such member suspended for one year, during which time he shall be liable for the regular dues and assessments.

In order to put a member on trial for any offense the charges must be reduced to writing, signed by the accuser and specifying the cause of complaint, and the time and place of occurrence, a copy of which must be forwarded to the accused member by the Chief of Records. At the next regular council sleep, a committee of five shall be selected to determine the guilt or innocence of the accused, one of whom shall be appointed by the sachem, one by the senior segamore and three shall be drawn by lot from among the members present.

The committee must organize on the

sleep of its selection by the election of a chairman and secretary and determine the time and place of investigation, notifying the accused of such determination at least one week prior to the trial. At the appointed time the committee, or a majority thereof, must proceed with an investigation of the charges. Each side shall have the right to be represented before the committee by counsel who must be a member of the order in good standing. Before proceeding with the examination of witnesses the committee shall determine the sufficiency of the charges under the laws of the order and if they do not allege an offence against our laws, then it shall dismiss the complaint and report its findings to the tribe, otherwise it shall proceed with the investigation. After a proper examination of the parties, proofs and witnesses, a correct record of which shall be reduced to writing, signed by the witnesses at the end of the examination, the committee shall reduce its opinion as to the guilt or innocence of the accused on each charge and specification to writing and report the same to the tribe. The accused must then be notified that at the next stated council, the report would be considered by the tribe. If the report is approved by a majority of the members voting, it shall be recorded as the judgment of the tribe. The tribe must then prescribe the degree of punishment to be imposed, the vote thereon being by twig and a majority of the twigs cast shall decide, except for expulsion, when the assent of two-thirds of the members twigging shall be necessary.

In prescribing the punishment the tribe shall vote upon the most severe punishment first and if that be lost, a less severe punishment shall be voted upon, until the judgment of the tribe is declared, and the Chief of Records shall immediately notify the accused in writing of the judgment of the tribe. A tribe cannot reconsider its action, either as to the punishment or acquittal of the accused.

A member expelled from the order cannot be restored to membership, except after application to the tribe, and by permission of the Great Council of the Reservation, and being voted upon in the same manner and under the same requirements necessary in admitting a new member.

When a member of one tribe desires to prefer charges against a member of another tribe, he shall present such charges in the usual form to the tribe of which the accuser is a member. A certified copy of the charges shall be forwarded by the tribe to the tribe to which the accused belongs and such tribe shall proceed in the same manner as if the charges had originated in that particular tribe.

Any member of the order feeling that injustice has been done him by his tribe may appeal from the decision of his tribe to the Board of Appeals. This must be done within thirty days from the date of the notice of the tribe of its action. The appeal must be in writing, made in duplicate, one copy delivered to the sachem of the tribe and one copy sent to the Great Chief of Records, together with a certificate that service has been made upon the tribe, which certificate shall show the time of such service. Within ten days after the receipt of notice from the Great Chief of Records, the tribe shall transmit to the Great Chief of Records the journal of the trial committee, together with all testimony taken before it and copies of all records of all the council sleeps connected with such trial. Should any tribe fail or refuse to comply with this provision of the code, it shall be sufficient cause for its suspension or expulsion, and the Board of Appeals may proceed as justice may demand. All papers received by the Great Chief of Records must be immediately transmitted to the Board of Appeals, when a due consideration and determination of the appeal will be had as provided by law. After an appeal has been decided by the Board of Appeals, its decision shall be transmitted to the tribe and the appellant, by the Great Chief of Records and when thus promulgated it is binding and conclusive. An appeal may be taken however from the decision of the Board of Appeals, to the Great Board of Appeals of the Great Council of the United States as provided by the laws, whose decision will be final.

Should any member feel aggrieved at the action of the tribe for failing to pay benefits claimed to be due, such member may appeal from such action by giving

the tribe written notice within sixty days after such refusal to pay, and the sachem shall appoint a suitable member of the order as commissioner to take such testimony as may be presented. The testimony shall be taken in the same manner as in a trial, duly submitted to the tribe and after proper notice has been given to the aggrieved member shall be read to the tribe and the matter finally determined. If the tribe still refuses to pay the benefits claimed, the aggrieved member may appeal to the Board of Appeals at any time within thirty days, by filing an appeal as provided by law. Should the tribe neglect or refuse to appoint a commissioner within two weeks after receiving a notice of an appeal or should neglect to send the appeal and papers to the Great Chief of Records within thirty days after the filing of the appeal, it shall be sufficient cause for the Board of Appeals to reverse the action of the tribe, and direct it to pay the benefits. The tribe however, shall have the right to appeal to the Great Board of Appeals from the action of the Board of Appeals, by placing in the hands of the Great Keeper of Wampum the amount of wampum claimed, the same to be held by him until the case is finally settled.

A commissioner appointed to hear the evidence in the dispute over benefits is only a ministerial officer, and has no power to make a ruling, his duty being to enter in his journal what is offered as testimony, leaving to the tribe the right to pass upon the relevancy or irrelevancy of the testimony offered.

This code of procedure is followed with a complete set of forms, so that those who desire to take any action under the code cannot be led astray.

The laws of Redmanship are now complete and are so plain that no one need complain that he has misunderstood his rights in any action.

Those who are students of fraternal law are of the opinion that the laws of our order are without doubt unequalled in simplicity, in justice and in right. No innocent member of the order may fear any action under our present code for he will undoubtedly receive full and complete justice in the end.

Trusting that your readers may not tire of a long winded paper on so dry a subject as a Code of Procedure, I remain,  
Fraternally yours,

*Will H. Newton*

## SPEAKING PAPER NO. 5

UNDER DATE OF 6TH SUN, HUNTING MOON, GREAT SACHEM WINEMAN  
ISSUED THE FOLLOWING SPEAKING PAPER.

*Chiefs and Brothers:*

I wish to announce to you in this Speaking Paper the change to be made in regard to the Schools of Instruction heretofore held each Great Sun. It will be remembered that my administration began with a deficit of Twelve Hundred and Fifty Dollars, (\$1,250) and in face of this act the Per Capita Tax was lowered and the Appropriations were raised at the last Great Council Meeting in Quincy. With this monetary embarrassment in mind I have consulted with the Great Chiefs of this Reservation as to the advisability of dispensing with the Schools of Instruction, and thereby saving the Great Council several hundred dollars, and be the means, of lowering the deficit to that extent. I have the co-operation of the Great Chiefs in this matter who have realized the closest economy we could practice this Great Sun, would be necessary for the interest of the order, and in view of all of these facts I have decided it will be for the good of the order not to hold any Schools of Instruction this Great Sun. I trust that all the Brothers of the various Tribes in this Great Reservation, will bear me out in this decision.

## CHIEF OF RECORDS OF TRIBES

There has been complaint, especially from the Great Board of Appeals, that the Chief of Records of some of the Tribes in this Reservation have been careless by not attaching the Seal of their Tribe to the official correspondence. I request you to exercise care in this capacity in the future, and see that the Official

Seal of your Tribe is attached to all correspondence sent out under the direction of the Tribe, thereby saving a great inconvenience to all concerned.

## NEW LAWS

I wish to state that the New Laws have been published and are now in the hands of the Great Chief of Records, and can be procured from him at ten cents per copy, which covers about the original cost. I would advise all Tribes, who have not made a purchase to do so at once, as each member in the Reservation should have a copy, and by so doing will certainly assist in promulgating the interest of the order.

## WEARING OF THE INSIGNIA

I would earnestly urge the wearing of the Insignia of our order. There are many members of the different Tribes in this Reservation who do not wear the Insignia. Be proud of the order, do what you can to bring its merits to the front and show to the Pale Faces of the outer world the high esteem in which you hold the Improved Order of Red Men.

## NEW TRIBES INSTITUTED

It is with great pleasure that I make the report to you of the institution of Seventeen New Tribes in our glorious Reservation, since the meeting of the Great Council, in the Hunting Grounds of Quincy, and there are many new Tribes and new lists about ready for institution. It will also interest every enthusiast of our order to know that many of the defunct Tribes have been reinstated and many more will be at an early



date. The weak Tribes are also being cared for as rapidly as is possible so to do.

#### DEPUTY GREAT SACHEMS

I am pleased to note the good work of the Deputy Great Sachems during the past few Moons, and as I am assured of a continuance of the same, there will be good reasons for extending to them great credit. To much can not be said of the assistance they have been to me in the way of organizing new Tribes and in many other ways, viz: reviving old Tribes; building up weak ones and working hard for the advancement of the order at all times, and with enthusiasm not to be excelled.

#### THE STATE ORGANIZER

Our state organizer, Bro. Jones has worked incessantly for the advancement of the order, in organizing new Tribes and building up old ones, thereby proving that he still retains his hustling qualities and ability to capture Pale Faces. Any Brother knowing where a new tribe might be instituted will please address the Great Sachem at Auburn, or State Organizer Frank W. Jones, 106 N. Main St., E. St. Louis, Ill.

#### THE ILLINOIS RED MEN

I am glad to note the good work done by our Official Journal, THE ILLINOIS RED MAN, and wish to say that all Red Men, who have the interest of the order at heart, should encourage the advancement of same by subscription for our official paper. "It is brim full" of bright newsy articles for the benefit of the Improved Order of Red Men, and is a "Booster" in every particular. Anyone desiring further information, address Bro. George M. Adams, publisher, Bloomington, Ill. THE ILLINOIS RED MAN is doing great work in the Reservation of Illi-

nois and will be of great assistance to anyone subscribing for the same.

#### CONCLUSION

In conclusion I wish to say that I trust the Brothers will understand the situation, as explained relative to dispensing with the Schools of Instruction, realizing that the smaller we can make the amount of the deficit, the greater the gain in the advancement of the order. To do this the strictest economy is necessary, and I feel sure that every Brother will accept it as being done for the best interest of the order. With greetings and best wishes to the many Tribes in this Reservation I am

Faternally in F. F. & C.,

C. H. WINEMAN, Great Sachem  
W. H. BLUEDORN, G. C. of R.

#### KIOWA TRIBE

The World's Fair is over; small pox has been eradicated; election is over, and the members of this tribe are hustling as they never did before. What for? To get her share of palefaces which will be adopted at Union meeting of the five tribes in these hunting grounds, which will be held on the 30th sun of Hunting Moon next, in the city hall and every Red Man is invited to attend this pow wow. At the last meeting of the executive committee, forty-three applications were reported, and from present indications this will undoubtedly be the largest demonstration the Red Men ever had in our city.

Brother Chas. I. Moseley has been elected Sachem to fill an unexpired term.

Judging from the nomination made at our last council, we are going to have some hustlers in the various chieftaincies in the next term.

Our band gave a concert in the wigwam recently which was fully appreciated.

E. A. JONES,  
Chief of Records.

## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

Deputy Great Sachem E. H. Largent reports that he will organize three new Tribes before the new year.

The records of the Great Council are by far the best ever published, and those who have received copies can be thankful.

Seventeen new Tribes with a total membership of 753, have been instituted since the last session of the Great Council.

Many new tribes are making efforts to capture the prizes offered by the Great Sachem for the largest gain in membership.

Wilson Brooks, G. C. of R. U. S. was our guest recently and expressed himself as being well pleased with the work done in our Reservation.

A copy of the proceedings of the G. C. U. S. and reports have been sent to each Chief of Records, and if any have not received theirs report to me immediately.

Three new Tribes and one reorganized for Beaver Moon show that the organizers have been busy since the last issue of our valuable paper, THE ILLINOIS RED MAN.

Deputy Great Sachem I. J. Clark, of Fairfield has two new tribes to his credit this moon. Neponset Tribe No. 227, Mashapoag Tribe No. 229 at Eldorado, with 34 charter members.

Brother Jones has a new Tribe ready for institution at Gillispie, and Deputy Great Sachem E. H. Mullins, of Palestine, has organized one at Robinson, which will be instituted in a few days.

State Organizer reorganized Cherokee Tribe No. 153 at Assumption and reports that this Tribe will flourish. He also organized Tomoko Tribe No. 228 at Blue Mound with 30 charter members.

Brother Burbank, of DuQuoin, who has been serving on the federal jury, called repeatedly, and also visited the various tribes here. He was thoroughly interested in Kiowa's Band, and the degree work.

William Schroeder, Sachem of Modoc Tribe No. 175, Marion, called at the headquarters recently, and reported much progress in his tribe the past six moons. Brother Schroeder is a lover of old coins, and he added many to his valuable collection while here.

Wico Tribe No. 216 at Galatia was organized in Hot Moon last with 26 charter members increased to nearly the century mark, and Mohaska Tribe No. 254, at Athens, which was instituted in Traveling Moon with 52 charter members have more than doubled their number, and many of the others report handsome gains.

I had occasion to visit Idaho Tribe No. 222 at Trenton on last Friday's sleep, and was surprised to see the good work done by their team, and was informed that they have work every week, and expect to pay per capita tax on 100 members. Their chiefs are a hustling bunch, and the tribe has benefited by their valuable acquisition.

Past Great Sachem P. J. Hauswirth of Chicago, who had charge of the flower show at the World's Fair, invited his many friends to his show, which was the finest ever held in St. Louis. Later Phil expressed a large box of the prize winners which were distributed amongst his many friends, winning the admiration of the recipients.

Bruce D. Goodrich, who organized many tribes in Chicago last year, is visiting friends in our hunting grounds. Bruce has been organizing tribes in St. Louis for the past two moons, and as a result there are 140 names added to the roster of Missouri. He will remain here until the large class is adopted into the five tribes of this city, and calls daily at headquarters.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

**Subscription, 50 Inches per Great Sun.**  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

**A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE**

**GEO. M. ADAMS, - Editor and Publisher.**

Elect good chiefs this moon

Arrange for public installation next.

The campaign is still on for Tribes  
and membership.

Now is the time to add to your mem-  
bership. Do it now.

Don't imagine that you possess all  
the brains in your Tribe.

Red Men should see to it that their  
actions are beyond reproach.

Fellowship is a subtle but powerful  
worker in the course of humanity.

There is no insurance connected with  
our order. It is purely fraternal.

Some pray upon their knees; others  
there are that pray upon their neigh-  
bors.

The Tribe that grows is the one  
whose chiefs are true, faithful and  
active.

Be good. Be good for something—  
some people are so good they are good  
for nothing.

Good reports are coming from all  
over the reservation. This will be the  
banner year.

We haven't said for some moons, be a  
booster; don't be a knocker. Let us  
repeat it. All together!

There is a vast difference between  
those who work for the order and those  
who talk about the workers.

It often happens that a little wampum  
expended in sociability is the very best  
investment that a Tribe can make.

If you don't read Red Men literature  
it proves you are out of place in the  
order. "He who reads may learn."

Election of all chiefs the first meet-  
ing night in this moon is the regular  
thing. See that the best are selected.

No old Tribes becoming befunct and  
new ones being instituted every week  
is the onward progress in this reserva-  
tion.

Nothing is gained by the lamenting  
over what might have been or what  
ought to be. We should get down to  
work.

Do not sit and wait for some one else  
to move things. Get up, put your  
shoulder to the wheel and move them  
yourself.

All Red Men pays their debts—that  
is the true Red Man. We are sorry to  
say all that belong to the order are not  
of the latter class.

The best is none to good for you  
whoever you are. Best what? The best  
fraternal order on earth, the Improved  
Order of Red Men.

Nobody wants office in a dead or-  
ganization. From the number of candi-  
dates in the Great Council the Red  
Men are not dead ones.

Fraternalism cannot thrive when injustice and unfairness are in the saddle.

The wigwam ought to be made a pleasant place for its members and all unpleasantries or unfraternal feelings should be left on the outside.

A satisfied membership comes from a working membership. A member who works for a Tribe and secures new petitions thinks more of the order.

Every member of the order should believe that Redmanship is the greatest and best fraternal organization on earth, because it is a fact.

Be a whole Red Man. This means pay your debts, attend Tribe regularly and assist in advancing the interest of the order in every possible way.

Great Sachem Wineman has a good letter in this issue. All will be glad to hear that his excellent wife is convalescent and that he has come out all right.

There are three kinds of Red Men in the world—the will's, the wont's and the can'ts. The first accomplish everything; the second oppose everything and the third fail in everything.

Great Chief of Records Bluedorn writes November 14: "I instituted a new Tribe at Shawneetown last Friday night with twenty-nine charter members and two more are ready for the work. Things are on the boom."

The order of Red Men is just as near a temperance society as it can be and not be one. It will not take money from the saloon keeper, neither from the distiller or manufacturer of intoxicating liquors. Professional gamblers as well as liquor dealers are debarred from membership.

Try us on job work.

We may make eloquent speeches in the wigwam, or write fine articles in the paper about the good work of the order but the strongest argument is to practice the precepts in our every day lives—dwell in the spirit of Freedom, Friendship and Charity; "Do unto others as you would have them do unto you."

Red Men in name only are great in numbers, but weak in effort. About one-fifth of the membership keep the working machinery of the order in motion, while the other four-fifths attend often enough to keep the machinery "oiled." With such noble principles as a guide, the wigwam should, by right, be crowded every night.

The Records of the Great Council of the United States are out. It makes a volume of over 700 pages and is the finest ever issued. The illustrations are extraordinary design. The Records are out two weeks earlier than ever before and four weeks earlier than last year. The stock, composition, presswork and binding excell anything that has ever appeared in the proceedings heretofore. Great Chief of Records Brooks is to be congratulated.

THE ILLINOIS RED MAN is well onto its third great sun of existence and in that time several papers devoted to the order have been discontinued but we have ultimate faith in the membership in this reservation that they will give their paper the support necessary for its existence. The papers devoted to the order so far as we are able to tell by exchange is: The Council Brand, of Colorado; The Sagamore, Washington; The Buckeye Trail, Ohio; The Official Journal, Danvers, Mass.; The Pathfinder, Maryland. Indiana, with its 35,000 members, had a paper but it was consolidated with the Speaking Leaf, of Minneapolis, and we have not heard from it for more than three moons.



## KEWANEE

That the Red Men at Kewanee are fast becoming one of the best and liveliest tribes in the state is proven by way the tribe has been making the natives and palefaces around the Kewanee tribes hunting ground open their eyes of late. For over a year and a half every one in this city looks up to and respects one who wears a Red Man button or in any way lets the outside world know that he belongs to Kewanee Tribe No. 123. I wonder why?

Our pow wow of October 12 was without doubt the greatest undertaking that any tribe in the state of Illinois



ROB'T STEER, CHAIRMAN

has undertaken in recent years, and many of our Kewanee Red Men, as well as our Red Men brethren who visited with us on that day, will tell you that everything went off better than it could be done by clock work. (That's pretty fine.)

## STORY OF POW WOW.

Let one of the Kewanee Red Men tell the other Red Men of the great state of Illinois how the Kewanee tribe added several hundred dollars (clear profit) to its wampum belt. (And money won't hurt any of us.) All summer we had been talking about an outing or a picnic of some kind or other, and each one would ask the other; what will we have and who shall we invite? It went

on this way until the summer was over and the cool fall evenings began to dawn upon us and still no outing, picnic or anything else. And every Red Man in Kewanee was dissatisfied. One night at a meeting a proposition was proposed.

## B. R. JOHNSON DOES WORK.

It was up to Brother Bert R. Johnson to offer a proposition that as soon as



BERT R. JOHNSON.  
Young Red Man who originated the  
Kewanee Pow Wow.

the rest of the members of tribe No. 123 heard it all started to work hand in hand until the thing was carried out. Brother Johnson got no praise whatever for what he did in any of the Kewanee papers, as he is a newspaper man and it would not look right in his mind to give himself a puff when there is but one newspaper in Kewanee.

## ROBT. STEER, CHAIRMAN.

Robert Steer, one of the Kewanee trustees, was chosen chairman of the day as well as chairman of all the committees, and he worked both night and day to bring about such results as we got in return and all the Red Men of this vicinity owe this brother more praise than he will ever be able to get. No! No! This is not all that took part as every man who belongs to the Kewanee tribe did things and all did great things and THE ILLINOIS RED MAN in this publication means every man in the city of Kewanee, who belongs to No.

123, should be congratulated on the splendid showing the great pow wow made for the Red Men, not alone in Kewanee, but for Red Men everywhere. The following men had charge of the various committees who worked most faithfully for the event:

Robert Steer, chairman; George E. J. Johnson, secretary and Frank Plummer, treasurer. The following members acted as the various chairmen of committees: Bert R. Johnson, printing and advertising; H. V. Scott, amusement; I. F. Myers, privileges; parade, John Griggs; transportation, F. M. Wedge; police, Benjamin McHugh; entertainment, F. G. Goodrich; invitation, Marion Oliver; music, Herman Krahn; ticket seller, Frank Reynolds; ticket taker, E. H. Boggs.

In the evening we gave a grand ball at which over two hundred couple attended and at no time was there anything lacking in this respect.

#### SMALL NOTES

It was estimated that a crowd of eight thousand attended the affair at the fair grounds in the afternoon.

If any Red Man outside of Kewanee should meet a Kewanee Red Man, don't fail to ask him in a quiet way what our profits were.

Since the pow wow our meetings have been keeping on until the wee hours of the morning. What is the reason? All because we have so much work for our degree team to do now.

Look out fellow brothers the Moline degree team will drop in on us some night, so if you get the work down a little better it will make the Moline boys also feel a little better. Anyway after you leave Kewanee brothers of King Phillip tribe, you, we still say, are hot stuff.

Well, our annual election is about ready to take place and from indications now, there will be some spirited but friendly rivalry for the various offices outside of the stumps.

Who has got a better team of hay makers than Kewanee. Come on boys, show up.

If you see Great Chief of Records, W. H. Bluedorn or meet any of the Redskins who attended our pow wow ask them which tribe has more hustling Red Men than Kewanee.

Oh, no! We don't quit here; we are going to spring another surprise on the rest of the Illinois Red Men before snow is gone next spring. It will pay you to keep your eye on Kewanee in the future.

## JACKSONVILLE.

The members of Delaware tribe, No. 78, Improved Order of Red Men, made merry in their wigwam Tuesday evening, it being the occasion of the annual dog feast. Instead of dogs, however, the Indians had prepared a feast of 'coon and 'possum. These had been daintily prepared by W. S. Talbott and was served with various kinds of solids and coffee.

Each Indian was allowed to bring a paleface and by 8 o'clock a large number had gathered. The Indians entered with war whoops and did ghost dances while the palefaces entered in fear and trembling, each holding one hand tightly over his scalp. After receiving assurance from Medicine Men J. F. Brennan and W. H. Anderson that they were in no immediate danger the palefaces quit looking after their scalps and were able to use both hands when the refreshments were brought in. In this particular they were able to keep on equal terms with their dark skinned brothers, though some of them could not take the food in Indian fashion.

After everybody had been filled to overflowing the peace pipes were passed and the red men and their palefaced brothers smoked in contentment while the old chiefs of the tribe kept the attention of the company with thrilling stories of the war trail.

A business meeting was held before the feast and a number of names of applicants were considered. Application blanks were furnished the palefaces present and it is thought that a large class will be initiated in the near future.

Before adjournment the red men did a portion of the ghost dance for the delectation of their guests and each pranced under a fresh dog liver and took a large bite, the proceeding being supposed to protect the warriors from evil spirits. A number of the palefaces tried to emulate the example of their red brothers, but found that unless one has gone on the long hunt and the war trail it is impossible to partake of the dog.—*Journal*.

# MOLINE

BY BLACK HAWK

In the last issue of THE ILLINOIS RED MAN, there was so much news about King Phillip, that there really isn't anything for this issue. I didn't expect you to print the last newspaper clipping I sent, regarding the campaign dance, as it was so lengthy and took up considerable space in your valuable paper, and it was rather late when I sent it; but merely to let you know the outcome. However, I thank you very much and assure you that we were well pleased with the success of the entertainment.

Furthermore, I wish to say that it placed the degree team association in such a financial standing, that they can pay an occasional visit to tribes within their reach, and see other degree teams put on the work. We believe that this will create a more intense interest among the members of our own team, and at the same time derive benefits whereby we can strengthen our own work. King Phillip would be pleased to receive visits in like manner from other degree teams, if they so desire, and arrangements could be provided for on specific rights, to suit the visitors, whereby we could work any or all of the degrees.

Brother City Attorney Axel H. Kohler, who supported the prohibition ticket at the campaign dance and won out, has since joined the ranks of the benedicts. Such a speech as he made, could capture the heart of any young maiden, and if he lives up to what he preached that night, he will make a *very model husband, indeed*.

Brother Mayor C. P. Skinner, who was unable to make a speech that evening on account of illness, has departed for his ranch in Arizona for the benefit of his health. We all wish him a speedy return to this city, completely cured of his ailness.

We note with pleasure the great success of Kewanee's enterprize held on 25th sun of traveling moon, and as King Phillip has always had a large place in his heart for the Kewanee tribe ever since it was organized, we wish them even greater success in whatever they hold in the future.

For some time since, the standing of the various tribes in the Illinois reservation, who had above a certain amount of members, has not been published. Many would like to see the same published as often as possible, as it keeps before them what the different tribes are doing.

The bowling match, on Tuesday evening, Nov. 22, between the married men and the single men, resulted in the married men winning out by a close score.

King Phillip has increased their subscription to THE ILLINOIS RED MAN and now pay for 322 copies. The brothers appreciate the paper very much.

## CHICAGO.

As this issue of "THE ILLINOIS RED MAN" will be forwarded so as to reach the subscribers during the month in which every person has the kindest of feelings toward all mankind, permit me on behalf of the Chicago members of the Improved Order of Red Men to extend to the members of the order, particularly in the reservation of Illinois, all the compliments of the season.

It is our sincere desire that each member of the order may spend a "Merry Christmas" and may have a "Happy New Year," this "Happy New Year" not ending with the first day thereof, but continuing throughout the entire great sun.

All of our local tribes will this moon hold their elections for Chiefs for the

ensuing term, and those tribes bearing odd numbers will elect their representatives to the Great Council of Illinois for two great suns.

This letter is delayed in reaching you by reason of pressure of business, and therefore I am able to inform you that Tawawa Tribe, No. 1, at its council fire held on its second sleep of this moon, advanced all of its elective Chiefs by reason of the faithful service rendered by them during their occupancy of their respective stations. I have no doubt, Brother Editor, it will be pleasing to you personally to be informed that the writer of this communication had the honor of being elected as Representative of the Tribe.

"The Scout," a paper devoted solely to the local interests of our order in the hunting grounds of Chicago and immediate vicinity, will this moon make its initial appearance. I have fortunately been able to scan an advance proof of the paper, and am pleased to inform you that I believe the journal will prove of advantage to the interests of the order, particularly in this locality. This paper is not intended to be run in opposition to, "THE ILLINOIS RED MAN," but on the contrary, Brother Editor, I firmly believe it will be of assistance in enlarging the circulation of "THE ILLINOIS RED MAN."

Great Chief of Records Wilson Brooks, accompanied by Past Sachem William B. Macferran, visited Calumet Tribe, No. 204, and assisted in conferring the Adoption Degree upon a candidate. Brothers Ardner, Moe, Monroe, Rosback, Whitmore, and other members of Tawawa Tribe were also present and assisted in the work. After the quenching of the council fire, the brothers of Calumet Tribe provided corn and venison. This action on their part met with the hearty appreciation of the visitors, as was evidenced by the appearance of the table at the conclusion of the feast.

Chief of Records Jacob Messner, of Pottawatamie Tribe, No. 187, reports

that while the tribe has suffered some by reason of labor troubles in its hunting grounds of Pullman, its members have again "buckled on the harness" and in a short time expect to admit to membership a large class of palefaces.

Brothers Brooks and Macferran and other members of the order expect to pay a fraternal visit on the 7th sun of this moon to Kasota Tribe, No. 207, of Evanston. This tribe recently had a Rustic Party, having as its guests the wives and ladies of members of the tribe. That the affair was a grand success was evidenced by the unanimous expressions of commendation as uttered by the visitors. The brothers had the floor carpeted with leaves, had a fine setting of trees all around the council chamber, and in one corner of the room had a typical Indian scene. The effect was so realistic that more than one of the visitors were convinced that the lightning effects were not produced by electricity, but by the natural agency of fire, and it took some time for them to be assured that the effects were produced by the aid of man. The visitors were received by one of the brothers who was clothed in full Indian costume, and as the visitors arrived at the head of the stairway accompanied with their wives and ladies, they were directed in gruff tones as follows: "Ugh! Brave to the right, Squaw to the left." After all had assembled in their respective rooms, the march was led into the large council chamber where all were seated and were entertained with addresses, singing, etc. During the entertainment and while the audience was quiet, a black face, who had been engaged by the caterer, suddenly ran through the room in wild terror, pursued by what he thought were three real Indians. He gained the stairway in advance and up to this writing has not been heard from. The audience considered it as a good joke intended for their edification by the committee. I have been informed, however, that the black face was really scared by the appearance of some of



the Indians. The brothers of Kasota Tribe are to be congratulated upon the excellent manner in which they carried out their program. Dr. George F. Tyson, whom the readers will remember as the representative of the tribe at the last session of the Great Council of Illinois, was one of the active "bachelor" members of the committee.

Efforts are now being put forth looking toward the consolidation of Chicago Tribe, No. 190, with Ouray Tribe, No. 214. Owing to the labor troubles Chicago Tribe, (which is in the vicinity of the Stock Yards), has had much trouble in keeping up its membership, and an advantageous offer has been made the tribe by Ouray Tribe (which will no doubt be accepted) and Ouray Tribe will place the members of Chicago Tribe on its roll of membership. Ouray Tribe, although instituted but a short time ago, is meeting with grand success, and the brothers of Chicago Tribe are to be congratulated in their connection with this tribe.

The popularity of Past Great Sachem Philip J. Hauswirth, with whom all the members of our order in Illinois are personally acquainted, is so strong that the immediate members of his family are using their best efforts to increase the membership thereof, so that some of the honors bestowed upon the head, may in a measure be shared by all. In order that Brother Hauswirth may not become completely overwhelmed by the expressions of good feeling so freely tendered him by our members, they have increased the family circle and thus with their enlarged number, are endeavoring to assist him in the distribution of the honors. This talk is preliminary of an announcement of the birth of a son to Mrs. Elsie Hoyt, a daughter of Brother Hauswirth. Brother Hauswirth is now twice a grandfather, a son having been born to his son Edward about one great sun since. This announcement is important in view of the fact that the grandfather is so young

looking in appearance, that one would more readily believe him to be the "father" instead of the "grandfather." I am sure all our members will join with me in wishing him and his good wife, *who is just as good looking as he*, the compliments of the season. While all his friends will be pleased at the announcement, none can be more so than Brother Hauswirth, who is now wearing the "Smile-That-Wont-Come-Off."

### BIG POW POW.

The executive committee appointed by the five tribes of the Improved Order of Red Men in East St. Louis held a meeting on Friday evening at Red Men headquarters on Main street and decided to have a joint meeting of all the tribes in the Auditorium of the City Hall on Friday evening, December 30th, the program to be as follows:

Exemplification of the secret work by the Great Sachem at 7 p. m., conferring of the third or Chief's degree upon a class of 500 pale faces by a select degree team under the direction of Great Chiefs of Records Will H. Bluedorn and State Deputy Great Sachem Frank W. Jones, to be followed by a banquet in the Josephine building.

Address of Welcome, Hon. Silas Cook, Mayor.

The Expansion of Redmanship, Past Great Sachem Frank G. Smith.

The Red Men of Illinois, Charles H. Wineman, Great Sachem, of Auburn.

The Red Men of St. Clair County, C. E. Chamberlin, Great Junior Sagamore.

Why the Red Men Grow So Fast, Hon. W. H. Chew, Gt. Senior Sagamore, Shelbyville, Ill.

After January 1st, 1905, the initiation fee will be raised by every tribe in the city to \$25.00.

Invitations to the big Red Men's night have been sent to every tribe in St. Clair and Madison counties.

The following comprise the executive committee and are empowered to make all necessary arrangements:

Wahongashee Tribe No. 115—James McManaway, J. H. Muschler, W. M. Vandaventer.

Kiowa Tribe No. 181—E. A. Jones, W. H. Bailey, W. H. Bluedorn.

Seneca Tribe No. 181—Dr. O. J. Culbertson, C. H. Von Gruenigen, W. H. Weber.

Mohican Tribe No. 212—George Joergenson, John Ruff, John J. Jimmerson.

Erie Tribe No. 217—James Combs, J. J. Adams, R. V. Gustin.—*Ex.*

### SPRINGFIELD.

Inini Tribe kindled her council fire in due form on 19th sleep Traveling moon, with good attendance and a dozen or more chiefs from Pawnee Tribe to assist in the Adoption degree which was given Arthur Cooper, a bright young man. The work was very nice, including the formation of the team and floor work. C. J. Lemasters furnished the music for marching.

Traveling moon 21st sleep, 8th run, Pawnee Tribe No. 66 met in due form. All officers present except prophet. After a very interesting pow wow all filed to the banquet hall and disposed of six gallons of oyster soup, such as is furnished by Pawnee only. Its fine. Come any time. Chief Charles Armstrong, of Tamany Tribe No. 39, Terrahaute, Ind., was a visitor.

Traveling moon 26th sleep, Inini Tribe No. 117, gathered in force with Pawnee Tribe No. 66, to assist in the Warriors degree which was worked to a queen's taste on Arthur Cooper. He is quite a musician and gave some nice selections on the piano, after the work an oyster supper was served in the banquet hall. Traveling moon 28th sleep, Pawnee Tribe gave the Chief's degree to Arthur Cooper by request of Inini tribe, so he could participate in the work to be given to other palefaces. Beaver moon 4th sleep, Pawnee tribe gathered in her wigwam around the Council brand. All officers present except the prophet; his stump was declared vacant and Past Sachem Wm.

R. Schultz appointed to fill out the term. Chief Myers, of Washington, Ind., was a visitor. The terrible accident to our beloved Chief, C. J. Lemasters, reported. In response to a request by Chief Cheney, Sr. Sagamore C. J. Dailey, gave a report on the Red Man's Band, the formation which has been delayed by unavowed causes; amounts collected, instruments bought and balance on hand, which was satisfactory and the Band will soon blossom out and will play with the "Flowers in the Spring, tra la," after rehearsal by the team. November 8: Word received from the hospital in regard to Chief C. J. Lemasters. He is improving. All Red Men who know the Chief will say with his parents Thank God. Eleventh sleep Beaver moon, Pawnee Tribe No. 66, kindled their council fire. Every officer present and the wigwam full of good Indians. Work in the Adoption of C. F. Schutt, an employee of the Wheeler Ice and Coal Co. Application of C. F. Morrow, city clerk and candidate for mayor next spring, was received. Cards were given out for a card party and dance on the 25th sleep Beaver moon by Pawnee tribe. After an interesting meeting all adjourned to the banquet hall and partook of an oyster supper.

Eighteents sleep Beaver moon was a gala night. C. F. Schutt took the Warriors degree in all its glory and C. F. Morrow, city clerk, was Adopted in regular for and two other applicants applied for admission. Our 1st Sannap, C. J. Lemasters, is still in the hospital but is improving. How he could escape alive from a wagon ground to pieces and the mules made into sausage meat is a mystery. Nothing but being a good Indian saved him.

Yours in F. F. & C.,

SITTING BULL.

For want of space all THE ILLINOIS RED MAN can say is to wish all Red Men a Merry Christmas and a prosperous New Year and may their blessings be as the leaves of the trees.

## BLOOMINGTON.

Shabbona Tribe, No. 18, are making arrangements to celebrate their 25th anniversary the 21st of next moon. A committee to make all arrangements and by the next issue of THE ILLINOIS RED MAN full particulars will be published.

The three tribes and two councils are all having good attendance and the interest never was greater.

## SHELBYVILLE.

Just a word to let our red brethren know that the members of Owaneco Tribe, No. 160, have their war paint on and are on a still-hunt for palefaces. As I write in the assembly room of our comfortable wigwam, the team is leading seven candidates through the mazes of the forest, which is resounding with the blood-curdling yells and the beating of the tom-tom. Now they are at the stake—but lo! the sacred symbol saves them.

Eight palefaces have been adopted within the past two weeks and other applications are pending. A vigorous campaign will be waged from this time forth.

Our election tonight resulted as follows: For Sachem, I. L. Rutherford; for Sr. Sagamore, W. E. Snow; for Jr. Sagamore, Geo. K. Roberts; for Prophet, Jno. H. Kensil; for Chief of Records, D. Leslie Davis; for Keeper of Wampum, H. C. South; for Collector of Wampum, Ova Hite; for Trustee (18 mos.) Isaac Nutt.

A healthy association of Haymakers is connected with our tribe, and the Pawnee Council of Pocahontas, with a large and enthusiastic membership, holds our admiration and respect.

The membership of Owaneco Tribe now numbers about 120.

Yours in F. F. & C.,

D. LESLIE DAVIS,

Ch. of R.

## MRS. WINEMAN CONVALESCENT.

In a personal letter to the Editor, Great Sachem Wineman says: After a long silence I am pleased to be able to say that the Great Spirit has spared Mrs. Wineman, and that she is recovering after a seige of seventeen weeks of typhoid fever. At this writing, she is able to sit up for a short time each day. However it will be many weeks before she is fully recovered. The report is current over the Reservation that the Great Sachem has been overtaken by

the dreaded disease (typhoid fever), which is not a fact, but is a fact that he was in such a condition on two different occasions that he made preparations to be taken to the hospital, but by the aid of his physicians was able to combat with the disease. He is now in fair condition, has not fully overcome the great mental strain of so many weeks as yet. There has not been so much interest demonstrated in the order during my administration as at the present time. We hope to make this Great Sun a record breaker, as it is at this present writing. We are loosing no old tribes, seems as though all old defunct tribes want to be revived. Many new tribes being instituted, as well as many being ready to be. With fraternally greeting I am,

Yours in F. F. C.,

C. H. WINEMAN, G. S.

## ROBINSON.

I instituted Waco Tribe No. 230, last night at Robinson, Ill., with thirty-eight of the finest palefaces in these hunting grounds. Brother E. D. Mullens of Bear Foot Tribe, of Palestine, did invaluable services in selecting the charter members of Waco tribe, he is one of the best Red Men in Illinois, he is working on charter lists at Flat Rock and Lawrenceville, where tribes will soon be instituted. A few more Red Men like Brother Mullens in Illinois would soon make the palefaces scarce in this reservation. The tribe here is made up of doctors, merchants of all lines, stockmen, financiers and lot of members any order could feel proud of. The degree work was ably done by the degree team of Bear Foot tribe of Palestine, the new tribe will be a welcome companion to the Bear Foot members as it is the only close neighbor.

After the institution all were given a feast of corn and venison by our new made brothers. This is the 18th tribe instituted since last great council. I will institute at Cantrall on the 10th, at Gillespie on 17th, and at Sherman on January 13th. That will make 21 new tribes since May and only a little more than half the Great Sun has passed. Fraternally in F. F. & C.,

F. W. JONES.

## ELDORADO.

Wednesday evening, Nov. 30, the Improved Order of Red Men, was organized at Eldorado with 34 charter members, who witnessed a beautiful work which was exemplified by the Degree

Chiefs of Harrisburg, who were full of vim and principles. We welcome their return at any future time. F. W. Jones, State Organizer, who was Instructing Chief of the event, was magnificent and perfect in displaying the picture of real life before the assemblage, his return will be welcome by all. A goodly number were in attendance from Galatia.

J. J. Clark, who is Deputy Grand Sachem of the State, has been here the past two weeks in the interest of the order, leaves to-day for Norris City, as it is started there and he expects to build up the order with a new tribe.

Sachem, Marsh Martin; Senior Sagamore, Chas. Shaver; Junior Sagamore, E. T. Wills; Prophet, S. W. Latham; Chief of Records, W. T. Karnes.

After the quenching of the Council Fire, John Erwood served refreshments at his restaurant, then all retired in peace with Freedom, Friendship and Charity.

### AUBURN.

At our last regular meeting the following Chiefs were elected: Sachem, C. M. Roody; Sen. Sag., John Elliot; Jun. Sag., Harry Batton; Prophet, W. J. Pickthall; Chief of Records, Wm. Ryder; Keeper of Wampum, Henry Dawson, Jr.; Trustee, Wm. Batton. Bad Ax Tribe has not done very much in regards to adopting palefaces, on account of work being so poor this last summer, but we expect to increase our membership considerable in the near future when we get moved into the new I. O. O. F. Hall which is so much larger and nicer than where we now meet. We had two applications last meeting and more nearly persuaded.

Visiting brothers always welcome at our wigwam. Yours in F. F. & C.,

WM. RYDER, C. of R.

### GREENUP.

Great Pocahontas, Mary Johnson, instituted Sacajaura Council No. 60, here with forty-five members on the 9th of Beaver moon. The council starts out under the most favorable auspices as the members seem very enthusiastic over the work. After the council was instituted a fine lunch was served. They have leased a hall and started in right and the brothers think this will be the means of building up the tribe. The members of the new council were very much pleased with Great Pocahontas Mary Johnson.

## Questions Answered

The Following Questions Have Been Sent the Illinois Red Man Since Last Issue \*\*\*\*\*

Q. A question before the Tribe was put to vote when only four twigs were cast. Was the motion carried no black twigs being cast?

A. No. Upon all questions, motions or twigs before the Tribe no less than five valid twigs must be cast.

Q. Our newly elected Sachem wants to take a ritual home to commit his charge. Can the Sachem or Deputy grant such permission?

A. No. The Sachem must keep them under lock and key in a secure place and shall not loan them to any person except to a Chief's degree member and then only to be used in the wigwam upon his personal pledge as a Red Man that he will not take the same away. See page 75 General Laws.

Q. Our Tribe desires to give an entertainment in a public hall to illustrate the teachings of the order. May we use our regalia and part of our paraphernalia?

A. No. It is not lawful to allow the regalia or paraphernalia of the order to be used in public in the performance of a drama on the stage even though the drama be intended to illustrate the principles of Redmanship.

Q. The Tribe only has one Past Sachem and he declines the office of Prophet. Can we elect a member of the Chief's degree?

A. Yes. But the fact that he fills the office of Prophet for the team does not give him the title or rank of a Past Sachem.

Q. An application for admission by Adoption was favorably reported upon by the Investigating Committee and the candidate regularly elected. How long may we defer notifying the candidate of the action of the Tribe?

A. He should be notified as early as convenient.

Q. Is it proper for a Sachem to cast a ballot for a new member?

A. Yes. The Sachem has the same right as any other member of the Tribe and can't be derived of his right to cast a twig for a new member.



### DECATUR.

The following were picked up by a brother who is out on the trail much of the time.

On Monday evening, November 21st, the second annual ball of Sangamon Tribe No. 145, of Decatur, was held in the Eagles Hall on North Water St. It was a great result of their venture. The crowd was as large as the hall would hold or the Committee could comfortably accomodate in the hall, there being 450 people present, probably 200 more dancing. The Grand March was led by Mr. Ed. Weingarten and Miss Lottie Price. The Red Men was honored on this occasion by the presence of the Great Sachem of Illinois, Brother Wineman, whose presence was highly appreciated by all the Red Men of Decatur. He dropped in on his return from the New Tribe, at Blue Mound. Brother Wineman did not indulge in any of the war dances, or the dances of the later day Red Men, but engaged himself by seeing the high esteem in which the order is held by citizens of Decatur, who turned out so well on this occasion. Brother Wineman is always ready to lend his presence or efforts on any occasion, where it will benefit the order in Illinois. Mrs. C. H. Wineman could not accompany him because she is just convalescent of a severe case of typhoid fever, that has confined her now for seventeen weeks. She is slowly improving and hopes to be by C. H.'s side in the near future to render valuable assistance in his labors for success of Redmanship. Those who have met Mrs. C. C. at the sessions of the Great Council know her to be one of the best entertainers among the many ladies who attend these sessions and all Red Men of Illinois wish her a speedy recovery. Luckily, Brother Wineman who was threatened with the same malady has come out all safe and sound, as all are glad of. Miss Louella Moore, daughter of Deputy Great Sachem Moore, of Decatur, who now resides in Springfield, was a welcomed visitor at the dance.

It will be a deep regret to all Red Men of this State to learn that Great Trustee Brother Groce Lawrence, has been confined to his home with sickness every since the last session of the Great Council. We all hope to see Brother Lawrence out again, and able to be present at the next session of Great Council of Illinois at Mt. Vernon, as he is one of our hard workers. We are also sorry to learn of the illness of Brother Wintrodd, of Danville, member of Judiciary Committee who has been ill for past four weeks.

Neponsett Tribe No. 227, of Shawneetown, with 30 members, Tomoka Tribe No. 228, at Blue Mound, with 30 members and the Resusitation of Cherokee Tribe at Assumption was the result of this moon's work and many more new tribes to be instituted in the near future. Brother Jos. F. Brighton, the Prophet of Tomoka Tribe No. 228, at Blue Mound is a new worker and a leading druggist of the town, a good story teller, fine vocalist and enthusiastic Red Man, and promises us 100 members in his tribe ere the Great Council meets. He will be there, watch for him he is a singer. One who is always on the trail.

### SENECA—EAST ST. LOUIS.

The non-appearance of items in last issue was my own fault. Will try and do better hereafter.

Seneca had several new members in Traveling moon and work every night. We are getting up the banner degree staff and soon expect to do the work second to none.

Brother Walter Webber, our new Senior Sagamore, is not twenty years old yet and a member of the order less than a year, but is one of the most enthusiastic brothers and gets his part fine. We believe in giving the young men a chance.

That was a good piece in the last RED MAN regarding Past Great Sachem Smith. We all join in congratulating him. We think he deserves all the honors any order can give him as he is one of the best workers in any fraternity. SENECA'S PROPHET.

# Buy Direct from the Makers

## Save a Third

We are manufactures, not a commission house. We make all we sell. Our assortment of costumes, Sashes, Paraphernalia and Jewels for Tribes and Councils is larger than any other dealer can show.

Send 2c stamp for our handsome pin back lapel button in four colors. ❀



Our new up-to-the minute illustrated price list for the asking. Every degree master should have a copy for reference. The only Red Men's specialty house in the country. ❀ ❀ ❀

## The Harding Uniform and Regalia Co.

211 Tremont St., Boston, Mass.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

### TONAWANDA TRIBE No. 48.

Bloomington.

Meets at Red Men's hall every Friday evening at 7:30. FRANK G. ADAMS, WILL D. NEWTON, C. of R. Sachem.

### KING PHILIP TRIBE No. 94,

Moline.

Meets second and fourth Fridays of each month at Masonic hall.

LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—Charles. H. Wineman, Auburn, Sangamon county.

Great Senior Sagamore—W. H. Chew, Shelbyville

Great Junior Sagamore—E. C. Chamberlain, Lebanon.

Great Prophet—James R. Wilson, 226 LaSalle St., Chicago.

Great Chief of Records—Will H. Bluedorn, 106 North Main Street, East St. Louis.

Great Keeper of Wampum—Will G. Baker, Moline

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—George Hall, Virden.

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.



THE particular attention we give to the details in making  
**SUPPLIES FOR THE**  
**Impr'd Order of REDMEN,**

combined with our high quality and correct low prices, are the reasons why we furnish the most satisfactory goods. ❀ Send for catalog and prices.

The M. C. LILLEY & CO., - Columbus, O.

❀ Goods sent on Approval. ❀  
The largest mail order Regalia House in the World.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Pas'ngr Agent  
C. J. Burns, Jr. Pas'ngr Agt. Bloomington Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Postoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address

Geo. H. Lewis, Agent, Bloomington H. J. Rhein, Gen. Pas'ngr Agt.  
Indianapolis, Ind.

# THE ILLINOIS RED MAN



JANUARY  
1905





**WILLIAM PROVIN**

Great Keeper of Wampum, Great Council of United States

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 3

Bloomington, Ill., Cold Moon, G. S. D. 414.

No. 4

## NEWTON'S LETTER

### ✱ Decisions of the Great Board of Appeals ✱

One year ago the new laws of the Great Council of the United States were adopted, and under Article IV of the Constitution, it became necessary for the Great Inchoonee to appoint a Great Board of Appeals, the duties of this Board being to construe the laws as adopted by the legislative branch of the Order. The Great Inchoonee in his wisdom appointed Judge William H. Boyce, of Delaware, Ben F. Morey, of Pennsylvania and Senator Geo. B. Griggs, of Texas, all of whom have capacity for that character of work.

This Board made eight decisions upon the construction of the law, in addition to disposing of nine appeals, during the first year of its existence.

The following is a digest of the decisions handed down by the Board:

A sick or disabled member is entitled to benefits for the first seven suns disability. After this decision however, the Great Council amended the laws so that Tribes may adopt a by-law that no benefits shall be paid for the first seven suns illness or disability.

The new laws held that a member shall be considered in good standing in his Tribe, if among other things, he is entitled to the universal password. A member owing six moons dues is not entitled to the universal password, provided that in this connection and for this purpose, dues must not be construed as payable in advance, and the Great Board of Appeals held that this law was not applicable to benefits unless

the by-laws of a Tribe made no provision relative to the forfeiture of such benefits because of the non payment of dues. This law was amended at the last session of the Great Council so that a member shall be considered in good standing and entitled to benefits if he is not indebted to his Tribe for dues, fines or assessments equal to three moons' dues, provided a Tribe may adopt a by-law restricting the payment of benefits until a member shall have been in the Order a stated time, not exceeding twelve moons. To be entitled to receive the universal password all dues shall be paid to the beginning of the six moon term for which such universal password is to be promulgated.

One of the most sensible decisions made was in attempting to ascertain just what became of the old laws and digest after the passage of the new laws. The Board very wisely decided that old laws not inconsistent with the new laws are not repealed by the passage of the new Constitution and General laws. The new laws provided that a member may become a member of the Order who is not under eighteen years of age or over fifty and the Great Board decided that the age limit is fixed by the Great Council of the United States and Great Councils have no authority to establish a different limit.

The Board also decided that the Great Council laws adopted in 1903

were not operative in a state Great Council until the session of such Great Council next succeeding the adjournment of the Great Council of the United States.

The word "terms" construed in the laws of the Great Council of Indiana, Degree of Pocahontas, which requires a member to serve one term in an elective chieftaincy before being eligible to the position of Pocahontas, held to mean six moons. Under this decision a member who has served the first six moons of his chieftaincy as Keeper of Records is entitled to eligibility to the position of Pocahontas.

The Great Board decided that Past Sachems may speak and vote in their Great Councils unless denied the privilege by the laws thereof.

In the case of Papoose Tribe No. 47, vs. Tecumseh Tribe No. 21, Reservation of Alabama, the Great Board of Appeals decided that they had no original jurisdiction to try causes arising between Tribes or members under the immediate jurisdiction of a Great Council.

In the case of Micheal Stein vs. Great Council of West Virginia, the right of the Great Council to revise its laws until the lapse of one great sun, was called in question and the Great Board decided that the enactment of a new code of laws by a state Great Council at the first session thereof after the session of the Great Council of the United States in 1903, was authorized.

In the cause of A. F. Carney vs. Great Council, D. of P., of California, it appears that Yosemite Council No. 19, issued to Brother Carney a withdrawal card when he had made no application for it and when he was delinquent on the books of the Council. The Great Board decided that the application for withdrawal card must be made in person in the Tribe or Council or in writing, signed by the applicant. A withdrawal card must be paid for and all arrearages and indebtedness to the Tribe or Council must be paid

by the applicant before the card can be granted.

In the cause of E. Valentine and J. Grimes vs. C. H. Cosgrove, Deputy Great Incohonee of Alaska it appeared that the Deputy had, by open proclamation, at a regular council meeting of Taku Tribe No. 1, expelled appellants Valentine and Grimes, basing his action on the fact that the appellants had brought criminal action in the courts against the Keeper of Wampum of the Tribe, for embezzeling the wampum of the Tribe. The Great Board decided that a Deputy Great Incohonee has not the power or authority to expel or suspend a member of a Tribe under the jurisdiction of the Great Council of the United States. unless the member has first been tried and convicted as provided by law.

In the cause of William B. Smith vs. the Great Council of New Jersey, it appears that Brother Smith had been unable to follow the hunt in the early part of 1901 and was declared off the sick list in March of that year. Bro. Smith was a member of a Tribe in Steelmanville, but at the time or his illness lived in Atlantic City. On July 24, he notified his Tribe that he was again unable to follow the hunt and a Tribe in Atlantic City was requested to look after him but not to pay him any benefits as he was in arrears. It seems that a check for two fathoms was received by his Tribe on June 2nd from the wife of Brother Smith, accompanying which was a note saying that this sum should applied to Brother Smith's dues. This check laid in the Tribal wigwam until July 2nd when it was presented at the bank, collected and applied to a personal debt of Bro. Smith to a person by the name of Steelman. On Sept. 2nd, upon the claim of Mrs. Smith, the wampum was finally applied as dues. The failure of the Tribal chiefs to credit the two fathoms when received caused the brother, apparently, to become in arrears through no fault of his. The Great Board of Appeals decided that the arrearage of

a member caused by the failure of Tribal chiefs to credit members with payment of dues does not deprive such member of his rights to benefits if he be otherwise entitled.

In the cause of James H. Hall vs. the Great Council of Minnesota, it seems that Brother Hall, a member of Tribe No. 45, was tried upon charges originating in the Great Council of Minnesota, found guilty and expelled from the Order by the Great Council. He was charged with publicly threatening to publish the secret ritual of the Order; as a member of the Great Council with making a disgraceful nominating speech in his Tribe; with using profane and vile epithets toward the Order; with making misrepresentations and inciting the members of his Tribe to anger against the Great Council; and with threatening the Great Council and members thereof if any action be taken against him. It appears that a committee of five took the testimony and at the next session of the Great Council Brother Hall was expelled. At the time the committee heard the testimony the attorney of the accused objected to the taking of testimony on the ground that the committee had not been appointed in accordance with the laws of the Great Council; that no proper charges had been made, as the general laws of the Great Council of the United States provided that specifications shall be reduced to writing and signed by the accuser; and that no offense had been committed against the Order. The Great Board of Appeals decided that charges must be reduced to writing and signed by the accuser and they must distinctly specify the cause or causes of complaint, and the time and place of occurrence. Trials affecting the right of membership in the Order must be instituted in and proceeded with in the Tribe of the offending member.

In the cause of W. H. Knott vs. the Great Council of Iowa, it appears that twelve members of his Tribe preferred charges against Bro. Knott on the fol-

lowing specifications; By wronging Massasoit Tribe No. 76, and misappropriation of the funds of the Great Council of Iowa. The Trial Committee proceeded to try him, he having first filed the following objections to the taking of testimony: On the ground of having renounced his membership; that notice was not served at the proper time; that the defendant had not been notified of the appointment of an examining committee; and that the notice was not signed by the examining committee. The Trial Committee found him guilty and recommended his suspension for the period of two years, but the Tribe when acting upon the report, sentenced the defendant to expulsion from the Order. In this case the Great Board of Appeals made the following rulings: A member renouncing the Order loses his membership from the time of filing the same with his Tribe. A renunciation by a member upon charges being preferred against him, does not defeat the right of the Tribe to proceed with the trial, nor deprive the accused of the right of defence. *The appearance of an accused at his trial cures defects in the notice or mode of service.* Charges must be reduced to writing and signed by the accuser, and they must distinctly specify the cause or causes of complaint and the time and place of occurrence.

The above recited cases include all the appeals considered by the Great Board of Appeals during the last fiscal year, except the causes of H. M. Austin vs. the Great Council of Alabama and H. M. Innis vs. officers of the Red Men's League of Ohio, both of which were dismissed on the request of the appellants and therefore the merits of the cases were not entered into.

It seems to me that the present law governing the construction of the Constitution and General Laws was admirably conceived and saves the Order an endless amount of trouble and expense. If the cases that were decided by the Great Board of Appeals last year should have been considered by



the Great Council of the United States it would have taken at least a day to partially consider them and would have cost the Order nearly one thousand dollars in per diem. Even at this great cost in considering appeals, much dissatisfaction would have prevailed because the Great Council with its large membership and the great volume of business before it would not have been able to give these cases the consideration due to one who feels that he has been agrieved by some Tribe or state Great Council.

Under our present law three men of a judicial turn of mind, men of ability, who have demonstrated their knowledge of the laws on many occasions before the Great Council; men who have no personal knowledge of the parties in any action and are therefore able to sift the disputed points towards a just decision on the merits of the case, are appointed to consider all appeals and upon the filing of their opinion ends further dispute on the points raised, thus saving the Order many disputes that become national in character, and preventing the expenditure of a large amount of wampum in paying the Great Council per diem while in session considering the actions filed.

Faternally yours,

*Will H. Newton*

### SPRINGFIELD

The following officers were chosen by Inini Tribe No. 117, for the ensuing term: Sachem, John Phares; S. S., John Zeigler; J. S., G. F. Moore; Prophet, G. H. Duncan; C. of R., C. S. Flatt; K. of W., A. S. Peel; Trustee, J. C. Snigg; Auditing Committee, W. J. Cordier, J. C. Snigg, John Zeigler; Representative, A. S. Peel.

After the election, an oyster supper was served, the oysters being donated by Chief W. J. Cordier.

Pawnee met in council on the 2nd sleep and the following officers were elected: Sachem, C. J. Dailey; S. S., B. N. Spears; J. S., D. A. Parry; Prophet, W. J. Powers; Trustee, S. F. Blakesley; C. of R., J. S. Sutton; C. of W., T. F. Lennox; K. of W., Dr. E. C. Gaffney; Auditing Committee, W. R. Schultz, C. W. Bales, D. A. Parry.

Fred Hawley was adopted and C. F. Shutt was given the Chief's degree. An oyster supper was served after the work.

Illini Council met in short session on the 8th. They had an entertainment which was very successful.

On the 9th sleep Pawnee had work in the Warriors' and Chiefs' degrees. After the work arrangements were made to take the team to Cantrall on Dec. 10 to institute a new Tribe. After this Sitting Bull served oysters to the hungry braves.

On the 12th sleep 19 braves from Pawnee went to Cantrall and assisted F. W. Jones in instituting a new Tribe and installing the following officers: Sachem, Robt. Eadie; J. S., M. Dady Prophet, Clarence Smith; K. of R., J. Chambers; K. of W., L. Comford.

THE ILLINOIS RED MAN for December is at hand and as the ladies would say, "it is a lovely number", readable and instructive. Bro. Adams you deserve great credit. All say the paper is great and that it is the best society paper published.

On the 14th sleep Inini met and made arrangements to have an oyster supper Jan. 4 on which date they will install officers.

Pawnee met on the 16th and had work in the Chiefs' degree. John Maldaner, the caterer of Springfield, was reported sick. We had quite a discussion about the observance of minor points in the ritual which are usually neglected.

The disaster (fire) of Athens was discussed. Deputy C. W. Bales suggested that the Great Sachem instruct all the Tribes in the state to donate \$2 apiece, which sum would enable the Athens Tribe to buy new paraphernalia.

Faternally yours,

SITTING BULL

# MOLINE

BY BLACK HAWK

I wish to make a few remarks about an article contained in Speaking Paper No. 5, regarding Tribes purchasing a copy of the new Constitution and Laws of the Great Council of Illinois for each member. Its a good idea and every Red Man should have a copy in his possession. But there's one objection, they are too large. Heretofore they have been printed in regular pocket size, but now they are too large to be carried around, even to meetings, with any convenience. King Philip has appointed a committee to draft new by-laws to conform to those of the G. C. of Ill., and such other changes as they see fit and they recommend that the Tribe purchase but one hundred constitutions of the G. C. of Ill. to present to new members. The Tribe's own by-laws will be pasted in the back and separate copies given to old members. For the convenience of those who are now members, there will always be a few copies of the constitution, both in wigwam and club rooms. If they had been printed in pocket size the committee would have recommended that the Tribe purchase five hundred copies.

Another article in the speaking paper that is of great interest to the majority of Red Men in this reservation, is the discontinuance of the schools of instruction for this great sun. Some will view it with regret while others will be pleased. King Philip is one of the latter. Not because this Tribe thinks they are of no benefit whatever because they are if conducted economically and judiciously. There have been expense items attached to the schools of instruction in the past that were entirely unnecessary; and ever since the last school was held in these hunting grounds, King Philip has looked upon them as a greater expense than a benefit. Great Sachem Wine-

man made a move in the right direction and he has the hearty endorsement of King Philip. A few more of that nature and our Great Council can paddle its own canoe in wampum of its own, and that on less per capita tax than we are paying now.

There was an article in the last issue of THE ILLINOIS RED MAN in which it was rumored that two new Tribes were to be started in the hunting grounds of Moline. I have refrained from mentioning it before but I will now say that we expect to institute those new Tribes some time in Cold moon. The lists are nearly complete now and that too without taking a single member from King Philip. Indeed it would be hard to get a member to withdraw from the Prince of Tribes, because once in, they want to stay there. The new Tribes will receive all the encouragement that it will be possible for King to give them, and with the excellent material of which they are composed they will no doubt make a great success.

At the last election King Philip elected the following officers: Sachem, Arthur Johnson; S. S., Robt. Mahon; J. S., Arthur Pears; Prophet, John Moberg; C. of R., Luther Thulin; C. of W., Victor Shallene; K. of W., Chas. Eckstrom; Trustee, Otto G. Nelson.

On the next meeting night Jan. 13, the Tribe as usual will hold a public installation and hope to see as many brothers and their families and friends attend as possible.

For the convenience of King Philip's members the C. of W. will be at the club rooms on every Tuesday and Friday sleeps, during the week between regular council nights, where dues can be paid.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*

Q. May a Tribe wear the regalia to an oyster supper or other entertainment outside the wigwam?

A. No; except on dispensation from the proper authority.

Q. Can a member acting as counsel for a brother on trial, vote the penalty?

A. Yes. He can vote as if he was not the counsel.

Q. If the S. S. is absent when the Tribe is opened but comes in later, shall he take his place upon arrival?

A. Yes, an absent officer always takes his place upon arrival.

Q. Is a brother, who becomes sick or disabled before he has been six months a member of the Order, entitled to benefits at the expiration of the six months for the same sickness?

A. Yes, if has kept himself in good standing.

Q. Can a brother be tried in his Tribe for an offense committed before he became a member of the Order?

A. As a rule he cannot, unless the offense was one not previously discovered.

Q. Has any member in good standing, a right to use the seal of the Tribe?

A. No.

Q. May a Tribe change from weekly to monthly meetings?

A. Council fires must be kindled every seven suns, but Tribes may, with the consent of the Great Sachem, hold two meetings each moon.

Q. Our J. S. and S. S. do not wish to be elected Sachem. May we elect a Chief's degree member to that stump?

A. After a Tribe has been instituted two great suns, a member shall not be eligible to the chieftaincy of Sachem unless he shall have served one term in an elective chieftaincy of the Tribe.

Q. If a relief committee has visited a sick brother and is fully acquainted with his condition, has the Tribe a right to suspend sick benefits before a physician's certificate is brought in?

A. The Tribe deals with claims for benefits and may adopt or may refuse to adopt the report of the committee as it seems best.

Q. Can a Tribe refuse to permit its chiefs-elect to be raised up unless they can pass a satisfactory examination in the ritualistic work?

A. Yes. See Sec. 25, page 51, General laws.

Q. Our Tribal meeting falls on Christmas. May we dispense with the meeting?

A. Yes, without dispensation. If an election falls on a legal holiday it should be held the meeting preceding.

Q. At the begining of the term the Sachem appointed an auditing committee to O. K. all bills and audit the books. Do they audit the books at the end of the term of the retiring chiefs?

A. No. The trustees are the ones to O. K. bills. On the last stated council in each term the three members of the auditing committee are appointed to examine the books of the retiring chiefs and when that work is completed they are naturally discharged.

Q. Can a petition be withdrawn after it is referred to a committee before being presented to the Tribe?

A. Only by unanimous consent of the Tribe. If the committee reports favorable or unfavorable the ballot must be spread.

If you or your Tribe need printing don't forget that THE ILLINOIS RED MAN is prepared to do it. It helps the paper everytime anything is thrown its way.

# CHICAGO

In the early part of Hunting moon a large delegation of Chicago Red Men paid a fraternal visit to Kasota Tribe No. 207 of Evanston. While the brothers of Kasota Tribe had been informed that the visit would be made, no definite time had been set, and they were surprised upon entering their wigwam to find such a large delegation of visiting brothers present. However, the brothers of Kasota Tribe lived up to their reputation as entertainers and an enjoyable time was had by all present. At a late run the visitors departed for their wigwams, fully satisfied that they, as well as Kasota Tribe, had received much benefit from the visitation.

Owego Tribe No. 209, is preparing for another of its famous entertainments. The tableaux to be presented will be a surprise to those present, and we are sure that the brothers of Owego Tribe will live up their reputation as one of the best entertaining organizations on the south side. That this reputation is well deserved is evidenced by the fact that at each successive entertainment given by the Tribe, the audience is doubled.

Calumet Tribe No. 204 is continuing in the good work, and on last Monday's sleep conferred the Adoption and Warriors' degree upon two candidates. The members of the degree team are perfecting themselves in their work and the chiefs of Calumet Tribe are to be congratulated upon the manner in which they are now fulfilling their respective stations.

Before the closing of the first moon in the new year, it is fully expected that a new Tribe, also a new Council, D. of P., will kindle council fires in these hunting grounds.

The supplies for the institution of the Council have already been forwarded,

and enough names are now upon the charter list of the Tribe to warrant applying for a dispensation, but the brothers having charge of this matter desire to start the new Tribe upon a solid basis and are continuing their work of obtaining charter applicants.

Tawawa Haymakers Association No. 1½, holds its regular meeting on the last Friday's sleep of each moon, to which all members of the fraternity are invited, and at which all applicants for membership will be gladly welcomed.

The brothers of Pokagon Tribe No. 158, are preparing to start a Haymakers Association in connection with their Tribe, and it is fully expected that this new association will be instituted sometime during Cold moon.

## OVER ILLINOIS

State Organizer Jones writes under date of 13th sun, Hunting moon as follows:

I instituted Alabama Tribe No. 231, at Cantrall on Saturday, Dec 10, with 38 charter members. The degree team of Pawnee Tribe did the degree work in fine shape. A fine banquet was served by the ladies of the town. Bro. Frank Penny of Mohasha Tribe of Athens, and John Chambers of River-ton, rendered me valuable service in getting up Alabama Tribe. The personnel of the Tribe is fine, all being very young men.

Sangamon Tribe of Decatur has purchased a fine set of costumes for the degree team and are now ready to teach the pale faces something of Red-manship that they will not forget. I may put in another Tribe at Decatur.

If you don't pay for this paper read it anyway. 'Twill do you good.



# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

Write it G. S. D. 414.

Fraternalism closes the lane to the  
poorhouse.

Installation the first meeting night in  
this moon and not before.

Fraternalism gives old age a chair of  
comfort and contentment.

Let's begin the New Year right at  
last—that is make good promises.

Are you ever willing to help a brother  
to turn his defeats unto victory.

One of the most delightful special  
sessions ever held was that at East St.  
Louis

Wasn't that a great meeting at East  
St. Louis? About 1,000 Red Men were  
present.

We trust every Red Man found his  
stocking full of good things Christmas  
morning.

The laws of Red Men asks nothing  
that is impossible, improbable or in-  
convenient.

Everything is favorable for the  
growth of the order. Let this be the  
banner year of Redmanship.

If you think members will come to the  
Tribe that waits just send in your char-  
ter and quit.

All coons look alike to me said the  
coon dog but all palefaces do not make  
good Red Men.

Thirty new Tribes in eight moons.  
Not so bad but the Great Sachem wants  
fifty this Great Sun.

Remanship believes in doing deeds  
of kindness that will be of lasting ben-  
efit to our fellow men.

No Tribe can legally kindle its coun-  
cil fire without the American flag dis-  
played at the Sachem's stump.

Don't do your work in a slovenly  
manner. Put fire and vinegar into  
your words so they will mean some-  
thing.

Many Tribes are holding public in-  
stallations and some joint installations  
with the D. of P. which are both good  
things.

"Black Hawk" of Moline, sends  
THE ILLINOIS RED MAN a beautiful  
souvenir Christmas card hand carved.  
Many thanks.

The winter moons constitute the har-  
vest season for tribal work. Do not let  
it go by without adding some good  
numbers to your roster.

Let the trustees see to it that your  
Tribal property is fully insured. This  
should be required and is only the ex-  
ercise of good business sense.

When you visit the sick room do not  
take a face with you that is suggestive  
of a cemetery, but take with you a  
bucket full of sunshine and good cheer.

Red Men are not all perfect. A few have some faults.

Redmanship never hurts any one. Its teachings are for the betterment of mankind.

If a member is looking for trouble he can generally find it without a search warrant but look on the sunny side and cheer up and encourage those around you.

Redmanship stands—if it stands for anything—for those daily practical lessons and things which tend to make life more beautiful and more pleasant to live.

The words of Freedom, Friendship and Charity bind together a large brotherhood in a work where harvest must produce peace, harmony and contentment.

Advertising pays. Even the Improved Order of Red Men are the gainers by it. Then give your local and fraternal paper items about your Tribal meetings.

Don't boast of what you have done for Redmanship. If you have followed its teachings it has done more for you than you can hope to repay in a lifetime of continued exertion.

The man who seeks admission into a Tribe of Red Men should be a moral man, reasonably intelligent, able to discharge all duties and responsibilities incumbent upon a good citizen.

Some people kick only when they have just grounds for so doing, but most kickers do so from force of habit and can't help it. They are as essential to a Tribe as fleas are to a dog.

Some members are too busy to attend Tribal meetings. It is sure they won't be too busy to die and then the family

will want the whole Tribe to stop work to attend funeral, and will growl if they don't do it.

Redmanship is the highest morality. It is the friend of religion and the handmaid of the church, but is not sectarian. It teaches patriotism, but not politics. It is the foe of vice, the friend of virtue and the protector of the innocent and helpless.

Sometimes we receive articles saying they will do to "fill up" your paper. We do not want "fill up" articles. We always have plenty and more of good articles to fill these columns and for which we are very thankful. Send the good news along brothers.

Did you ever observe a human polliwog? The fellows with swelled heads, big mouths and small dull eyes. The woods are just full of them. The natural polliwog does develope into a jumping frog, but the human polliwog makes everyboey else wish they were frogs so they could hop away from the pests. If you chance to let any of these little things into your tribe or council, you'd better get rid of them by some hook or crook, even if you have to sell them for sucker bait.—Council Brand

Start this in your Tribal council the first meeting this moon. Ask how many know the name of the Great Sachem; the name and address of the Great Chief of Records; the time and place of holding the next Great Council; the name of the official organ of the Great Council; how many have even read the by-laws of their Tribe. These and a few more simple questions will make out an evenings entertainment for the Tribe and will be a source of pleasure and profit. It will be surprising how many are ignorant on the above topics and others connected with the order. Some are content to be a simple cog in the great wheel of the order, not knowing or careing what the other cogs are doing.

## LE ROY

Now that "Old Winter" is again with us, our warriors are out after the pale faces in dead earnest. Some lively times are expected between now and Spring.

The Tribe will hold a public installation on the fourth sleep of Cold Moon. The invitation will extend only to the immediate families of the members and the members of the D. of P. An interesting program will be arranged. At this time the following officers will be installed. Prophet, M. Shrigley; Sachem, Adam White; S. S. Dr. G. H. Small; Jr. S., Jno. C. Chick; C. of R., H. Ayton; C. of W., J. W. Phillips; K. of W., J. N. Iden; Trustee, T. W. Vanatta; Representative for two years, J. D. Clevenger.

We are glad to note that the attendance at our regular meetings is rapidly increasing. Every member who has the interest of the Order at heart will be in the wigwam on every meeting night unless hindered by some good cause. Are you one of the faithful? If not, why not? We have one brother who has been a hard worker for Redmanship, and recently moved about seven miles from our wigwam, but even now this brother is seen in our lodge room a great deal more frequently than many of our members who live only a mile. If all the members were like this one, our wigwam would hardly hold all of them on meeting nights.

J. D. CLEVENGER.

## EAST ST. LOUIS

Erie Tribe No. 217 met in their wigwam on the 21st sleep and gave three degrees to one pale face. The degree team was composed of members of the local Tribes.

Kiowa has a captain who is going to have one of the best teams in Egypt.

Seneca met on the 25th sleep and had work in all three degrees. We had several visitors among who was Past Sachem Bruce Goodrich of California.

Seneca elected the following officers

on the second sleep of Hunting moon: Sachem, M. H. Mason; S. S., Walter Weber; J. S., August Mertz; Prophet, J. H. Burke; C. of R., C. H. Van Gruening; C. of W., Wm. Knowles; K. of W., August Weber; Trustee, Bro. McLean; Representative Frank Jones.

Nakomis Council No. 23, D. of P. met on the 7th sleep Hunting moon at the eighth run and elected the following officers: Pocahontas Annie Picher; Wenonah, Jennie Von Gruening; Powhatan, C. H. Von Gruening; Prophetess, Lizzy Mosley; K. of R., Sister Sarlet; C. of W., Sister Satisfield; Representative, Sister Williamson; Trustees, Sisters Wilhelm, Lowery and Robinson.

We are going to give an entertainment in the near future for the benefit of the Order.

THE ILLINOIS RED MAN just at hand and full of good things. Every Red Man should have it.

Wishing you a merry Christmas and Happy New Year,

I remain yours

C. H. VON GRUEINGEN.

## LARGEST TRIBES

The following are Tribes with 100 or more Members as taken from the July reports.

TRIBE	NO.	CITY	MEM.
King Philip	94	Moline	297
Niagara	156	Belleville	261
Apache	161	Murphysboro	230
Shabbona	18	Bloomington	200
Du Quoin	168	Du Quoin	195
Huron	93	Peoria	193
Iuka	151	Mt. Vernon	182
Kewanee	123	Kewanee	171
Wahongashee	115	East St Louis	168
Minnetonka	86	Canton	166
Okoboji	79	LeRoy	155
Illinois	166	Sparta	150
Kiowa	131	East St Louis	145
Maumee	137	Pana	135
Weltonomah	120	Westville	134
Kishwaukee	24	Rockford	133

Tallapoosa	101 Collinsville	116
Cahokia	136 Virden	112
Mississippi	170 Marissa	112
Seneca	181 East St. Louis	112
Tippecanoe	170 Peoria	111
Piasa	124 Glen Carbon	110
Tioga	102 Shelbyville	110
Chickasaw	180 Johnson City	108
Tahlequa	167 Centralia	107
Hiawatha	174 O'Fallon	104
Owaneco	160 Shelbyville	104
Owego	209 Chicago	103
Oquaka	155 Edwardsville	102
Pawnee	66 Springfield	100
Iroquois	172 Girard	100

### GIRARD

On Saturday evening Dec. 10th the Red Men met in due session on which was the election of officers and the following officers were elected. Prophet, Ralph Rucker; Sachem, W. H. Luper; Senior Sagamore, Matthew Loyd; C. of R., M. D. Cheng; K. of W., James Bullough; C. of W., Glenn Meyers. After the election was over there was a fine oyster supper served. Bro. James Hawk Deputy Great Sachem, of Virden being present they all went to the dining room and enjoyed themselves until a late hour.

Frank Vanarsdale C. of R.

### KIOWA TRIBE

A Happy New Year to the ILLINOIS RED MAN and its many readers.

The Pow Wow which was held at the City Hall on the 30th sleep of Hunting Moon, was decidedly the grandest thing that ever occurred in these Hunting Grounds for Redmanship, and Kiowa Tribe appreciates the work its members done, who were so lucky as to be on the team and those who were on the Committees that done so much to enliven and entertain the many visitors.

Will H. Bluedorn is very busy at Headquarters receiving and replying to reports of Tribes at this the close of Great Sun 413. Will is a great factor in Redmanship in these Hunting Grounds.

We are glad to say that Kiowa Tribe jumps from 13th place in the Tribal Roster to the 4th and one more Great Sun will give us place No. 1.

Bro. Bruce D. Goodrich who has done so much for us in securing palefaces this Great Sun made his departure for the Hunting Grounds of Bloomington to-day. He is a hustler and deserves a portion of the Honors this Great Sun.

Kiowa Tribe has ten palefaces to confer the Degrees upon the first council fire of the New Year. On the sleep of the 10th sun of this moon the following Chiefs will be raised to their stumps. Representative, E. E. Harper; Prophet, C. J. Mosely; Sachem C. L. Martin; S. S., W. Edwards; Jr. S., I. Wilson; C. of R., E. A. Jones; C. of W., W. L. Johns; K. of W., H. A. Albright. The Tribe has required that all the Chiefs shall pass examination in the work before being raised to their stumps.

Thanking all the Red Men who visited our great Pow Wow on the 30th and wishing you all a Happy New Year, I am yours for Redmanship

C. L. MARTIN

### JACKSONVILLE

Delaware Tribe recently had a coon hunt and feast and as a result it has already brought back into the fold one brother with splended prospects of getting five or six palefaces. One thing is sure, our Tribe shall not stand still, as has been the case for the last Great Sun. but we are going to keep on giving entertainments with the determination of increasing our membership to where it should be. The following Chiefs were elected on the sleep of 6th Sun, Hunting Moon. Sachem, O. H. Spaulding; S. S., C. J. Roberts; Jr. S., T. J. Brennan; Prophet, J. R. Bancroft; C. of R., A. B. Opperman; C. of W., Frank Deatherage; K. of W., J. Brennan; Representative to Great Council, W. H. Anderson.

Yours in F. F. and C.

A. B. OPPERRMAN



## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

Waco Tribe No. 230, organized by D. G. S. E. H. Mullins of Palestine was instituted with thirty-eight charter members on the sleep of the 7th sun of Hunting moon. It is said that the Tribe has the finest personel of any lodge in Robinson, and Bro. Mullins is entitled to the credit he has received for this work.

Alabama Tribe No. 231, of Cantrall, was organized by State Organizer F. W. Jones and instituted on the 10th sun of last moon with thirty-six charter members.

On the 17th sleep of Hunting moon Bro. Jones instituted Neomi Tribe No. 232 at Gillispie with twenty-nine charter members. The new members of this Tribe are deserving of much credit for frustrating an attempt to load this Tribe with an undesirable element. Twenty-one palefaces were rejected, and though they started with a small list, they are determined to make it a go. Those rejected were not solicited to sign the charter list but appeared on the sleep of institution paid their fee, but soon discovered that they had made a mistake.

Eyota Tribe No. 233 was organized by D. G. S., I. J. Clark, of Fairfield with 37 charter members, and instituted on the 19th sun of Hunting Moon. Brother Clark is still keeping up his record of geting the best people to join the Order.

State Organizer F. W. Jones left this morning for Golconda to get a new list started. The prospects at this place are very bright.

The Pow Wow of the Red Men of this city and the School of Instruction brought many visitors to the Headquarters, and it would be impossible to give names of all here. You are al-

ways welcome brothers, and I wish that you would come often.

Great Senior Sagamore W. F. Chew of Shelbyville was our honored guest last Friday. Brother Chew is very much interested in the success of our Order. His long talk was well received, and his many friends regretted that he was compelled to leave before the festivities were over.

Geo. M. Adams, publisher of THE ILLINOIS RED MAN, was also there. He took much Wampum and many subscribers to his valuable paper back home, as a result of his visit.

### ONE OF THE OLDEST.

Bro D. N. Goddard, of Mt. Vernon, is probably one of the oldest members connected with the order in Illinois. In renewing his subscription to THE ILLINOIS RED MAN he says: "I am one of the oldest Red Men in Southern Illinois. Do not know the exact date I joined the order, but was a charter member of Seminole Tribe No. 4, located at Ma-son, near Effingham, and was at Effingham and helped to institute Modock Tribe No. 5 that Bro. Owen Scott was a member of, which is now defunct.

### PEORIA.

The chiefs of Huron Tribe were duly installed January 4 by Past Sachem R. E. Lawrence, assisted by Deputy Past Sachem W. P. Lady and Visiting Great Chief from Arapahoe and Tippecanoe Tribes. The chiefs inducted into office are as follows: Sachem, Lewis Voelkers; Senior Sagamore, Victor Manier; Junior Sagamore, E. C. Coutlett; Prophet, J. W. Gentry; Chief of Records, E. D. Tompkins; Keeper of Wampum, R. E. Lawrence; Representative, Fred Harbers.

One of the pleasant features of the evening was the presentation of a ring bearing the emblem of the order to Robert Monroc by R. E. Lawrence. The ring was given to Mr. Monroe for his efficient services in securing applications for members.

## BIG POW WOW.

East St. Louis Did Herself Proud in Work  
Last Moon.

December 30th was the day set by the five Tribes of East St. Louis for their great Pow Wow—the winding up of a short but decisive campaign. Early in the day the Red Men from all over the reservation began to arrive, and by the time of the “big event” at 8 p. m. at least 600 Red Men were there ready to hear and see what was to be done.

The special session of the Great Council was called to order at 2:30 by Great Sachem Wineman, assisted by Great Senior Sagamore W. H. Chew. There was a large number of Past Sachems present, and a large class ready to receive the degree. After the conferring of the Great Council degree the exemplification of the secret work was given.

The fitting climax of the event was the setting sun session of a joint meeting of the five Tribes of that city with about 300 visiting Red Men in attendance.

The meeting was held in the spacious auditorium of the city hall, which was an ideal place for such a meeting. The exercises opened by a stirring piece by Kiowa Indian band. The assemblage was then called to order and those not members of the order were asked to retire. Only the Chief's Degree was conferred and it was a sight seldom seen by members of the order when about 150 of the best citizens of the place presented themselves for the degree.

The team who did the work was composed of members from the different Tribes, and all acquitted themselves with great honor and to designate one and not all would be doing an injustice.

After the work was completed speeches were made for the good of the order by several “big chiefs,” among whom were Great Representative Owen Scott, of Decatur, Mayor Cook, of East St. Louis, Great Representative Frank C. Smith and others.

Immediately after the work all repaired across the street where a repast

of all the tempting viands of the season had been prepared by the ladies of the degree of Pocahontas and wives of members. After the spread a season of toasts were enjoyed, Bro. R. V. Gustin acting as toastmaster. Many witty and interesting responses were made, and it was at a late hour when the banquet hall was closed and silence reigned supreme where but a short time before mirth and merriment came and went in fraternal union. It was a great time, and no words of tongue or pen can tell of the enjoyment of those present and the good done for the order at such a gathering. May the great spirit guide us to many of such gatherings in the future.

## NOTES.

The Tribes in the city will hereafter charge \$10 for the degrees and it is well worth it in any Tribe.

Mayor Cook is all right and right to the front when it comes to work for the order and taking care of visiting members.

Many were disappointed at not meeting Great Junior Sagamore Chamberlain but he was recently elected circuit clerk of his county and could not get away.

Organizer Jones was there with his smile and red moustache trying to make it pleasant for everyone. His excellent wife also did much to help the feast along.

Gray hairs do not count for much. If you think they do ask Great Chief of Records Bluedorn. Adams said he would rather have no hairs at all than be a cottonhead.

Great Chief of Records Bluedorn was everywhere at all times. He is “Johnnie on the spot” when it comes to work for Redmanship. His office was the mecca of out-of-town visitors.

Bro. Mooney of course was there giving everyone the glad hand, also Bro. Ed Harper with his big jaw—swelled up with neuralgia Ed said—but with a smile just the same.

No less than fourteen towns were represented at the meeting.

Many new subscribers were added to the rolls of THE ILLINOIS RED MAN at the meeting and the kind expressions on all sides complimentary to the paper were highly pleasing to the editor.

Great Senior Sagamore W. H. Chew came in on the morning train from Shelbyville and was warmly greeted by old-time acquaintances. Will is all right and has the makeup of a coming Great Sachem.

Bro. Bruce D. Goodrich the special deputy who worked up the class of 150 candidates in about three weeks is a hustler and no mistake. He is now at Bloomington working up a class for Tonawanda Tribe.

J. T. W. Rudesill, president of the board of education, was an interested candidate in the Chief's Degree. He is one of the hustlers of the city and is connected with one of the large manufacturing concerns.

Great Representative Frank C. Smith was here, there and everywhere doing what he could and saying what he could to make all welcome. He never fails to say a good word for THE ILLINOIS RED MAN which is appreciated.

Say, the Minnetonka Tribe of old St. Louis are great. They came across the father of waters to pay their respects and when they entered the wigwam in plug hats and dress suits they created a sensation all over the wigwam. They're all right.

W. H. Albright is a "prince" and no mistake. He knows how to make it pleasant for everybody and leaves nothing undone when it comes to work for the order. The editor of THE ILLINOIS RED MAN is grateful for a kindly remembrance of his visit to that city from the hands of Bro. Albright and carries a handsome souvenir that is useful and ornamental. Many thanks Bro. Albright.

Kiowa's band is all right and no mistake. All through the work and before and after their sweet music was given without stint or restraint. They have an excellent band and no mistake.

The tableaux of the flag in the Chief's degree with the band playing Dixie was inspiring. When the flag was unfurled and the band struck up the inspiring strains the audience arose as one man and cheered and cheered again.

### BLOOMINGTON.

Viroqua Council installed officers for the Great Sun, Sister Babette Saalfelder acting as Deputy Great Pocahontas: Prophet, Carrie Gilhaus; Pocahontas, Nellie Bosshardt; Powhattan, Isaac Jackson; Wenona, Bertha Bencke; K. of R., Babette Saalfelder; C. of W., Lucy Iungerich; K. of W., Marie Bencke; 1st Scout, Flora Lierman; 2nd Scout, Lony Heister; 1st Runner, Mae Monroe; 2nd Runner, Mae Sparrow; 1st Warrior, Hannah Hayes; 2nd Warrior, Eliza Corman; 3rd Warrior, Susan Iungerich; 4th Warrior, Pearl Iungerich; Guard of Temple, Hulda Feicht; Guard of Forest, Elizabeth Crawford; 1st Councillor, Fred Benecke; 2nd Councillor, Harry Iungerich. The Council is doing nicely and has work at almost every meeting.

Shabbona Tribe No. 18 are making great preparations for properly celebrating the 25th anniversary of the Tribe, which will take place the 21st of Cold moon. It is the intention to have all the great chiefs here or as many as possible. All the neighboring Tribes are to be invited and the work exemplified. It is to be a meeting for Red Men only, and will probably be the largest and best attended meeting of the year in their hunting grounds. The Tribe now has over 200 members and is in a flourishing condition. Its history for the past quarter of a century will be an interesting one.

Deputy Great Sachem Geo. H. Lewis and several brothers went to Leroy the 4th to install the Chiefs of Okoboji

Tribe. Great Pocahontas Mary Johnson was also there and a joint installation was had. The wigwam was crowded with enthusiastic members and the occasion was a pleasant one.

Bruce D. Goodrich, of California, has been engaged to work for Tonawanda Tribe for a while. It is the intention to raise the membership of this Tribe up to the rest of the Tribes of the city. A class of fifty is being prepared.

### FARMER CITY.

Manitou Tribe No. 75 are making arrangements for a joint installation on January 19 with the K. of P. and Woodman lodges of this place. It is proposed to make this a grand affair, and all the Red Men are invited. The installation of the Tribe will take place first, then the Woodmen, and last the K. of P. lodge. At the conclusion of this ceremony a banquet will be served by all the lodges, and an orchestra has been engaged.

### BROOKS IN TEXAS

Great Chief of Records Wilson Brooks spent the holidays with his wife's relatives, but of course could not get away from the Red Man by force of habit. The Tribe at Austin gave a banquet in his honor that was largely attended. The Great Sachem of Texas, the Great Senior Sagamore, the Great Junior Sagamore and Great Keeper of Wampum, besides Past Sachems and brothers by the hundreds were present. The Austin Statesman publishes an account of the meeting and prints the address of Brother Brooks in full. It is a fine article, and only space forbids that we reproduce it. Here are a few paragraphs:

"Three great suns ago I told you of the prospects for the future. Our membership then numbered 260,459, and while I was enthusiastic as to the future outlook, I did not have the daring to predict the wonderful growth the order has since achieved. Today we number exceeding 400,000 members,

and there has never been a time in the history of Redmanship when the chances for still greater increase were so bright.

"The fraternal friendship of our orders particularly appeals to all who have embraced its membership. I know of no other organization where the ties of fraternal friendship are so strong. I know of no other organization where hearts are drawn as close and the true spirit of brotherhood is more strongly felt.

"We show our friendship one to another by acts of kindness in time of need. In prosperity all have friends, the test comes when adversity with cruel step across the threshold. 'Tis then that the friendship of Redmanship gives cheer to the despondent brother and shows him the sunlight of hope piercing the clouds of despair.

"Side by side with the church the order goes spreading beneficence on every hand, lighting the way for the weary brother as the polar star guides the storm-tossed mariner to the port of safety. Redmanship is the brightest constellation in the firmament of fraternities and benefits all who join it."

### RESOLUTIONS OF RESPECT.

WHEREAS, The Great Spirit has seen fit to remove from our immediate presence, our brother, George Rice, on the 21st Sun, Beaver Moon, G. S. D. 413; therefore, be it

Resolved, That we as members of WaWa Tribe 178, of Tamaroa, extend our heartfelt sympathy to the bereaved family and assure them that the Tribe mourns the loss with them; and, be it further

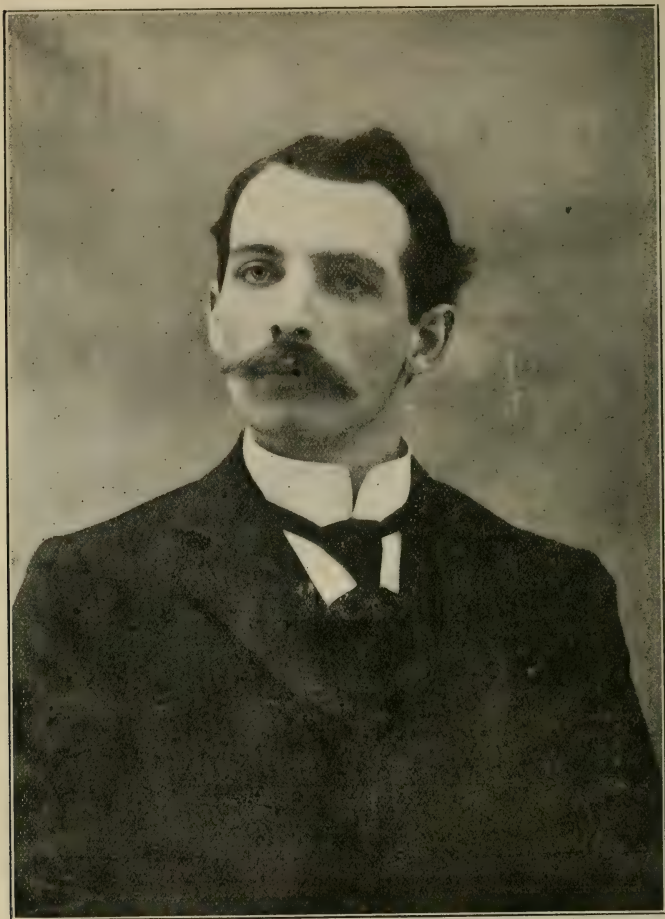
Resolved, That we drape our charter for a period of thirty days and spread a copy of these resolutions on a page of our records; and, be it

Resolved, That we send a copy of these resolutions to THE ILLINOIS RED MAN for publication and a copy to the family of our deceased brother.

[Signed]

MARTIN CONDER,  
WALTER MELVIN,  
DAVID KOENIGSTEIN,  
MAHUE STEVENS,  
W. E. RAGSDALE.





### R. V. GUSTIN

To whose untiring efforts is due in a great measure the successful Pow Wow held in E. St. Louis on the 30th sleep of Hunting moon, is a prominent attorney of that city and an honorable, upright citizen, who numbers his friends by the score. Bro. Gustin was chosen chairman of the executive committee having the affair in charge and from the time of his selection labored most faithfully day and night to make it a success. Bro. Gustin is a lawyer by profession and is a member of the Masonic and K. of P. lodges. He is Sachem of Erie Tribe No. 217, and is elected for another term. Although a member of the "baby Tribe" of East St. Louis he has taken such interest in Redmanship that he has already gained an enviable reputation both for himself and his Tribe.

# Buy Direct from the Makers

## Save a Third

We are manufactures, not a commission house. We make all we sell. Our assortment of costumes, Sashes, Paraphernalia and Jewels for Tribes and Councils is larger than any other dealer can show.

Send 2c stamp for our handsome pin back lapel button in four colors. ❖

Our new up-to-the minute illustrated price list for the asking. Every degree master should have a copy for reference. The only Red Men's specialty house in the country. ❖ ❖ ❖

**The Harding Uniform and Regalia Co.**

211 Tremont St., Boston, Mass.



## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

### TONAWANDA TRIBE No. 48.

Bloomington.

Meets at Red Men's hall every Friday evening at 7:30.

FRANK G. ADAMS  
Sachem.

WILL D. NEWTON,  
C. of R

### KING PHILIP TRIBE No. 94,

Moline.

Meets second and fourth Fridays of each month at Masonic hall.

LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—Charles. H. Wineman, Auburn, Sangamon county.

Great Senior Sagamore—W. H. Chew, Shelbyville

Great Junior Sagamore—E. C. Chamberlain, Lebanon.

Great Prophet—James R. Wilson, 226 LaSalle St., Chicago.

Great Chief of Records—Will H. Bluedorn, 106 North Main Street, East St. Louis.

Great Keeper of Wampum—Will G. Baker, Moline

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—George Hall, Virden.

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.



WE WILL FURNISH

An Elegant

**HIGH GRADE OUTFIT**

all complete, including *sixteen fine costumes*, for

... THE IMPROVED ...

**ORDER OF REDMEN**

**For only \$192.00 Net**

We will ship the entire outfit to any tribe **on approval**. Send for an itemized list of the goods. Address:

**THE M. C. LILLEY & CO., - Columbus, O.**  
*The World's famous Regalia House.*

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST,  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Pas'ngr Agent  
C. J. Burns, Jr. Pas'ngr Agt. Bloomington Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Postoria and Sandusky  
Mt. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, timecards, passenger rates or any information, see nearest agent  
or address:

Geo. H. Lewis, Agent, Bloomington  
H. J. Rhein, Gen. Pas'ngr Agt.  
Indianapolis, Ind.

# THE ILLINOIS RED MAN

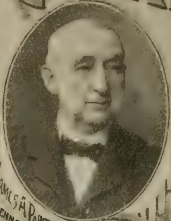


FEBRUARY  
1905

ILLINOIS  
RED MAN  
PUBLISHED BY  
THE ILLINOIS RED MAN  
PUBLISHING CO.  
CHICAGO, ILL.



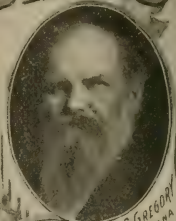
# PAST GREAT INCOHONEES



JAMES A. PARSONS  
PENNSYLVANIA



W. H. HYRONEMUS  
TENNESSEE



R. S. GREGORY  
INDIANA



THOS. K. DONNALLEY  
PENNSYLVANIA



THOS. E. PECKINPAUGH  
OHIO



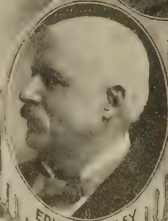
A. H. PATON  
MASSACHUSETTS



ROBT. T. DANIEL  
GEORGIA



GEORGE E. GREEN  
NEW YORK



EDWIN D. WILEY  
IOWA



THOMAS G. HARRISON  
INDIANA

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 3

Bloomington, Ill., Snow Moon. G. S. D. 414.

No. 5

## NEWTON'S LETTER

Past Great Incohonees

SINCE the organization of the Great Council of the United States in 1847, thirty-eight Great Incohonees have been created, all of whom occupied that stump, except one who was exalted to that station for meritorious service, he having served the Great Council for many years as Great Chief of Records. Of these Past Great Incohonees twenty-one were called to the Happy Hunting Grounds to meet the Great Spirit while members of the Order, seven were dropped from membership and ten remain with us, honored members of the Order, whose advice frequently guides our good ship of state past shoals of discontent and through myriads of rocks of despair. These ten who have heretofore been so signally honored by the best intelligence of the Great Council and who honor the order with their continued activity in its work are James A. Parsons of Pennsylvania, William H. Hyronemus of Tennessee, Ralph S. Gregory of Indiana, Thomas K. Donnally of Pennsylvania, Thomas E. Peckinpaugh of Ohio, Andrew H. Patton of Massachusetts, Robert T. Daniel of Georgia, George E. Green of New York, Edwin D. Wiley of Iowa and Thomas G. Harrison of Indiana. Should I attempt to give your readers a full account of the good works of these brothers in Redmanship, there would be no room in your Journal for other correspondents.

The oldest among the living Past

Great Incohonees is James A. Parsons. Notwithstanding his sixty-eight years he is a regular attendant at the sessions at the Great Council. He was born in New Jersey and on the breaking out of the Civil War was a resident of Richmond, Virginia, where his expressed sentiments for the Union made it necessary for him to leave on short notice. He returned to New Jersey but subsequently became a resident of Philadelphia where he still lives. He was adopted into Leni Lenape Tribe of New Jersey in 1860 and served his Tribe as Chief of Records from 1863 to 1868. In 1862 he was elected Great Chief of Records of New Jersey and Great Sachem in 1868. He was admitted to the Great Council of the United States in 1865 and in 1868 was elected Great Incohonee. The Order was introduced into Alabama, Nevada and Oregon during his chieftaincy and Great Councils instituted in Texas, Tennessee, Indiana and West Virginia.

One of the most lovable men in the Great Council is William H. Hyronemus. Quiet, unostentatious, a perfect southern gentleman, he numbers his friends by the hundreds. He is sixty-three years of age, but looks much younger. He was born in Ohio, but later became a resident of Nashville, Tennessee. He became a member of the Order in 1867, served for many years as Chief of Records of his Tribe, was elected Great Chief of Records of

Tennessee in 1875 and the following year was elected Great Sachem. After retiring from that stump he was again elected Great Chief of Records serving until 1890. In 1877 he was made a member of the Great Council of the United States, where he passed through the chairs being made Great Incohonoe in 1884. In every respect he is a self made man and his genial companionship is appreciated by all who come in contact with him. While serving as Great Incohonoe he instituted Great Councils in Colorado, Kansas and Iowa and the order was introduced into Montana and New Mexico.

Ralph S. Gregory is one of the solid men of the Great Council. He is an attorney whose sound logical arguments have frequently swayed the Great Council. While having a rugged exterior, his heart is in the right place and you only need to be acquainted with him a short time to find it out. He was born in Indiana fifty-nine years ago and has lived in that state all his life. He was a private in the 84th Indiana Infantry during the war, subsequently graduating with honors from Ashbury University now widely known as De Pauw University. He was a charter member of De Embler Tribe No. 30 and afterwards served as Great Sachem of Indiana. He was admitted to the Great Council of the United States in 1879 and after passing through the chairs finally became Great Incohonoe in 1886. During his chieftaincy he introduced the order into Canada and instituted Great Councils in Connecticut and Rhode Island and Great Chieftains Leagues in Pennsylvania and New Jersey.

The greatest authority on the ritual and the different ceremonies of the order is Thomas K. Donnally, he having had general supervision of the last revision of the ritual, and many of the beautiful sentiments found in the present ritualistic ceremonies may be attributed to him. He often participates in the discussions of the Great Council and while he makes no pretensions to

eloquence, his speeches are all meat and intended only to convince his audience of the sincerity of his arguments. He was born in Philadelphia sixty-seven years ago, joined the order in 1860 and after his admittance to the Great Council of Pennsylvania became its Great Sachem. Subsequently he became Great Chief of Records of that reservation which position he still occupies. He became a member of the Great Council of the United States in 1866 and was elected Great Incohonoe in 1890. He introduced the order in Indian Territory and Wyoming and instituted the Great Councils of South Carolina and Nebraska.

One of the unassuming members of the Great Council is Thomas E. Peckinpaugh. Although seldom heard on the floor of the Great Council, in a quiet way he wields a vast influence among its members. He is fifty-six years old and has lived in Ohio all his life, where he enjoys the friendship and esteem of a large circle of acquaintances. At the age of twenty-one he became a member of the order, and in 1882 was elected Great Sachem of Ohio. In 1884 he became a member of the Great Council of Ohio, where he became Great Incohonoe in 1892. During his chieftaincy he instituted the Great Council of Oregon. His life has been one of activity and he has given many days of good constructive work to our order.

Andrew H. Paton is one of the hardest working members of the Great Council. A session never passes without some activity in the way of legislation on his part. He never misses a session of the Great Council and when at home is always to be found at the meetings of his Tribe. He was born in Massachusetts fifty-six years ago and is still a resident of that state. He was adopted into the order in 1872, and two years later was elected Great Keeper of Wampum of his state. He was made Great Sachem of Massachusetts in 1878. He came to the Great Council of the United States in 1879 and

was elected Great Inchoonee in 1894. He introduced the order in Oklahoma and North Dakota and instituted Great Councils in Minnesota, Kentucky and Texas. During his chieftaincy he devoted his entire time to the interest of the order, following the iron trail almost continuously in visiting some section of the country where he could do the most good in building up the Order.

The idol of the Great Council is Judge Robert D. Daniel, whose eloquence has had more influence in shaping legislation for the benefit of Redmanship than that of any member of that great body. To see him is to respect him; to know him is to love him. His long talks as Great Inchoonee were gems of thought, his addresses before the Great Council are mountains of wisdom and his language as beautiful and clear as the rippling waters of a mountain stream. He was born in Georgia forty seven years ago and after being admitted to the bar was elected Judge of the city court of Griffin which office he retained for three terms, declining an election for the fourth term. Since leaving the bench he has practiced his profession and is regarded as one of the brightest and ablest attorneys in the South. He was a charter member of Chickasaw Tribe No. 14 and was admitted to the Great Council of the United States in 1888. In 1896 he was elected Great Inchoonee serving with great distinction and leaving that stump with the warm regards of every member of the Great Council. He had in charge the compiling of the laws recently adopted and it is the opinion of all students of fraternal societies that these laws are without doubt the best ever adopted by any organization in this country. During his chieftaincy he instituted the Great Councils of Montana, North Carolina, Wisconsin and Washington and the Great Council Degree of Pocahontas of New Jersey.

George E. Green was born in New York forty-seven years ago and is a leading manufacturer in that state and was for many years a member of the

state senate. He became a member of the Order in 1881 and was Great Sachem of New York in 1885. He came into the Great Council of the United States in 1887 and was elected Great Inchoonee in 1898. He is a ready and forceful talker and when present takes an active part in the legislation of the Great Council. During his administration the order was introduced in Alaska and the Philippine Islands and Great Councils Degree of Pocahontas instituted in Illinois, Iowa and Kansas.

One of the members of the Great Council that it is a privilege to know is Dr Edwin D. Wiley. All know him, all respect him and all are his friends. He has had a long and active career in Redmanship. Many years ago, he became a member of the Great Council of the United States, filling many positions of trust in that body and finally was elected Great Inchoonee in 1900. His administration was business from start and a great increase in membership is noted. He instituted the Great Councils of South Dakota, Arkansas, Oklahoma and Indian Territory and Great Councils of Degree of Pocahontas in West Virginia, California and Colorado.

One of the greatest workers in the order is Thomas G. Harrison who has just vacated the stump of Great Inchoonee. For many years he has been Great Chief of Records of Indiana and through his abilities as an organizer that state has become the second largest in point of membership in the United States. He is a strong and forceful speaker and has the happy facility of speaking only when he has something to say. He was elected Great Inchoonee in 1902 and during his chieftaincy instituted the Great Councils of New Mexico and Arizona and the Great Councils Degree of Pocahontas of Pennsylvania and New Hampshire. His administration witnessed the largest gain of membership ever known in the history of the order.

You often hear some short sighted member of the order make the state-



ment that the Great Council is wrong in paying Past Great Incohonees mileage and per diem while attending the Great Council. Did you ever stop to think that these men are all men of extraordinary ability and that they give two full years of hard work to this order for practically their expenses? Did you ever stop to think that men like Judge Daniel and our present Great Incohonee Judge Watts leave a practice at the bar worth thousands a year to do your work in advancing the interest of the order? It seems to me that the granting of mileage and per diem and the right to vote at Great Council meetings is a very small return for the sacrifices they make in assuming the responsibilities of Great Incohonee in an order of over four hundred thousand members. While we honor them in electing them to that chieftaincy we must not forget that they also honor us in giving us their best energies and their best intelligence for a period of two years.

Fraternally Yours

*Will H. Newton*

#### KEWANEE

We missed you last month, but it was not done intentionally and the first thing that came up after the valuable ILLINOIS RED MAN came was where is Kewanee in this issue. Well Kewanee Tribe No. 123 is still on the same old standing, by this I mean one of the most active in the state.

We have just decided to hold a Red Man Circus here in the early week in June and then as it is customary to say "there will be something doing". The Show is of a vaudeville kind and will give two performances in the city. The Redmen after the expenses are paid will take care of the wampum and as we need the money, it will come in handy if the weather is favorable. This will mean more work ahead for the Kewanee Indians, but remember which Tribe gave the biggest Pow Wow in the state last year and of course that was not a success until we worked night

and day to make it a success. Brother Redmen from all over the state we extend you an invitation to be with us on this day of course another invitation will be extended you from our Chief of Records, but now don't make any other arrangements for something else in this week and watch for the date through these columns.

It is a long time from now until the first week in June so it would be a shame to let Indians rest during this period, so read on what has just been started in our hunting grounds. In Kewanee there are any amount of good palefaces that would like to become Indians and a contest has been started for new members of which Prophet Marion Oliver is one captain while Schem F. Reynolds has selected the other side. The Contest will last for 30 days at the end of which time the side winning will have a fine turkey supper and a banquet, while the losers will have a banquet of crow meat and what the winners have left from the banquet. The losers will also be given a chance to walk past the banquet tables and will then be conducted to the far end of the hall to rest in peace until they are invited to partake of crow meat. Both sides will make the hardest kind of a fight to eat the turkey and sit at the banquet table. Already there are over twenty names that are to be initiated, but all will go in as a class, and if more can be gotten to make the class large enough we will probably extend an invitation to some of our neighboring Tribes to be with us and eat the "Turkey" of course the writer is going to eat at the winners table as he has enough palefaces alone to win the turkey. Keep your eye further peeled in this direction as we still have more wonders to work before many moons.

The Chiefs of Kewanee Tribe were installed on Jan. 5th by Frank Plummer who acted in that capacity by special permission. He did the work in a very creditable manner to the Tribe and all spoke an encouraging word of praise to him. The Chiefs inducted into offices were Prophet Marion Oliver, Sachem, Frank Reynolds; Sr. Sagamore, Edward Good; Jr. Sagamore, E. H. Boggs; Chief of Records, George Johnson, Collector of Wampum, Golf Erghoot; Keeper of Wampum, Harry Kellogg, Trustee for three terms Frank Plummer.

If you owe for your paper THE ILLINOIS RED MAN you will confer a favor on the editor by seeing Bert R. Johnson at the next meeting and pay up.

# CHICAGO

In this communication I will endeavor to give you a short memoranda covering the condition of each Tribe in the hunting grounds of Chicago and vicinity.

I am aware that each member of the Order in Illinois have a personal interest in the condition of the Order, not only as to his local Tribe, but generally as to all the Tribes in our reservation. By the dissemination of information showing the condition of Tribes the members of our Fraternity are made aware of the increase in membership that is being made by nearly all the Tribes in Illinois.

## TAWAWA TRIBE NO. 1.

This Tribe expects in the very near future to adopt a class of palefaces, and the work will be performed in the usual excellent manner by the degree team of the Tribe.

The new Chiefs of the Tribe are now well settled in their stations, and under the guidance of Sachem A. J. Ardner, we expect to make a good showing at the next report which will be presented to the Great Chief of Records. Brother Chas. Munroe, whom we selected as our Chief of Records for this term, by the activity he has already displayed in fulfilling the duties of his chieftaincy, gives assurance that the interests of his office will be fully looked after during his occupancy of his station. Brother Monroe was a former member of Okoboji Tribe, No. 79 of Le Roy, and having become a resident of Chicago, he obtained a withdrawal Card from Okiboji Tribe and deposited same with Tawawa Tribe. For some time prior to the deposit of the card up to the present writing, Brother Munroe has been a constant attendant of Tawawa Tribe.

## PASSYUNK TRIBE NO. 34

This Tribe gave one of its famous

"package parties" on the 17th of Cold Moon and as usual had a large number present as well as an exceedingly large attendance of visitors. When the packages were auctioned off, Great Sannap W. E. Stevens who is a member of Passyunk Tribe, acted as auctioneer, and by the eloquence displayed by him a large amount of wampum was obtained for the wampum belt if the Tribe.

## POKAGON TRIBE NO. 158

Through all the storms of adversity this Tribe has had a few faithful members who have attended every stated meeting and filled their duties as chiefs. At last the silver lining which always is bound to appear, is now making its appearance at the edge of the cloud which has been surrounding the Tribe. They have quite a large list of applicants for membership which applications have already been twigged upon, and the applicants elected to become members of the Tribe by adoption.

The adoption ceremonies will be performed in full by a capable degree team and there is every indication that Pokagon Tribe will soon become one of the shining lights of our hunting grounds.

The present Sachem of the Tribe is Brother Clay Hollon, the former Chief of Records, while the chieftaincy of Chief of Records is now held by that old warrior sometimes known as talking horse, Past Sachem Charles F. Fairbank. Those members of the Great Council who were present at the session at Quincy in Flower Moon last, will recall that memorable conversation as had between Brother Fairbank and Brother Thompson of Moline, which was held on the side walk in the outskirts of Quincy just prior to the session.

## POTTAWATTAMIE TRIBE NO. 187

The interests of this Tribe are capa-

bly looked after by the Chief of Records Jacob Messner, and by the Past Sachem W. E. Snyder, who is Deputy Great Sachem for the Tribes in the Southern section of Chicago. This Tribe is meeting with some little opposition at this time owing to the fact that a sister organization is endeavoring to obtain members by a misrepresentation of the ceremonies connected therewith. We believe that this is done under a misconception and that when the matter is properly brought before the officials in charge of the organization and explanations made, the subject will be settled to the satisfaction of all.

#### WABASH TRIBE NO. 200

Way down in the southern section of our hunting grounds is one of the best little tribes in the reservation of Illinois. This is not intended as, what is known in common parlance, "Hot air", but it is a true statement for to my personal knowledge, every member of Wabash Tribe is a live, hustling worker for the interests of their tribe and our Order. They have a degree team which is second to none, and is ably guided by that celebrated Degree Instructor, Sachem Piggot. Past Sachem Murdock, through whose effort this Tribe was instituted, continues his activity therein at all times.

#### CALUMET TRIBE NO. 204

The newly elected Chiefs of this Tribe were duly raised to their respective stations on the 16th of Cold Moon by Deputy Great Sachem Sauter and his assistants. On the same sleep the Tribe advanced two brothers to the Chief's Degree. A delegation was present from Tawawa Tribe and assisted in the raising of the Chiefs and also in the degree ceremonies.

Calumet Tribe has always been noted for its hospitality and the visiting brothers are agreed in their statement that the Tribe lived up to its reputation at that time. This Tribe also made a change in its Chief of Records, and that chieftaincy is now filled by Bro. N. E. Nothomb, who is one of the lead-

ing attorneys in Chicago, and who has assured the members of his attention to devote all time necessary to a proper fulfilment of the duties of his chieftaincy.

#### POWHATTAN TRIBE NO. 205

This Tribe is arranging for a joint meeting of all the Tribes in Chicago and vicinity, to be held some time in Snow Moon, to be known as a "Red Mans Meeting". It will be open to members of our Order and each Tribe will be expected to send representatives prepared to fully represent it. Brother Clyde O. Garmirre the Chief of Records of this Tribe, is now preparing a pamphlet for the use of the members in obtaining new members.

#### KASOTA TRIBE NO. 207

The brothers of Kasota Tribe are meeting with their usual success in obtaining new members, and the members of their degree team are now busily engaged studying their parts, so that they may perform the ceremonies in a proper manner upon their candidates. Brother Palmer and Brother Tyson are devoting a considerable portion of their time to this Tribe and their efforts are appreciated by the members.

#### OWEGO TRIBE NO. 209

On the 28th sleep of Cold Moon, Owego Tribe gave one of its celebrated tableaux in its wigwam, which although capable of seating 300 people, was crowded to the doors and many were unable to obtain admittance. The tableaux were enjoyed by all present and Owego Tribe is to be congratulated for time and attention it gave to these matters. We have been assured by members of the Tribe that many applications have been obtained as a result of the entertainment given by the Tribe.

#### SAGAUNASH TRIBE NO. 210

Although situated some miles distant from our Hunting Grounds, this Tribe is yet considered one of our family of Tribes, and I am pleased to report that Saganaush Tribe is still continuing in the good work. The brothers have banded themselves as Red Men

into a "Red Mens Club" and have a fine club room which is open to all members of the Order at all times. The Tribe is prospering and all the members are taking an active interest in the work.

#### TUSCOLA TRIBE NO. 213

It is pleasing to report that at almost every meeting of Tuscola Tribe when the question is asked the Chief of Records, "Have you any propositions for membership?" he invariably responds by reading the names of one or more applicants. This is encouraging to Tuscola Tribe as well as to Great Sachem Wineman and to the order in Illinois. The Degree team is faithfully fulfilling its duty as a whole, and each applicant upon entering into its membership is fully taught the mysteries of Redmanship. The brothers of Tuscola Tribe are about to form a Hay Maker's Association, No. 213½.

#### OURAY TRIBE NO. 214

This Tribe is located in the prettiest wigwam in our Hunting Grounds. Its membership is largely composed of railway men who are banded in an organization for the promotion of the true interests of our fraternity. It is always pleasing to commend a faithful Chief and it is with great pleasure I state to the members of our Fraternity and particularly to Ouray Tribe, that in Chief of Records Charles Blind this Tribe has one of the best in this reservation. Although he is comparatively new in our Order, having become connected with it at the institution of Ouray Tribe, he is fully alive to the responsibilities of his station. The success of Ouray Tribe is greatly due to Brother Blind, principally by reason of the able manner in which he fulfils the duties of his chieftaincy. All of the Chiefs of the Tribe are performing their duties, and the tribe is constantly adding to its roster by the addition of new members.

On the sleep of the 20th Sun of Cold Moon, Brother Brooks and Macferran paid the Tribe a visit. Bro. Brooks acted as degree captain in the adoption of three palefaces. Brother Mac-

feran was present as the representative of the Great Sachem who had appointed him as his deputy to have charge of the consolidation of Chicago Tribe No. 190 and Ouray Tribe.

It is expected that arrangements will be finally completed and that the consolidated Tribe will be known as Ouray, and will become one of the strongest Tribes in our hunting grounds.

Efforts are being made for the kindling of the council fire of a new Tribe to be located in Chicago Heights, and it is expected that in about one moon's time the petition will be presented to the Great Sachem.

A preliminary meeting has been held regarding the new Council of the Degree of Pocahontas, and final arrangements will shortly be completed for the kindling of the council fire thereof.

In closing this communication, permit me express the thanks of the several Tribes in the Central district of Chicago, for the excellent manner in which Deputy Great Sachem Sauter raised the Chiefs of the Tribes under his jurisdiction. After the rendition of the work as performed by Brother Sauter and his assistants, when remarks under the head of the good of the order were called for, the invariable remark of each brothed called upon was directed first to the good work as performed in the raising of the Chiefs. Of course these remarks were pleasing to Brother Sauter, but I desire more particularly to call the attention of our members to the fact that when work of any kind, whether it be degree work or not, is performed in the proper manner, good only can result therefrom, but when it is performed in a slipshod manner then harm only can result. Therefore let us be up and doing, study our parts, and when we are called upon to perform any duty, be prepared.

In particularizing the manner in which the raising ceremonies have been performed by brother Sauter, I do not wish to cast any reflection upon our brother deputies of the Great Sachem, Brothers Snyder and Tyson who I know are fully capable of performing the raising ceremonies in a proper manner, but I have not had the pleasure of attending any of the Tribes when either of these brothers have raised the Chiefs, so that I cannot speak personally as to the performance of their duties, although I have heard from the Tribes that these brothers faithfully fulfil their duties of the Great Sachem.



# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## THEN AND NOW.

BY DR. M. T. MACE.

Along the rugged rock-bound shore,  
The Red Man's marks are found  
In many a footstep rough and rude  
In many an ancient mound.  
No more the warwhoop wild and shrill,  
Resounds upon the trail,  
The Red Man sleeps the sleep of death,  
Within the nooks and dales.

When upon the grand prairie  
The Red Man used to roam  
He thought it was the grandest spot.  
That ere the sun shown on  
And he was taught from infancy  
That when his race was run  
His spirit passed to fairer climes  
Beyond the setting sun.

Upon the Mountain bare and bleak  
Where the eagle built her nest  
'Twas there he found the sacred plume  
To grace his stately crest.  
With inspired mind his trophy gained  
His homeward way he wends  
And the memory of that noble deed  
Through all his life extends.

Upon the broad and fertile plains  
Where the buffalo roamed at will  
The wild fierce beast fell an easy prey  
To his unerring skill.  
O'er placid lakes and rivers deep  
He glides in his canoe  
And gently woos his maiden dear  
With vows of love so true

But times have changed and this great race  
Is fading fast away  
But in his place we proudly stand  
The Red Man of today.  
The tomahawk is buried  
We smoke the pipe of peace  
And will honor the Great Spirit  
Till life for e'er shall cease.

Farmer City Ill., Jan. 18, 1905.

No Tribe is better or worse than its  
members.

Let us unite to make 414 the banner  
Great Sun in this reservation.

Some members think the laws were  
made for the other fellow to obey.

Northern Illinois is a neglected field  
for Redmanship. It should be looked  
after.

When an irritable Red Man can't  
find anything else he always finds  
fault.

Redmanship educates a man to a  
noble conception of his whole duty to  
his fellowmen.

Don't kick if you cannot dictate to  
and control your Tribe. Be a booster;  
don't be a knocker.

A Tribe of Red Men is a great level-  
ing force. All members stand on a  
common level in the wigwam.

Red Men should always be zealous  
in bidding a cordial welcome to the  
strangers within our gates.

There is a forward movement all over  
the reservation. The enthusiasm is  
greater than ever before in its history.

Redmanship exacts of its members  
loyalty to their country and honesty  
in their dealings with their fellow-  
men.

The young man who is looking for an  
order that will benefit him while he  
lives, should lose no time in becoming  
a Red Man.

Are you a working Red Man? There  
should be a working Red Man in every  
Tribe or it cannot prosper. We need  
men in the Tribe who are interested in  
its welfare and who never tire of per-  
severing for the interest of their Tribe.

All are anxious to learn the record of the past great sun. It is believed the net gain will be the largest ever in the reservation.

To make men happier and better is the great aim and object of Redmanship. A great army is enlisted in this work but recruits are always received.

Great Sachem Wineman fell down stairs and sprained his ankle and has been around on crutches but is directing the work just as though nothing happened.

If you have a sick brother in your Tribe give him attention. You are not only doing your duty toward the brother, but the out side world will see there is merit in Redmanship.

Money may be the root of all evil, but it spreads a luxuriant and delightful foliage of long green about the head of the lucky possessor—Try it on the editor of this paper.

If a Red Man does his duty, no one can tell how many tears he may wipe away, how many burdens he may lift, how many orphans he may comfort and how many outcasts he may claim.

Every principle, purpose and precept of Redmanship helps men to be good and to do good. But the true Red Man does not stop at caring for himself, but fills the higher mission of caring for others.

In soliciting members, remember you cannot win a man your way of thinking by finding fault and picking flaws with other organizations of a similar nature. They are all good. Tell him so, but ours the best.

Sometimes it becomes necessary for a Tribe to expell one of its members. No matter what the circumstances leading up to the action it is always a painful

duty to every brother as they reflect that at the time of admission he was a man.

Redmanship is based on the ready, active exercise of human sympathy, comes like an angel of mercy, giving hope, cheer and comfort and sending its lights of brotherly love into the darkest hearts, driving away gloom, sadness and sorrow.

When a Red Man tells that he has learned all that there is to know about our order, set it down that he has been "through the chairs, got the honors" and that is all he has got. He knows nothing of the inner meaning, the true principles of Redmanship.

Washington's birthday the 22nd day of this moon is one of the days recognized by the order. The Great Council of the United States has prepared a suitable ceremony for the observance of the day. It is a good time now to commence making preparations for this event.

The Tribe is just what we make it. We can make it prosperous and useful if we will; We can make it interesting or dull; We can make it the embodiment of Freedom, Friendship and Charity; We can make it the widows joy, the orphans shield and the needy and disconsolate's help in time when affliction and adversity comes, as it does and must come.

Brother Hoyt, Sachem of the new Tribe at Clinton, believes good Red Men are kept interested and good by reading the literature of the order, therefore he insists that the members of his Tribe take THE ILLINOIS RED MAN and has sent up a generous list and says there is more to follow and only asks our good will for his trouble even insisting upon paying for his own paper. That's the kind of Red Men that makes a good Tribe. Bro Hoyt can borrow our pocket book any time and when we get married again will patronize his furniture store.

# MOLINE

BY BLACK HAWK

With the weather near zero, on the sleep of the 13th sun, Cold moon, King Phillip's wigwam was completely filled with Red Men and their friends, for the occasion of the raising up of the newly elected chiefs. Mangold's orchestra furnished excellent music for the marching during the installation ceremonies, after which the floor was cleared and dancing indulged in until midnight.

The auditing committee's report shows the total membership of the tribe in good standing to be 303. The reason the report doesn't show more of a gain since the last report, in July, is that the tendency has been to get new members for the new tribes. And to show how well they have succeeded, I have but to say that the lists are now complete and the two tribes will be installed on Friday night, Feb. 10, at King Phillip's wigwam in Masonic hall. King Phillip's degree team will put them through the scalping process, and any Red Man who thinks that King Phillip can't do it in the royal style it should be done had better come up and see for himself. Great Chief of Records Will H. Bluedorn will be present and he will also bring with him several prominent members of the order from the southern part of the state. A banquet will follow the degree work and installation ceremonies, at which there will be some long talks well worth listening to, for the new tribes contain some of the best legal talent within these hunting grounds, who are not already members of King Phillip. Besides the great chiefs who will be present, we have our able historian, a hard worker and enthusiastic Red Man, the originator of many bright and new ideas pertaining to the order, who as chairman of the commit-

tee on last year's outing at Campbell's Island made it the success it was. This member is Bro. Wm. A. Meese, one of Moline's ablest lawyers and at the present time president of the Moline Business Men's Association. Members in this reservation who have not already formed his acquaintance, and who are in attendance at the next great council at Mt. Vernon, will in all probability have the pleasure of meeting him. Like many other Improved Red Men who have run the gauntlet, he has but few, if any, hairs between himself and heaven.

The Haymakers committee of King Phillip's Hayloft No. 94½ have set the date for their annual masquerade, to be held at Skinner's Annex Feb. 23. For the past ten years everybody who has received invitations to this event have looked forward to it as one of all where fun and frolic reign supreme, and with the assurance that it's strictly as the invitation reads.

I have taken the time limit for sending in the news items for this moon, on account that I was to hear from a communication from Inola Tribe No. 69, of Clinton, Iowa. Some time since I wrote about the organization of King Phillip's Degree Team Association, having for its object the making of a perfect team. First, by diligent practice, and second, by visiting other tribes and seeing how they performed the work. the expenses incurred thereby to be derived from the profits of entertainments held by the association. The profits we secured from our campaign dance, held last Ootober, which proved such a great success, both financially and sccially, are to be used for this purpose, but so far we have been unable to make arrangements whereby we can visit other tribes and

see them work. Davenport is our closest Tribe and we have assurances that they will soon be in condition to grant us our desire. Outside of that our closest Tribe in this reservation is Kewanee. Nothing would please us better than to pay a visit to our own adopted Tribe, and we feel positive that we could learn much and profit thereby, but circumstances prevent it. Train connections make it out of the question. One of our communications struck the Clinton Iowa Tribe which is forty miles up the river, and which can be easily reached from here by street car service. They said they couldn't promise to show us anything in the line of degree work, as they scarcely had a team at all, so, knowing that our boys deserved something for their earnest practice, we decided to the next best thing, go to Clinton and put the work on for them. Accordingly arrangements have been made whereby King Philips degree team will go to Clinton Saturday evening, Feb. 4.

Since I sent in my last communication King Philip has received news of and sustained a heavy loss. Brother Arthur A. Johnson, who but recently was installed as Sachem of King Philip Tribe for the ensuing six moons has received and excepted a position as traveling representative for a large wholesale house in Penn. His territory will be for the state of Ill. with headquarters to begin with at Alton. Bro. Johnson was also Junior Sagamore of the degree team, where his loss will be even more felt than his resignation as Sachem of the Tribe, coming as it does on the eve of the trip to Clinton, and for the occasion of the organization of two new Tribes here. He understood the warriors and braves so well, and had them under such good control that it will be hard to fill his place on such short notice. We all wish Bro. Johnson success in his new undertaking. But P. S. Fred C. Vierich who used to fill the position some years ago has again consented to take charge. Robert Mahon now fills the Sachems stump in the Tribe, with Art Peers as S. S. and Gust Spallberg was elected to the Juniors Stump.

## EAST ST. LOUIS

The last issue of your valuable paper was received with delight, and I am fully convinced that our reservation is entitled with the honor of having the best fraternal paper published, and if my my efforts count for aught, I desire to place my services at the command of the genial editor, assuring you that a kind word will be spoken for our paper at every Council of our Tribe.

I would like to see every Tribe in this reservation contribute a few items every moon, as I believe were this done, all would become better acquainted with the members of our order, and learn what is being done in the different hunting grounds.

Representative L. F. Mooney of Mochican Tribe No. 212, installed the following Chiefs to their respective stations; Sachem, C. L. Martin; S. S., W. A. Edwards; Jr. S., Irwin A. Wilson; Propet, C. I. Moseley; C. of R., Will H. Bluedorn; K. of W., H. Albrecht; C. of W., W. L. Johns.

Brother Henry Albrecht gave a box party at the Garrick Theater, St. Louis, to the new Chiefs of this Tribe followed with a lunch at Faustus. Representative E. E. Harper has promised to follow suit in the near future. Our handsome Medicine Man, Dr. U. S. Short, blushing announced that he had taken unto himself a beautiful bride and incidently slipped two boxes of "three fors" to the boys, with a request to "smoke up". The doctor is deserving of the best.

Brothers Joe Bryant and William McKinney who have gone to California where they will spend the winter, enjoying the sights and pleasures of the extreme West.

County-Surveyor, Lee L. Harper has applied for membership in our Tribe, He will receive a royal reception when he dons the togs of a Red Man. He is already learning the song, "Well I got mine". General Yard Master of the I. C. R. R. Wm. Bennet, presented four applications at our last Council, and has promised several more.

We sympathize with our sister tribe Wahongashee No. 115, who suffered a loss of three members by death since the first day of Cold Moon, but are glad of the fact that in each instance, the members have done nobly well in attending the funerals of their deceased members, and burying them with the Orders ceremony.

C. L. MARTIN Sachem.



## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

State Organizer F. W. Jones instituted Natic Tribe No. 234, at Golconda with 43 charter members on the 11th Sun Cold Moon. Its membership is made up of the best citizens of the town and reports from E. P. Copland, Chief of Records, say that great prospects are in store for them. They have already secured many applications, and the members are working hard to reach the century mark.

Deputy Great Sachem I. J. Clark of Fairfield has promised two new Tribes each Moon, and we hope that his ambition will be realized. Brother Clark is a hard worker, and has never failed to put in a Tribe where ever he starts a list.

Lenowee Tribe No. 235, organized by Reynold Gardner of De Soto, was instituted at Elksville by state Organizer F. W. Jones, with 38 charter members. The crack team of Du Quoin Tribe No. 168 under the leadership of Bro. M. C. Cook conferred the Degrees.

I instituted Illini Tribe No. 236 at at Carmi last Wednesday night with 25 charter members. This Tribe was organized by Deputy Great Sachem I. J. Clark. The degree staff of Ontario Tribe conferred the degrees and a large number of visiting Chiefs assisted in the work. G. A. Raglin, Chief of Records in his first letter says: "Applications for membership are already coming in. and the outlook for a good healthy Tribe of Redskins is most flattering." Brother Raglin is cashier of the White County Bank, and one of the most prominent citizens of Carmi and his opinion is worth a great deal.

State Organizer F. W. Jones instituted a new Tribe at Sherman, with 50 charter members on the 27 inst. I am

sorry that I was compelled to send in this copy before having all the facts of the institution of this Tribe, but we are satisfied that as Jones was there, the work was well done.

Deputy Great Sachem Geo. V. Stiver reports that he secured 12 names in an hour, for a new Tribe at Newman, and that they will institute on Feb. 20th next.

This is the banner year for Deputy Grats Sachems. Many of them have lists started in their districts, and the prospects of 50 new Tribes for the term ending in Flower moon are very bright.

Brother Clarks new tribe at Maunie will be instituted on the first Sun of Snow Moon. White County is after her share of members, and brother Clark says he will do the rest.

The report of King Philip Tribe No. 64 at Moline gives that the Tribe has a membership of 304, which fact shows that King Philip still remains at the top.

Of the ninety Tribes so far reporting Kiowa Tribe No. 131, East St. Louis shows the largest gain, having an increase, of 55 during the past Great Sun, and Paughcaughnaughsinque No. 73. is second with 50. Brother Jones has lists started at Brookport, Litchfield, Mt. Olive, Goulterville and Tower Hill which shows that our hustling State Organizer is after a record this Great Sun.

Wahongashee Loft No. 115½ of Haymakers is holding interesting meetings. On the 28th of Hunting Moon they admitted 18 tramps ending the evenings fun and goodfellowship by partaking of fodder, cider and smoking "two fors."

## SENECA.

I will give you a few notes for The Illinois Red Man. It came to hand brimful of news.

Seneca is doing some good work. On the 13th sleep of the cold moon our chiefs were raised in due form.

Past Sachems L. Mooney and R. V. Gustin performed the raising of the following chiefs: Sachem M. H. Mason, Senior Sag. W. H. Weber, Junior Sag. A. Mertz, Prophet J. H. Burke, Collector of Wampum Wm. Knowles, Keeper of Wampum A. Weber, Chief of Records Charles H. Von Gruenigen.

Seneca is going to try and come to the front.

We had one brother hurt during the Bad Spell, so he is unable to follow the hunt. All the others are O. K., and a hustling bunch.

The latch-string is always out to any Red Man.

We still meet every Friday sleep in the Josephine building. Red Men made welcome.

We have sent our by-laws to the judiciary committee to have the initiation fee raised to ten fathoms. All five tribes have raised it to ten fathoms.

Wishing the editor of The Illinois Red Man one of the most prosperous great suns he ever witnessed, will close.

CHAS. VON GRUENIGEN.  
Seneca Chief of Records.

Thanks, Good Brother, Thanks.

Centralia, Ill., Jan. 2, 1905.

The Illinois Red Man.

Dear Sir and Bro.:—Enclosed please find one dollar on subscription account. The Illinois Red Man is a small paper, but to me it is more interesting than any two other papers that I take. I am surprised that more of our tribe do not take it, and I think it is because we have not had a good hustler down here to talk it up. Some of our new members, perhaps, have not yet seen a copy of it. It is surely one of the cleanest and most instructive little sheets ever printed, and every Red Man would be a better Red Man by reading it and following the trail mapped out by it.

Wishing you a successful year this 1905, I remain, yours in F., F., and C.

WALTER GOUGH.

Talequa Tribe.

## Deputy Lewis Reports.

It affords me great pleasure to report to the order and to the many readers of your valuable paper the "doin's" of the past seven suns in this jurisdiction.

On the sleep of the 3rd sun, cold moon, we raised up the chiefs of Osceola Tribe No. 28, hunting grounds, Bloomington, Ill.

On the sleep of the 4th sun, cold moon, we went to the hunting grounds of LeRoy, Ill., and at a public installation raised up the chiefs in due form. Their Degree of Pocahontas also had a public installation, at which Mrs. Johnson, Great Pocahontas, presided, after which they entertained the brothers and sisters with an entertainment and a banquet which was most thoroughly enjoyed by all present.

On the sleep of the 6th sun, cold moon, the chiefs of Tonawanda No. 48 were duly raised up, and on the 7th sleep, cold moon, the chiefs of Shabbona Tribe No. 18 were raised up in due form.

The interest displayed at each of these installations was very marked, and all seemed to have settled down to the determination to increase their membership this winter, as appearances are this will be the banner year for the Improved Order of Red Men.

Have not had an opportunity to visit the No. 149 hunting grounds, Danvers, Ill., but expect to visit them soon and will make report.

G. H. LEWIS.

D. G. S.

## CLINTON.

Ettawah Tribe No. 226, of the hunting grounds of Clinton, a youngster three moons old, is getting very large for its age, and is fast outgrowing its baby clothes. We were organized in traveling moon by Bro. Jones. We meet every Monday's sleep. Bro. W. S. Lowe was elected captain of the degree team. The members of the team are taking hold of the work with a vim and earnestness that will make the palefaces they capture shake in their boots. We have received our costumes and they are the best that are put up, and our team is not going to take a back seat for anybody. Keep your eye on Clinton. On Monday's sleep, Jan. 2, we adopted two palefaces, and Bro. Lowe raised the following chiefs: Sachem E. E. Hoyt, Prophet D. C.

Dillingham, S. S. Orvie Morse, J. S. Owen Gilliland, C. of R. J. W. Poland, C. of W. W. B. Woy, K. of W. F. E. Harrold, after which the chiefs and braves were served with sandwiches and coffee. On Monday's sleep, Jan. 9, two more palefaces were captured and given the adoption degree, and two more applications received. We are approaching the 100 mark and soon expect to be on the roll of honor.

Quite a number of our chiefs and braves attended Shabbona Tribes' anniversary celebration on the 21st.

In regard to The Illinois Red Man, I consider it one of the best fraternal papers I ever read. Every member in the reservation ought to subscribe for it and read it. It is worth a dozen times what it costs.

E. E. HOYT.

### Silver Anniversary.

Saturday evening, January 21, was the day set apart by Shabbona Tribe No. 18, of Bloomington to commemorate their twenty-fifth anniversary. All the great chiefs had been invited, as well as all tribes in this and adjoining hunting grounds. It was held at their wigwam and the chiefs' degree conferred. Not one of the great chiefs of the state was present, except such as reside here, but Great Chief of Records Wilson Brooks was on hand and helped to make the occasion one long to be remembered by the three hundred Red Men assembled.

Of a long list of charter members, twenty are still in good standing, as follows:

George Bossi, Wm. B. Meyers, John Krieger, Mat Hausen, Samuel E. Dias.

#### BY ADOPTION.

R. H. Knapp, Geo. A. Bryant, J. A. Beeson, Jeremiah Skelton, Robert Grindrod, Wm. Courey, A. F. Heineman, Benj. Lawrence, Hiram Greenwood, Edward C. Peckman, R. M. Robinson, Isaac Harkness, T. J. Egan, August Pfeiffer, Taylor Swaim, J. W. McEvoy, Chas. Ott.

At roll-call ten of the twenty responded, as follows:

John Krieger, Mat Hausen, R. H. Knapp, Geo. H. Bryant, J. A. Beeson, A. F. Heineman, Benj. Lawrence, T. J. Egan, Taylor Swaim and J. W. McEvoy.

After the roll-call the degree team of Shabbona Tribe conferred the chiefs' degree upon four candidates, after which the program of speeches was carried out. Hon. J. F. Heffernan, past sachem, spoke on "The Red

Men." He was followed by Frank Gillespie, in character sketches, who made a great hit and brought loud applause.

Wilson Brooks, the great chief of records of the United States, who was present, then spoke on the state of the order and its finances, growth, etc., and he was followed by Past Great Sachem Charles F. Wertz. Other speakers were E. E. Hoyt, of Clinton, Past Sachem Will D. Newton, of this city, Charles Swartz, of LeRoy, and others.

The visitors included a delegation of twenty from Clinton, ten from Farmer City, ten from LeRoy, and many from Danvers, and other neighboring tribes.

The council fire was not quenched until 11:30, when all adjourned to the dining hall, where an elegant banquet had been spread, and all sat down to an elegant feast of corn and venison.

The celebration of this anniversary of Shabbona Tribe had attracted attention throughout the state, and will be remembered as one of the greatest events in Bloomington Red Men circles ever held. All the local tribes took part and were present in force.

### ROCKFORD.

A message from Rockford dated Jan. 13 says: Kishwaukee Tribe met at the wigwam last evening and installed the chiefs elected at a recent meeting. The new paraphernalia which has been ordered for use in the degree work had arrived and was inspected by the braves and pronounced fine. Several new pieces of scenery have been added and the forestry and miniature tepees which have been painted make the braves wish for a trip to the woodland where they might live free for a few days. This evening a large number of the Kishwaukee braves will go to Beloit where they will attend a meeting of Sac Tribe, and also the installation of the chiefs of that tribe, which was followed by a dance and banquet.

### GREENUP POCAHONTAS.

The members of Sacajawea Council No. 60, of Greenup, gave a pie social on the sleep of the 16th sun, cold moon, G. S. D. 414. The members of the Tribe, with their respective wives and husbands, were the only invited guests. It was given for the benefit of the wampum belt. The receipts were \$2.31. All present had a good time and went away wishing that we would have another pie social ere long.

Yours in F., F. and C.,

MISS JESSIE D. LEGGETT.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*\*\*\*\*

Q. Must a brother serve as Prophet before he can go to the Great Council?

A. No. Any Past Sachem is entitled to attend the session of the Great Council, whether he ever served as Prophet or not.

Q. Is a brother entitled to benefits if his dues are paid but owes a fine amounting to more than thirteen weeks' dues?

A. The law is that if a brother does not pay the assessments or fines within two moons after notice they are counted as dues. If the two months had expired he was not entitled to benefits.

Q. Our Tribe decided to hold a public raising up of Chiefs at a special meeting and instructed the Sachem by vote to fix the date on which the installation should be held. Had the Sachem a right under such instructions to fix the date?

A. Yes. The Tribe by a vote instructed the Sachem to fix the time for raising up of Chiefs and the Sachem had the right to do so.

Q. The Junior Sagamore is absent when the Tribe is open or leaves before the Tribe closes. Who should take the vacant stump?

A. The Sachem appoints any brother he desires.

Q. Can a brother become non-beneficial while drawing benefits?

A. No. The Tribe must see that he receives his benefits, deducting the amount of his dues so as to keep him beneficiary.

Q. Is a brother entitled to any subsequent pass-word after taking a withdrawal card?

A. No.

Q. Must the Tribe pay a funeral benefit, and how much?

A. Not less than twenty fathoms, and as much more as your by-laws provide.

Q. A brother is a member of a council of Pocahontas and is expelled from his Tribe. How does that affect his membership in the Council?

A. It does not affect it at all, so far as we know.

## CARMI

The Carmi Democrat Jan. 26, gives the following account of the institution of the new Tribe there: Last night the Red Men met assisted by Ontario Tribe of Harrisburg and Great Chief of Records Bluedorn of East St. Louis, proceeded to initiate Illini Tribe No. 236 with nearly thirty members. Visiting braves were present from Tribes of Norris City, Fairfield, Burnt Prairie, Harrisburg and other Tribes.

The beautiful and impressive degree work was completed shortly after midnight and the following officers elected: Sachem, Geo. W. Cross; S. S., Byron Harpole; Jr. S., A. M. Davis; Prophet, Wm. Ritz; C. of R., G. A. Raglin; K. of W., S. A. Ziegler; Trustees, J. T. Legier, W. R. Archer, C. C. Holderby. The following Chiefs and Scouts were appointed: First Sannap, W. Hacker; Second, Richard Victor; First Warrior, W. R. Archer; Second, Philip Otto; Third, C. C. Holderby; C. G. Brown; First Brave, A. Kautzman; Second, Red Taylor; Third, George Staley; Fourth, Clint Smith; G. of W., James Welch; G. of F., S. L. Bates; Captain degree team, Wm. Ritz; Property man, Red Taylor; First Scout, F. Fulkerson; Second Scout, Lyle Boyd.

About mid-night a fine lunch was served to which all present did ample justice.

Talks on good of the order were made by a number of brothers, and at 3 o'clock this morning adjournment was had. The Tribe starts out with a good membership and all indications presage success.

## HOME BURNED

On Jan. 30th, the beautiful home of Great Sachem C. H. Wineman and his estimable wife at Auburn, was burned to the ground, the fire gaining such rapid headway that only a small portion of the furniture was saved. The loss will exceed \$5,000 only partially covered by insurance. The fire originated from a defective flue. There were narrow escapes from the flames and smoke. Mrs. Wineman and her mother, Mrs. Pilger, who have been very ill with typhoid fever, were carried from the building. At last accounts they were getting along as well as could be expected.

On the evening of Jan. 14, the Chiefs of Neosha Council No. 34, D. of P. were publicly raised up by Deputy Great Chief Sisters Ramshaw and Thomas. There was a large attendance and everything passed off alright.



## SPRINGFIELD

On the 21st sun, Hunting moon Inini Tribe trailed to the wigwam and found a paleface, Lawson Childers, in waiting. He was adopted into the Tribe. The team was a mixed one from Inini and Pawnee Tribes. The attendance for Inini was good. Too many business and professional men to make a good Tribe. People who work for a living by the "sweat of their brow" is what is need.

Pawnee Tribe kindled her council fire on the sleep of the 23d and adopted four fine young palefaces: James Burns, Jr., John H. Erwin, John Bockelman and James Jabusch. After the work 28 chiefs were served with hot oyster soup.

Inini Tribe met the 28th. Lawson A. Childers was raised to the Warrior's degree. Six palefaces made application for adoption. Interesting meeting. Peel and his dog were present. Flatt was absent. Too many school marms in the city. He's a hotel man.

31st sun Hunting moon—the last of the great sun, the seven suns, the moon—make it 414. Pawnee Tribe met for the last time this term. The wigwam and ante-rooms were full and the kettle was full of oysters. There was any amount of business, dues being paid in and bills paid out. Five for the Warriors, two admitted by card and two twiggged for adoption. We will send in a good report of old Pawnee Tribe. She is always on deck and wide awake, owes nobody a cent, and a good fat wampum belt. When they got everything finished up and Bales had talked everybody to sleep, Sitting Bull woke them up for supper.

January 4th Inini Tribe met for business. Reports to read; warrants to draw. So they owe nobody a cent. Have a snug sum in the wampum belt. L. A. Childers was exalted to the chiefs' degree. Then the officers were installed and raised up. Six palefaces twigged on to become adopted. All passed, after which lunch was served

6th Sleep. Pawnee tribe assembled in force, starting off proper for the new year. Lots of work and time required. B. N. Spears was elected S. S., but having been called by business from the city, D. A. Parry was elected S. S. and H. P. Bisch was elected J. S. They also asked for the loan of our buffalo heads for a great pow-wow to be held on the 12th, which was granted. Dog stew was then served, and at 11:30 all retired to their wigwams.

11th Sleep. Inini gathered in her wigwam, despite snow, hail and rain, slush over your shoe tops. Ed Glats, A. H. Edington, W. W. Sinion and H. Sharkey were adopted. As they were residents outside of the city, by dispensation they were given all the degrees, and went home full fledged chiefs, the work being done by a mixed team of Inini and Pawnee. One visitor from Bloomington, Chief W. A. Hoover, P. G. S. After the adoption all repaired to the banquet hall, where dog stew was served. Then the warriors' and chiefs' degrees followed, and about 12 M. the work was done. Several of the team were absent on account of sickness. The only trouble with Inini Tribe is they are too slow to catch cold.

January 13, 1905. Pawnee Tribe braved the terrible cold and filled the wigwam. The adoption degree was given C. G. Sutton, J. F. Brown and I. H. McMurphy. Lots of business transacted and a good old dog stew enjoyed. The new officers did well. Chief John Maldoner is much better.

SITTING BULL.

50 YEARS' EXPERIENCE

# PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. **HANDBOOK** on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

**MUNN & Co.** 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

# Buy Direct from the Makers

## Save a Third

We are manufactures, not a commission house. We make all we sell. Our assortment of costumes, Sashes, Paraphernalia and Jewels for Tribes and Councils is larger than any other dealer can show.

Send 2c stamp for our handsome pin back lapel button in four colors. ❀

Our new up-to-the minute illustrated price list for the asking. Every degree master should have a copy for reference. The only Red Men's specialty house in the country. ❀ ❀ ❀

## The Harding Uniform and Regalia Co.

211 Tremont St., Boston, Mass.



## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

### TONAWANDA TRIBE No. 48.

Bloomington.

Meets at Red Men's hall every Friday evening at 7:30.

DEUEL WERTZ.

Sachem.

WILL D. NEWTON,  
C. of R.

### KING PHILIP TRIBE No. 94.

Moline.

Meets second and fourth Fridays of each month at Masonic hall.

LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—Charles. H. Wineman, Auburn, Sangamon county.

Great Senior Sagamore—W. H. Chew, Shelbyville

Great Junior Sagamore—E. C. Chamberlain, Lebanon.

Great Prophet—James R. Wilson, 226 LaSalle St., Chicago.

Great Chief of Records—Will H. Bludorn, 106 North Main Street, East St. Louis.

Great Keeper of Wampum—Will G. Baker, Moline

Great Sannap—W. E. Stevens, Chicago.

Great Mishineva—George Hall, Virden.

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.



THE particular attention we give to the details in making  
**SUPPLIES FOR THE**  
**Impr'd Order of REDMEN,**

combined with our high quality and correct low prices, are the reasons why we furnish the most satisfactory goods. ❀ Send for catalog and prices.

The M. C. LILLEY & CO., - Columbus, O.

❀ Goods sent on Approval. ❀

The largest mail order Regalia House in the World.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

---

Geo. J. Charlton, Gen. Ps'ngr Agent  
C. J. Burns, Jr. Pas'ngr Agt. Bloomington Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Postoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address

Geo. H. Lewis, Agent, Bloomington H. J. Rhein, Gen. Pas'ngr Agt.  
Indianapolis, Ind.

# THE ILLINOIS RED MAN



MARCH  
1905





GEORGE HALL  
NO 136  
GREAT MISHINEWA



M. OSELAND, JR.  
NO 148  
GREAT GUARD OF FOREST



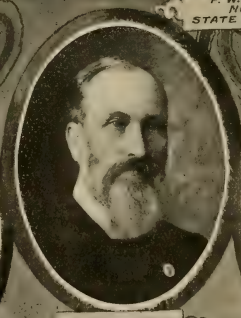
F. W. JONES  
NO 181  
STATE ORGANIZER



W. E. STEVENS  
NO 32  
GREAT SANNAP



R. E. LAWRENCE  
NO 93



J. W. HAMILTON  
NO 119



GROCE LAWRENCE  
NO 146

# GREAT TRUSTEES

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 3

Bloomington, Ill., Worm Moon, G. S. D. 414.

No. 6

## NEWTON'S LETTER

Past Great Sachems

FOR over two years I have been working upon a history of Redmanship in Illinois and had intended to publish it in your Journal. Owing however to my inability to obtain all the necessary documents pertaining to the actions of those who brought the Order into existence, this history has been delayed. I earnestly desired the most minute information regarding the struggles of the pioneers of Redmanship from the organization of Pocahontas Tribe No. 1 in 1854 to the institution of the Great Council in 1878. Thus far I have been unsuccessful, but if those who have followed my papers on Redmanship for over two great suns will be patient, I hope at some future date to be able to accomplish the fulfillment of my fondest desires. In the mean time it would not be amiss to publish a few papers regarding the brothers who have fought a good fight and brought the Order out of darkness into light.

When John T. Barlow was elected the first Great Sachem he had four working Tribes from which to attempt the building of a great order. Last May when Charles H. Wineman was elected to the Great Sachem's Stump he had the ruling of one hundred and thirteen Tribes. Thus has the growth of the order been a revelation to students of fraternal societies. Since the organization of the Great Council in 1878., twenty-six have occupied the Great Sachems Stump, one of whom A.

E. Knickerbocker served two terms. Two others for years of service as Great Chief of Records and Great Keeper of Wampum where made Past Great Sachems. Of these there are seventeen Past Great Sachems now living and affiliated with the order, namely; Owen Scott, David Turkenkoph, A. F. Heineman, A. H. Bradish, T. L. McGirr, W. A. Hoover, George H. Tandy, Wilson Brooks, B. L. Steward, P. J. Hauswirth, Charles T. Bisch, William E. Shepherd, Charles F. Wertz, Jacob C. Gerhardt, Frank C. Smith, James R. Wilson and the writer of these papers.

The "snow bird" of this list is Hon. Owen Scott now a resident of Decatur. He was made Great Sachem in 1881, having served the three previous years as Great Chief of Records. His record of ten years in the Great Council of the United States is not only complimentary to him but has been of vast benefit to the order at large. Bro. Scott is a newspaper man and has been actively engaged in politics. He served one term in Congress, but no one holds that against him now. When he was elected Great Sachem there were just nine Tribes in existence and it must be a source of much pleasure for him to witness the present upward strides of the order. Bro. Scott is an eloquent talker, and has taken part in nearly all the famous debates in the Great Council from the time of its institution. He is a good fellow and has a pleasant word for every one and is always willing to "crack a joke" with the best jokers in the order.

David Turkenkoph, who was elected Great Sachem in 1886, is one of the solid men of Rockford, having been in the clothing business in that city for years. The previous year he had been elected Great Senior Sagamore and in 1887 he served as Great Prophet. He was a member of the Great Council of the United States for two years. During his chieftaincy twenty-six new tribes were instituted and the order increased from 838 to nearly 3300. It is a matter of regret that the smiling face of Bro. Turkenkoph is so seldom seen at the meetings of the Great Council.

Another old War Horse of Redmanship is A. F. Heineman of Bloomington who was elected Great Sachem in 1887. Previous to this he served three Great Suns as Great Chief of Records. In 1888 and 1889 he was Great Prophet, being the only brother that ever succeeded himself in that stump. He has had ten years of service in the Great Council of the United States. During his Chieftaincy thirty-four new Tribes were instituted, twenty-one of which were instituted by him in person. Brother Heineman was for years in the cigar and tobacco business, afterwards he went into the internal revenue service of the government and now presides over a justice Court in Bloomington. It is said to his credit that during the many years he has been a Redman he has always been a member of the degree team.

A. H. Bradish of Chicago was elected Great Sachem in 1889. He served the Great Council as Great Senior Sagamore in 1887, Great Prophet in 1890 and was a member of the Great Council of the United States in 1886. He is an accountant and is now credit man with the Chicago Newspaper Union of Chicago. He was unfortunate in occupying the Great Sachem's stump during the darkest hours of the order immediately following the E. A. Mack trouble which I described in your Journal over a year ago. Bro. Bradish was an honest and intelligent worker

and his continued absence from the sessions of Great Council is a serious loss to the order.

In 1891 T. L. McGirr of Galesburg was elected Great Sachem, having served the Great Council as Great Keeper of Wampum in 1889 and 1890. He was an attorney and for several years was an officer in the State Militia. During the Spanish War he served with distinction, afterwards joining the United States Army and serving in the Philippine Islands, where he now resides, being one of the United States Judges in Manila.

One of the most enthusiastic members of our Order is W. A. Hoover of Bloomington who was elected Great Sachem in 1893. Previously he had served as Great Sannap, Great Junior Sagamore and Great Senior Sagamore. After passing through the chairs he was elected Great Prophet and was a member of the Great Council of the United States for years. He also occupied the stump of Great Chief of Records in 1899. He is a successful traveling salesman and in his travels never forgets to visit the local Tribes. He is an ardent lover of the principles of Redmanship and never tires of singing its glories.

George H. Tandy of Freeport never served in the Great Sachems stump, but was made a Past Great Sachem on account of five years continuous service as Great Chief of Records. He was first elected to that stump in 1889 and served eight years. He was a member of the Great Council of the United States for three years. He was formerly a shoe merchant, but for the last ten or twelve years has been City Clerk of Freeport. He made an ideal Great Chief of Records and was a general favorite in the Great Council.

Every Red Man in the United States has heard of Wilson Brooks of Chicago who was elected Great Sachem of Illinois in 1894. He has had a long and honorable career in the different chieftaincies of the order. In 1892 he served as

Great Sannap, in 1893 as Great Senior Sagamore and for over six years ably filled the office of Great Chief of Records. After serving the Great Council in the Great Council of the United States for three years he was in 1900 elected Great Chief of Records of that body which chieftaincy he still holds. He was a member of the legislature of Illinois some years ago and has always taken an active interest in politics. For several years he has spent nearly all his time in advancing the interests of Redmanship.

B. L. Steward of Danville was elected Great Sachem in 1895, having previously served as Great Guard of the Forest and Great Junior Sagamore. He was afterwards Great Prophet and has been a member of the Great Council of the United States for three years. He is connected with a large clothing house, is a jovial companion and a hard worker in Redmanship.

The following year the writer of this paper was elected Great Sachem having previously occupied the stump of Great Senior Sagamore and for some years was a member of the Judiciary Committee, and has since occupying the chair represented the Great Council in the Great Council of the United States for several years.

In 1897 P. J. Hauswirth of Chicago was elected Great Sachem having previously served in the stump of Great Sannap, Great Junior Sagamore and Great Senior Sagamore. In 1898 he was elected Great Prophet and has been a member of the Great Council of the United States for seven years and and is now serving his third term as a member of the finance committee in that body. He is a flower merchant on a large scale and is an authority on Red Men statistics. While a great favorite among the representatives of the Great Council he is especially liked by the members of the Degree of Pocahontas. Whether it is his distinguished appearance that is the magnet that attracts the ladies of the order or the elegant flowers that he always pro-

vides so bountifully I am unable to say, not having had the necessary experience myself to judge such matters with any degree of accuracy.

Charles T. Bisch of Springfield was made Great Sachem in 1898 after having occupied the stumps of Great Sannap, Great Junior Sagamore and Great Senior Sagamore. After serving his term as Great Sachem he was elected Great Prophet and was a member of the Great Council of the United States for four years. Although not now a representative to that body he is a regular attendant upon its sessions. That reminds me that it is a hard matter to teach old dogs new tricks. Brother Bisch is a funeral director by profession and does a business second to none in the state. It is said in Springfield that he must have at least one funeral each day in order to appear becomingly happy. However this may be, "Charlie" is a prince of good fellows and counts his friends by the hundreds.

In 1899 William E. Shepherd of Lincoln was elevated to the stump of Great Sachem, having previously passed through the chairs of Great Guard of Wigwam, Great Mishinewa, Great Junior Sagamore and Great Senior Sagamore. He afterwards became Great Prophet and represented this great reservation in the Great Council of the United States for two years. Brother Shepherd is an insurance agent and in his work in the order his honesty of intention has never been questioned. It is a matter of much pride on my part that I had the honor of nominating him for nearly every position of trust he ever occupied in the Great Council. Some of the happiest experiences of my life were times of social enjoyment spent in Brother Shepherd's company.

The closest student of Redmanship law ever know in the Great Council of Illinois was Charles F. Wertz of Bloomington who was elected Great Sachem in 1900. He was for years a member of the Judiciary Committee, afterwards



elected Great Junior Sagamore and Great Senior Sagamore. He was elected Great Prophet in 1901 and was a member of the Great Council of the United States the same year. The sessions of the Great Council were all work and no play with him. He wrote and compiled the laws of the Great Council and Tribes of this state that was in use until the last session, and even the larger part of the laws now in operation affecting Tribes is a copy of the laws written by him. Bro. Wertz is an attorney, an expert accountant and is now interested in the slate mines of Arkansas. His ready adaptability to all matters of a business nature is witnessed by his successful career.

Jacob C. Gerhardt of Peoria was elected Great Sachem 1901. After serving on the Great Board of Trustees, he was elected Great Junior Sagamore, and Great Sagamore. Afterwards becoming Great Prophet and a member of the Great Council of the United States. He is a cigar manufacturer and has a distinguished appearance that always attracts those who come in contact with him. Bro. Gerhardt has been attending the sessions of the Great Council for many years and has a large circle of warm personal friends in that body. He is a man of good judgement and deserves the honors showered upon him.

The most brilliant orator that attends the sessions of the Great Council with any degree of regularity is Frank C. Smith of East St Louis who was elected Great Sachem in 1902, and proved to be an ideal presiding officer. He has also served in the stumps of Great Sannap, Great Junior Sagamore, Great Senior Sagamore and Great Prophet and is now a member of the Great Council of the United States, where his addresses have been favorably received. Brother Smith is an attorney and is now serving as master in chancery of St. Clair County. His friends are proud of his success in his chosen field of action and are sincere

in wishing him the same success in the future that he has experienced in the past.

It has been said that it is good for the order to elect as frequently as possible business men to the highest positions of trust. This was done in 1903 by the election of James R. Wilson of Chicago as Great Sachem, the last one to join the ranks of the Past Great Sachems. He has served with distinction in the stumps of Great Sannap, Great Junior Sagamore and Great Senior Sagamore and is now occupying the stump of Great Prophet and is a member of the Great Council of the United States. On account of his "military training" he was at the last session appointed on the Board of Control of the Red Men's League. He is an insurance broker and his business takes him to all parts of the Country. He is a jovial companion and a gentlemanly acquaintance.

In a short time Great Sachem Charles H. Wineman and Great Keeper of Wampum, Will G. Baker will join the ranks of the Past Great Sachems, each of whom will be received with open arms. All of these brothers have attained the honors conferred upon them after years of hard work in the interests of the order and I am sure that they have proven an honor to the trust so eagerly sought and as eagerly set aside. You will find no Past Great Sachem who ever expressed a desire to be reelected to the stump of Great Sachem, one year of the labor that goes with the position being sufficient to satisfy all ambitious designs.

Faternally yours

*Will W. Newton*

Some members are kept from Tribal meetings because they have a spellbinder for a wife.

## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

Snow moon has been a hard moon for our organizers. Brothers Jones and Clark have both been very sick, and consequently their showing for this month will not be up to expectations. They expect however, to make Worm Moon the banner month of the term, as they have nine Tribes started, and will endeavor to institute each one of them before Plant Moon.

Leola Tribe No. 238 at Maunie, was organized by D. G. S. I. J. Clark with 28 charter members, and instituted on the 1st Sun of Snow Moon.

Representative of King Philip Tribe No. 94, established a record in this reservation by organizing three new Tribes in Moline, which were instituted on the 10th inst. A full account of this institution appear elsewhere in this issue.

I visited Hiawatha Tribe No. 174, at O'Fallon last Saturday night, at which time a class of 26 palefaces were adopted into that Tribe. Visiting Braves from all the neighboring Tribes were in attendance, and the affair proved a great success. The hustling Warriors of Hiawatha Tribe want 50 Chiefs on their roster before Flower Moon, and they are capable of realizing every expectation.

The charters of Oneida Tribe No. 104 and Macima Tribe No. 121 and Waukasha Tribe No. 183 have been taken up, and Great Sachem Wineman is determined to take up several more, thereby saving the Great Council over 100 fathoms of Wampum, and giving in his next report our membership, which will not include Tribes that have been dead for several Great Suns.

Encouraging reports from new Tribes are received almost daily. In a letter from Eli Mason, Chief of Records of

Mohaska Tribe No. 224 at Athens, he says, "We have about 23 members for March 4th. which will give us a total membership of 129" Athens has about 1500 people, and this Tribe was instituted last Oct. with 53 charter members.

G. A. Raglin Chief of Records of Illini Tribe No. 236 at Carmi, says, "I received the application blanks and used eight of them last night, our Tribe is thriving and we expect to have 100 names on our question book before fall." Illini Tribe was instituted on Jan. 25. with 23 charter members.

Iri L. Wilkin, Chief of Records of Waco Tribe No. 230 at Robinson writes, "Our new Tribe is doing fine for the time we have been organized, we have seven palefaces on the way, and prospects are good for many more."

Representative G. W. Thompson of Moline writes of the new Tribes there and says, "Tecumseh Tribe held there initial meeting last night, and 22 out of 24 were present, and the elective Chiefs have committed their charges to memory." Fox Tribe is also hustling and will have a lot of applications next Monday night. Multnomah Tribe held their first meeting and received one application.

W. R. Bailey of Sparta, has organized a new Tribe at Coulterville which will be instituted on the 1st Sun of Worm Moon. Brother Bailey says that he will have 50 charter members.

Wilson Brooks Great Chief of Records of the U. S., has organized a Tribe at Chicago Heights, which will be instituted soon, with at least 75 charter members.

When in need of Tribal printing try  
THE ILLINOIS RED MAN.

## EAST ST. LOUIS.

### KIOWA TRIBE NO. 131.

Despite the extreme cold weather, our regular councils have been largely attended for the past two Moons. The big Pow Wow held here on Dec. 30th has been the cause of arousing much new interest. Applications are coming in very regular and we expect to reach the 200 mark before long. Past Sachem P. E. Ashlock has been appointed Captain of the degree staff. His popularity and knowledge of the work, will make him the right man in the place.

Representative E. E. Harper says that he is going to have the valentines he received hung in our Wigwam.

Past Sachem Henry Albrecht has been tendered the nomination for City Treasurer, and his numerous friends are urging him to accept. Our Junior Sagamore, Irwin Wilson will receive the nomination for City Clerk, and Past Sachem Silas Cook will be the unanimous choice for Mayor.

The five Tribes have appointed a committee to secure a hall for a Red Men's Wigwam. This committee have a deal pending to get the top floor of the Broadway Opera House, which will be when finished, the finest Wigwam in the State. It will be 60 x 150 feet. Being on the fifth floor and with nearly 100 windows, it will be the coolest place in town during the warm weather.

A new entertainment committee was appointed at our last Council, and they have promised to have some doings soon.

We are making arrangements to attend Seneca Tribe's entertainment in a body. This Tribe lost everything in the recent fire, and had no insurance, and we wish them success in all their undertakings. The Seneca Chiefs are brave and will be on top before long.

Wishing THE ILLINOIS RED MAN continued success, I am,

Yours fraternally

C. L. MARTIN  
Sachem.

## FRANK SMITH'S LETTER.

I beg your pardon Brother Adams for not writing you last month, as I had promised, but I was so very busy that I really could not find time to do so.

The Red Men of these Hunting Grounds are in splendid shape, the five Tribes have applications coming in at every meeting.

Wahongashee Tribe No. 115 and Seneca Tribe No. 181, sustained a very severe loss by the burning of the Josephine building on the night of February 2d, in which they had their Wigwams. There was nothing saved, not even the charters or books. Wahongashee Tribe had \$500 insurance on their paraphernalia, etc., but Seneca Tribe, I am sorry to say, had no insurance.

This is indeed a very severe blow to Seneca, their paraphernalia was the finest in the city, but the members of that Tribe are made of the right kind of stuff and will go right to work and make Seneca what it has been.

Kiowa Tribe No. 131 very generously tendered their Wigwam to Wahongashee and Seneca Tribes for a meeting on Tuesday evening, it being their regular meeting night, an option has been secured on Beatty's hall on Missouri Avenue for Wahongashee Tribe on Wednesday and for Seneca Tribe on Friday evening. I have no doubt but that the Tribes will close the deal, that will put four Tribes, viz., Wahongashee No. 115, Kiowa No. 131, Seneca No. 181, and Erie No. 217 in the same hall. Mohican Tribe No. 212 still holds the fort at Winstanley Park (a suburb of our City), and are having splendid meetings.

The five Tribes of our City have appointed a committee consisting of two members from each Tribe to arrange for an open meeting on George Washington's birthday, Feb. 22d, 1905.

A fine program has been arranged, the meeting was to have been held in the Wigwams of Wahongashee Tribe, it however having been destroyed by fire, the committee are somewhat disconcerted. I apprehend, however, that

they will get together and see the meeting through.

Already arrangements are being made by the Red Men of this Hunting Ground to attend the next session of the Great Council of Illinois at Mt. Vernon in Flower Moon. If rates can be secured from the railroads, at least 100 Red Men and Kiowa's famous band will go from here to take part in the parade.

I had occasion to visit Mt. Vernon in January and met quite a number of Red Men, they are enthusiastic over the coming session of the Great Council in Flower Moon. I found the people preparing for our coming, they are going to give the Red Men a royal reception.

I sincerely hope that Tribes within a radius of 100 miles will arrange to go to Mt. Vernon in full force, let the parade be the finest in the history of Redmanship in this state, and let every Red Man be on his good behavior. For several years past it has been remarked that not even one Red Man was under the influence of liquor or in any way misbehaved," let our conduct and demeanor at Mt. Vernon be the very best.

I said at the time Mt. Vernon was chosen, that, to hold the session of the Great Council, there would be the means of building up the Order in that part of the State, and I am still of that opinion.

I desire to congratulate you Brother Adams for the paper that you are giving the Red Men in this Reservation. I have read a number of Red Men Journals and other fraternal order papers, but there are none that surpass or equal the Illinois Red Man. When the sheaves are gathered in, that is when the Improved Order of Red Men in this State attain the position to which it is entitled, there will be none entitled to more credit than you.

I have said it before, I say it again, every Red Man in Illinois ought to be a subscriber. A man who reads the Illinois Red Man will not permit himself to become suspended. I have regretted so much the controversy Wahongashee Tribe had with the Editor of the Illinois Red Man, the members of Wahongashee regret the fact also and I am satisfied that ere long everything will be amicably adjusted. Steps have already been taken with this end in view.

There were many who like myself; objected to the discontinuance of the schools of instruction, for when rightfully conducted they are indeed a

great benefit to the Order, but when I perused the reasons set forth by the Great Chiefs for so doing, I became convinced that the Great Chiefs acted wisely and for the best interests of the Order. I sincerely hope that Great Sachem Wineman and Great Chief of Records Bluedorn may succeed in having the Order out of debt by Flower Moon. I doubt it however, considering the fact that the Order was so much in debt at the beginning of their term.

It looks as if Brother Wineman, as Great Sachem, is to have the banner year, 28 new Tribes already instituted and State Organizer F. W. Jones, assisted by Brother Clark of Fairfield, hope to put in ten or fifteen more Tribes before the next meeting of the Great Council. Great Chief of Records Bluedorn is devoting considerable of his time to visiting weak Tribes and endeavoring to place them on a firm foundation. This is correct, no Tribe should be allowed to surrender its charter until every means to avoid the same has been invoked.

It sometimes happens that a visit by the Great Chief to a weak Tribe has a stimulating effect and causes renewed efforts. I know of cases where instead of "giving up the ghost" as intended, a splendid Tribe has been the result. The time has come when the services of every Great Chief and Great Representative are required to keep things booming. The Red Men like everything else, must either go forward or backwards, we must therefore go forward.

The Red Men who are gifted with speech, should as much as possible, visit Tribes and encourage them, open meetings should be held where the pale face may hear Redmanship discussed. Tribes should have their doings printed in the home paper so that people may know what is going on. The C. of R. of every Tribe in the Reservation should write notes for the Illinois Red Man.

Men of this day and age desire to join a live Order, we should therefore keep the Improved Order of Red Men to the front. Wear a Red Men's Pin, talk Redmanship and act like Redmen. If the Red Men from the lakes on the North, to Cairo on the South, from the Wabash on the East to the Mississippi on the West, will join hands and "give a strong pull, a long pull, and a pull altogether," we can in a very few years make the Red Men in this State what it ought to be, the Greatest American Fraternal Organization.

FRANK C. SMITH.



# CHICAGO

A Tribe at Chicago Heights is now assured success as the Charter Fee has already been forwarded to the Great Chief of Records. The Council Fire of the new Tribe will be kindled some time in Worm Moon.

The members of the Order who are endeavoring to kindle the Council Fire of a Council of the Degree of Pocahontas in these Hunting Grounds, are meeting with success in their efforts and have quite a large number of names on the charter list. As it is desired to commence proceedings with a large membership, final arrangements for the institution of the Council have not as yet been completed.

Tawawa Tribe No. 1, will on the first Friday in Worm Moon, give one of its famous entertainments. Its members will be out in full force and they confidently expect a large attendance from the other Tribes in our Hunting Grounds.

Past Great Incohonee Thomas K. Donnalley, of Pennsylvania; Past Great Sachem William B. King, of Indiana; Great Representative T. J. Bell, of Washington; Great Junior Sagamore J. T. Arthur, of Minnesota; and our respected Great Senior Sagamore Will H. Chew, of Shelbyville, Illinois, were visitors to our Hunting Grounds during the past seven suns.

They visited the Tribes during their stay here, and while we know the Tribes received encouragement by their presence and listening to their words of wisdom, we believe that the brothers departed to their various destinations, bearing with them the best wishes and good will of all our members.

Wabash Tribe No. 200, continues in its good work, and during the latter part of this Moon gave a reception to its members, which was largely attended and much pleasure obtained therefrom.

Sachem Piggott, of this Tribe, still continues his earnest leadership of the Degree Team, and the Team is now well nigh unto perfection.

Pottawattomie Tribe No. 187, of Pullman, gave a "Smoker" the early part of this Moon, and although it was the coldest night of the season, the Wigwam was filled with members of our Order and Pale Faces.

Representatives were present from nearly all of our Tribes, and addresses for the good of the Order were made by Brothers Brooks and Macferran. We have since been assured by the members of Pottawattomie Tribe that applications for membership have been the result of the special efforts as put forth on this occasion.

Kasota Tribe No. 207, of Evanston, is preparing for another of its celebrated entertainments. The Brothers refuse to disclose the nature of same, but we are assured in advance it will be of a "startling" character. These Brothers are noted for the manner in which they get up their entertainments and those of us who can, intend to be present and participate in the festivities.

Pardon the brevity of this letter, Brother Editor, but the writer is now preparing to proceed to Tuscola Tribe No. 213, to attend the Council Fire of the Tribe, and after it has been quenched to institute Tuscola Haymakers' Association No. 213½. They expect to institute with about fifty charter members.

When this Association is instituted we will have two Haymakers' Associations in Chicago, and the third one will soon be instituted by the members of Pokagon Tribe No. 158.

The following program was rendered at a reception given by Powhattan Tribe No. 205 to the Tribes in Cook Count, on the 24th of Cold Moon, and was attended by a large audience who expressed high appreciation of the work done.

1. Address of Welcome by Sachem Gibson and introduction of Wilson Brooks as Chairman.
2. Address by Wilson Brooks, Chairman.
3. Why Pennsylvania leads the United States in membership.  
 "Age sits with decent grace upon his visage,  
 And worthily becomes his silv'ring locks.  
 He bears the marks of many years well spent,  
 Of virtuous truth, well tried and wise experience."  
 Past Great Incohonee Thomas K. Donnalley, Philadelphia, Pa.

## 4. Tawawa Tribe No. 1.

"Trust no future howe'er pleasant!  
Let the dead past bury its dead!  
Act, act in the living present,  
Heart within and God o'er head."

Past Sachem William B. Macfer-  
ran.

## 5. Passyunk Tribe No. 34.

"The tissues of the life to be  
We weave with colors all our own,  
And in the field of destiny,  
We reap as we have sown."

Past Great Sachem P. J. Hauswirth.

## 6. Pokagon Tribe No. 158.

"The sweetest lives are those to  
duty wed,  
Whose deeds, both great and  
small,  
Are close-knit strands of one un-  
broken thread  
Where love enriches all.  
The world may sound no trumpet,  
ring no bells,  
The book of life the shining story  
tells."

Past Sachem C. F. Fairbank,

7. Recitation by Brown Eagle, mem-  
ber of the Pottawattomies and  
descendant of Chief Pokagon.

## 8. A Few Comparisons.

"The fragrance of the flower is  
never borne against the breeze;  
but the fragrance of human vir-  
tues diffuses itself everywhere."

Past Great Sachem William B.  
King, Lafayette, Ind.

## 9. Pottawattomie Tribe No. 187.

"Let us, then, be what we are,  
and speak what we think and  
in all things  
Keep ourselves loyal to truth and  
the sacred professions of Broth-  
erhood.

Past Sachem W. E. Snyder.

## 10. Wabash Tribe No. 200.

"Friend is the holiest of gifts:  
God can bestow nothing more  
sacred upon us."

Past Sachem C. S. Piggott.

## 11. Calumet Tribe No. 204.

"Fraternity, like the gleaming  
taper's light  
Adorns and cheers our way,  
And still, as darker grows the  
night  
Emits a bright ray."

Past Sachem E. E. Groff.

12. Redmanship as it appeals to Pat-  
riotism.

"Wide borne, as on the wide a  
main,

Went tidings of his name and  
fame,

'Till from the wood and from the  
plain

Afar his tawny people came,  
With hearts elate, intent to know,  
The growing wonder-learn with  
awe

The mystery of the hunter's bow,  
And how to hold, and how to  
draw."

Great Representative T. J. Bell,  
Tacoma, Washington.

## 13. Kasota Tribe No. 207.

"A voice of greeting from the wind  
was sent;

The mist enfolded me with soft  
white arms;

The birds did sing to lap me in  
content,

The rivers wave their charms,  
And every little daisy in the grass  
Did look me in my face, and smile  
to see me pass."

Past Sachem George F. Tyson.

## 14. Our Order.

"All thoughts, all passions, all  
delights,

Wherever stirs this mortal frame  
Are all but ministers of love,

And feed his sacred flame."

Great Senior Sagamore W. H. Chew.

## 15. Owego Tribe No. 209.

"To thine own self be true  
And it must follow, as the night  
the day,

Thou canst not then be false to  
my man."

Past Sachem George Eckert.

## 16. Tuscola Tribe No. 213.

"There is a tide in the affairs of  
men

Which, taken at the flood, leads  
on to fortune.

Omitted, all the voyage of their  
life

Is bound in shallows and the  
miseries."

Brother C. A. Bourn.

## 17. Ouray Tribe No. 214.

"The patriots boast, where'er we  
roam,

His first, best country ever is at  
home."

Brother P. J. Skerritt.

## 18. Powhattan Tribe No. 205.

"O, woman, woman, woman,  
You are something more than  
human,

Ever changing, ever charming,  
And sometimes, quite alarming.

Senior Sagamore James E. Brown.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

Great enthusiasm is manifest all  
over the reservation.

A good Tribe of Red Men is a blessing  
to any community.

Redmanship is the builder of  
character not a destroyer.

Only two moons until the Great  
Council convenes at Mt Vernon.

You have not done enough for your  
Tribe as long as there is anything else  
to do.

The best work a member can possibly  
do for the order is to live up to its  
principles.

Live Redmanship in your community.  
Nothing else will bring you greater  
prosperity.

Individually we are weak. It is by  
co-operation and mutuality of interests  
that we become strong.

If people would only spend as much  
time trying to reform themselves as  
they do trying to reform others the  
world would be vastly happier.

A drinking man grasps at a straw.  
All good Red Men when at soda fountains  
follow the above maxim.

Harmony and unity of effort are  
synonymous terms with brotherhood  
and progress in fraternal work.

Unless a member has the principle  
of the order at heart, no position that  
he may reach will make him a Red  
Man.

Members who do the most work for  
the order and revere its teachings are  
are the regular attendants at the Tribal  
meetings.

There is no law in Redmanship  
which compels a Tribe to receive as a  
member any person whom it does not  
wish to accept.

Do you believe in Redmanship?  
Prove it by faithful, zealous, earnest  
work for the advancement of its purposes  
and objects.

You cannot judge of the amount of a  
man's bank account by the height and  
texture of his silk hat nor the sincerity  
of a member by the size of the emblem  
he wears.

The Great Council has become so  
large that it is economy and good policy  
to meet at some city in the reservation  
capable of accommodating them  
without crowding.

C. K. Hull C. of R. of Canton, sends in  
a nice list this moon with promise of  
more in the future. They have a fine  
Tribe there and appreciates a paper  
devoted to the order.

The April issue of THE ILLINOIS  
RED MAN will be the last before the  
Great Council. We must make it a  
good one and ask each Tribe to send  
in a contribution to its columns.

We do not fully realize that we are being measured day by day by our friends and neighbors. Let every Red Man live up to the obligation taken and their lives will tell on posterity.

Redmanship calls on its members to make themselves better citizens, better fathers, better husbands and better men, and also to elevate and ennoble mankind with whom we come in contact.

It is a mistake to give the entire energy of a Tribe to getting new members while the old ones are dropping out constantly. Something should be done to retain every good man that is taken in.

Be sure that you do not talk too much; a long tongue has ruined the life of many; just talked themselves out of positions. There is strength in secrecy; there is no question as to the truth of this statement.

Candidates are begining to send out letters to representatives soliciting votes. Few will pledge votes any more as they wait until they are on the ground and see the candidates and then make a choice.

Some members of a Tribe are always ready and willing to do what they can to help the order along, being like the mule which does not bank on beauty but he is there when there is any heavy pulling to be done.

The great number of suspensions each great sun is something appalling yet the proportion is no greater in this order than any other. Had there been no suspensions the past ten great suns our order would be equal to any in the reservation. A good plan to avoid suspensions is to send every brother at the beginning of the quarter a notice of what he owes and also to have him read THE ILLINOIS RED MAN.

Tribes are often made to blame for thing they are not responsible for. When a man comes in very late at night in a suspicious state and says he has been to a Tribe or lodge, the chances are ten to one he is lying and the Tribe is held responsible for something it would do its best to correct.

Two Tribes in this reservation thinks one of the best investments they can make is to send a copy of THE ILLINOIS RED MAN to each one of their members paying for it out of the wampum belt. One of these Tribes has over 300 members and the other over 100. It arouses an interest in the order and makes them more prompt in paying their dues.

No less than a dozen tribes have sent THE ILLINOIS RED MAN orders for printed stationery the past moon. That's good brothers and the profits therefrom is just put right into this little magazine. If larger or better than last moon it is because these profits helped to make it so. Letter heads, envelopes, by-laws, etc. turned out with neatness and dispatch.

Great Sachem Wineman has had two pecks of trouble this Great Sun. First his wife lay for a long time between life and death with a fever, then he fell down stairs spraining his ankle so he had to go on crutches, then his house and contents was burned. But for all this Charlie has been a hard worker for the cause of Redmanship and his report will show the largest of any ever made in the reservation.

From various Hunting Grounds this past moon has come unsolicited subscription list for the ILLINOIS RED MAN. It does us good to know the paper is appreciated and that the brothers are willing to help us in this manner to help promulgate the principles of Freedom, Friendship and Charity. Brothers this is your paper and the better support you give it the better we will make it.



# MOLINE

BY BLACK HAWK

The degree teams trip to Clinton Iowa Feb. 4th was an occasion long to be remembered by the boys, and also the Clinton Tribe. We transformed five palefaces full fledged unto Indians in a manner that many in that locality had never seen before. The Tribe had been fighting for an existence against all resistance and all agreed that from then on new life would be put into it. To show how earnestly they took it, I have but to say that an even dozen came down to our doings on the night of the new Tribes. The Clinton Indians proved themselves very hospitable entertainers, for after the degree work was over, we all adjourned to another hall where the ladies of the Poca-hontas Council had prepared a gorgeous spread. When the Chiefs and warriors could eat no more, we all spent the rest of the small we hours in the morning in sociality. The degree team earned their first trip by their faithfulness to duty and already in the dim distance we are seeing visions of another trip to different Hunting Gronds.

For the newly made Indians and also for as many others as wish to attend King Philip will soon hold a school of instruction, which in all probability will be on Friday Sleep, March 10th. Well qualified members will preside, chief among whom will be Bro. W. G. Baker, Great Keeper of Wampum of Illinois, who is without doubt the best posted Red Man in this part of the reservation.

Moline Red Men will be invited to Kewanee March 9, to attend a grand meeting which is being planned by the Tribe of that City. Eighteen applications for membership have already been received and it is thought that that this number will be increased to

fifty. A banquet will follow the adoption.

"Black Hawk" is not responsible for the rest of the Moline items—Ed.

## NEW TRIBES AT MOLINE.

On the sleep of the 10th Sun of Snow Moon, a record for new Tribes was established in Illinois by the Warriors and Braves of King Philip Tribe No. 94. Seventy five palefaces who had signed the petition for new Tribes, met in the Club Rooms of King Philip, and marched in a body to the Masonic Hall where arrangements had been made to institute. The hall was beautifully decorated, and the members from Davenport and Clinton, Iowa with the local brothers taxed the seating capacity. Luther Thulin, Captain of the Degree Staff, had his crack team in readiness and a few minutes later, the beautiful and instructive degrees of our order were put on in a manner that was pleasing to all. Special credit is due to Otto Nelson and Fred Vieriech, Sachem and Junior Sagamore, whose work was superb. The names of the new Tribes are: Multnomah No. 239, Fox No. 230 and Tecumseh No. 241.

Past Sachem Wm. Meese, Axel Kohler and M. J. McEniry were selected to represent the new Tribes at the Great Council.

To Representative G. W. Thompson belongs the honor of organizing the three Tribes, and King Philip is proud of their hustling Chief.

After the Council Fire had been quenched, a banquet was spread for the 500 red skins who still remained, and to Brother Gus Schallberg, who acted as chief dispenser of "Corn and Venison" much credit is due.

The new Tribes have up to the time of writing this secured twenty-eight applications, and each have determined

not to be outdone by their sister Tribe, and when the Great Council meets we expect to have 500 Red Men in our Hunting Grounds.

Commenting on the new Tribes the Moline Dispatch says;

Three new Tribes of Redmen were acknowledged before the Great Chief of Records W. H. Bluedorn in Masonic hall last evening: Multnomah Tribe No. 239, Fox Tribe No. 240 and Tecumseh Tribe No. 241. Charters for the three Tribes duly applied for, granted, and sanctioned by King Phillip Tribe No. 94, have been received, and Moline now boasts of four Tribes of tried and true redskins who will roam the forests of this part of the state and maintain their reservation on the banks of the "Mighty Father of Waters."

The Great Chief of Records presided and great chiefs to the West of the mighty Mississippi lent their presence at the camp fire before which the pale-faces were tortured and tested for bravery and courage before being admitted to the inmost councils. Three candidates took the work in the three degrees, as representatives of the seventy odd members of the three Tribes.

#### FINE WORK BY DEGREE TEAM

The work of King Philip Degree Team was superb, emphasizing why King Philip stands out conspicuously among the Tribes of Illinois as a leader in the standard of efficiency. To many of the candidates who were having their first experience amid the mysteries of the secret-society world, the effect was thrilling and awe-inspiring. The degree team is composed of:

Sachem, O. Nelson; Senior Sagamore William Corns; Jr. Sagamore, Fred Vieriech; Prophet, John Moberg; First Sannap, Luther Thulin; Second Sannap, Harry Wright; First Warrior, William Hodges; Second Warrior, Arthur Edlund; Third Warrior, Anton Holm; Fourth Warrior, Henry Vaun Garten; First Brave, Louis Plambeck; Second Brave, Emery Mayfield; Third Brave, Oscar Tallberg; Fourth Brave Robert Anderson; First Scout, Hjalmar Johnson, Second Scout, Victor Shallene; First Mystery Man, Alex Faust; Second Mystery Man, Alfred Lundeen.

#### OFFICERS OF MULTNOMAH.

Following are the officers of Multnomah Tribe No. 239.

Prophet, W. A. Meese; Sachem, C. E. Dietz; Senior Sagamore, H. A. Kelley, Chief of Records, L. R. Blackman; Collector of Wampum, E. P. Rundquist; Keeper of Wampum, Ben

Ebeling; Trustees, John E. Christison, J. Taurice Farnham, N. O. W. Johnson; First Sannap, J. W. Sells; Second Sannap, A. T. Foster; Guard of Wigwam, J. H. McKeever; Guard of Forrest, Peter Ingleson; First Warrior, A. C. Vander Vennett; Second Warrior, John Weidelich; Third Warrior, F. J. Ryder; Fourth Warrior, S. S. Berry; First Brave A. A. Gustafson; Second Brave, H. H. Haley; Third Brave, Arthur Janes; Fourth Brave, F. M. McEniry. The Tribe is to meet first and third Tuesdays of each month.

#### BIG CHIEFS OF FOX TRIBE.

The officers of Fox Tribe No. 240, are: Prophet, Axel H. Kohler; Sachem E. Stanley Skinner; Senior Sagamore, Dick First; Junior Sagamore, Henry Sundell; Chief of Records, Irwin Ross; Collector of Wampum, Nathaniel Mayer, Keeper of Wampum, Tome Renoe.

Appointive officers have not yet been named by the Sachem nor has a meeting night been selected.

#### FULL LIST OF LEADERS.

Tecumseh Tribe No. 241, will be officered as follows:

Prophet, M. J. McEniry; Sachem, G. F. Burgston; Senior Sagamore, John M. Ekelin; Junior Sagamore, Ralph Temple; Chief of Records, H. L. Thede; Collector of Wampum, Gust Nordahl; Keeper of Wampum, J. B. Emery; Trustees, Swan Swanson, August Naehwe and Frank Lundholm; First Sannap, Alvin Anderson; Second Sannap, Alvin Wilson; Guard of Wigwam, George Morgan; Guard of Forrest, Sidney Hammerquist; First Warrior, Julius Benson; Second Warrior, Charles Eckman; Third Warrior, George Beers; Fourth Warrior, Louis A. Lage; First Brave, Arthur Nelson; Second Brave, Arthur Ross; Third Brave, Fred Nelson; Fourth Brave, Charles F. Degan.

First and third Mondays of each month will be meeting nights.

Members of Fox Tribe elected their officers last evening, the officers for the other two Tribes were elected at meetings held Monday and Tuesday evening of this week in the hall of King Philip Tribe. All officers were installed by Chief Bluedorn, who is indeed a great Warrior and a heap big B. ave.

After all business incidental to initiation and installation had been finished, adjournment was taken to the feasting boards, where corn and venison were served the famished Warriors. Then after they had had their fill, they wended their ways to their

own tepees to grunt and snore in lazy sleep.

#### MEMBERS OF NEW TRIBE.

F. M. McEniry, Arthur Janes, T. P. Bogue, John Waidelich, Cyrus E. Dietz, Fred Craflund, Sol. Hirsch, A. T. Foster, E. E. Morgan, J. H. McKeever, F. J. Ryder, E. P. Rundquist, R. W. Oakley, Wm. A. Meese, H. A. Kelley, jr., Ben Ebeling, A. A. Gustafson, J. M. Farnham, H. H. Haley, S. S. Berry, L. C. Blanding, J. D. Metzgar, J. A. Cowley, J. W. Sells, L. K. Blackman, A. E. Kohler, Louis A. Lage, J. B. Emery, J. Burrell Jones, J. D. First, J. O. Gamble, Geo. F. Beers, F. Borgolte, Clarence Anderson, A. C. Vander Vennet, Geo. B. Christison, N. O. W. Johnson, Peter R. Ingelson, Sid. Hammerquist, F. F. Lundholm, Chas. A. Eckman, Julius E. Benson, J. A. Thornblom, Alvin L. Wilson, E. S. Skinner, John M. E. Klein, Swan Swanson, Chas. E. Degen, Jack Colson, Arthur Nelson, Ralph Temple, Alvin Anderson, M. J. McEniry, G. F. Burgston, H. L. Thede, S. W. Ransom, Claus Beck, George Morgan, Seth C. Kimball, Gus. D. Nordahl, Fred E. Nelson, August Naehwe, John Carson, C. Arvid Johnson, H. R. Samuelson, F. L. Ganz.

Brother George Walter Thompson of Moline, a Past Sachem of King Phillip Tribe, Representative to the Great Council of Illinois and Secretary of the Past Sachem's Association. If there is such a thing as a hustler, then King Phillips Tribe has had one since G. S. D. 408, the date Brother Thompson's scalp was taken. The great interest in Redmanship in Moline, which has resulted in the organization of three new Tribes is due solely to the active and persistent labors of Brother Thompson. It is safe to day that before many Moons, Moline will have five hundred braves on her Reservation.

Brother Thompson is one of the valued and honored Clerks in the War Department stationed at Rock Island; He is also Deputy Grand Regent of the Royal Arcanum, and has represented Moline in the Grand Council of that Order for two successive terms. King Phillip Tribe is indeed fortunate in having such an active and intelligent Representative.

#### PICKINGS FROM PANA.

It has been sometime since the readers of the Illinois Red Man have heard from us, but old Maumee Tribe is just as alert as ever and always on the look out for some chance to advance the cause of Redmanship. We now have, thanks to instructions given us by Great Chief of Records Wilson Brooks, the cracker jack Degree Team of Illinois, and on 9 Sun, Snow Moon, our Degree Team went to Assumption, where, with the assistance of some Chiefs from Moweaqua, the Ritualistic work was rendered in fine style, and Cherokee Tribe was started off on the path of Freedom, Friendship and Charity with a light heart and glad hand. Steps have already been taken by Maumee Tribe for the appropriate celebration of St. Tamina's Day, with a big Barbaque, Picnic and Feast, not only for the inner man, but for the intellectual man as well; we expect to have with us on this occasion, the ablest orators of which our Great Reservation may boast, and hope to have all the Redmen for hundreds of miles around present on this occasion, when we will show to the Paleface nation that the Red Men do not do things in halves.

The past few Moons have been very trying on our Wampum Belt, owing to quite a number of the Chiefs being unable to follow the hunt, but the Chiefs have never wavered in their duty to the Tribe, and interest in proceedings of



GEORGE WALTER THOMPSON.

The above is a splendid picture of

the Council Fires increases every meeting. Our Council Fires are always well attended and several new members recently adopted.

SPOTTED TAIL.

### O'FALLON.

Hiawatha Tribe No. 174, is still doing business at the old stand. By special dispensation we finished up a class of twenty-five Pale Faces on the 25th Sun of Cold Moon. We had goodly number of Red Men with us, among them being Great Chief of Records, Will H. Bluedorn, who assisted in making things pleasant as he always does. After the work supper was served by the ladies, which was heartily enjoyed, The Palefaces of this Hunting Ground think the Red Men are alright.

A. STAUFFER.

### ROCKFORD.

Kishwaukee Tribe entertained Thursday, Feb. 23, at a public Powwow in the Woodman Hall, and gave a banquet and entertainment which was excellent. The affair was the first open meeting that had been held, to which ladies and "Pale Faces" had been invited.

A banquet was served by Caterer Loucks and a program given, Sachem H. F. Patrick presiding. Chief E. C. Dunn gave a short talk on the history of the Order, and D. Turkenkoph also gave a short talk. Musical selections were given by an orchestra, by C. H. Patrick, and Miss Heliene Patrick. A whistling solo was given by Miss M. Waller and a monologue was given by Mrs. Hamlyn. The program throughout was a very good one. About a hundred and fifty persons attended.

### SENECA—EAST ST. LOUIS.

The Illinois Red Man arrived, full of good things as usual. Every Red Man should take it.

Seneca is still doing business, but not at the old stand. We are located in Beatty Hall on Missouri Avenue. On the morning of Feb. 3, Josephine building burned, and we lost all our paraphernalia, regalia, etc., everything in fact, except the record books and seal. Wahongashee was served in the same manner, only they had some fire insurance. Every Tribe should carry insurance. We did not miss a meeting, as a new place of meeting was secured at once.

One Paleface applied for adoption, two for the Warriors and one admitted by transfer card at last meeting.

On the 10th of Snow Moon we had one for the Warriors and one for the Chiefs. Bro. F. W. Jones raised the Brothers to Chief's degree. Brother Mooney was also with us, and we had several long talks for the good of the Order.

The new schedule places four meetings now in Beatty Hall, Erie No. 217, Monday night; Kiowa No. 131, Tuesday; Wahongashee No. 115, Wednesday, and Seneca Friday. The glad hand is extended any one of these nights.

Seldom does anything appear from Nokomis Council No. 23, so I am constrained to write a little concerning them. It is a live Council. They meet the first and third Wednesday in Music Hall. At the last Council there was two adoptions and we surprised Past Pocahontas Sister Benight. She was presented with a gold emblem by the members after which we retired to the banquet room which awaited us, and all wished we had a birthday so we could be surprised.

### CHATHAM.

Simply from the fact that nothing has appeared in THE ILLINOIS RED MAN don't think there has been nothing doing in Red Spear Tribe. We were too busy working to write. It is true, work is a little slow now as the coal mine here has been shut down all winter and lots of the boys are idle and had to seek employment elsewhere. The Tribe was completely torn up only the Prophet remaining, but now we are reorganized and installed new Chiefs on the 27th Sun of Cold Moon as follows: Sachem, David Williams; Prophet, Geo. Meens; S. S., H. Gray; Jr. S. Jos. Ryan; C. of R., L. H. Rowland; K. of W., T. J. Gorey; 1st Sannap, Fred Robinstine; 2nd Sannap, Chas Warning; G. of W., Wm. Simmons; G. of F., J. Salsbury; Keeper of Faith, David Williams. Wishing all Red Men success I remain

Yours in F. F. add C.

L. H. ROWLAND, C. of R.

### BLOOMINGTON.

Minnehaha Council No. 1, will celebrate their anniversary March the 17th by holding appropriate exercises. This will be their 18th anniversary and through all these Great Suns the Council has been prosperous. They now have about 150 members and their meetings are always well attended and full of interest.



Viroqua Council No. 28, will give a social dance the 18th Sun of Worm Moon. They always have fine crowds and their dances are of the best. The Council has work at almost every meeting.

Tonawanda Tribe has added about forty new members by adoption in the past moon. They are still taking in a bunch at every meeting.

Shabbona Tribe No. 18 is among the largest in the reservation, having about 200 members. They are still taking them in at almost every Council Fire, by dispensation having placed their fee at the minimum rate.

Oceola Tribe No. 28 that recently changed from the German to English are doing nicely and have added quite a large number since the change. They meet on the 1st and 3d Tuesdays.

#### RESOLUTIONS OF RESPECT

WHEREAS, It has pleased the Great Spirit in his infinite wisdom to call from the Hunting Grounds of his father our beloved Brother Past Sachem A. W. Kinne,

WHEREAS, we the members of Tonawanda Tribe No. 48 Imp. O. R. M. have found in him a congenial friend and a true brother, therefore be it

RESOLVED, that we extend to the bereaved family of the departed Brother our heartfelt sympathy, express the hope that even this great loss may be overcome by him who doeth all things well, but be it further

RESOLVED, that these resolutions be spread upon the minutes, that our charter be draped in mourning for thirty suns, that a copy be forwarded to his family and a copy published in the official journal of the Imp. O. R. M.

GEO. M. ADAMS  
L. P. BILLINGS  
WILL D. NEWTON.

#### THE KIOWA BAND

To Kiowa Tribe No. 131 and Kiowa Band, of East St. Louis, this poem is lovingly dedicated.

We jest have so much pleasure—our meetins' are surely blest;  
Its music every night—north, east, south and west.

Lis'taways they calls it "music"  
blowed out, and beat by hand,  
The bum-bum and the tum-tum of the Kiowa Indian Band.

They all just graduated—the teachers gone away,  
An' left 'em to play strains at night, and sweet strains by day.  
Fer ever' time a Great Chief comes a skeetin' through the land,  
He is stopped an' serenaded by the Kiowa Indian Band.

Great Chiefs came last Friday,—we knowed their chance wuz slim,  
Met them at the City Hall, and they serenaded them.  
And 'bout the time o'midnight, when they were eatin' hand to hand  
They wuz nigh blowed throug the shingles  
by the Kiowa Indian Band.

Paleface fellow said the gantlet he would run,  
An' proved it in a minute, fer he riz up with the sun,  
An' lit out like a race hoss, for his time to take his stand  
'Cause he wanted to get there, to listen to the Kiowa Indian Band.

Allus fust at banquets, an they made the paleface sigh,  
Fer they tried to serenade them, to the to the mansions in the sky.  
But they wuz never willin' fer to leave here, and risk the promised land,  
'Cause they'd never hear the music of the Kiowa Indian Band.

Ther wuz never nothin' like it, since the Order of Red Men wuz made.  
They could beat anything in a paleface serenade.

An were going to ask the Great Council if they'll sorter lend a hand,  
To cheer the drums and trumpets of the Kiowa Indian Band.

Yours in F. F. and C.  
C. L. MARTIN.

Some complaint has been made that the Pocahontas has no department in this paper. The fault is not with the Editor. A page or two has been tendered time and again to them if their Great Chiefs or some one appointed by them will take care of it, but so far the offer has never been accepted. The Great Council of Red Men think it has been a great help to the order in this reservation and we believe it would be to the Pocahontas and if they wish to take up the matter, it would not cost them a cent, so far as THE ILLINOIS RED MAN is concerned, to try it.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*\*\*\*\*

**Q.** Does a degree staff have any right by which the regular chiefs are bound to respect?

**A.** The staff must get its authority from the Tribe and the Tribe can revoke its action at any time.

**Q.** Our Tribe has a special fund supplied by the proceeds of picnics, excursions, supplies, etc. Can we vote money out of this fund to assist a private school?

**A.** This fund having been created for any particular purpose, can be voted out for any worthy purpose.

**Q.** Can a lodge accept a note from a member for his dues?

**A.** No. A member is not in good standing while his note is held for dues or fees; and Tribes may not take notes of their members for such indebtedness.

**Q.** The deputy was absent, but caused the installation to take place by a Past Sachem whom he does not give written authority. Were the Chiefs legally installed?

**A.** Yes.

**Q.** When does a member begin to pay dues?

**A.** A member is charged with dues from the time of his adoption.

**Q.** Can a brother sue his lodge in the civil courts before exhausting the remedies provided by the order?

**A.** He can we suppose, but he is liable to be expelled for doing so.

**Q.** In balloting for candidates is it legal to vote the whole bunch at once?

**A.** Each one must be voted on singly.

**Q.** As it is for the good of the order to visit a neighboring Tribe, has the

Tribe a right to draw on the general fund to entertain visitors?

**A.** The general laws say the Tribe may expend for social purposes not to exceed ten per cent of the total income of the Tribe.

**Q.** Should there be a motion to receive a petition for membership?

**A.** No. The application is received and entered in substance on the records and referred to a committee without any motion.

**Q.** A brother resigns membership and receives his certificate from the Tribe to that effect. His Tribe afterwards becomes defunct. How can he regain membership in the order?

**A.** Upon his certificate. There is no prescribed form of certificate to be issued to members resigning membership but such certificate should set forth the brother's rank and standing in his Tribe.

**Q.** A brother has been suspended eight years for non payment of dues. What should he pay for reinstatement?

**A.** The amount is regulated by your by-laws but the fee cannot be less than one Great Suns dues.

**Q.** Is it legal for the Sachem, Senior Sagamore or other Chiefs to take secretly from the wigwam the regalia and paraphernalia used during adoption and have their pictures taken in the same?

**A.** No; and not proper or right.

**Q.** Is it legal under the head of "Good of the Order" to hold a literary meeting and then proceed with the remainder of the order of business?

**A.** It is proper under this head to deliver addresses or read essays pertaining to Redmanship, but they must be confined to this subject.

**Q.** We are about to dedicate a hall to the use and for the purpose of Redmanship. Will this preclude us from leasing the hall for other purposes?

**A.** No. The matter of handling Tribal property is a matter of busi-

ness. Wigwams can be used for any worthy purpose, and the same rules are applicable which a careful, prudent man would use in the management of his own business.

Q. The Tribe has been declared open by the Sachem and the Chief of Records instructed to read the minutes. While being read a brother desires to enter the wigwam. Can he be admitted or must he wait until the minutes have been read?

A. A brother in good standing cannot be kept out while the minutes are read, if he desires to enter and can work his way into the wigwam.

Q. Is a Tribe when it does not provide by its by-laws for the payment of watchers to attend its sick, compelled to reimburse another Tribe which has paid for watchers for one of its members?

A. So far as a Tribe binds itself for benefits to its members by its by-laws, so far is it bound and no farther when the same are paid or rendered as pecuniary or attentive by another Tribe. The claim by the Tribe paying the money for performing the service on account of a transient, a visiting brother cannot be enforced against his Tribe.

Q. How many black twigs are necessary to reject a candidate applying for membership by card?

A. Three.

### SPRINGFIELD.

At a regular Council Fire Pawnee Tribes lit her council brand with every officer present, and about forty Chiefs. Five palefaces were twigged for and the adoption degree was given to Geo. Hayden, Joseph Kasper and Chas. A. Swanson, after which the warriors degree was given T. F. Brown, T. H. McMurphy and Dr. J. B. Weakley. A rising vote of thanks was given Chief Bobbitt who furnished a fine oyster supper with all the fixings which was highly appreciated. Brother Adams

run down some Friday and break bread with us, there is always a room ready for you in my wigwam.

On the 25th Sleep of Cold Moon Inini Tribe met in Council. It was only a business meeting with a fair attendance as the weather was bitter cold. The Senior Sagamore served as Sachem and done very well. A letter was read from Great Chief of Records Bluedorn complimenting Chief of Records Flatt of Inini Tribe for his reports.

On the 26th Sleep Cold Moon Illini Council No. 61 met with all officers present and many squaws. There was work in the adoption and several applicants were twigged on. Every thing looks prosperous. Mrs. Blakesly the Chief of Records is sick and has been for several weeks. She is slowly on the mend.

On the 3d sleep Snow Moon Pawnee Tribe conferred the adoption degree on paleface J. D. Pemberton, and the Warriori degree on Albert McKinney, the drill team being present and the work was done in fine shape. There was a very large attendance and ground hog soup was served after the Council Fire was quenched.

On the 8th sleep Cold Moon Inini Tribe met in regular session with a fair attendance, some applications were on hand and 3 months sick benefits were allowed a sick Chief. There will probably be three palefaces to adopt at the next regular Council Fire. An oyster supper was ordered by Chief of Records Flatt for Feb. 15th.

Daughters of Pocahontas Council No. 6 met Feb. 9th, but there was not a quorum present. Chief of Records Hill is sick. There was a young blizzard raging and I do not blame them for staying in their own wigwams.

On Feb. 10th Pawnee Tribe opened in due form with all officers and many Chiefs present. The Chiefs Degree was given John D. Pemberton. A committee was appointed to make arrangements for Washington's birthday which was observed by Pawnee Tribe on the

night of Feb. 20th the nearest date we could secure the hall. After the Council Fire was quenched refreshments were served.

On Feb. 15th Inini Tribe met around the council fire with a very nice attendance. John Cordier was given the adoption degree. The other candidates did not materialize. With a team composed of Inini and Pawnee members, the work was well done. After the council fire was quenched, all retired to the banquet hall where all enjoyed an oyster supper given by Chief of Records D. S. Flatt.

On Feb. 17th Pawnee Tribe gathered in force around. The adoption degree was given Adam Emig, Harry Coim, Bion Wilcox and Albert Messner, the Chiefs degree to Albert McKenney. There was several applications from palefaces to be adopted. One Chief took a withdrawal card and goes to Virden Ill. where he works. An oyster supper was then served in the banquet room to three long tables of Indians.

Yours in F. F. and C.

SITTING BULL.

### TROY.

I as a member and Past Pocahontas of Neosha Council No. 34 would like to say a word in regard to the Question and Answer I notice in the question list of the Feb. number. A brother is a member of the Degree of Pocahontas and is expelled from his Tribe. How does that effect his membership in the Council? The answer should be, a member suspended or expelled from his Tribe forfeits his membership in the Council. But on his reinstatement to membership in his Tribe, he can resume his membership in the Council by being elected thereto under the laws governing the same according to the constitution of the Degree of Pocahontas. I will ask the following question. When the time arrives for the Council to be called to order and the Prophetess is absent and no past Pocahontas present, who should take the place?

I find a great deal of good reading in THE ILLINOIS RED MAN and it would be a help to all members to read it.

Yours in F. F. and C.

Mrs. Effie Fuiesland.

The Editor makes no claim of being versed in Pocahontas law and the correct answer as given by Sister Fuiesland is alright. In answer to her question we should think any member could be appointed Pocahontas.

### RESOLUTIONS OF RESPECT.

Murphysboro, Ill., Jan. 14, 1905.

WHEREAS, The Great Spirit of the Universe has been called from earth our esteemed Brother and Chief, Howard T. Sims, and

WHEREAS, We, the members of Wyandotte Council No. 36, Degree of Pocahontas, Improved Order of Red Men, realize that we have lost a valuable member and the City of Murphysboro an estimable citizen, therefore be it

RESOLVED, That we express our sorrow at his loss, extend our sympathy to his bereaved relatives, that a copy of these resolutions be published in the Murphysboro papers and THE ILLINOIS RED MAN, that a copy be spread upon the records of this Council and that our charter be draped in mourning for a period of thirty days.

FRANK SHELEY

NORA SUMMERS

DORA CHRISMAN

Committee.

Subscribers living in Chicago or outside of Illinois will not receive their paper after the subscription runs out. Others will receive the paper until they order it discontinued. Chicago is too large to hunt all over for 50 cents. As THE ILLINOIS RED MAN is devoted exclusively to this state we only send it outside when paid for in advance. Any brother in this state of course wants it and rather than leave them miss a number it is sent until they order it stopped.



## GREAT COUNCIL OF TENNESSEE.

The thirty-sixth Great Sun Session of the Great Council of Tennessee was kindled in the Wigwam of Ocelola Tribe No. 41, Nashville, Tenn., on the 7th Sun of Snow Moon, with all the Great Chiefs present on their stumps.

Over one hundred Past Sachems were present, a larger number than had ever before been present at any meeting.

The session had originally been scheduled to be held at Memphis, but owing to the great expense in mileage, the Great Chiefs changed to Nashville.

Great Chief of Records Wilson Brooks, of Illinois, was present as the Representative of the Great Inchoonee, and was escorted into the Great Council by a committee consisting of Past Great Inchoonee Hyronemus and Past Great Sachems Williams, Straub, Helms and Norris.

The report of the Great Chief of Records showed that ten new Tribes had been organized during the Great Sun, and that the membership of the Order was 1,856, a gain during the Great Sun of 115.

The Board of Appeals reported that they had had nothing to do, everything having been harmonious throughout the Reservation.

The Committee on Returns reported the following Tribes to be entitled to prizes for having made the largest gains during the Great Sun.

First prize, Cherokee Tribe No. 21, Nashville; second prize, Le Flose Tribe No. 61, Memphis; third prize, Indianola Tribe No. 62, Pulaski; fourth prize, Juanito Tribe No. 42, Jellicoe; fifth prize, Fleetfoot Tribe No. 55, Chattanooga; sixth prize, Chilhowee Tribe No. 33, Soddy.

The report of the Finance Committee showed Wampum in the belt to the amount of \$1,234.36.

Three hundred fathoms were appropriated to assist in entertaining the G. C. U. S. at their annual meeting to be held in Nashville in Corn Moon.

The minimum fee for the Degrees in Tennessee is ten fathoms, but the law provides that where a Tribe takes in five members in a body, the fee for this block of five shall be five fathoms each.

The Legislative Committee reported, recommending the continuance of the "blocks of five system," and that their State Organizer, Brother Henry Litts, be continued in the field.

Chattanooga was unanimously selected as the next meeting place.

The totem of the Reservation was changed from "Standing Stone" to something to be selected by the Great Chiefs.

The election of Great Chiefs resulted as follows:

Great Sachem, H. L. W. Taylor, Newport; Great Senior Sagamore, Frank Rives, Nashville; Great Junior Sagamore, N. G. Brockman, Chattanooga; Great Prophet, P. F. Gibbons, Nashville; Great Chief of Records, George A. Gowan, Nashville; Great Keeper of Wampum, George P. Adcock, Nashville; Representative to G. C. U. S., P. F. Gibbons, Nashville.

The Great Council had an evening session, during which the Adoption Degree was exemplified by the Degree Team of Ocelola Tribe No. 41, after which the Great Chiefs were raised in Long Form by Great Chief of Records, Wilson Brooks, assisted by Past Great Sachem A. G. Rutherford, acting as Great Tocakon.

The Order in Tennessee has gained in membership about 800 during the past three Great Suns, and it was the sentiment of the members that two factors which had contributed to this growth were, first, the anti-liquor law passed some three Great Suns ago; and second, the advertising the Order has received and the efficient work of State Organizer Litts.

By request of the Local Tribes, Great Chief of Records Brooks remained in the Hunting Grounds of Nashville and visited Iroquois Tribe No. 50, on the sleep of the 8th Sun, and Cherokee Tribe No. 21 on the sleep of the 9th Sun.

Both of these meetings were largely attended, and were said to be the most interesting meetings held in the Hunting Grounds of Nashville in many Moons.

# TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two latoms per gr at sum, payable in advance. Chiefs of R. cords wil. please send notice of change in incum ency and Council sleep.

TONAWANDA TRIBE No. 48,  
Bloomington.

Meets at Red Men's hall every Friday evening  
a. 7:30. WILL D. NEWTON,  
DUFF H. WERTZ, C. of R.  
Sachem.

KING PHILIP TRIBE No. 94,  
Moline.

Meets second and fourth Fridays of each month  
at Masonic hall.  
LUTHER C. THULIN, C. of R.

# GREAT COUNCIL OF ILLINOIS.

Great Sachem - Charles. H. Wineman, Auburn,  
Sangamon county.

Great Senior Sagamore - W. H. Chew, Shelbyville

Great Junior Sagamore - E. C. Chamberlain, Leba-  
anon.

Great Prophet - James R. Wilson, 226 LaSalle St.,  
Chicago.

Great Chief of Records - Will H. Bluedorn, 106  
North Main Street, East St. Louis.

Great Keeper of Wampum - Will G. Baker, Moline

Great Sannap - W. E. Stevens, Chicago.

Great Mishinewa - George Hall, Virden.

## SUPPLIES FOR REDMEN'S TRIBES.

There is a com-  
bination of super-  
rior quality, cor-  
rect details and  
best workm'nskip  
about the goods  
we make. Hun-  
dreds of TRIBES  
having purchased  
our goods, recom-  
mend them to you  
as the best to buy.

Write for  
CATALOG AND PRICES  
GOODS SENT ON APPROVAL

The  
M. C. LILLEY & CO.  
COLUMBUS, OHIO.



When in need of any kind  
of Tribal printing you help  
THE ILLINOIS RED MAN by pat-  
ronizing its job office.

50 YEARS'  
EXPERIENCE

# PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may  
quickly ascertain our opinion free whether an  
invention is probably patentable. Communica-  
tions strictly confidential. HANDBOOK on Patents  
sent free. Oldest agency for securing patents.  
Patents taken through Munn & Co. receive  
special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest cir-  
culation of any scientific journal. Terms, \$3 a  
year; four months, \$1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

# WEBSTER'S

THE NEW AND ENLARGED EDITION IS

The Authority of the English-Speaking World

The New Edition of English Biography, Geography, Fiction, etc.,  
contains 25,000 New Words, etc. New Gazetteer of the World with over  
25,000 entries based on the latest census. New Biographical Dictionary  
giving brief facts about 10,000 noted persons. Edited by W. T. Harris, Ph.D.,  
LL.D., United States Commissioner of Education. New Plates. Rich  
Bindings. 2380 Quarto Pages. 5000 Illustrations.

LET US SEND YOU FREE

"A Test in Pronunciation."

Illustrated pamphlet also free.

G. & C. MERRIAM CO., Springfield, Mass.

## INTERNATIONAL DICTIONARY



WEBSTER'S  
INTERNATIONAL  
DICTIONARY



WEBSTER'S  
INTERNATIONAL  
DICTIONARY

# CHICAGO & ALTON

WHEN YOU CONSIDER A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE CHICAGO & ALTON IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Pas'ngr Agent  
C. J. Burns, Jr. Pas'ngr Hqt. Bloomington Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Fostoria and Sandusky  
El. Wayne and Indianapolis. Indianapolis and Michigan City.

For tickets, time cards, passenger rates and any information, see nearest agent  
or address

Geo. H. Lewis, Agent, Bloomington  
H. J. Rhein, Gen. Pas'ngr Hqt.  
Indianapolis, Ind.

# THE ILLINOIS RED MAN



APRIL  
1905



# LARGEST AND BEST HEADQUARTERS FOR Imp. O. R. M. and D. of P.

## COSTUMES, REGALIAS AND SUPPLIES

READ WHAT OTHERS SAY:

NANTICOKE, PA., March 8, 1905

Ed. DeMoulin & Bro., Greenville, Ill.

Dear Sirs and Brothers:—You will please find enclosed postoffice money order for \$53.30 for goods received by Mahantonga Tribe No. 156, Imp. O. R. M., of Nanticoke. We received the goods o. k. and the brothers are very much pleased with them. We find that we are dealing with a reliable firm.

Yours truly,

WM. EVANS.

PORTERDALE, GA., March 4, 1905

Ed. DeMoulin & Bro., Greenville, Ill.

GENTLEMEN:—We enclose you herewith draft for \$336.30, which covers our indebtedness to you, together with order enclosed.

We would like to state that we are very much pleased with our costumes and supplies bought of you and wish also to thank you for the consideration and confidence placed in us. Yours in F. F. & C.,

JOHN R. PORTER, for Welaunee Tribe No. 36, I. O. R. M.

We solicit correspondence from Tribes and Councils in need of supplies of any kind, assuring prompt and courteous treatment in all matters.

Ed DeMoulin & Bro. Greenville, Ill.



## SUPPLIES FOR **REDMEN'S TRIBES.**

There is a combination of superior quality, correct details and best workmanship about the goods we make. Hundreds of TRIBES having purchased our goods, recommend them to you as the best to buy.

Write for  
CATALOG AND PRICES  
GOODS SENT ON APPROVAL

The  
**M. C. LILLEY & CO.**  
COLUMBUS, OHIO.

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.

50 YEARS'  
EXPERIENCE

# PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patent sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

**MUNN & Co.** 361 Broadway, New York

Branch Office, 625 F St., Washington, D. C.



W. A. S. BIRD Great Junior Sagamore G. C. of U. S.



# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 3

Bloomington, Ill., Plant Moon, G. S. D. 414.

No. 7

## NEWTON'S LETTER

The next session of the Great Council.

**B**EFORE another issue of THE ILLINOIS RED MAN, the twenty eighth session of the Great Council of Illinois will have finished its labors. Of the mere handfull that formed the Great Council twenty-eight Great Suns ago only one, Past Great Sachem Owen Scott will be present. I am sure all your readers will unite with me in the wish that he may be with us twenty-eight more Great Suns.

The returns of the various Tribes of the state are still incomplete, but through the kindness of Great Chief of Records Will H. Bluedorn I have before me a list of the representatives elected in all those Tribes whose Chief of Records have made the proper reports.

As is known by most of the members of the Tribes, those elected to the Great Council from even numbered Tribes hold over until the next annual election while odd numbered Tribes elected new representatives last December to serve for two years.

In glancing over the list of new representatives, but few of the old members of the Great Council will be found, new men having been elected in a majority of the Tribes. However there are some noticable exceptions to this apparently general rule.

All of those present at the last session of the Great Council will be delighted to learn that W. B. Macferan of Chicago has been reelected from Tawawa Tribe No. 1. He is made of

the right kind of stuff and was particularly noticable at the Quincy session by his earnest and intelligent work in the committee of the whole while considering the new laws. He is now assistant Great Chief of Records of the Great Council of the United States and



WILL D. NEWTON, GREAT REPRESENTATIVE.

will surely be in the front rank of the best of them in future sessions.

George Noakes of Marshall was also reelected. While he does not push himself forward he was recognized at the last session as one of the best types of the general run of representatives.

Another reelection that will prove satisfactory to the old timers is that of Thomas Corcoran of Aurora. He has served since the Bloomington session and is a favorite with all who come in contact with him.

Wahongashee of East St. Louis certainly does itself credit in the reelection



of Dr. E. H. Little. He will have the privilege of attending the Great Council in the same city that he passed a successful examination in, to practice medicine and surgery in the State of Illinois. I had charge of the examinations for the State Board of Health at that time and I remember that he and two brothers took the examination at the same time. Two other Brothers were already successful practitioners and I presume that if there are any more of the family left they are all physicians by this time.

Bushnell returns Bert W. Crowl, who made many friends at the session in



C. H. WINEMAN, GREAT SACHEM

Quincy. He ably represents Pacwau-kee Tribe and all his friends will be pleased to hear of his reelection.

H. T. Richardson will represent Moweaqua and if all representatives were of his kind the sessions would be business from the start.

Our genial friend Ed. Harper will again represent Kiowa of East St. Louis. It is he that tells many good stories on his friend Great Chief of

Records Bluedorn, one of which I believe is entitled "The only way." No session of the Great Council would be complete without the smiling face of Brother Harper and I trust that he may be returned for many future sessions.

William P. Moore has been returned from Decatur as has John McCullough from Maryville and Charles E. Skillen from Auburn. They are well liked by their associates and all will agree that they deserved a reelection.

One of the solid men of the Great Council is James F. Lambdin who is returned from Danvers. He is one of the young men of that body that will eventually make his mark in the order.

Greenville has done well to reelect Ed. De Moulin. He is a business man and at the last session he made a record for himself. Those who come in contact with him believe him to be especially fitted for legislative duties in the cause of Redmanship.

It is with pleasure that I am able to announce the return of Charles E. Barber of Tilden. He is a man of large business interests and is one of the coming men of the Great Council. Tilden certainly does itself proud to send such timber to our sessions.

Every reader of your Journal knows of Frank W. Jones who was reelected by Seneca Tribe of East St. Louis. He has served the Great Council as Organizer for three years and the rapid advance in that branch of the work speak volumes for his ability in obtaining new Tribes.

Nashville has returned O. M. Burnett, who last session in a quiet way, made his personality felt.

I am acquainted with but few of the new representatives, however in look-over the list I see the name of Frank Coats of Lincoln. He represented his Tribe at the East St. Louis and Peoria sessions and has been present at many other sessions. While we will miss the genial personality of James Lawler, Brother Coates will be a worthy suc-

cessor and will ably represent old Keokuk.

One of the new members whom it is a privilege to know is W. H. Anderson of Jacksonville who succeeds A. B. Opperman, resigned. I met him about a year ago in Springfield and my recollections of that meeting are very pleasant indeed.

James D. Clevenger the newly elected representative from LeRoy is a newspaper man and will be a valuable acquisition in the legislative branch of the order.

I am more than delighted to learn that Arthur S. Peel has been elected to represent Inini of Springfield. He is prominent politically and will be a power for good in future sessions of the Great Council.

J. Harry Webber has been elected to serve the interests of Quincy. He has been a representative before and is one of the ablest talkers of the Great Council.

An old friend of mine, Lewis E. Hamburg has been elected from one of the newly instituted Tribes of Chicago. He is a business man, was at one time a newspaper man and has been prominent in the political life of that great city. For years he was an able representative in the Grand Lodge, Knights of Pythias.

W. S. Lowe and old time Red Man from Texas has been elected to represent Clinton. That Tribe has been but recently organized and it was through the enthusiastic work of Brother Lowe that Tribe is composed of the solid business men of that city.

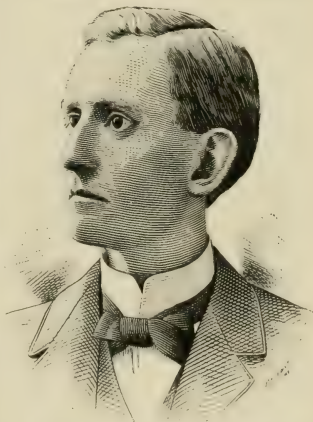
The newly organized Tribes of Moline have certainly elected able men to represent them in the Great Council. William Meese of Multnomah Tribe is one of the leading attorneys of Northern Illinois and is the best posted man on Indian traditions in the state. He will certainly make himself felt in the legislative work of the Great Council.

Another, Axel Kohler elected from Fox Tribe is City Attorney of Moline

and one of the brightest young men at the bar of Rock Island County. Tecumseh Tribe elected M. J. McEniry who will also be frequently heard upon the floor of the Great Council.

Many will be dissatisfied to hear that C. F. Fairbank of Pokagon Tribe of Chicago, familiarly known among his friends as "Talking Horse" has resigned, although an able man Horace D. Davis has been elected to succeed him.

William Amerson of Glen Carbon has resigned and E. W. Upton has been elected to succeed him. Among



W. H. CHEW, GREAT SENIOR SAGAMORE

the other old representatives resigning before their term had expired were the following: P. F. Delahanty of Virden succeeded by S. Streble, Thomas Cooper of Catlin succeeded by F. O. Bushong, Sylvester Barwick of Carterville succeeded by W. W. Templeton, Charles A. Soper of DuQuoin succeeded by J. V. Spindel, H. J. Bohn of Danville succeeded by William DeLay Jr. and Alfred T. Sugg of Odin succeeded by George Moody.

In addition to the newly elected representatives named in this paper the following will be new members of the Great

Council when it meets at Mt. Vernon: E. H. McCollum of Greenup, John R. Moore of Danville, Fred Harbers of Peoria, Frank Nicheel of Collinsville, J. F. Spencer of Palestine, F. B. Stover of Tuscola, Frank W. Plummer of Kewanee, John F. Shannon of Macomb, George H. Baird of Colchester, A. M. Vickers of Pana, George D. Miller of Divernon, D. B. Sullivan of Pawnee, A. T. Levick of Mt. Vernon, R. J. Messenger of Assumption, E. W. Mudge of Edwardsville, George Horsfield of Murphysboro, Melvin C. Brayshaw of Sullivan, Sidney Tattrie of Lebanon, Ben E. Bieker of New Haven, Fred V. Sauter of Chicago, W. S. Weaver of Harrisburg, F. J. Perry of Chicago, W. H. Shaeffer of Georgetown, I. T. Nangle Galatia, John J. Faulkner of East St. Louis, John Self of Worden, W. T. Berry of Staunton, W. E. Church of Lenzburg, N. W. Bowman of Flora, John Wagner of Trenton, Seba Arnold of Elmwood, Daniel Mitchellson of Athens, Evan T. Edwards, of Caseyville, A. B. Capel of Shawnee town, James T. Brighton of Blue Mound, S. W. Latham of El Dorado, G. U. S. Gray of Robinson, Charles Wakeford of Norris City, Henry V. Hesselman of Golconda, B. T. Leek of Elksville, William Ritsch of Carmi, Archie Neil of Sherman and Daniel Marshall of Maunie. Archie Neil the representative from Sherman represented Riverton for several years.

Of the old representatives whose successors have been mentioned in this paper James Lawler of Lincoln will be sorely missed by the old timers. He has been prominent in Great Council circles for ten years.

Another, Past Great Sachem B. L. Steward although not reelected as a representative will be present he having been elected a representative to the Great Council of the United States at the Quincy session.

Another old timer that drops out this year is P. J. Lamont of LeRoy. He was first a member of the Great Council when the session was held in Chi-

cago in 1893 and during the years he has been attending the sessions he has won many warm personal friends.

George Stiyer of Tuscola is another old timer that will be missed at this session as will W. J. Cordier of Inini Tribe of Springfield.

D. J. Boggs of, Kewanee who drops out as a representative this year will be with us however having been appointed a member of the Finance Committee, as will G. R. Knight of Centralia appointed a member of the Judiciary Committee.

M. Oseland Jr. a representative from Pawnee last year was appointed Great Guard of the Forest, but has recently resigned and W. E. DeCamp a representative from Macomb last year, has been appointed in his place.

C. E. Chamberlin who represented Lebanon at the last session was elected Great Junior Sagamore, and therefore was not a candidate for reelection at last December's election.

An old timer that will be missed this year is Charles Oehlman of Quincy. He represented old Shawnee Tribe No. 6 for years and was well known by all the prominent Red Men in the early nineties.

Thomas Murphy of Murphysboro who had a striking personality and made many friends in the Great Council will not be present this year. Another A. C. Harper of Saybrook who first came into the Great Council at the Streator session, will not be present, his Tribe after a long struggle having surrendered its charter.

It is well at this time to mention the great work done during the past year by Great Sachem Charles H. Wineman and I desire to congratulate him upon the completion of one of the most successful years ever experienced in the Order in this State, Although the victim of sickness, his wife having been laid up with a serious illness for over six months and he having met with a serious accident that held him on crutches for some time, and during this

period of bad luck, had his home destroyed by fire. Brother Wineman has continued his great work with the result that twenty-nine new Tribes have been instituted. Two of these were instituted in Chicago, three in Moline and one each in Georgetown, Galatia, East St. Louis, Worden, Staunton, Lenzburg, Flora, Trenton, Elmwood, Athens, Caseyville, Clinton, Shawneetown. Blue Mound, Eldorado, Robinson, Cantrall, Gillespie, Norris City, Golconda, Elksville, Carmi, Sherman and Maunie. He has worked with intelligence and his great success is another strong argument in favor of electing business men to the highest positions of trust in the Great Council.

I cannot close this paper without also offering my congratulations to Will H. Bluedorn, who as Great Chief of Records so ably assisted the Great Sachem in the work of the year. His office has been conducted in a business like way. His visits to the Tribes of the great reservation has been of great benefit to the order and he has always extended every courtesy of his position to those seeking information regarding the work of the Great Council. Your record, Brother Bluedorn, is an honor to you and is I assure you appreciated by the members of the Tribes.

Nothing is more enjoyable to me than to attend the sessions of the Great Council, there to greet old friends and meet new ones. I am like the little boy anticipating his first pair of red top boots, I can hardly wait until the second day of Flower Moon when we will all assemble in the city of Mt. Vernon to transact the large amount of business that will inevitably be brought before the Great Council.

I was first admitted to the Great Council in 1891 at its session in Bloomington and the only regular attendants to the Great Council meetings at this time who were present at that time are Past Great Sachems Owen Scott, A. F. Heineman, W. A. Hoover, Wilson Brooks and Geo. M. Adams the Editor

of THE ILLINOIS RED MAN, so that I feel something like an old timer myself.

The Great Council as now constituted is made up of as fine a body of men as ever met to legislate for any organization coming as they do from all walks of life. There you will meet the business man, the professional man, the man of manual labor, the farmer the politician, and the man of leisure, all working hand in hand to make this order the largest as well as the best in the state of Illinois.

True we have our little fights over the stumps and as to future policy, but it always ends in a desire by all hands to pull together for the good of the Order and of mankind. No matter on which side of certain issues the members may fight, every one is found extending the right hand of fellowship to the victors with pledges of support in the interests of Redmanship for the future. We may thank the Great Spirit that we belong to an Order made up of men who apply the principles of Freedom, Friendship and Charity to the every day battles of life, men who when the majority have spoken are willing to bury the hatchet with a good heart and a cheerful word. While Brothers Wineman and Bluedorn have had a successful year I believe they will acknowledge the fact that they have been well supported by the members at large. You must have men of brains at the head of the organization, yet you all know that the ablest man among you could not make a success of the Order unless he had the cooperation of the members at large. An army in order to win battles must have an able general, yet the bravest general that ever fought a battle must have men good and true behind the guns.

Trusting that I may meet many of my old friends at Mt. Vernon I remain,

Fraternally Yours

*Will H. Newton*





WILSON BROOKS, Great Chief of Records, G. C. of U. S.

CHICAGO, ILL., Buck Moon, G. S. D. 413

1904

## TOPOGRAPHICAL OUTLINE

SHOWING MEMBERSHIP OF THE

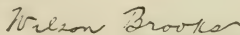
## IMPROVED ORDER OF RED MEN

SINCE THE INSTITUTION OF THE

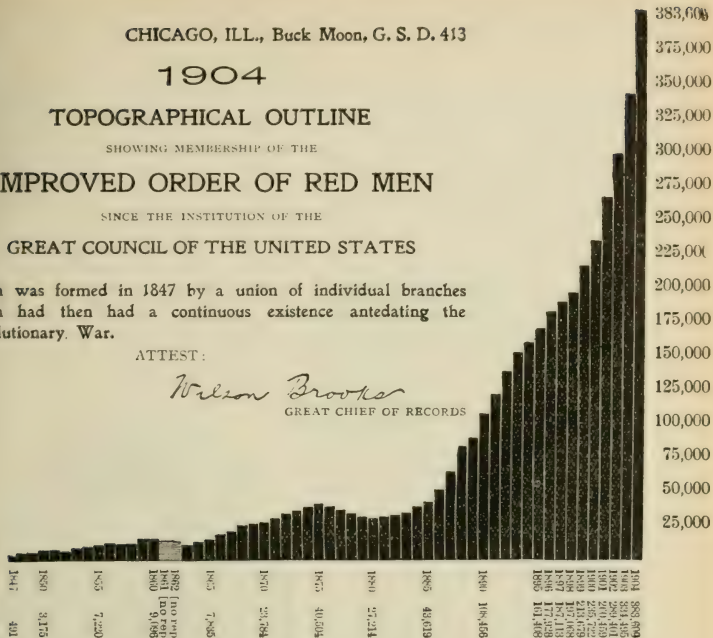
## GREAT COUNCIL OF THE UNITED STATES

which was formed in 1847 by a union of individual branches which had then had a continuous existence antedating the Revolutionary War.

ATTEST:



GREAT CHIEF OF RECORDS



The phenomenal progress of the Improved Order of Red Men during the past few great suns has attracted universal attention, and the causes thereof have been a source of discussion among tribes and members in every portion of the Great Reservation of the United States.

Having been requested by the editors of several papers published in the interest of the Order to express my ideas on the subject, I submit herewith the principal cause which, in my opinion, has been the chief factor in bringing about this wonderful increase in membership.

There are many elements which have contributed more or less to the unparalleled prosperity of the Order, but to my mind the paramount cause is the advertising which the Order has received.

It must be evident to everybody, whether pale face or member, that when an Order exists for forty great suns and during that time attains at membership of only 63,200, and then suddenly and steadily increases its membership during the succeeding seventeen great suns to over 500,000, there must be some primary cause responsible for the accelerated movement.

As the United States of America has in recent great suns obtained a commanding position among the Nations of the world, so in a corresponding degree has the Improved Order of Red Men advanced to a similar position among the Fraternities. Our government is ranked fourth in power among the Nations of the earth, and the Improved Order of Red Men fourth among the great benevolent societies. This prominent position is pleasing to every member.

and we have a right to be proud of what has been accomplished.

In the first place our Order is handicapped by its name.

To the outsider it has seemed odd and grotesque. To the uninitiated it possesses no charm; in the pale face, it excites curiosity, and only to those acquainted with its history and object does it appeal as worthy of confidence and respect. There must be, therefore, some reason why these facts are true.

It is this, ignorance.

We are living today in the most advanced century in the history of the world. Science, Music, Literature and the Arts are advancing as never before, and civilization is moving forward from day to day.

The world forms its opinions from the surroundings of today, and in the hurry and bustle of business does not take time to investigate the past.

To them the name of Red Man is associated with the poor, miserable Indian of today and not with his noble ancestors.

The indigent, corrupt, homeless and degraded Indian of this century, whose homes we now occupy, having driven them from wigwam and fireside, is the picture which presents itself to pale faces when the name of Red Man is used.

They are not familiar with the history of the great federation of the Iroquois, nor with the story of Tamina, Logan, Powhattan and other distinguished Red Men whose deeds of patriotism and statesmanship should be a source of pride to any nation or people.

To the great majority of the public the name of Red Man has stood for drunkenness, cruelty, deceit, ferocity and other crimes; and these opinions are held to a limited extent at this time. Since the organization of the Great Council of the United States, however, and principally since the publication of the History of our Order, the true nature of the aboriginal has been brought more prominently to the attention of our citizens.

This body was organized in the hunting grounds of Baltimore, Maryland in 1847.

For forty great suns ending in 1887, the Order struggled but attained a membership of only 63,200

During this time our members visited the sick, cared for the widow and orphan, and buried the dead. They assisted one another as faithfully and loyally as they do today. The merits of the Order are today no greater than they were then, but no matter how hard the effort, obstacles arose on every hand and gains were obtained only by herculean struggles.

In 1887 a committee previously appointed by the Great Council of the



E. C. CHAMBERLIN, GREAT JUN. SAGAMORE

United States to investigate as to the history of the Order, reported at a session held in the hunting grounds of Wilmington, Delaware. They presented to that body evidence that our Order had its inception prior to the Revolutionary War; that the Liberty Boys, the Tamina Societies, the Columbian Order, and the Society of Red Men were the organizations from which the Improved Order of Red Men had sprung,

and for the first time it became known to any except a few, that the history of the Improved Order of Red Men was a part of the history of American Independence.

In the following great sun (1888) a committee of three was appointed to prepare a history of the Order. They worked hard and faithfully, and finally in 1893 the Official History of the Improved Order of Red Men made its appearance, a welcome friend in the tepees of all true Red Men.

This volume contains the story of the League of the Iroquois, than which no greater civil federation ever existed. The organization was formed centuries before the first white man ever reached the shores of America. It is stated that the thirteenth Great Sachem of the League was occupying his station when the first white man landed.

They had a regular code of laws, legal divisions and subdivisions, and many of their forms exist today in our government.

One thing particularly worthy of note in the laws of the Iroquois is the fact that no mention is made of theft, for stealing was unknown to them.

How different today.

They gave honor to whom honor was due. They believed in a Supreme Being and a future life. They were brave, generous, trustworthy and loyal. They were the highest type of aborigines recorded in the history of the world.

This Official History for the first time gave to our members an opportunity of learning these facts and the character of this great League, from whose habits and customs the Ceremonies of our Order are taken.

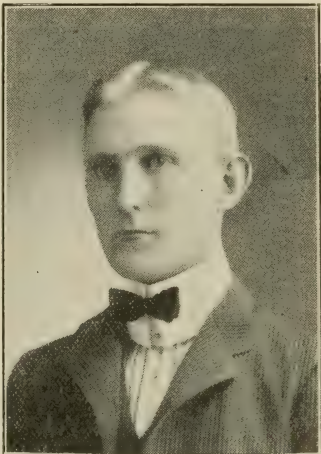
This volume also records the history of the patriotic societies organized about 1763, and furnished to the Order conclusive evidence of our American origin, and of our just claim to the support and esteem of every patriotic American citizen.

This book also records a synopsis of

all the sessions of the Great Council of the United States from 1847 to the present time.

Previous to the appearance of this book, our history was unknown and a myth.

Members of other organizations joined our ranks and made fun and burlesque of our Degrees. The sentiments therein contained and the lessons sought



WILL H. BLUEDORN, GREAT C. OF R.

to be conveyed meant nothing to them, for they had no knowledge of the lofty character and ability of the primitive Red Man before his contact with the white. Those who enrolled themselves enjoyed our Degree Work, but not having a proper knowledge of the meaning and intent of the Ceremonies, could not appreciate and understand their true significance.

What has been the result of this knowledge as given to the Order by the Great Council, of the United States?

In 1887 after the matter had been thoroughly discussed in the Great Council, members returned to their respective hunting grounds imbued with



greater patriotism than ever before for the Order, and small leaflets at once appeared giving brief statements concerning our history.

In 1888, 1889, 1890, and 1891 the matter was still further discussed, and at each time had new information to give members and pale faces concerning our patriotic origin.

In 1893 when the History itself appeared, it marked a new era in the records of the Order. Earnest, enthusiastic Great Chiefs found a place where facts of interest could be secured for publication and circulation among pale faces. Orators for tribal entertainments and celebrations found a volume which gave them data to present for the consideration of the pale face public. State Great Councils compiled facts and figures concerning the Order and scattered them broadcast through their reservations, and what has been the result?

From a membership of 63,200 in 1887, when the Order first received authentic knowledge from whence it sprang, until the present time, our increase in membership has surpassed that of any other fraternal beneficiary society, and today our organization contains over 400,000 members, all of whom are proud of their membership and enthusiastic in presenting its claims to pale faces.

Subsequent acts of legislation in the Great Council of the United States, among which may be mentioned the limitation of membership to American citizen or those who have declared their intention to become such, and the reduction of the age of membership to eighteen great suns, have been influences which have also assisted in our wonderful growth.

In 1898 when war was declared against Spain, the fire of patriotism burned in the breast of every loyal American, and all would gladly have laid down their lives for their country's honor.

This feeling of patriotism and love of country is strong to an extraordinary degree among the Red Men.

We know that our organization is the

oldest society of purely American birth that it had its beginning in the struggle for liberty, and that through all the dark hours of American history, our members have been unswerving in their devotion to the flag, and there never has been a time since our government was founded when it did not have behind it every member of the Improved Order of Red Men, eager and willing to lay down his life for his Country's good.

The accompanying topographical outline showing the benefits the Order has paid, are silent witnesses of what has been accomplished, and of the good the Order is doing.

During the past great sun the Order contributed \$716,616.13 for relief. Although this enormous sum was about \$60,000.00 per month, \$2,000.00 per day, \$74.00 per hour, \$1.50 per minute, and  $2\frac{1}{2}$  cents per second, yet it by no means represents even to a small degree the good accomplished, for while benefits relieve suffering, the sympathy extended in the home of death, the kindly word spoken to the sorrowing and the encouragement given to members in distress have done good, which cannot be measured by wampum. These acts have influenced the lives of us all and made us more gentle, kind, forbearing and better citizen.

If our Order continues its present policy of presenting its patriotic and beneficial claims to the pale face public, if our members will make it their business to see that every pale face when he joins shall wear a button of the Order, if we continue to faithfully care for our sick and afflicted, I predict for the Order within the next ten great suns a million members.

Let us all continue to wear an emblem of Redmanship, circulate its literature among pale faces, and we cannot fail.

*Wilson Brooks*

Great Chief of Records.

Great Council, Mt. Vernon next moon.

# Red Men Statistics

Yearly Membership and Amounts of Benefits Disbursed by the Improved Order of Red Men Since Organization of the Great Council of United States in 1847; also the Place of Meeting, Name and Reservation of the Great Inchoonee.

Year	Mem.	Bnfts.	Pd.	Amt. of Bnfts. per mem.	Place of meeting of G. C. of U. S.	Great Inchoonees	Reservation
1847	491	*			Baltimore, Maryland	Wm. G. Gorsuch.	Maryland
1848	1168	\$ 3262	00	\$2 79	Washington, D. C.	Hugh Latham.	Virginia
1849	2146	3771	10	1 75	Baltimore, Maryland	J. F. Smith.	
1850	3175	4316	74	1 36	" "	Wm. Beesely Davis	Pennsylvania
1851	4709	6307	98	1 34	" "	Robert Sullivan.	Maryland
1852	4276	6170	70	1 44	" "	William Tucker.	Dist. of Columbia
1853	5242	6571	40	1 25	" "	George A. Peter.	Ohio
1854	6251	9928	92	1 59	" "	Wm. R. Burns.	New Jersey
1855	7220	9987	65	1 38	" "	George W. Ford.	Kentucky
1856	7953	9692	35	1 24	" "	Louis Bonsall.	Maryland
1857	7042	†			" "	Daniel W. Carter.	Delaware
1858	7742	13337	87	1 72	" "	Paxton Coates.	Ohio
1859	9266	11401	66	1 23	" "	Andrew J. Baker.	Pennsylvania
1860	9096	13665	33	1 50	" "	Richard Marley.	Maryland
1861	‡	‡			" "	Joseph Pyle.	Delaware
1862	‡	‡			" "		
1863	6156	‡			" "	A. J. Francis.	Kentucky
1864	7018	‡			Philadelphia, Penn.	Angus Cameron.	Pennsylvania
1865	7835	18039	12	2 30	Baltimore, Maryland	Thomas A. Bosley.	Ohio
1866	10238	16742	25	1 63	" "	Joshua Maris.	Delaware
1867	12160	25046	20	2 06	Philadelphia, Penn.		
1868	19491	27541	15	1 41	Cincinnati, Ohio	James A. Parsons.	New Jersey
1869	19571	46295	56	2 36	St. Louis, Missouri		
1870	22784	61209	59	2 68	Baltimore, Maryland	William B. Eckert.	Pennsylvania
1871	26945	64300	61	2 39	Philadelphia, Penn.		
1872	31540	71980	81	2 25	Nashville, Tennessee	James P. Riley.	Virginia
1873	36248	97294	43	2 68	Wilmington, Delaware		
1874	39953	96775	18	2 42	Indianapolis, Indiana	Geo. W. Lindsay.	Maryland
1875	40504	112048	96	2 76	Richmond, Virginia		
1876	39516	78483	02	1 98	Philadelphia, Penn.	Adam Smith.	California
1877	36422	119392	32	3 28	Columbus, Ohio		
1878	31057	99310	89	3 20	Baltimore, Maryland	Morris H. Gorham.	Pennsylvania
1879	28075	98536	99	3 50	New York, New York		
1880	27214	98257	37	3 61	Boston, Massachusetts	Charles H. Litchman.	Massachusetts
1881	28366	94351	61	3 33	Annapolis, Maryland		
1882	29065	109718	97	3 66	Easton, Pennsylvania	George B. Colflesh.	Maryland
1883	35119	153947	92	4 38	Atlantic City, N. J.		
1884	41497	135058	01	3 23	Springfield, Illinois	W. H. Hyronemus.	Tennessee
1885	43619	143418	62	3 29	Elmira, New York		
1886	50263	178707	64	3 56	Detroit, Michigan	Ralph S. Gregory.	Indiana
1887	63200	184657	39	2 92	Wilmington, Delaware		
1888	78781	214783	47	2 72	Chicago, Illinois	Thomas J. Francis	New Jersey
1889	88442	198749	05	2 24	Baltimore, Maryland		
1890	108456	297652	64	2 74	Boston, Massachusetts	Thomas K. Donnelly.	Pennsylvania
1891	121812	320308	55	2 62	Cleveland, Ohio		
1892	139127	394857	22	2 84	Atlanta, Georgia	Thomas E. Peckinpah	Ohio
1893	154602	388183	91	2 51	Des Moines, Iowa		
1894	157929	476570	62	3 01	Binghamton, New York	Andrew H. Paton	Massachusetts
1895	161408	429460	61	2 66	Providence, R. I.		
1896	177923	438094	32	2 42	Minneapolis, Minnesota	Robert T. Daniel	Georgia
1897	187113	509076	42	2 76	Philadelphia, Penn.		
1898	197068	505808	85	2 57	Indianapolis, Indiana	George E. Green	New York
1899	213679	595126	82	2 78	Washington D. C.		
1900	235722	580602	75	2 46	Milwaukee, Wisconsin	Edwin D. Wiley	Iowa
1901	260459	710697	95	2 72	New York, New York		
1902	289401	585292	55	2 02	Norfolk, Virginia	Thomas G. Harrison	Indiana
1903	334495	791350	45	2 37	Atlantic City, N. J.		
1904	355602	716616	13	2 01	St. Joseph, Missouri	Thomas H. Watts	Alabama

\$10381769 62

\*First year of national organization.

†No report made of wampum expended for relief.

‡No session held on account of war.

§Report covers only six months from July 1st, 1903 to January 1st 1904.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street.  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

Keep busy—talk Redmanship.

Some excellent articles appear in  
this issue from prominent members of  
the Order.

Are you in good standing in your  
Tribe? It pays to pay your dues  
promptly.

Probably we have said it before, but  
we say it again, don't be a knocker be  
a booster.

Will you get one new member in G.  
S. D. 414? If you would think of the  
great results.

Don't sit down and wait for some  
thing to turn up, turn up your sleeves  
and get busy.

Representatives to the Great Coun-  
cil will be greeted by some of the most  
fraternal Red Men in the Reservation  
at Mt. Vernon next moon.

Never before in the history of the or-  
der in this reservation has the growth  
exceeded the past great sun. Perhaps  
the next may eclipse it but the pace  
will be a fast one if it does.

The Sachem should not be content  
until he knows how to preside accord-  
ing to strict parliamentary usage.

The Editor will be glad to meet all  
representatives at Mt. Vernon and he  
is not a candidate for office either.

An article on finance from last great  
suns Finance Committee appears in  
this issue which is very interesting.

At a Pow Wow an orator said, "Take  
away the women and what would fol-  
low?" "We would" said a brave in  
the rear.

Greet the visitor to your Tribe with  
a hearty welcome, then see that others  
extend to him the same greeting. This  
is fraternity.

Representatives must pay attention  
as to securing tickets to Mt. Vernon at  
reduced rates, and see that the ticket  
agent gives you a certificate.

A member of a Tribe who does not  
contribute his share of work and inter-  
est in its welfare fails in his duty and  
does not live up to his obligations.

Every Tribe should study the laws  
and constitution. The Sachem espe-  
cially should be the judge of his Tribe  
concerning all laws of the Order.

While there may be some close con-  
tests for Great Chiefs of the Great  
Council this Great Sun, there will be  
no soreness left in defeated candidates  
we trust.

Great Senior Sagamore W. H. Chew  
will take up the work where Great  
Sachem Wineman leaves off and push  
it with all the vigor and vim that is  
possible. Being an able lawyer and  
an active worker he will put plenty of  
"go forwardness" to the work the com-  
ing Great Sun.

There is no excuse for giving the secret work incorrectly. Examine the Sachem's ritual thoroughly and you will know how to give it correctly by a little study.

A rude jest will sometimes create an unfavorable impression which is never wiped out. Never play horse with a candidate, there is no place for it. The work should be dignified and manly.

Great Sachem Wineman is winding up his trust as Great Sachem with a splendid record. The pace he has set is a fast one and it is greatly to be hoped the next Great Sachem will do as well.

Every principle, purpose and precept of Odd Fellowship helps men to be good and to do good, but the true Red Man does not stop at caring for himself but feels the higher mission of caring for others.

If you have a brother who keeps a store patronize him, if you have a fraternal paper support it, if you can do a brother a good turn, do it and show the outside world that brotherly love is not a charm and mockery.

Although the American eagle which all Red Men revere is a tough old bird, when it rests on the back of a half dollar, it's good for a Great Sun's subscription to THE ILLINOIS RED MAN.

Nothing is easier in a Tribe than faultfinding. No talent, no self denial, no brains, no character are required to set up in the grumbling business; but those who are moved by a genuine desire to do good have little time for murmuring and complaint.

While THE ILLINOIS RED MAN has no ax to grind it suggests that the next meeting of the Great Council be held in Springfield. If it was held there

this year the great Council would be \$500 better off. It don't pay to go on these junketing trips to one side of the reservation.

THE ILLINOIS RED MAN has received numerous letters of encouragement, good words and wampum the past moon. It is indeed gratifying to the publisher to know that it is appreciated. It is hoped in the future to make it a still greater active factor in building up and interesting the best order in existence.

I read an article not long ago were two pictures were drawn—one of a gloomy man and the other the cheerful man. Every Red Man should be cheerful, his countenance should be joyful, and happy for the feelings of the heart are portrayed in the face and the Red Man has much to make him happy and cheerful when he contemplates the lessons of the order and practices them.

An important question for each to ask himself is: What have I done and what am I doing to carry out the practice and teachings of Redmanship. In the great battle of life there are so many difficulties to overcome, many trials to meet and many disappointments to suffer and if we can help those around us to share and bare these burdens we are practical Red Men.

Is Redmanship worth attending to, worth living, worth doing? Examine it, call to mind all its beautiful charges its many precepts and examples, its unbounded opportunities for practical application, its many manifestations of gratuitous giving for the maintenance of its orphan children and its aged and indigent old people throughout the United States. Read the statistical report and notice the sum of money expended for relief, burying the dead and other things and then decide if Redmanship is worth anything.



# CHICAGO

The news which is sent you from month to month, coming from the hunting grounds of Chicago, is universally of such an encouraging nature that one might wonder if we were exaggerating, but I assure you rother Editor and through your valuable paper the members of our Order in Illinois, that we have here a membership which is earnestly devoting its every energy in the promulgation of the true principles of our fraternity. Each member is alive to the wonderful possibilities of our organization, and all are imbued with a sincere desire to advance the interests of the entire order.

Our representatives and those of us who expect to attend the coming session of the Great Council are preparing ourselves for a most pleasant occasion, and while we will present a report to our great Chiefs of Chicago, we know from reports received that we are not alone in this success, but that from every part of our reservation will come representatives with tidings of good cheer, and when we all in Great Council assembled, present to Great Sachem Wineman a record of our doings during the Great Sun, I am sure that he will respond, "Well done good and faithful workers."

All the Tribes in Chicago were active during the month. Large attendance at the Council Fire of each Tribe has been the rule and much enthusiasm is now exhibited in our ranks.

Now that the consolidation of Chicago Tribe No. 190, with Ouray Tribe No. 214, under the name of Ouray Tribe has been effected, the members of the combined Tribe are preparing for a large list of paleface applicants. Each member has pledged himself to secure at least one application before the expiration of the term of the present Sachem. The candidates will be

adopted in a class and the Ceremonies will be performed by the Degree Team of Ouray Tribe under the leadership of Degree Master Skerrit.

Calumet Tribe o. 204, adopted four palefaces during this moon. The Degree Team of this Tribe holds special sessions for the purpose of perfecting themselves in the Degree work, and they are rapidly coming to the front. Calumet Tribe deserves this success for all their brothers are earnest workers in our cause.

Oswego Tribe No. 209, held the first anniversary of the kindling of the Council Fire on the 25th of this moon. The Tribe lived up to its reputation for hospitality. The large Wigwam was crowded and while the members were there in full force, the splended entertainments which had previously been given by this Tribe were sufficient to induce the presence at this time of a large number of palefaces and their wives and ladies. The Chiefs of the Tribe made proud report of the record which had been made during the great sun existence, and addresses were made by prominent members of the order, after which all participated in the festivities which had been prepared for the occasion by the efficient Committee on arrangements.

I could go through the list of our Tribes in Chicago and vicinity and have words of good cheer to send you regarding the condition of each Tribe but in a recent letter to your paper I gave an itemized statement as to the condition of the individual Tribes and now I can only state that our membership here is constantly increasing and that each Tribe is continuing in its onward march of successful work.

The institution of Mohawk Tribe No. 243 of Chicago Heights took place on the 4th sleep of Worm Moon, G. S. D.

414. The instituting Ceremonies were performed by State Organizer F. W. Jones, he acting as the Representative of Great Sachem Wineman. Past Great Sachem Wilson Brooks, the organizer of this Tribe was also present at the institution.

At the time of the institution Brother Brooks promised the new Tribe that a number of our Chicago members would later visit them and perform the Degree Ceremonies in full, so that they would become fully acquainted with the work. Accordingly on Saturday March 18th, 100 brothers, members of the Chicago



WILL G. BAKER GREAT K. OF W.

Tribes boarded a special train and were carried to the Hunting Grounds of Chicago Heights, arriving there about the seventh run, thirteenth breath, setting of the sun. We were met by a committee from the new Tribe and escorted to their wigwam, where a splendid lunch had been prepared to which all did justice. The Council Fire was kindled in ample form, the stations all being occupied with members of Mohawk Tribe. All being in readiness the Degree Team which was composed of members of Tawawa, Passyunk, Pottawatamie, Wabash, Calumet and

Tuscola Tribes, exemplified the various degrees in full upon a class of 15 palefaces. Past Sachem Macferan acting as Sachem and Past Sachem Ardner acting as Prophet in the Adoption Degree, Past Sachem Piggott as Sachem and Past Sachem Messner as Prophet in the Warrior's Degree, and Past Great Sachem Brooks as Sachem and Past Sachem Murdock as Prophet in the Chief's Degree.

That the members of Mohawk Tribe were appreciative of the beauties of the Degrees was evidenced by their close attention given to the work and their expressions of praise.

After the quenching of the Council Fire we were again feasted and then departed for home.

Mohawk Tribe is bound to be a success. It has a membership composed of a material which will work in harmony for the good of the Tribe, and our Order in Illinois is to be congratulated upon this accession to its ranks.

### RESOLUTIONS OF RESPECT.

Canton, Ill., March 22, 1905.

WHEAREAS, The Great Spirit of the Universe has called from earth our esteemed Sister Sarah E. Potter, and

WHEREAS, We the members of Indianola Council No. 48 of the Degree of Pocahontas of the Improved Order of Red Men, realize that we have lost a valuable member, therefore be it

RESOLVED, that we express our sorrow at her loss, extend our sympathy to her bereaved relatives, that a copy of these resolutions be published in THE ILLINOIS RED MAN, that a copy be spread upon the records of this Council and our Charter be draped in mourning for thirty days.

Submitted in F. F. C.

EMILY E. SOSEY

MATTIE E. NEVINS

JOHN D. DUFFIELD

Committee.

Resolutions similar to above have also been passed by the Council on the death of Brother Calvin a Taylor.

# MOLINE

BY BLACK HAWK

On Friday Sleep March 10, King Philip Tribe held a school of instruction for their own members and the members of Multnomah, Fox and Tecumseh Tribes. The School was one of the most successful ever held in these Hunting Grounds and was largely attended. The secret work was exemplified by Past Sachem Otto Nelson assisted by Brother G. W. Thompson. The interest in the school of instruction was very great and it is of extreme satisfaction to the members of King Philip Tribe to know that a successful school can be held without a cent of expense to the Great Council. The action of our Great Sachem in calling off the Schools of instruction by official speaking paper was heartily concurred in by our Tribe and a resolution was adopted to that effect and copy furnished the Great Sachem. By this speaking paper the Great Council was saved an expense closely approximating 750 fathoms and for a purpose, the wisdom of which has been in question for many years.

At the last session, Bro. G. W. Thompson Representative of King Philip Tribe, introduced legislation by which the per capita tax was lowered to 90 inches per great sun and the Tribes of our Reservation have all benefited by that legislation, but to carry the issue to a successful finish, it was necessary to curtail expenses. This was done in dispensing with the Schools of Instruction by the Great Council and it is considered a wise move and every Tribe should instruct their Representative to support a resolution to permanently abolish the Schools of Instruction by the Great Council. If each Tribe will only take 10 minutes each meeting, under good of the order, and have your Sachem give the signs and secret work you will be

a Tribe of well informed Indians and you will not need the Great Chiefs to call upon you in giving Schools of Instruction.

King Philip at our last meeting enjoyed a visit from one our members who has taken the trail and wandered to the Council Fires of many Tribes in the last few moons. This was Brother Arthur Johnson, our retiring Sachem. He gave a heap big talk about Redmanship in Illinois as he has found it and it was a pleasure to the members to hear him tell how "the woods are full of Red Men" in Southern Illinois, and "every one a gentleman." This goodfellowship is what builds up the order. A friend in a strange land, on the trains, in the depots, in the hotels and a retreat to a friendly Council Fire when among strangers helps to drive dull care away.

There are many palefaces in Moline now taking up Redmanship. The organization of the new Tribes has given the work such a start that applications are coming fast for all Tribes. Many of the new members are securing badges of honor. Bro. Henry Sundell of Fox Tribe No. 240. was the first member in the new Tribes to secure one of these badges. He brought five applications to the first meeting of his Tribe and seven to the next. Boys it is an easy matter to get five members and the Great Council will present you with a badge of honor which is an ornament for any Red Man to wear. Go after one.

At last meeting of Fox Tribe nine applications were received. Tecumseh Tribe had ten last meeting and will have more next meeting. Multnomah acted upon three applications last meeting and have more for next meeting.

King Philip Tribe conferred the

Warrior's Degree on several candidates last meeting and after the meeting nine tramps were transferred into Haymakers and over 60 jolly Haymakers adjourned to lunch at 12:30 P. M. They all "believe" now, but it was hard to make some of them believe it. The Haymakers presented King Philip Tribe with \$110.00 as the proceeds of the Haymakers annual Masquerade. If your Tribe has no Hayloft you had better start one. It keeps up interest and it pays.

We are glad to hear the good news from Kewanee. Sixty-eight new members in one night is certainly going some. If this good work keeps up, the son of King Philip will soon be a King himself. Kewanee Tribe No 123 we congratulate you.

To give some idea what Moline Red Men think of our "ILLINOIS RED MAN" I will state that all four Tribes in our city have subscribed for their total membership. We realize its worth and every Red Man should hold it his duty to assist and do what he can to place THE ILLINOIS RED MAN in the lead of all Red Men newspapers published in the United States. It is safe to say that 400 Red Men in Moline read every line in our little Red Book and all look forward to its receipt with pleasure.

On Friday Sleep, Worm Moon, King Philip celebrated the 16th anniversary of the institution of the Tribe. There were present many braves from surrounding Reservations as well as large representations from the Multnomah, Tecumseh and Fox Tribes of our own reservation. The Chief's Degree was conferred on several Candidates and the work was fully up to the high standard which is enjoyed by the Degree Team. A large number of applications were read and King Philip is getting his share of new members while the other Tribes are growing so fast that unless King Philip gets a move on him there will soon be more Red Men in Moline that do not belong to King Philip than the members of

No. 94 which has for many years enjoyed the reputation of being the largest Tribe in the reservation of Illinois.

The good will which exists between the different Tribes in Moline was demonstrated at this meeting by the large delegations from the other Tribes which were present and the action of King Philip in extending free of charge, the use of the Red Mens Club Rooms to the members of the other Tribes. The members of Multnomah, Fox, and Tecumseh Tribes may obtain a key for the Club rooms from Brother Luther Thulin, Chief of Records at 50 cents each.

After the meeting corn and venison was served by the Entertainment Committee and many of the visitors and leading members of King Philip responded with short talks, Bro. James R. Mahon, Sachem of King Philip acting as toastmaster acquitted himself very cleverly.

A few suns ago King Philip Scouts while scouting found one of the Great Chiefs trailing in our hunting grounds and the alarm was soon sounded and many of the brave assembled and took the intruder prisoner. Upon examination it was found that the stranger who had been found astray in the forest was no other than our Great Sachem Bro. Wineman, who chanced to be passing through our city and had a few hours lay over. Bro. Wineman met several of the members who could be found that evening and told us many interesting things regarding the great Council. He reports the order in a flourishing condition and says we are enjoying a good healthy growth. He also reports that he has found it necessary to take up the charters of several Tribes who have been defunct for some time and who have absolutely no indications of ever taking life again. This of course, will show a loss in the total membership in the State but thanks to the good work which has been going on, we have replaced them with good new timber, which is a credit to the order.



## ON FINANCE

## The Old Committee of Last Great Sun Have Something to Say

EDITOR ILLINOIS RED MAN:

In the issue of your valuable and interesting Speaking Leaf, published in Travelling Moon, G. S. D. 413, in a letter written by Past Great Sachem Smith, he used the following language.

"There were a number who like myself favored a reduction of per capita tax, believing that we had more than 2000 fathoms in the wampum belt after all expenses of the G. C. of Illinois were paid. Imagine our surprise to find that there was not one dollar in the wampum belt. On the contrary the per capita tax of \$842 00 had not been paid to the Great Council of the United States, that there were unpaid warrants amounting to \$400.00. In other words there was a deficit of more than 1200 fathoms. Is it any wonder that the Great Chiefs who had just taken hold laid awake nights wondering what steps might be taken to relieve the situation?

With this deficit of \$1,200 to begin with, then holding the next session of the Great Council of Illinois at Mt. Vernon, point where it will cost more than \$500 than it would at Springfield, Jacksonville or Decatur, that the per capita tax of the Great Council of the United States due on January will be about \$1,500, or nearly double of what it was the previous great sun, by reason of the Orphan Fund tax, and last but not least the reduction of the per capita tax from one fathom to ninety inches; when these things are all considered, the wonder is where will we be financially speaking when the next Great

Council meets in Flower Moon at Mt. Vernon.

I am not an alarmist nor am I inclined to look at the dark side, but conditions are such in our state that it behooves every member of the Order to know "whither are we drifting."

(See page 13, October issue, "Illinois Red Man.")

Since the publication of the above letter, in various communications sent to your paper by other correspondents, reference has been made to the above statements made by Past Great Sachem Smith, and the idea has been created that the Finance Committee of last great sun were negligent in the performance of their duties.

As the Records of the last session of the Great Council of Illinois show to the contrary, we would have ignored the misrepresentations without notice, but for the fact that in your last issue (Worm Moon, 414) Brother Smith makes the further statement, "I sincerely hope that Great Sachem Wine-man and Great Chief of Records Blue-dorn may succeed in having the Order out of debt by Flower Moon. I doubt it however, considering the fact that the Order was so much in debt at the beginning of their term."

This statement also insinuates that the former Finance Committee had been inattentive to duty. Now what are the facts?

During the administration of Great Sachem James R. Wilson the following wampum was expended, (See page 117, Records Quincy session.)

Purpose of appropriation.	Appropriation.	Expended	Unexpended
Printing,	\$1100 00	\$ 698 10	\$401 90
Salary of G. C. of R.,	1000 00	1000 00	
Expenses of Great Sachem.	500 00	403 45	96 55
Supplies,	1000 00	861 97	138 03
State Organizers,	600 00	834 00	
Bonds of Great Chiefs,	20 00	20 00	

Purpose of Appropriation.	Appropriation.	Expended.	Unexpended.
Expense of G. C. of R.,	350 00	321 98	28 02
Rent,	200 00	200 00	
Printing old Records,		*349 60	
Badges for P. G. S's.,		*425 00	
Organizing Tribes,		1962 00	
Per Capita tax to G. C. U. S.,		†612 90	
Schools of Instruction,		‡721 42	
R. R. Agent,		§ 17 00	
Expense, of Incorporation,		** 17 00	
Orphan's Fund tax,		†113 85	
Committee on Revision of Laws,		† 51 90	
Prize Banner, etc.		*154 24	
Miscellaneous,		27 04	

\*Ordered by Great Council.

†Required by laws of G. C. U. S.

‡Expense required by laws of G. C. of Illinois.

§Refunded by Railroads after session.

\*\*Recommended by G. C. U. S.

From this report it will be observed that no appropriation made by the preceding Great Council was overdrawn, with the exception of the appropriation as made for State Organizers which was overdrawn \$234.00.

The appropriations for printing, expense of the Great Sachem, supplies, and Contingent Expense of the Great Chief of Records were not exceeded.

Why, then, it will be asked were the expenses during our term of office so great?

(1) For printing old Records of the Great Council \$349.60 was expended.

The Great Council of Illinois authorized this expenditure by resolution adopted at the session held in Bloomington, which appears on page 101 of the Records, as follows:

"Resolved that the Great Chief of Records be instructed to have printed and bound, the proceedings of this Great Council prior to G. S. D. 398."

The Great Chief of Records carried out the instructions of the Great Council and the Finance Committee finding the bill reasonable, approved it.

Great Chiefs and members of committees are the servants of the Great Council and take an obligation to obey its instructions.

(2) 425 fathoms was expended for badges for past Great Sachems.

This was in accordance with a resolution adopted at the session held in Bloomington, appearing on page 130 as follows:—

"Be it resolved that this Great Council present to each Past Great Sachem a suitable badge of honor, the same to be gotten up by the Great Sachem and Great Chief of Records at a cost not exceeding 25 fathoms."

The Great Chief of Records and Great Sachem secured designs from the leading manufacturing jewelers in the United States, and selected the best one for the money. The Finance Committee carefully scrutinized the bill and found it to be correct and reasonable and approved it.

(3) \$1962.00 was expended for organizing new Tribes.

There was no specific appropriations made for this purpose, but the same commission was paid to organizers as had been paid the previous great sun when Frank C. Smith was Great Sachem, and we simply continued the contract as made by him to State Organizer Frank W. Jones.

(4) \$612.90 was paid to the G. C. U. S. for per capita tax.

This was paid in Buck Moon, G. S. D. 412 as required by law.

(5) \$721.42 was expended for schools of instruction.

No appropriation had been made for these expenses, but the laws require Schools of Instruction to be held, specifying the amounts to be paid to the Great Chiefs in attendance, and in approving these bills for the expenses of the Great Chiefs, the Finance Committee simply obeyed the laws of the Great Council of Illinois.

(6) \$17.00 had to be paid to the Western Passenger Association in order to secure reduced rates of one and one third fare for the session. This was subsequently returned by the association after the session.

(7) \$10.00 was paid to the Secretary of State of Illinois to incorporate the Great Council, as per recommendations made by the Great Council of the United States.

(8) A balance \$114.85 was paid to the Orphan's Fund of the Great Council of the United States as required by the laws of that body.

(9) 51.90 was expended for expenses of the Committee on Revision of the Laws.

This was made necessary because the Great Council of the United States at its session held preceding the session of the Great Council of the Illinois at Quincy, made thorough revision of their laws and required the Great Council of Illinois to make the changes necessary to have our laws comply with those of the Supreme Body.

(10) \$154.24 was expended for a prize banner and badges of honor.

\$50.00 of this sum was paid for a banner awarded to Kewanee Tribe No. 123, Kewanee as per report of a special committee. (Document 34, page 111, Records of Bloomington session.)

The balance of this expense was paid for badges of honor awarded to members securing five or more pale-faces, as per instructions of the Great Council.

(11) 27.04 was expended for small miscellaneous items.

At the begining of the Quincy session there was a balance on hand of \$2258.82 in the General Fund, as against a balance in the General Fund of 2205.42 reported to the Great Council at the Bloomington session when Brother Smith was Great Sachem, or \$43.03 more on hand at the end of Great Sachem Wilson's administration than the preceding one.

The question may be asked why a deficit? Brother Smith in his article says, "We believed that we had more than 2000 fathoms in the wampum belt after all expenses had been paid."

This statement is ridiculous in view of the fact that at the session in Bloomington the mileage and per diem amounted to \$1089.44, and it was well known that the number of Representatives at the Quincy session was nearly twice as many as were in attendance at Bloomington, and also that Quincy being in a remote portion of the state, the expenses would be correspondingly greater.

At the Bloomington session when Bro. Smith was Great Sachem, the mileage and per diem amounted to \$1089.44 and was paid to 98 members. At the Quincy session the mileage and per diem amounted to \$2027.36 and was paid to 126 members, or an increase in the number drawing mileage and per diem of over 25 per cent greater than at the preceding Great Council. Bro. Smith also mentions that the per capita tax due the G. C. U. S. amounting to \$842 was unpaid.

Up to the session of the Great Council of the United States held in Sept. 1903, the laws provided for the payment of the per capita tax in August of each year and the Great Council of Illinois always paid the G. C. U. S. the per capita tax due it from the wampum received for per Capita tax from the Illinois Tribes in July.

At the session of the Great Council held in 1903 at Atlantic City, New

Jersey, the laws were changed and required the per capita tax to be paid on or before the first of April of each year. This therefore required the Great Council of Illinois to really pay two per capita taxes in one Great Sun, for in July, 1903 the per capita tax for 1903 had been paid, and it was necessary to pay the 1904 per capita tax on or before April 1st, 1904 instead of in July as has been previously the law.

What then were the real things that caused the deficit of \$1030.85 at the end of last session?

First reprint of old records of the Great Council .....	\$346 60
Second, Past Great Sachem's badges .....	425 00
Third, chance in time of payment of per capita tax. ...	842 60
Total .....	\$1617 20

In other words, had it not been for these three extra expenditures required by the Great Council of Illinois and the G. C. U. S., instead of a deficit at the end of the session, there would have been a balance on hand of \$586.35, a larger balance than ever before in the history of the Order.

It is probable that expenses of this kind will never occur again, at least we believe that they never should.

The blame, however, for the deficit rests entirely upon the Great Council of Illinois.

At the Bloomington session they ordered the reprint of the old records and badges for Past Great Sachems. The Great Chiefs and Finance Committee as the servants of the Great Council were obliged in carrying out their obligations as such to obey orders. These alone cost \$774.60.

If each Tribe in the reservation would instruct its representatives to the Great Council to vote for retrenchment and economy in appropriations, the per capita tax could be reduced to 70 per cent for the General Fund and 5 per cent for the Orphan's Fund, and provide sufficient wampum for the revenue of the Great Council.

Notwithstanding the known condition of the wampum belt of the Great Council at the Quincy session, the Great Council voted appropriations for the present Great Sun over 3000 fathoms in excess of the estimated income.

Your Finance Committee submitted to the Great Council a statement of the estimated receipts of wampum during the present Great Sun, made after careful investigation and research and yet after hearing this statement, the Great Council deliberately proceeded to appropriate more money than they expected to receive during the present great sun.

The appropriations for the present great sun as made by the last Great Council are as follows:—

Printing .....	\$1000 00
Salary of G. C. of R., .....	1200 00
Salary of State Organizer, ...	1200 00
Rent, .....	200 00
Contingent expenses of G. C. of R. ....	400 00
Supplies, .....	1000 00
Expenses of Great Sachem, ...	500 00
Salary of Great Sachem, ....	200 00
Organization of new Tribes, ..	2500 00
Badges of Honor, .....	100 00
Schools of Instruction, .....	750 00
Bonds of G. C. of R. and G. K. of W. ....	25 00
Per capita tax due Cold Moon, 413, .....	842 60
Per Capita tax due Cold Moon Moon, 414, .....	1000 00
Orphan's Fund Tax, .....	500 00
Miscellaneous, ....	200 00
Expense of joint Agent, .....	17 00
Mileage and per diem, .....	2500 00

Making a total of.....\$14134 60

Prior to these appropriations being made the Great Council was informed by the Finance Committee that the estimated receipts for the great sun were \$10,830.00.

#### SUGGESTIONS

It would seem to us that the salary account is excessive in comparison with our receipts. The Great Chief of



Records receives \$1200.00, the State Organizers \$1200.00 salary and \$2500.00 in commission, a total of \$3700.00, the Great Sachem \$200.00, making a total for salaries of \$5100.00, or nearly 50 per cent of the income of the Great Council.

We believe that the time has arrived when the per capita tax for the General Fund can be reduced to 70 inches, and herewith submit figures to substantiate this opinion.

There are now 11,000 members of the Order in our state.

We believe the following is a conservative estimate of the receipts during the coming great sun.

Per capita tax at 70 cents on (11,000 members).....	\$7,700.00
Orphans' fund tax. ....	550.00
Supplies.....	800.00
Cards from extinct tribes....	50.00
Dispensation to tribes .....	150.00
Past Sachem's dispensations	40.00
Charter fees, 30 new tribes...	2,000.00
Miscellaneous .....	100.00

Total.....\$11,400.00

#### ESTIMATED EXPENSES.

Printing .....	\$700.00
Salary of G. C. of R.....	1,200.00
Rent .....	200.00
Contingent ex. of G. C. of R.	250.00
Supplies .....	1,000.00
Salary of Great Sachem.....	200.90
Expenses of Great Sachem..	408.00
Organization of new tribes...	2,000.00
Badges of honor .....	100.00
Schools of instruction.....	600.00
Bonds of G. C. of R. and G. K. of W. ....	25.00
Per capita tax.....	1,200.00
Orphans' fund tax.....	60.00
Miscellaneous .....	100.00
Expense of joint agent.....	17.00
Mileage and per diem ( session to be held at Springfield or Decatur .....	2,500.00

Total.....\$11,092.00

Some of the recommendations made above are less than were appropriated during the past great sun, but we submit herewith the following basis for our opinion.

Indiana has 40,000 RED MEN.

During the past great sun the expenses of all the Great Chiefs and committees amounted to \$389.40. Surely, therefore, when Illinois has only 11,000 members, \$700.00 should cover all the

expenses of the Great Chiefs of Illinois.

Indiana organized 29 new tribes at a total cost of \$330 00.

Surely 2000 fathoms should be enough for Illinois.

The total expenses of the Great Council of Indiana with its 40,000 members, including mileage and per diem for the last great sun, were \$16,412.33.

Indiana's per capita tax is 40 inches per great sun as against 90 inches paid by our tribes to the G. C. of Illinois.

If Indiana with its 40,000 members can run itself properly on \$16,000 a year, surely Illinois with one quarter the membership ought to run on \$11,000.00.

We know this can be done on a 70 cent per capita tax if the Great Council will select Decatur, Springfield, Bloomington or Peoria as a meeting place.

In our opinion the time has arrived when greater care should be exercised by the Great Council in expending the wampum of the tribes.

If the tribes desire to continue to pay excessive per capita tax and care more for the Great Council than they do for themselves, leave the tax where it is; but if you desire to help yourselves and to save wampum for the care of your sick and distressed, reduce the per capita tax to 70 inches.

Instruct your representative to the Great Council to vote for economical appropriations.

This will not retard the progress of the Order. New tribes will continue to be organized, and surely if Indiana, by expending \$330.00, can institute 29 new tribes, upon the expenditure of \$2,000.00 we should at least be able to institute an equal number in our reservation.

We have gone further into details in this matter than we had intended, but we have done so to make it plain to the Order that the reason the finances of the Great Council of Illinois are so low is because of extravagant appropriations made by the Great Council itself.

If the Supreme Head of the Body in our reservation (which is the Great Council of Illinois) orders certain things to be done, the only thing the Great Chiefs can do is to obey its instructions.

Fraternally submitted in F. F. & C.,  
GEO. A. JACKSON, No. 1,  
HARRY WEBBER, No. 159,  
FRANK SNYDER, No. 151.



GEORGE HALL  
NO 136  
GREAT MISHINEWA



M. OSELAND, JR.  
NO 143  
GREAT GUARD OF FOREST



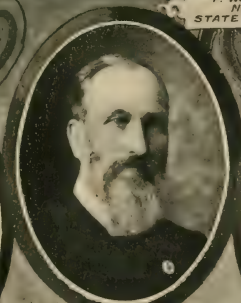
F. W. JONES  
NO 181  
STATE ORGANIZER



W. E. STEVENS  
NO 32  
GREAT SANNAP



R. E. LAWRENCE  
NO 93



J. W. HAMILTON  
NO. 119



GROCE LAWRENCE  
NO 146

GREAT TRUSTEES

# Great Incohonee

## THOMAS H. WATTS

DIED WEDNESDAY MARCH 29, 1905

The subject of this sketch was born in Montgomery, Alabama, Aug. 3, 1853. He attended the schools of that city until 16 years of age, going thence to Bellview High School for two great suns. Entering the University of Alabama in 1871, he graduated there in academic studies and law in June, 1874, was quartermaster of cadets in College, with rank of Captain. In July following his graduation he began practising law in his native City in which profession and place he has since continued. He was Assistant Secretary of the Constitutional Convention in 1875; Alderman of the City of Montgomery from 1885 to 1893; and was president of the City Council in 1893, declining a re-election. He was nominated in 1898 by the highest vote cast, as one of the four delegates of County to the proposed State Constitutional Convention, but the law calling it was repealed. Another Constitutional Convention was called for this year, of which Brother Watts was a member. He occasionally acts as judge in the Courts, and is a member of the Baptist Church.

Brother Watts began his career as a Red Man, eleven great suns ago as a new member and the first Sachem of Coosa Tribe. Passing to the Great Council of his state in the next Great Sun, he was on his first appearance elected Great Junior Sagamore. Stepping up each sun he became Great Sachem in G. S. D. 402, Great Prophet in G. S. D. 403, and representative for two great suns to the Great Council of the United States in G. S. D. 404. He was again elected in G. S. D. 407, for one great sun, and in G. S. D. 408 for two great suns. He was appointed to the Judiciary Committee for the Great Council of the United States immediately on his entrance therein: was Chairman in G. S. D. 407 and again at the last Great Sun Council. At the last session he was elected to the Chieftaincy of Great Junior Sagamore, and judging by the last will he called higher at each election until he reaches the top as Great Incohonee.

The Great Junior Sagamore is large in every way. He towers physically, his mind is broad and his heart is big, and he is a typical southern gentleman, and whole souled Red Man. When the eastern and southern representatives to the United States stopped on their way in G. S. D. 405 to receive their Chicago welcome, he was selected to respond to the address given by the Chicago Red Men, and again in G. S. D. 408, when the Great Council met in Indianapolis, he responded to the call for "a voice from the South", in a most eloquent and scholarly long talk. His addresses on "Old Glory" at the reception in the Opera House at Milwaukee last Corn Moon, was a triumph of oratory which warmed and enthused all who had the privilege of listening to it.

Brother Watts comes of good stock. His father was the war governor of Alabama, having taken that office on the first day of December, 1863, and retaining it until driven out by the Federal Army in the spring of 1865. From the spring of 1862 until about December, 1863, he was Attorney General in the Cabinet of Jefferson Davis, the President of the Confederate States.

The Great Junior sagamore begins his term with warmest hopes and expectations of all his brothers, that he will succeed. He has earned the respect and brotherly love of every Red Man who has had the privilege of meeting him, and as his trail grows longer it will only be to multiply his friends and to increase their personal regard for him.

## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

The promises of the State Organizer and Deputy Great Sachems to make Worm Moon the banner moon of the term, have been fulfilled, and as a result of much hard work seven new tribes have been added to our roster. They are as follows:

Cheska Tribe, No. 242, Coulterville, 25 charter members. Organized by F. W. Jones.

Mohawk Tribe, No. 243, Chicago Heights, with 35 charter members. Organized by Wilson Brooks, G. C. of R. U. S.

Tahlabe Tribe, No. 244, Litchfield, with 68 charter members. Organized by F. W. Jones.

Shi-Ke Tribe, No. 246, Hercy, with 50 charter members. Organized by F. W. Jones.

Oiyat Tribe, No. 247, Fisher, with 41 charter members. Organized by F. W. Jones.

Oniska Tribe, No. 248, Mt. Carmel, with fifty charter members. Organized by I. J. Clark.

The following Tribes have over one hundred members.

NAME.	No.	PLACE.	MEM.
King Philip...	94	Moline .....	394
Niagara .....	156	Belleville.....	278
Apache.....	161	Murphysboro..	200
Huron.....	93	Peoria .....	190
Shabbona.....	18	Bloomington..	187
Kiowa .....	131	East St. Louis.	187
DuQuoin. . . .	168	DuQuoin.....	180
Kewanee. ....	123	Kewanee.....	179
Wahongashee..	115	East St. Louis.	169
Iuka.....	151	Mt. Vernon....	168
Minnetoka....	86	Canton.....	162
Illinois .....	186	Sparta.....	140
Okoboji.....	79	LeRoy ... ..	138
Maumee .....	137	Pana.. ... ..	131
Weltonamah ...	120	Westville.....	129
Seminole. ....	23	Marshall.....	123
Seneca... ..	181	East St. Louis.	121

Owaneco.....	160	Shelbyville...	116
Algoma.....	219	Staunton.....	112
Pawnee.....	66	Springfield...	111
Tippecanoe...	70	Peoria .....	111
Osage.....	146	Herrin.....	111
Geneseo.....	208	Farmington...	110
Cahokia.....	136	Virden.. .....	109
Owego.....	209	Chicago.....	108
Tallspooosa...	101	Collinsville...	107
Piasa.....	124	Glen Carbon ..	106
Talaqua.....	167	Centralia.....	104
Paugh'sinque..	73	Danville .....	103
Ouquaka .....	155	Edwardsville ..	103
Hiawatha.....	184	O'Fallon.....	103
Patoka .....	171	Tilden.....	101

Class adoption has been very much in evidence for the past few Moons, and in deference to the hustling Tribes, mention is made of the following:

Hiawatha, No. 174, O'Fallon, class of 30.

Illini, No. 246, Carmi, class of 25.

Kewanee, No. 123, Kewanee, class of 67.

Delaware, No. 78, Jacksonville, class of 40.

Minnewawa, No. 159, Quincy, class of 50.

Tonawanda, No. 48, Bloomington, class of 35.

Inini Tribe, No. 117, Springfield, expect to adopt a class of 75 through before the session of the Great Council.

State Organizer F. W. Jones and Deputy Great Sachem I. J. Clark have Tribes nearly ready for institution at Williamsville, Waverly, Crossville and Omaha.

The following distinguished members registered at Headquarters recently:

Great Sachem C. H. Wineman and wife, of Auburn.

Past Great Sachem Owen Scott, of Decatur.

Past Great Sachem Chas. T. Bisch, of Springfield.



Representative G. W. Thompson, Moline.

Representative G. W. Thompson, Belleville.

Representative Jake Schifferdecker, Freeburg.

Representative Ed DeMoulin, Greenville.

William Hacker, Carmi.

Reports from Tribes indicate that the Order is prospering all over the State, and the Buck Moon reports are expected to show a large increase in membership. The Organizers have lists started in many different hunting grounds to a successful term.

#### FRANK SMITH'S LETTER.

EAST ST. LOUIS, ILL., Mch, 11, '05.

EDITOR ILLINOIS RED MAN:—I desire once again, Brother Adams, to congratulate you upon the success that you are making of THE ILLINOIS RED MAN. The February number surpassed any that you have yet issued. I trust that no Red Man in this Reservation will do anything directly, or indirectly, to hamper you in the good work that you are doing for the order. I have been approached a number of times by parties who have a project on foot to start another Red Men's paper in this Reservation, but I have told them frankly, that I was opposed to any such movement, that no Red Men who has the interest of the Order at heart will favor such a thing, that a second Red Men's journal in Illinois will only detract from the one we already have; that the consequence would be that neither would be able to do the good that one is now doing; that in course of time both would go to the wall. The more I see of Fraternal Order journals the more I am convinced that my position is correct, and I insist that no good and true Red Man in this Reservation will ever favor a second Red men's journal in the hunting ground of Illinois.

Without any assistance from the Great Council of Illinois (except its endorsement) THE ILLINOIS RED MAN

has flourished while the official journal of the Great Council of the U. S. has had to have donations from nearly every session of the Great Council of the U. S. to keep it afloat, and there is no denying the fact that THE ILLINOIS RED MAN far surpasses the official



F. D. CROOK. MEMBER FINANCE COM.

journal, so that if either of such journals has to be discontinued, I would prefer that it be the official organ of the Great Council of the United States.

When the Red Men meet at Mt. Vernon in Flower Moon we shall indeed have great cause for rejoicing, for never before shall the Red Men of this Reservation have met under more auspicious circumstances. While we have had Great Chiefs in the past who did valiant service for the Order, there were none who are entitled to more credit than our present Great Chiefs, nor is there any one in the Reservation entitled to more credit than that smooth tongued, jolly, good natured and successful state organizer, F. W. Jones. The Order in this state received an impetus and began to move forward during Brother Gerhardt's year as Great Sachem from Flower Moon in 1900. In that year there were fifteen tribes organized compared to six tribes the year before.

In 1902 during the Great Sun I was Great Sachem there were twenty-three tribes instituted and six old tribes re-organized.

In 1903 under Brother J. R. Wilson twenty tribes were instituted.

During the past Great Sun under

Great Sachem Wineman there have been thirty-six new tribes instituted, three old tribes reorganized and the probabilities are that there will be five more instituted before our next session.

There are some—not many, I am glad to say—who would abolish the office of State Organizer and go back to the olden times and let the Order peter out, let it die or simply exist. Redmanship in Illinois is older than Pythianism, yet Pythianism passed us long ago. To-day, notwithstanding the fact, there are 60,000 Pythians in good standing in the State; every possible effort is being made to increase the membership, and even now there is talk of placing organizers in the field. So it is with the Odd Fellows.

With competition so great, it is essential if we are to grow that we have a State Organizer—some one who can look after the organization of tribes, for the reason that in this busy, bustling world men have no time to look after such matters. Then besides, it isn't every man who can be an organizer. There are places in this Reservation to-day where tribes could easily be organized were it not for the fact that years ago some scally-a-wag wearing a Red Man's pin blowed into town and collected sufficient wampum to get on a big drunk and bring disgrace upon the Order. Who ever heard of Brother Jones going into a hunting ground and getting full or painting the town red? No one. On the contrary, when Brother Jones goes into a town he conducts himself as a gentlemen, associates with the best class of people, puts up at the best hotel, pays his bills, talks Redmanship, acts as a good Red Man should act, and in course of time he puts, in a tribe made up of the best men of the town. There are some, not many, I am glad to say, who would reduce the salary of the State Organizer so that he would be unable to dress like a gentleman, pay his debts and support his family. They would have him go into a town riding the bumpers, dress like a "hobo" and be known as

the "bum" representative of a "bum order." I am informed that the forty tribes representing an increased membership of probably 2,000 during the past Great Sun has not cost the Great Council of Illinois one penny, except for supplies. The supplies furnished each tribe amount to about \$15. Therefore, to procure forty new tribes and 2,000 new members, has cost the Great Council probably \$600.

To my mind, that is a splendid investment. No other Order in the state can boast of such a record. There are some, I understand, who, for reasons best known to themselves, at the next session of the Great Council, who will advocate abolishing the stump of State Organizer, a reduction of salaries and a reduction of the per capita tax.

Of course, I do not know that such a thing will be undertaken, for all I have is rumor, but if such a move is made it will not be done on behalf of the best interests of the Order. What I mean is, that the move will be made for political purposes and not for the interest of the Order, but it does seem to me that the interests of the Order should be paramount in every Red Man's heart.

I favored a slight reduction of the per capita tax at the last session of the Great Council for the reason that the report of the Great C. of R. showed \$2,000.00 in the wampum belt. Now I understand from that report that there was that amount in the belt, and the only sum that was to be deducted therefrom was the mileage and per diem of the Great Council, which amounted to \$2000.00. This would have left a balance of \$200.00.

Had the Great C. of R. announced to the representatives in the Great Council that there were numerous unpaid claims, that there was a deficit of \$1,050.00 instead of a surplus, I am willing to confess that I would have opposed reducing the per capita tax at all; since however it was reduced to 90 inches I am in favor of leaving it at that figure for another Great Sun pro-

vided the finance committee and Great Chiefs can possibly see their way clear to pull through on that basis. With all due deference to Brother Bluedorn our present Great C. of R. I will say, let come what will, speak the truth and in your report to the Great Council, hide nothing, tell us just how the Order stands so that the representatives may act intelligently.

There are some who are not familiar with the workings of our Order who declare that the Great Sachem should get no salary and his expense account should be reduced. This is only another method to hamper the work. The person who argues thus, I apprehend has never filled that position. Why the Great Sachem of our Order, by virtue of his position, is obliged to spend \$5 out of his own pocket for every one fathom paid him by the Great Council? Then look at the time he is required to give to the interests of the Order besides.

I have even heard that there are a few who would have the salary of the Great C. of R. reduced. I cannot believe this, however, for if there is a Red Man in this Great State who objects to paying the Great C. of R. \$100 per month I would indeed like to see the color of his hair. The expense of the Great C. of R. during the past Great Sun will probably exceed that of his predecessor for the reason Brother Bluedorn has visited many weak Tribes in the Reservation and devotes his entire time to the Order.

The present Great Sun has indeed been a red letter year for Redmanship in this Reservation. The present Great Chiefs have done nobly. There has been no "political log rolling;" there has been no attempt to line the representatives up for any particular candidate, nor has any one gone abroad throughout the Reservation at the expense of the Great Council for any such purpose. I am of the opinion that the time has come that the Red Men of Illinois will stand for no more such intriguing.

We had just as well make up our mind that the Order in this state has grown too big to be bossed by anybody. The material coming into our Order is unsurpassed, the representatives are intelligent and men of honor and integrity, who have but one purpose in view, that is the upbuilding of Redmanship in this State. With this class of Red Men I desire to cast my lot, but with the man who pursues the rule or ruin course I have no sympathy.

After comparing the expense and the results obtained, and I feel sure that every one who does, will agree that our



F. W. JONES, STATE ORGANIZER.

Order has been economically administered the past Great Sun, and with "a strong pull, a long pull and a pull altogether," in a few years more the Red Men of Illinois will be first instead of fourth in membership of the great fraternal order in this state.

Wishing you continued success in

your efforts in behalf of the Order throughout this Reservation, I am

Yours fraternally in F. F. & C.,

FRANK C. SMITH.

#### SENECA.

We met on the 10th Sleep, had a good crowd and several Past Sachems. Bro. R. V. Gustin, 217, P. S.; Bro. L. Mooney, Mohigar, 212, P. S.; Bro. Jas. McManaway, Wahongashee, 115, P. S. We had work in the Adoption and Warriors degrees, and had several long talks for the good of the Order.

THE ILLINOIS RED MAN comes to hand brim full of news. All brothers should subscribe for it. I am always



MRS. MARY A. JOHNSON, GE. POCAHONTAS

glad to get it. Seems like it makes the rough road brighter, and we forget the cares of life.

Seneca met in their wigwam on the 17th Sleep. I believe this is the first time I ever went to Tribe on St. Patrick's day. As I am no Irishman it makes no difference. We had one Brother for the Chiefs Degree, also one application. We are getting along as well as could be expected.

All the Tribes here are doing fine. There are more Red Men in this town to the square inch than any in Illinois

and we are proud of it. Also that we have one of the best fraternal papers that is published, and the way to keep it up is to send in your 50 cents. No use to subscribe and not send the wampum. It takes money to keep a paper going.

Nokomis Council No. 23 is going to give a box social and fish pond on the 5th Sleep of Plant Moon.

We are taking in some new members every meeting. We meet the first and third Wednesdays in the Music Hall, Collinsville ave. All members from other Reservations are cordially invited to our Teepee when in this city. The latch string is always on the outside to visiting members.

There is some talk of organizing a new Council here. If they do we will have two in these hunting grounds.

We are organizing a degree team, so we can put on the work and give them a run for their money.

CHARLES H. VONGRUENIGEN.

#### ILLINOIS BIG STUNT.

Cold could not chill nor wet weather dampen the ardor of enthusiasm displayed by members of Illini Tribe in having exemplified the beautiful and symbolic work of Redmanship to a school of 25 palefaces, who on the 29th sleep of Worm Moon, were consigned to the mercies of Eyota Tribe 236, of Norris City, in the wigwam of Illini Tribe No. 246, where the Adoption, Warrior and Chief's Degrees were befittingly administered by the peerless degree staff Eyota Tribe, which was ably captained by Brother D. A. De Lap of Norris City.

Illini Tribe was instituted on the 25. sleep of Cold Moon by Bro. Will H. Bluedorn, the popular and progressive Great Chief of Records, whose cheery messages to the Tribe since the night of its inception have always been received as tender tokens from a man whom all the members of Illini Tribe hold high in reverence as a large Red Man and exemplary citizen.

The Council Fire was kindled in due



form on the 29th sleep of Worm Moon, with Brother Geo. W. Cross in the Sachem's tepee. The work of conferring Degrees was then given to Norris City who acquitted herself in a most creditable and commendable manner. Brothers were present from many Tribes and vied in announcing that the work of the degree team as fine as they had ever been witnessed. It is little wonder however, when we consider the material in the makeup of the



MRS. NELLIE M. BAKER, GT. K. OF R.

Tribe's team. Especial praise must be accorded Prophet Charles Wakeford for the magnificent manner in which he delivered his charge. A man of rare magnetic personage, well groomed and with a voice adopted to work of the character which befell his lot to deliver as prophet. Dr. Wakeford made an impression on the palefaces that will be indelibly interwoven in their memories. He had the co-operation of a staff thoroughly trained, and it is no flattery to say the equal of it cannot be found in the southern part of our reservation.

Lunch was served at midnight, after which talks on good of the order occupied the Tribe's attention until the hours had grown small on the time pieces. A regrettable feature occurred when Brother I. J. Clark, P. G. S. was taken sick and unable to follow the hunt on the night in question. Brother Clark who holds membership in Piankasha Tribe No. 196, Fairfield, organized the Tribe at this place, and our success has in a large measure been due to his kind words of encouragement and material assistance in learning us the work.

Illini Tribe young in age is strong in the belief in Redmanship, and will surely push to the front as one of the best Tribes in the reservation of Illinois. In conclusion watch and wait for us at Mt. Vernon.

G. A. RAGLIN, C. of R.

### Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue .....

Q. Can a Tribe legally reinstate a member who has not been suspended by action of the Tribe for any less sum than that actually charged to his account?

A. The Tribe can't reinstate a member who has never been suspended, but the brother may pay the amount that he is in arrears and thereby put himself in good standing without any action of the Tribe.

Q. Can a Tribe appoint a special meeting for a trial or must it be done at a regular meeting?

A. A special meeting may be called for a trial.

Q. Does the wife of a deceased member have to make application to the Tribe for the money allowed for funeral expenses and benefit?

A. The Tribe should of its own motion, make the payments; however it is not material as to which party makes the first move.

Q. Is profanity a sufficient grounds for charges?

A. No, unless it amounts to calumny or slander, or disturbs the peace of the Tribe.

Q. Can a candidate be proposed and elected the same night?

A. Under dispensation he may be proposed, reported upon, elected and adopted or admitted by card the same evening.

Q. A brother has been dropped for about three months, verbal application was made in Tribe for reinstatement. The same was twigged on the same evening and he was declared elected and so recorded in the minutes. Is he legally a member?

A. The whole proceeding was illegal and the reinstatement void.

Q. Is a widow of a member who was six months in arrears for dues at his death entitled to funeral benefits?

A. No. If the brother was not entitled to sick benefits prior to his death his widow is not entitled to funeral benefits.

Q. Our Tribe is situated near the state line. Can we take candidates from another state they living twenty miles or more from a Tribe in their state?

A. You can by getting permission of the Great Sachem of the state in which they reside, which we doubt not will be readily granted.

Q. Can a Tribe lower the amount of dues from \$6 to \$4 per great sun and continue to pay \$5 weekly benefits?

A. Yes, but it is only a matter of time when the Tribe will be bankrupt.

Q. Is the Sachem now in office eligible to be elected representative not being a Past Sachem?

A. No.

Q. If the Collector of Wampum makes a mistake and does not collect all that a brother owes the Tribe. Does he have to make it good to the Tribe or does the brother have to pay it?

A. The brother must pay it. If the brother pays all that is required by the Chief of Records which amount is nevertheless too small, by error of the Chief, the brother's claims against the Tribe are not prejudiced thereby, but he must pay the difference, no matter if he holds a receipt in full.

Q. A brother adopted becomes sick before he is a member for six moons. When if ever does he become entitled to sick benefits, his dues being paid in advance?

A. Six moons from the time he was adopted he will be entitled to sick benefits.

Q. The C. of R. comes in late with a Chief's regalia on and takes his stump, commences to read the records without changing his regalia. After reading part of the minutes a member arises to point of order that the C. of R. was not in proper regalia. The Sachem refuses to allow the C. of R. to complete reading the minutes until he had proper regalia on. Was the Sachem right and was the point of order well taken?

A. The Sachem was right and the point of order well taken. Every Chief upon taking a stump must assume the regalia thereof.

Q. Has a member of a Tribe the right to tend bar, that is employed at some other business but on some busy days he tends bar, is he not to be expelled the same as a member who tends bar every day?

A. The law says he must not tend bar and if he does so one day he is as liable to charges as if he did regularly.

---

THE ILLINOIS RED MAN is only 50 cents per year. See your representative about subscribing.

### SPRINGFIELD.

Inini Tribe met Feb. 22 in order to confer the Warrior's Degree on John Cordier, which was done with the assistance of members of Pawnee Tribe team. There was not a large attendance, about sixteen chiefs being present. We were honored by the presence of Frank C. Smith of East St. Louis, who spoke eloquently on the prosperity and prospects of the order in this state. He also spoke of a chief in Moline who had worked up three tribes there, and also in his talk gave a well deserved tribute to Bro. Geo. M. Adams and THE ILLINOIS RED MAN. After the affairs of the Tribe were wound up a fine oyster supper was had.

Feb. 24th Pawnee Tribe met at a Council, expecting to work the Chief's Degree, but "rain proposes and the Lord disposes. One man, August O. Haselmeyer, came for the Adoption Degree; another, Adam Enig, for the Warrior's Degree; another, George Haydon, for the Chief's Degree. They worked them all, and the entire team being present, they were initiated to a Queen's taste.

We undoubtedly have the best Sachem in this western country.

We had visitors from all over the state during the convention.

First Sleep Warm Moon Inini Tribe met at the regular Council Fire and gave the Chief's Degree to John Cordier. The team was composed of Inini and Pawnee Indians. We had one distinguished visitor, P. J. Hanswirth, of Chicago, ex-Great Sachem, a very pleasant and affable gentleman.

Third Sleep, Worm Moon Pawnee Tribe kindled their Council Fire. A great deal of business was transacted and all degrees worked. We have the team that is capable, ready and willing. Our new members are mostly young men, and are noted for their character and standing as citizens.

Wednesday, March 8, Inini Tribe met, with all officers present but one, and quite a turn one of Chiefs. It was simply a business meeting and arrange-

ments were made to take in a class of 25 pale faces.

On the 10th Sleep, Pawnee Tribe kindled her Council Fire in due form, with about forty members present, as was also Past Great Sachem Hoover, of Bloomington, who spoke very highly of the work done by Pawnee Tribe.

On the 17th Sleep Worm Moon Pawnee Tribe met in their wigwam with all officers present and over forty Chiefs. J. W. Judd was given the Adoption Degree, G. L. Clifford the Warrior's and Albert Horrigths, John Means, Steve Mihelic and A. O. Hazelmeyer the Chiefs Degree. As is usual the entire team was present and the work was put on proper. Refreshments were served. Yours in F. F. & C.,

SITTING BULL.

### THE EFFECT

We have faith in the ultimate success of any movement that has for its objects the betterment of man and the purification of the world's corruption. Hence, we believe that all fraternal orders, built along the lines they claim to represent and backed by an honest membership, will eventually—if not already—lead up to a life of usefulness and truly righteous results. Fraternalists are like individuals, they partake of the nature of those who direct the machinery of the order, and in the lodge the success or failure is with those who handle the business interests of it. Take a lodge with live, active members and it goes to the front, and commands the respect and attention of all fraters, while the lodge where the leaders are careless and indifferent dwindles away until it becomes a drag upon the order whose name it bears. But in all cases, be the lodge alive or dead, the principles inculcated have their good effects, and while an individual may depart from the beautiful thoughts instilled at initiation, still they cannot do so wholly, and the ideas planted will eventually result in doing good to some.

"You may break, you may shatter the vase if you will  
But the scent of the roses will cling  
round it still."

— regon Frater.

## KEWANEE.

Kewanee Tribe No. 123 has a whole lot to say this time, as it has been two months since we saw our good old tribe's name in print. We have to-day the best hustling tribe in the state of Illinois. And if other members of tribes in Illinois will read this over closely they can see what 123 is doing.

On Thursday, March 9, we installed a class of sixty-eight new candidates, most of them being the most prominent business men in our city. The degree team took the class a little after eight o'clock and it was after twelve when they finished, and we repaired to another wigwam where one of the best banquets ever given was tendered the new chiefs and other members of Kewanee Tribe. The affair proved beyond a doubt that it was the most successful undertaken in Central Illinois. At the bottom of our mention you can look over the names and see what you think of Kewanee's new members.

When the class was first started a contest for new members was inaugurated with Brother Marrion Oliver as one captain and Sachem Frank C. Reynolds the other captain. Readers will remember that the winners were to eat turkey and the losers were to eat at a table set with the daintiest of crow meat. The hardest kind of a spirited contest was in progress, and at the end, much to the delight of all concerned, the contest came out with each side getting thirty-four new members. Instead of the turkey and crow banquet a fine smoker and social evening was decided for Friday, Feb. 24. This proved to be a most pleasant evening, as well as one where all new faces could become acquainted.

Not contented with sixty-eight new members in a bunch, another new class is now under way, and maybe we won't get another class of sixty-eight. We are after some, and at the last meeting four or five applications were read.

Nothing has been said about the fine new scenery recently purchased by the Kewanee Red Men. It was home made,

but a brother Red Man, with the best of skill, did the work. We have also a fine new \$400 piano in our wigwam.

Sunday, March 26, was our annual day for attending church. I don't know whether other tribes in the state make a practice of it or not, but to us it has become an annual custom, and on this day, out of nearly 250 members, we got 124 of them out and went to the Congregational church, where Rev. J. W. Nelson, the pastor, in a most eloquent sermon, spoke for an hour on "Freedom, Friendship and Charity." It was one of the best and most instructive sermons that the writer has ever had occasion to listen to. On account of lack of space this month the sermon is not printed, but it will be given in full in the next issue of THE ILLINOIS RED MAN. It would be well to have every Red Man in the state read it.

Here is the list that went in as a class on March 9:

## COMPLETE LIST.

Those who were in the class that took the obligations were as follows: Eddy Cable, C. A. Kellogg, Attorney H. Sterling Pomeroy, Peter Gestrine, Geo. A. Anthony, Chas. Lory, F. M. Ashe, Frank Nobiling, Will Faull, Chas. Moore, Hugh Hill, Will Guest, Walter Wood, Robert Lees, Will H. R. Taylor, Lewis Homulky, L. A. Moore, Will Spiegel, Guy W. Loomis, O. L. Hatch, A. D. Cole, J. M. Thrasher, Robert Henry, Carl Hollgren, J. O. Orendorff, Louis O. Sundeen, Frank Omark, C. Wayne Remick, Dennis Emerson, John Remick, Gust Sundgren, John Cronau, Harry B. Mosgrove, James Johnson, Ormond Potter, Herman Karau, Harry LaMaster, Enos Ray, Orfel Davis, James Frisler, Aug. Krantz, Lewis H. Orscheld, Harry Thomas, Frank Gestrine, Will Murphy, Everett Lovejoy, Albin Palm, M. J. Willitt, Fred Swanson, John E. Norine, Claude W. Hamilton, Adolph Gustafson, Fritz G. Anderson, Ceas. Swanson, Kamille Greenwood, Albin Sandburg, Fred A. Reilby, J. Gust Headburg, Chas. Gifford, Samuel Van Cleve, James H. Bangston, John McCarty, Roy Little, John Knapp, Heber Weeks and David Heilbron.



## JACKSONVILLE.

On the 21st Sun, Snow Moon, Special Deputy Bruce D. Goodrich arrived in our hunting grounds for the purpose of working up a class of palefaces for Delaware Tribe. We are more than satisfied with the good he has done us, for he not only secured twenty applications, but he worked up an enthusiasm among the members that is worth more than the Tribe will ever be able to pay him. We have arranged to take in another class on the 28th of this moon with good prospects, for I know of four scalps that have been captured, to date. And, by the way, one of those four is the city editor of one of our daily papers.

On the 27th Sun, Snow Moon, we held an open meeting and Bro. Goodrich gave the palefaces present a splendid talk on Redmanship, after which burgoo soup was served. I hope that the next issue of THE RED MAN will tell the bucks of this great reservation that we have increased our membership by at least twenty. That will make it forty in two moons. Pretty good, don't you think?

On the 2nd Sun, Warm Moon, the deceased wife of Bro. Chas. Burrus of Chicopee Tribe No. 142, Dawson, was brought to this hunting grounds for burial. Bro. Dawson was a stranger to all, but one member of our tribe who was notified that the remains were on the way here, on very short notice six Red Men were at the depot and took charge of the remains and subsequently acted as pall bearers. Bro. Burrus had to go home immediately after the funeral, so requested Bro. J. F. Brennan to express his heartfelt gratitude to Delaware Tribe for their kindness to him in his hour of bereavement.

Delaware Tribe No. 78, Improved Order of Red Men, adopted five palefaces into the mysteries of the order March 30. The trail proved long and torturous to some of the palefaces, but they withstood the ordeal well and came forth with all the regalia of war-

fare. At the conclusion of the work a smoker was enjoyed and short talks were made by the new members of the tribe and several of the older members. Bro. A. A. Johnson of the famous King Philip tribe of Moline was present and gave the tribe an excellent talk. Mr. Johnson is an enthusiastic Red Man and he complimented the local order highly on its conferring of the work and also on the quality of its memeer-ship.

## THE BRIDGE OF THE GODS

According to a legend of the Pacific Coast Aborigines, Mount Adams' tamanouse was the Spirit of Fire, who kindled the flames and hurled thunderbolts from this peak's summit. Mount Hood sheltered the Spirit of Storms, who, when he took an airing in his cloud-canoe, shook out rain or snow from his glittering ice-robos. These two powerful tamanouses were friends at one time. They built a great stone bridge over the Columbia to connect their two peaks. The aborigines left offerings to the mountain spirits upon this "Bridge of the Gods." Menatonee, the most beautiful maiden among all the tribes, was the priestess who always stayed on the bridge to guard the sacred fire. She was beloved by both spirits, but being as wise as beautiful she gave her heart to neither. The Spirit of Storms and the Spirit of Fire became madly jealous of each other, foe each thought that Menatonee was cold to only himself. They fought from the tops of their peaks, hurling trees, rocks and earth at one another. At last they met at the center of the bridge in hand-to-hand conflict. The bridge gave way beneath the shock of their meeting, burying beautiful Menatonee in its ruins. The chastened tamanouses have never quarreled since that day, so sorrowful are they for having killed Menatonee. To this day the aborigines account for the rocky bed of the Columbia Cascades and the "submerged forests" by this legend of the falling of the "Bridge of the Gods."

Boston Post.

### ASSUMPTION.

Thursday, March 27, was one of great importance in the annals of Red Men history of the Assumption hunting grounds, marking the visit of Deputy Great Sachem William Crosby of Pana and his troupe of braves to take the scalps of thirty palefaces who desired to enter the secret lore of the representatives of the first inhabitants of America. After the scalp locks of the newly made hunters adorned the war belts of the twenty-one warriors from the hunting grounds of Pana, two hunters were elevated to the Warrior degree and two warriors of the camp fire were made eligible to the great fire of the Chiefs' Council.

This constituted the chief business of the evening, and the large crowd of Red Men present then combined their efforts to give the visiting brothers the greatest benefits of their hospitality, the evening proving one of great enjoyment to all present.

A part of the members of the Pana drill team filled the position of officers as follows:

Will Crosby—Prophet.

Henry Pope—Sachem.

D. J. Oller—Sagamore.

Prof. John Miller—Medicine Man.

Albert Vickers and John Brown—Mystery Men.

The team returned home on the late train Thursday evening.

### PANA.

A big band of redskins, in full war paint armed with bows and knives, tomahawks and scalping knives, swooped down on a lone hunter found trespassing on the game preserves of the warriors. He was bound securely, tied to the tail of a pony and dragged by the heels before the Sagamore. Here he was condemned to torture and was only saved from a horrible death through the intercession of the Prophet of Maumee Tribe. Having withstood the trying ordeal in a stoic manner he was loosed of his thongs and fed on corn venison and dog and given a smoke from the calumet.

After the feast was over he was duly acknowledged a member of the Warriors' Council and was received with much acclaim. If any paleface thinks it is a funny joke to be initiated into the Warriors' Council of Maumee Tribe, he should ask Fred Pierce and hear his hair-raising and blood-curdling narrative of what they did to him at the Tuesday sleep last. After the initiation the council fire was quenched and all the Indians silently stole away along devious trails each to his own tepee, where their Great Spirit watched over their slumber for the night.

### MT. VERNON.

Iuka Tribe is still in the forrest and doing good work. We are busy with preparations for the coming Great Sun Council, and ask that all chiefs and brothers lend us their assistance, that the Great Council may be a complete success. It is the request that as many as can possibly bring uniform, as we want to have a grand parade.

Our Degree of Pocahontas is doing nicely, having work most every night.

The following circular letter has been issued by the Tribe and sent to all Tribes in the reservation:

Know ye, that during the first seven suns in the Flower Moon, the Great Council meets at the hunting grounds of Iuka Tribe No. 151. To this event our members have long looked forward with happy anticipations, and to that end have spent their wampum and many sleepless nights. Our desire is to make this meeting of the Great Council one of the most successful held in the reservation, and to make it a success we earnestly solicit the support of all of you. You can aid us first, and above all, by being present, and second by inducing every other brother to come that you can.

By making this Great Council a success you will not only make happy our hearts, but you will cause the kindling of Council fires in many new places. Heretofore we promised each and every one a good time and a successful meet-

ing. We now renew this promise with even greater assurance of success. We can care for all of you in a manner you will appreciate. Come, brothers, and be entertained and aid us by your presence; come and listen to many long talks for the good of the Order, that you may go among the palefaces and better disseminate our doctrines and principles. Send your degree teams with uniforms that we may better exemplify the work.

Should you desire any information on any subject, write J. P. Vaughn, C. of R., Mt. Vernon, Ill.

Yours in F. F. & C.,

J. P. VAUGHN,

JOHN G. YOUNG,

JAMES P. SHARPP,

Committee.

### LINCOLN.

Keokuk Tribe of Red Men celebrated the birthday of Washington by fitting services in their wigwam. With the Keokuks were a number of the members of other tribes who came together to smoke the pipe of peace and to praise the name and memory of the great chieftian, Washington. The chief address was made by Past Great Sachem Daniel Shepherd, and his effort was pronounced a fine one by those who were fortunate enough to hear it. A business meeting was also held and degree work performed. At the close of the exercises a banquet was served to those present and each brave departed for his home feeling more contented than ever and with memory refreshed concerning the deeds and patriotism of the first Great Sachem.

### TOWER HILL.

The new tribe at Tower Hill was instituted under the most auspicious circumstances March 16. Owaneco Tribe of Shelbyville were present and did fine work, as usual, and are to be highly complimented. Great Senior Sagamore W. H. Chew was present and christened the new tribe Nokomis,

and responded in his eloquent way to a toast at the banquet.

After the work a banquet was served, following which toasts were responded to with vim, eloquence and merit.

"Red Men"—Great Senior Sagamore W. H. Chew.

"Red Men as Fraternalists and Citizens"—Cal Green.

"What Would the Red Men be without the Pocahontas"—Frank D. Crook.

"Why Should Every American Become a Red Man"—F. W. Jones.

"Why Should we take the Haymaker's Degree"—Rus Brown and J. R. Miller.

"Health of Red Men"—Dr. R. F. Rogers.

### THANKS, GOOD BROTHER.

DuQUOIN, ILL., Mch. 25, '05.

G. M. ADAMS, EDITOR RED MAN:

My Dear Chief and Brother—Enclosed find one fathom to apply on my subscription to your wonderful paper, and allow me to thank you for the valuable information I have received from it. I am always glad to receive THE ILLINOIS RED MAN and to note its contents, as it always contains valuable instructions of the workings of the Red Men through this great reservation of ours. It also gives a brief outline of the great work our Great Chiefs are doing and the great effort they are putting forth for the upbuilding of the order.

Again I note the articles from Bro. Newton, which in themselves are worth the price of the paper, and for instruction no better can be found.

Hope that my subscription will lend its might toward the continuance of your paper and your efforts to advance the interest of the order.

Red Men are numerous in Egypt—yea, they are like the sands of the sea, and if the effort can be put forth in the other parts of the reservation that are being put forth in this part, I feel satisfied that there will be many more tribes at the next Great Council than the Great Chiefs expect to have. The

tribe here is doing very well. We have nearly 200, with the prospects of passing that mark in the near future.

Bro. Editor, I hope to meet you at the Great Council in Mt. Vernon in May. Let me assure you, Bro. Editor, that I believe your paper is one of the foremost of its kind in existence.

Your paper, no doubt, is one of the weapons of warfare that so nobly aids the Great Chiefs in keeping vim, vigor and life in our grand and glorious Order throughout this great reservation and if you serve this end in the future as well as you have in the past, you will no doubt receive the boon you crave, by giving the order the greatest paper of its kind.

Some few suns ago our well beloved Past Great Sachem Hoover made our tribe a visit. We feel very proud of that visit and are glad to welcome him at all times the distinguished gentleman who loves to spend his idle hours among brothers of the Order of which he no doubt loves.

We expect to have a delegation at Mt. Vernon at the next Great Council to swell the parade and help to show Egyptians that we are in the push and on the war path as well as our East St. Louis brothers.

While our city is small and we can not boast of having a number of tribes, yet we feel safe in saying that we have 200 loyal and true Red Men who are nobly striving to keep the council fire of DuQuoin brightly burning. We are always on the war path and on the hunt.

So wishing you the greatest success, Bro. Adams, in the future, I remain,

Yours in F. F. & C.,

M. C. COOK,

Member Com. on Appeals.

### MT. CARMEL.

Great Chief of Records of East St. Louis and Deputy Great Chief Clark, of Fairfield, assisted by the Chiefs of Piankisha Tribe of Fairfield and Geronimo Tribe of Princetown, kindled the Council Fire on the banks of the Wa-

bash Wednesday night March 23, and after adopting forty-one palefaces instituted Oniska Tribe No. 248, Improved Order of Red Men.

The ceremonies took place at Elk's Hall after a brief run by the Red Men on the streets. The following officers were chosen for the new Tribe:

Frank Havill, Representative; A. E. Smith, Prophet; A. Spaeth. Sachem; Charles Smith, Senior Sagamore; Edgar Berry, Junior Sagamore; George Arnold, Chief of Records; Frank W. Havill, Keeper of Wampum; C. A. Martin, Collector of Wampum; Philip Voll Guard or Forest.

The membership is excellent and is principally made up of young men who will take a lively interest in the work. A work team will be at once organized and Oniska will be pushed to the front rank.

After the work an appetizing hot lunch was served to which all did full justice. This was followed by a smoker. It was after midnight when the very enjoyable gathering came to an end.

Before closing the unanimous thanks of Oniska Tribe were tendered to the Elks for the use of their hall, to the Chiefs of Piankisha and Geronimo Tribes for their presence and assistance in the work, to Great Chief of Records Bluedorn, Deputy Great Chief Clark and Big Medicine Sibley for assistance rendered in instituting the Tribe.

### ALFARETTA COUNCIL.

On Saturday March 18, Minnehaha Council of Bloomington visited Peoria and initiated five palefaces who had been captured by Alfaretta Council of this city. This is the second time Bloomington has assisted us in this manner, and Alfaretta feels truly and deeply grateful to the Sisters and Brothers of Minnehaha Council. Alfaretta Council was almost ready to give up the ghost the majority of the members seemed to have lost interest and the meetings were very poorly attended, when through the efforts of the Great



Pocahontas, Minnehaha's Team volunteered to come over and do the work, providing Alfaretta Council furnished the pale fates. The offer was accepted and the few faithful ones started on their scout through the forest after palefaces, with the result five were gathered in. Working under a dispensation from the Great Pocahontas on the sleep of the 18th sun of Worm moon, a special meeting was held. Brother Salmon and his team took entire charge of the meeting, went through the regular order, after which they exemplified the ritualistic beauties of the order on the five palefaces in waiting. Not a book was seen on the floor, and each and every member of the team filled their places to perfection. Both the degree work and the drill were magnificent, and many were the words of praise showered upon Brother Salmon and his team.

On the Sunday afternoon following, the members of Alfaretta Council and Minnehaha's team assembled again when the visitors gave an exhibition drill and also instituted the local team. The visitors were untiring in their efforts to aid Alfaretta Council, and their work is already bearing fruit. We had almost the entire membership present at the special meeting and also at the social session the following day and the manner in which Minnehaha worked on the floor inspired our members with new courage and it looks now as though Alfaretta had a season of prosperity ahead. At our last meeting the full team was present for practice and two palefaces have knocked at our door for admittance, and others have signified their intentoin to do so.

If anyone has ought to say against Minnehaha they had better not come to Peoria to say it. Our team hopes soon to repay the visit, and in the meantime must content ourselves with extending the sincere thanks of each and every member of Alfaretta Council to Capt. Salmon and each individual member of the team, also the Council to which they belong. Their work has instilled

enthusiasm in the members of Alfaretta and our prospects are bright indeed.

Yours in F. F. & C.

WM. P. LADY

Deputy Great Sachem.

### DEGREE OF POCAHONTAS

On the 19th of Snow Moon a new Council was instituted at Mt. Vernon by Deputy Great Pocahontas Lottie Wheatley of DuQuoin. Although it was zero weather all had a good time and the Council promises to be a warm one. Sister Wheatley is no novice in the work and started the Council in the right way, which was very much appreciated.

16th of Worm Moon, Sister Wheatley of DuQuoin always ready, willing and earnest to do work, instituted the new Council at Tilden with 63 charter members and they were very much pleased with the work of the degree.

The eighteenth anniversary of Minnehaha Council No. 1, of Bloomington, was observed on March 18. All their members, wives or husbands were invited. After a few speeches an elegant spread was served and much appreciated. The rest of the evening was engaged in card playing, singing and dancing.

It is hoped to organize new councils at Chicago, East St. Louis, Pekin, Clinton, Wellsville, Marshall, New Baden, Odin, Fisher and several other places this moon.

Alfaretta Council of Peoria was visited by Minnehaha Council of Bloomington, who did the work for them on March 18, an account of which appears under Alfaretta Council.

### RIVERTON.

As I don't think you have ever heard anything from Comanchie Tribe No. 34 I will say that we were made on the 7th sleep of Snow Moon, G. S. D. 409, in the village of Riverton on the classic banks of the Sangamon river. We have a membership, I think, of about sixty, and, excepting myself, they are all

hustlers and I guess they are to. We have a nice wigwam which we wish at some sun before many moons to own one-sixth of. We have had rather a hard trail to follow, we have had four deaths and a small pox epidemic to contend with, but owing to the good business management of those in contrroll we have sustained all troubles. Our present Sachem D. R. Loid and Bros. Mann, Hendryx, Warner, Farley and Parsons are red and very red. They are what some would call the gang and I must say that I am proud of the gang. They rip me up the back once in a while just a little when I knock to loud. But I offer them the Wampum Belt and tell them what I would like to be, so it all kind of winds up with dog soup and good feelings.

I received the RED MAN all right. I think it is alright and will help all I can to make it a success. Tell that young Sachem of yours that I am one of the old ones and I am thinking of visiting your City soon and for him to have the soup ready. Hoping my first will not get lost in the waste basket, I remain,

Yours in F. F. and C.

CHAS. NEVELLE.

### THE GREAT COUNCIL.

The Great Council will convene in great sun session at Mt. Vernon Tuesday, May 1. The Past Sachem's Association will meet Monday evening previous. It is to be hoped there will be a large attendance not only of representatives but others interested.

The Great Council Degree of Pochontas will meet Wednesday May 3, at the same place.

A fare of one and one-third has been secured on railroads, purchaser of ticket will pay full fare going and get a receipt from the agent of whom you purchase a ticket. This when countersigned at Mt. Vernon will enable you to return at one-third fare.

We do Tribal printing at reasonable rates. Try us.

### THIS AND THAT.

Plenty of candidates for Great Junior Sagamore. Four that already have avowed their candidacy and maybe there will be others.

Great Sachem Wineman writes: Redmanship is still to the front—colors are flying and the Great Sachem still has on his "hustling clothes."

Chicago Tribe No. 190 was consolidated with Ouray Tribe No. 214 on the 17th sleep of Snow Moon. Ten members signed the roll with more to follow.

Forty new Tribes the past Great Sun is a record that the Great Chiefs may be proud of. It is hoped that the next Great Sachem will show of as many more.

Bro. M. Oseland jr. of Pawnee having resigned as Great Guard of the Forest, Great Sachem Wineman has appointed Will De Camp of Macomb to the position.

Bros. L. H. Rowland, C. of R. of Red Spear Tribe No. 138 of Chatham writes: We received the stationery ordered of you and are well pleased with it. Enclosed find money for same.

None need to be afraid they will not be well taken care of at Mt. Vernon next moon at the Great Council. The brothers of that City have made arrangements to provide for all that come.

A new tribe was instituted at Fisher the 14th of Worm Moon by State Organizer Jones. The new tribe numbers 65 enthusiastic members. The degree team of Okoboji tribe of Leroy were present and exemplified the work in their usual impressive manner. Visitors were also present from Manitou tribe of Farmer City.

Bro. C. R. Hull, of Canton, writes: Minnetonka No. 86 is still doing business at the old stand and capturing a few palefaces. They have captured 15 since the first sun of Cold moon and hope to get that many more by the first sun of Hot moon. We have now a mem-

bership of 175 and would like to reach the 200 mark by the first Hot moon. Bro. F. C. Smith's letter in the last issue was a good one, and just suits me.

Ettawah Tribe No. 226, I. O. R. M. of Clinton, is making arrangements to give a grand pow wow on St. Tamina Day. They have invited the Red Men from Bloomington, Lincoln, Decatur, Springfield, Leroy, Farmer City and every other place accessible to Clinton. It is the intention to make it the grandest affair ever held by the Red Men or any other order of Central Illinois.

Bro. B. F. Garver, Chief of Records of Manitou Tribe at Farmer City, writes, saying: "I knew my time was out for THE ILLINOIS RED MAN, so last night at the wigwam I asked for subscriptions to send with mine, and all in the wigwam paid for one great sun except three. We all enjoy reading it and find much valuable news." We might add that Manitou is one of the live, bustling tribes of Central Illinois and is doing fine work.

We wish to call the attention of our readers to the two new advertisements that appear in this issue. The paraphernalia house of Ed DeMoulin and Bro. of Greenville, Illinois, and The Cincinnati Regalia Co. They are both reliable houses and when you buy of either of them you get all you pay for. You can help THE ILLINOIS RED MAN by patronizing these houses and when writing mention the fact that you saw the advertisement in this paper.

Chas C. Collen of Coffeen writes the THE ILLINOIS RED MAN: Received stationery all right and will say it is allright. Enclosed find order for same. We are getting along about as well as can be expected for a new Tribe. We expected to have some applications the next meeting. We have 21 members at present but think that we will soon have more. We meet twice a month in what is known as Woodmen Hall and we want all brothers that trail around our Hunting Grounds to visit us and we will give them a Red Man's welcome.

Great Keeper of Wampum Will G. Baker having served five Great Suns, consequently is entitled to be ranked as a Past Great Sachem. Brother Baker has been one of the most faithful painstaking and courteous Great Chiefs ever in the Great Council. Those who know him respect, admire and love him. He is the same smiling Will G. Baker every day in the week and his wife says on Sunday to. It is to be hoped that he will be spared many years to attend the future sessions.

Your last issue of THE ILLINOIS RED MAN was something great, and I think every Red Man would be lost without the best fraternal paper ever published. I came hom after a hard day's work at my office and was about to eat my supper when I spied THE ILLINOIS RED MAN on the sideboard aud by the time I had finished reading it my supper was cold and my wife was raising the d——, well you know how women hate to eat a cold supper. I have taken the paper ever since it was published and my only regret is, it is not a weekly.—James McManaway, C. of R. of Wahongashee Tribe No. 115, East St. St. Louis.

For about two centuries the body of Pocahontas has laid in an English grave. It is proposed, declares Gen. Fitzhue, president of the Jamestown exposition, to disinter her remains, bring them to this country and bury them in the sacred soil of Jamestown Island, some time in the course of the exposition to held two years hence, to commemorate the settlement of the Island.

Mrs. Mary Johnson, wife of C. W. Johnson of Moline, died at the home of her daughter, Mrs. Chas. G. Ekstrom, after an illness of four months with cerosis of the liver. She was born in the Smoland, Sweden, Nov. 2, 1860, and came to America with her parents when 9 years of age, locating in Rock Island, where she lived until she was married. Besides her husband she leaves to mourn her loss, one daughter Mrs. Ekstrom, her parents, Mrs. and

Mr. Charles Peterson, Rock Island; one sister, Mrs. A. Rosine of this City; two brothers, John and Magnus of Rock Island. Mrs. Johnson was a member of the Degree of Pocahontas.

An exchange from Jacksonville says: Delaware Tribe No. 78, made merry in the Wigwam Tuesday evening. A large number of members were in attendance and after the regular transaction of business one paleface was taken over the trail. The paleface proved possessed of a strong heart and when he finally emerged he was a full fledged Chief. A pleasant feature of the occasion was the feast of "succotash maize" which had been prepared by big Chief Dan Hurely. Chief Hurely studied the art of making the decoction under the most able medicine men of the Tribe and his offerings are always greatly enjoyed. The "succotash maize" was so good last night that none was left. After a social half hour and a cocial the Tribe dispersed. The Tribe at present is growing rapidly and its affairs are in a most prosperous condition and many applications for membership are being received.

Inini and Pawnee Tribes at Springfield are favored with an official visit by Bruce D. Goodrich of San Francisco, California, now representing the Great Council of the order in this state. A pow wow will be held at the wigwam of the above Tribes on the 19th of this month. A class of 50 palefaces will be given the three degrees and will be permitted to run the gauntlet, after which a banquet will be served. Delegations will be here from many of the surrounding towns and the crack team of of Pawnee Tribe will show the visitors the efficient manner they are able to handle this large class.

### PERMANENT LOCATION.

For some time past it has become apparent that the Great Council was getting to large to be junketing all over the reservation as but few places can accommodate them comfortably and from

a financial standpoint it should be a central location. Bloomington is the logical place as it fills all the qualifications and has a large wigwam that will suit as a place of meeting for years to come. Realizing this the three Tribes have recently taken the initial steps.

A committee composed of a represent-



MRS. ELLA REISCHEL, PAST GT. POCAHONTAS  
FIRST GREAT POCAHONTAS OF ILLINOIS

ative from each local Tribe has been appointed and this committee will confer with a representative or representatives from the Business Men's Association at which time this proposition will be discussed and a plan formulated for proceeding with the work of bringing about the change in the present plans for holding state gatherings of the members of this well known Order. The committee from the Red Men is composed of W. D. Newton of Tonawanda Tribe, Dr. C. A. McDermand of Shabbona Tribe and William Zier of Osceola Tribe.

In case this plan becomes effective, it will mean that the Great Council will be held in this city each year hereafter.



Bloomington would gladly receive the Red Men each Great Sun, as during the past few years when so many conventions have been held here, as there has been no one where a finer body of men was gathered together than at the time of the Great Council. There are 15,000 Red Men in the State and at the Great Councils there are generally about 200 or 250 representatives. In Bloomington there are between 400 and 500 Red Men, and each one of these it is expected will work unceasingly until the Great Council has decided the matter and Bloomington has been selected as the headquarters and permanent meeting place.

So far as we are informed there are two Red Men's bands in the state, one at Pana and one connected with Kiowa Tribe of East St. Louis. Both are excellent bands and a credit to the order.

We want 500 new subscribers for this paper brought to us at Mt. Vernon.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—Charles. H. Wineman, Auburn, Sangamon county.

Great Senior Sagamore—W. H. Chew, Shelbyville

Great Junior Sagamore—E. C. Chamberlain, Lebanon.

Great Prophet—James R. Wilson, 226 LaSalle St., Chicago.

Great Chief of Records—Will H. Blueborn, 183 North Main Street, East St. Louis.

Great Keeper of Wampum—Will G. Baker, Moline

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—George Hall, Virden.

TONAWANDA TRIBE No. 48.  
Bloomington.

Meets at Red Men's hall every Friday evening at 7:30.  
DUFF H. WERTZ, WILL D. NEWTON,  
Sachem. C. of R.

KING PHILIP TRIBE No. 94,  
Moline.

Meets second and fourth Fridays of each month at Masonic hall.  
LUTHER C. THULIN, C. of R.

## The Cincinnati Regalia Compny, Cincinnati, Ohio, Manufacturers of

REGALIA

SASHES



SUPPLIES

COSTUMES

For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

WRITE US



D.J. BOGGS

NO 123



NO 1

WILSON BROOKS



W. C. SIBLEY

NO 196

## FINANCE COMMITTEE



C. E. DUNN

NO 24



SILAS COOK

NO 131



M. C. COOK

NO 168

## BOARD OF APPEALS



G. R. KNIGHT

NO 167



NO 117

CHAS. S. FLATT



C. M. WINTROWD

NO. 73

## JUDICIARY COMMITTEE

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE.

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Ps'ngr Agent

C. J. Burns, Jr. Pas'ngr Mgt. Bloomington

Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Fostoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address.

H. J. Rhein, Gen. Pas'ngr Mgt.

Geo. H. Lewis, Agent, Bloomington

Indianapolis, Ind.

# THE ILLINOIS RED MAN



MAY  
1905



# Job Printing

THE ILLINOIS RED MAN Job Department is especially equipped for turning out all kinds of Bills and Stationery required by Tribes and D. of P. Councils.

PATRONIZE YOUR FRATERNAL JOURNAL



## JUST OUT.

A Certified Catalogue No. 514.

Approved by the Great Council of the United States, containing in detail all the requisite paraphernalia and authentic designs in costumes for the

### IMPROVED ORDER OF RED MEN

Send for one; mailed free. Catalogue No. 118 exclusively for the DEGREE OF POCAHONTAS.

**Pettibone Bros. Mfg. Co.,**

626-628-630-632 MAIN STREET,

Established 1872.

CINCINNATI, O.

## The Cincinnati Regalia Company,

Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



**For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE**

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

## WRITE US

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 3

Bloomington, Ill., Flower Moon, G. S. D. 414.

No. 8

## NEWTON'S LETTER

The Twenty-Eighth Great Sun Council. A Grand Session.

**T**o order to fully appreciate the beauties of the principles of Red-manship, one should have attended the twenty-eighth session of the Great Council of Illinois of the Improved Order of Red Men. There is no use to hide the fact that during the past year considerable dissension has been created among some of the leading members of the Great Council though certain individual actions over which the more conservative Red Men had no control. This was strikingly apparent as the different delegations arrived in Mt. Vernon. Among these differences was an appeal to the Board of Appeals which involved the matter of a question of principal between two of the most prominent members of the Great Council. But the wisdom of the conservative representatives prevailed and thanks be to the Great Spirit, those who were diametrically opposed to each other came together, talked over their differences like men, came to certain conclusions which were speedily agreed to by all friend of the brothers involved, and during the session not a ripple of dissent was heard, not an inharmoonious action was taken. The brothers who were parties to this seeming difference were all honest, straightforward, gentlemanly Red Men, all have given this Order years of disinterested work, each are men without fear, each has the love and the admiration of a large following of Red Men, all recog-

nized the fact that the Order was larger and of much more consequence than the individual and each expressed a desire to take any action that would result in united action in the work of building up the Order in this state.

The tomahawk was buried, peace prevails, freedom of action was triumphant, friendship among Great Chiefs is assured for the future and charity for the idiosyncrasies of the individual is acknowledged.

This action was received with great enthusiasm by the members of the Great Council and thus passes into history the largest, most enthusiastic and harmonious session ever known in this great reservation. Now boys get to work and make this year the greatest success in organization and in building up the Tribes since the instiution of the Great Council. Past Great Sachem Wineman broke the record, let us help Great Sachem Chew to surpass the success of his predecessor.

The Great Incohonoe was represented during the session by Great Senior Sagamore W. A. S. Bird. Brother Bird's words of wisdom were received with great enthusiasm by the Great Council. He may rest assured of a hearty welcome whenever he visits this reservation. He is an attorney of great ability and has that American trait of sincerity that is so well appreciated by Red Men.

Past Great Sachems A. F. Heine-  
man, W. A. Hoover, Wilson Brooks,  
B. L. Steward, P. J. Hauswirth, Charles  
T. Bisch, J. C. Gerhardt, Frank C.  
Smith, James R. Wilson and the author  
of these papers were present aiding the  
Great Council in its labors.

The long talk of Great Sachem Wine-  
man is an able and interesting docu-  
ment of fifty-three pages. He reported  
the re-kindling of the Council Fires of  
the Tribes at Tuscola and Assumption.  
He also reported the institution of two  
Tribes in Chicago, three in Moline, and  
one in Georgetown, Galatia, East St.  
Louis, Worden, Staunton, Lenzburg,



W. H. CHEW, GREAT SACHEM  
SHELLYVILLE

Flora, Trenton, Elmwood Athens, Ca-  
seyville, Clinton, Shawneetown, Blue  
Mound, Eldorado, Robinson, Cantrall,  
Gillespie, Norris City, Golconda, Elk-  
ville, Carmi, Sherman, Maunie, Coul-  
terville, Chicago Heights, Litchfield,  
Tower Hill, Percy, Fisher, Mt. Car-  
mel and Crossville. These Tribes  
with three more organized since the  
publication of his long talk, makes a  
total of forty new Tribes to his credit.

For years we have carried on the  
books of the Great Council, Tribes that

were long ago defunct and the Great  
Sachem wisely concluded that it was  
unnecessary to carry so much dead tim-  
ber, so during the year he suspended  
Tribes at Sidell, Charleston, Freeport,  
Belvidere, Saybrook, Bushton, Taylor-  
ville, New Boston, Streator, Alton,  
Salem, Pinckneyville, Grand Tower,  
New Athens, Pocahontas of Chicago,  
Carbondale and two at Cairo. This  
action received the hearty commenda-  
tion of the Great Council and starts out  
the new Great Sachem with a clean  
field.

Brother Wineman has certainly made  
a great record as Great Sachem. Not-  
withstanding the many personal mis-  
fortunes that he has experienced during  
the year, he has pushed the work night  
and day and as a consequence we have  
a large gain in tribes and membership.  
He makes no pretensions to oratory, but  
is a successful business man and he  
applied business principles in the work  
of the year. His integrity of purpose  
has never been questioned and he leaves  
the stump of Great Sachem with the  
warm, hearty friendship of every mem-  
ber of the Great Council. Your record  
Brother Wineman is now a part of his-  
tory and will stand as a bright ray of  
sunshine in the many clouds of past in-  
difference.

Brother Will H. Bluedorn, Great Chief  
of Records, reports the present mem-  
bership to be 10,319, a net gain of  
1,893. This membership is composed  
of 16 Past Great Sachems, 862 Past  
Sachems, 9,143 Chiefs, 164 Warriors  
and 134 adopted members distributed  
among 140 Tribes, being an average  
gain over last year of two.

He reports the total receipts of the  
Tribes at \$90,675.89, of which \$16,830.66  
had been paid out for relief, \$2,339.56  
for burial of the dead and \$40,973.75 for  
other expenses, thus leaving a cash  
balance in the tribal belts of \$30,531.92.  
The tribes have invested \$76,186.43  
making the total resources \$106,718.35,  
an increase over the resources of one  
year ago of \$52,434.23. No Red Man  
can read these figures without being

proud of the great work being performed by the order in this State.

No words of mine can sufficiently sound the praises of the work done by Great Chief of Records Bluedorn. He has certainly established his ability as the clerical officer of the Great Council. His report was clear, his conduct of the affairs of his chieftaincy has been business like and in his work he has reassured his friends and won the admiration of those who opposed him one year ago. He is a worthy successor of Wilson Brooks and as long as he desires to retain that chieftaincy he may be assured of the hearty support of all members of the Great Council.

Great Keeper of Wampum Will G. Baker reports the receipts of the year to be \$13,323.40, disbursement \$11,477.13, leaving a balance in the General fund of \$1,846.27. He also reports the amount in the permanent fund to be \$368.16, in the Aged Red Mens Home fund \$233.14, in the Flood Relief Fund \$115.15 and in Red Men's at Large Fund \$7.13, making a total cash balance \$2,569.85. Brother Baker has just ended his fifth term as Great Keeper of Wampum and has served the Great Council faithfully and well and deserves the honor of Past Great Sachem conferred upon him by the Great Council. He comes from Moline and in passing permit me to say that while all the intelligence of the Great Council does not emanate from Moline, all the representatives from Moline are of the very best intelligence of the State. This delegation was one of the strongest ever seen in the Great Council and was composed of Brother Baker; G. W. Thompson, lovingly known among his friends as "Fire Alarm" whose activity as a worker in Redmanship brought its reward, the stump of Great Junior Sagamore; William Meese, a leading politician of Northern Illinois, a lawyer of national reputation, the best student of Indian traditions in the West and a writer of the greatest ability; Axel Kohler, surnamed "The Fox", for three terms the able city at-

torney of Moline, the wit of the Great Council and the presiding genius of Room 22; M. J. McEniry, an attorney of ability, a mixer among men and a man of lovable disposition. One man of the Moline galaxy of good fellowship was missed by the old members of the Great Council. Brother Andrew Olson, while not present in person, I am sure was present in spirit. He is now mayor of Moline and I trust that another session will not pass without the inspiration of his presence.

There were but few changes in the laws at this session and these changes I will discuss in another paper.

As usual the Illinois Red Man was mentioned with enthusiasm by every one. The Great Sachem in his long talk strongly endorsed it and the Great Council by resolution advised Tribes to subscribe for it for the whole Tribe. The genial editor of this journal, Brother George M. Adams, was again deservedly awarded the printing contract of the Great Council for another Great Sun.

The Great Council voted to hold its next session in Jacksonville.

Will H. Chew, of Shelbyville, was elected Great Sachem. He is an attorney of the greatest ability, and has a personality that is bound to work great good for the Order during his chieftaincy. He has the time at his disposal to make this the banner year of Redmanship and I am sure he may look for the enthusiastic and active support of every member of the Great Council. He is the right man in the right place and I look for great activity in the work during the next year. He has served the Great Council as Great Mishinewa, Chairman of the Judiciary Committee, Great Junior Sagamore and Great Senior Sagamore.

C. E. Chamberlin, of Lebanon, was elected Great Senior Sagamore. He is an attorney, a popular politician, having just been elected Circuit Clerk of St. Clair County, and a friend upon whom one may depend. He was chairman of the committee that framed the



present laws of the Great Council of Illinois and has served as Great Junior Sagamore.

G. W. Thompson, of Moline, was elected Great Junior Sagamore. He has shown activity in the work by organizing three new Tribes in his home city and has an ability that is recognized by all who come in contact with him. He is connected with the office of the ordinance department of the United States government and is respected by all citizens of his home city. Since becoming a Red Man he has been active in its work and has missed but very few meetings of his Tribe.

Will H. Bludorn, of East St. Louis, was re-elected Great Chief of Records without opposition. His energetic, enthusiastic work of the past year is well known by all of us and if anyone ever deserved the good will of the members of the Great Council he is that person. Keep up your good work Brother Bludorn and you will not regret it.

R. E. Lawrence, of Peoria, was elected Great Keeper of Wampum. He is a business man of ability, a hotel keeper by occupation and an all round man of affairs in his home city. He has been an enthusiastic worker in Redmanship for years, has long been a member of the Great Council, served as Great Mishinewa, Great Guard of Wigwam, and three terms as Great Trustee.

Great Sachem Charles H. Wineman, of Auburn, was rewarded for his year of toil by being elected Great Prophet and one of the representatives to the Great Council of the United States. He deserves this honor and will probably be a member of the Great Council of the United States for years to come.

Past Great Sachems Charles T. Bisch, of Springfield, Frank C. Smith, of East St. Louis, and Will G. Baker, of Moline, were also elected Great Representatives. Brother Bisch has served before and has made a record in that position. Brother Smith has served in that capacity for one term and has proven by his eloquence that

he deserves to be a member of the Great Council. Brother Baker will be new to the Great Council, but we all know that he will serve Illinois to the satisfaction of all of us.

The Great Council elected an able set of men to act as Great Trustees, consisting of Dr. J. W. Hamilton, of Bushnell, Gr ce Lawrence, of Herrin, and I. C. Cook, of Farmington.

The Great Sachem appointed J. Harry Weber, of Quincy, as Great Sannap; E. E. Harper, of East St. Louis, as Great Mishinewa; J. R. Miller, of Shelbyville, as Great Guard of Wigwam and James D. Clevenger, of LeRoy, as Great Guard of Forest.

He also appointed the following committee: Finance—George Horsefield, of Murphysboro; W. S. Lowe, of Clinton, and Dr. W. C. Sibley, of Fairfield. Judiciary—A. L. Hamilton, of Waverly; W. O. Schule, of Mt. Vernon, and C. O. Garmere, of Chicago.

F. D. Crook was appointed a member of the Board of Appeals.

One of the solid men of the Great Council is M. C. Cook, of DuQuoin, one of the able members of the Board of Appeals. He is a Red Man at heart and believes firmly in all of its principles. He is a typical "Egyptian" and one of the popular attorneys of Southern Illinois. He is now serving his fourth term as city attorney of his city. He is a profound thinker and while he is not often heard in the Great Council his influence is felt in the legislative branch of the Order.

In closing I desire to say that the people of Mt. Vernon did itself proud in entertaining the Red Men of Illinois. While some conveniences might be desired that were not forthcoming, I can freely state that the welcome accorded the Great Council by the citizens of Mt. Vernon will always be a sweet memory to all who were fortunate enough to be present at this memorable session of the Great Council.

In your next issue I will have something to say regarding the great work of State Organizer Jones.

Fraternally yours,

*Will D. Newton*

## Questions Answered

**The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*\*\*\*\***

The following Questions and Answers are extracts from the report of the Board of Appeals made at the last session of the Great Council:

**Q.** Whether or not members can be expelled for being engaged in the saloon business?

**A.** That where the members were engaged in the saloon business prior to the passage of the laws by the Great Council of Illinois in permitting persons dealing in liquors to become members of the Improved Order of Red Men, if not they should be expelled.

**Q.** In instituting a Tribe can pale-faces who are engaged in the saloon business be taken as charter members?

**A.** Under the laws of the Great Council of the State of Illinois of the Improved Order of Red Men no person dealing in liquors can be legally accepted as members of any Tribe.

**Q.** Can a brother Red Man who is engaged in the saloon business and afterwards sells out and engages in other business for a term, then sells out and re-engages in the saloon business, can they hold their membership or not in the Tribe?

Under the by-laws of the Improved Order of Red Men they cannot.

**Q.** Can a Tribe suspend a member of a Tribe who informs a Chief of Records that he does not intend paying any further dues when he is now one year in arrears for dues: can the Tribe suspend him before he owes one year's dues?

**A.** He can not unless he renounces the Order, or found guilty on charges.

**Q.** Can a Tribe accept a man over

age who has prior to this time been a Red Man but moved away from where there were any Tribes located he dropped out of the Order; can he be accepted as a social member without the Tribe incurring the liabilities of the by-laws?

**A.** They can not.

**Q.** Can a person who misrepresents his occupation and did not correctly answer the interrogatories propounded to him by the Tribe be retained as a member?

**A.** First. If he is engaged in the saloon business and did not report that, then charge must be preferred and he must be expelled. Second. With reference to questioned propounded to him and not correctly answered, charges may be preferred and the member expelled or suspended.

**Q.** Whether or not a portion of the obligations that all members should obey the laws of the Order and exhaust the remedies thereof before applying to the Civil or criminal Courts for relief should be considered as to debts and obligations between brothers before bringing same into civil courts?

**A.** This part of the obligation referred to should hold good between brothers in a financial transaction as well as a fraternal one.

**Q.** Has a member any right to go out in parade dressed in their costumes without a dispensation from the Great Sachem?

**A.** They have no right to go in parade without a dispensation from the Great Sachem and the penalty for so doing may be imposed by the Great Sachem by suspending the Tribe.

**Q.** Whether or not a member of the Order is entitled to the U. P. W. for term from July to January when his dues are paid to July 1st of the same year?

**A.** The brother is entitled to the U. P. W.

**Q.** Can a member or members of a

Tribe be excused from twiggging on propositions submitted by the Tribe?

A. Members of the Tribe who do not wish to twig cannot be compelled to do so.

Q. Should an order be given for the entire six months during which U. P. W. is good or just during the time the member has paid?

A. The Order which should be given for U. P. W. accompanying the receipt may be for the quarter dues or it may be for six months or it may be for a year, the U. P. W. should be given by Sachems only at the time for which the receipt shows the dues to have been paid.

Q. When a member who has a card and deposits same with another Tribe for membership what action should the Tribe take?

A. It should be the same as with reference with a paleface as prescribed by the Constitution.

Q. Whether or not a person engaged in the liquor or saloon business can join this Tribe?

A. They cannot under the present laws of the Constitution of the Improved Order of Red Men.

Q. When a brother is re-instated, when does his dues commence?

A. From the date of the acceptance and election by the Tribe.

Q. When a Tribe amends the by laws raising the dues and benefits, are members of the Tribe who have paid dues in advance before the new by-laws are adopted by the Tribe, required to pay the increase?

A. They are.

Q. Can a Tribe accept a member who has a card and that lives in another reservation with the understanding that if admitted that he will transfer to his reservation in which is his legal home and on failure after election and acceptance to transfer, has the Tribe which he joined liable to him the same as any other member of the Tribe?

A. The tribe assumes the same liability and care for him as they have for any other member of the tribe, in a case of this kind the tribe has no right to adopt or accept any member under such agreement.

## CHICAGO.

Brother Editor: The readers of your valuable paper will remember that in one of your recent issues you published a letter from me in which I made the statement that the membership of the Order in Chicago would come down to the Great Council session at Mt. Vernon, with feelings of good will, toward all and bearing with them the report of the good work as done in these Hunting Grounds during the great sun.

Well, we have fulfilled our promise, and we made our report to the great Sachem and to the Great Council, in which report was shown the records of our doings during the past great sun.

Our report, however, was no exception to the general rule, as we gleaned from a reading of the long talks of the Great Chiefs that every Tribe in the reservation of Illinois had performed it's share of the labor and responsibility, and that we were as one in presenting a record of the good work accomplished during the term.

We have returned to our Hunting Grounds enthusiastic in our desire for a continuance of the good work. We feel that we are as one family, and we know that in all our actions for the benefit of our fraternity we bear with us the good will of all the Tribes in our reservation.

All discord has disappeared from among us and whether it be north, east, south or west in any part of our reservation, we are sure that the hand of fellowship is extended, not only to us, but by us, and that the heart beats in responsive unison with the extension of the hand. Truly we are of a harmonious gathering and each Representative will report to his Tribe with such a sincere expression of feeling that our members will become more enthused than ever in their desires for the promulgations of the principles of our Order.

To our Great Sachem, W. H. Chew, who will guide our destinies this great sun, we offer our earnest support, as-

suring him that any duty he may call upon us to perform will be rendered, not only to his satisfaction, but that our actions will rebound to the credit of Tribes and be of benefit to all the Tribes in this reservation.

In writing as I do, I feel assured of the hearty co-operation not only of our representatives, but of every member of our Tribes.

The harmony which permeated the entire session of the Great Council has extended itself, I am sure, to every Tribe in this reservation and with the assistance of our individual members, our Great Chiefs I am confident, will be able to present at our next great sun session, a report which will show a continuance of the good work that has been done in recent great suns.

Locally, I can give you no news at this time, except to state that our Tribes are taking in new members, that their attendance is becoming larger with each successive Council, and that our Degree Teams are increasing their efficiency in the ceremonies.

During the past moon, I had the pleasure of instituting Pokagon Haymakers Association No. 158½ of these hunting Grounds. The Association starts off with a good membership and the brothers present evinced quite an interest in the work.

Fraternally in F. F. and C.,

WM. B. MACFERRAN.

### WAVERLY.

Nunatak Tribe No. 250 was organized in Waverly April 28th, with ceremonies appropriate to the occasion. The exercises incident to the organization were held in the K. of P. hall and were followed by a banquet.

Forty-six pale faces were scalped on this occasion and it was as likely a bunch as were ever made into good Indians anywhere. The necessary work was done by the team from the Pawnee Tribe, of Springfield, which administered the three degrees, F. W. Jones, State organizer, being in charge

of the work, which was witnessed by a number from Delaware Tribe No. 78, of Jacksonville.

At the conclusion of the initiation the following excellent chiefs were elected:

Sachem—M. M. Bradley.

Senior Sagamore—John Brodice.

Junior Sagamore—W. L. Ashbaugh.

First Prophet—A. L. Hamilton.

Chief of Records—W. E. Miller.

Keeper of Wampum—C. F. Wemple.

Trustees—G. L. Kimber, C. A. Carter and A. S. Carter.

The banquet served was a sumptuous one and was fully enjoyed by all.

The members of the new tribe number forty-six, as follows:

E. E. Hart, Roy McCracken, J. B. Chenowith, Henry Lindeman, W. E. Jordan, C. Ashbaugh, F. A. Munger, W. J. Arnold, James Woods, Jr., Fred Ashbaugh, E. B. Wizwell, C. H. Agnew, J. C. Walters, M. Bradley, C. C. Harrison, J. G. Sherburn, W. E. Miller, W. L. Ashbaugh, O. B. Wyle, A. S. Carter, G. S. Judson, J. S. Reesor, W. R. Turnbull, F. G. Wyle, R. McCormick, Geo. E. Short, Geo. M. Mader, C. A. Carter, A. H. Primer, Charles E. Mader, George L. Rogers, John C. Brody, W. C. Rogers, C. F. Wemple, George Neovir, Paul Allen, F. L. Harney, W. H. Rohrer, C. S. Morris, W. H. Allen, A. L. Hamilton, A. M. Hudson, Bert Mitchell, Geo. L. Kimber, C. F. Curtiss and Otis Deatherage.

The braves from Jacksonville who attended the initiation were as follows:

J. R. Barcroft, T. J. Brennan, J. F. Brennan, W. G. Wolfe, Gus Opperman, W. H. Anderson and A. H. Atherton.

Some Tribes are prone to get into ruts they have formed opinions in the past and they adhere to them strictly, regardless as to what experience has shown. They fail to understand why other Tribes are pulling to the front and they are not doing anything—simply rusting away.



# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

No Red Man is a failure so long as  
he keeps trying.

The purest democracy in the world  
is the democracy of fraternalism.

Those who attend the Tribe most  
regular are the ones who like it the  
best.

The men who never make mistakes  
are not the ones who fill the responsible  
positions.

Principle has been defined as a self  
imposed rule of right conduct which  
governs every action.

If you can't speak well of a brother,  
hold you tongue. Imitate the stoicism  
of our aborigines.

The Moline push at the Great Council  
was a lively one and got most everything  
they asked for, but they were not  
unreasonable in their demands.

It is not every Red Man who is an  
organizer of new Tribes but all can  
help organize their own Tribes by  
prompt attendance and speaking a good  
word for the order.

The session at Mt. Vernon was the  
finest ever held. Largest in numbers  
and the most harmonious.

Some Red Men are like bullfrogs,  
they hope around and croak a good  
deal but accomplish but little.

The subject of a permanent location  
for the Great Council was not brought  
up as it was not thought the time was  
not ripe for such action.

The Tribe at Clinton have arranged  
for a big pow wow the 12th of next moon  
and the one at Willisville the 17th.  
That's the way to do it.

The assumption of an obligation  
often means the development of character  
and the enrichment of life we  
must all bear some burden.

The more thoroughly members extend  
their influence, good will and actual  
assistance, the more certainly will the  
estate of which they are in fact and  
and law integral parts progress and  
prosper.

In retiring from the chair of Great  
Sachem, Brother Wineman has made a  
record that will certainly be hard to  
come up to. He has endeared himself  
to the membership by hard work and  
untiring unselfishness.

Great Chief of Records Bluedorn  
made a model Great Chief. His work  
this session was unparalleled and he  
attended to all the duties of his office  
without any nervousness and is a polite  
and jovial Great Chief.

Tribes embody in their plans community  
of interests, sharing of losses  
and the burden of the unfortunate by  
others. Whatever development is  
made, it is simply in the way of an  
addition to the structure.

It is not to late yet to get that member.

The Tribe that will not properly conduct its business may not have business very long to look after.

If you have been "kind o' sleepy" in the past, wake up with the Flower moon and do something for your Tribe.

Some new faces appear in this issue of THE ILLINOIS RED MAN of those who are prominent in the work. Others will appear in succeeding issues.

Few Tribes but what could double their membership if they would only enthuse their own members to better work and the beauties of the order.

"Fire Alarm" Thompson of Moline who was elected Great Junior Sagamore has the pluck, push and persuasion to make a hummer when he gets to the top.

Many Pow Wows, picnics and excursions are being planned by Tribes for the coming summer. Let THE ILLINOIS RED MAN know of it and notices will be given without charge.

Little clouds that sometimes drift across the horizon of the wigwam are possibly for good—purifying the air and making the sunlight of brotherly love shine brighter than before.

Men seldom improve when they have no other model than themselves to go by. It is by association and interchange of thought that they not only polish up themselves but those with whom they come in contact.

In one moon more the election of Chiefs for the coming term will be held in the Tribe. Elect those competent not because they are "good fellows." The Chief of Records and Keeper of Wampum are not elected at this time.

The importance of a good Chief of Records cannot be overestimated. Good clean, terse and comprehensive records often save a Tribe much wampum. A prize should be offered by the Great Council for the best model of Records.

Some one has said: Give a Tribe half a dozen live energetic members who are always at work for the good of the Tribe and that Tribe will flourish anywhere and at any time. Wont you be one of the half dozen.

THE ILLINOIS RED MAN is proud of the favors it received at the Great Council. Besides the good words spoken of it on all sides by those present it was very substantially rewarded by many new subscriptions and renewals of old ones.

One town in this reservation is credited with 21 population and has 35 subscribers to THE ILLINOIS RED MAN and a large healthy Tribe. It is Tilden. It is possible the population has grown some since the last census was taken.

Great Sachem W. H Chew of Shelbyville, is a hustler and will start out to make the next great sun even better than the last if possible. It will be doing some if he does but all are in hopes he will and will lend him every assistance.

The value of a register for Tribal meetings cannot be over estimated. We know a Tribe who has kept one for a great sun, having had one made for the purpose and each brother present is asked to register. Under the head of payment of dues a short intermission is given and all who have not done so are asked to sign the register. It gives the name, number, and location. If you want to know when a certain brother was present all you have to do is to turn to the date and if he registered that is evidence enough. Try it in your Tribe for a while.

## CLINTON.

In the hunting grounds of Clinton everything dates from June 12, the date of the big pow wow and basket picnic. Committees have the matter well in hand and there is no doubt that Red Men's day at Weldon Springs will be the greatest that pleasure resort has ever known.

There is scarcely a day passed but some of the committees receive word from other tribes that they are coming with a large delegation.

Bloomington tribes, whose hunting grounds lie just north of us will be here almost to a man, so also will LeRoy, Farmer City and Pana attend in a body. The five tribes of Springfield have done themselves proud. At a recent council they decided to hold their annual picnic June 12, and it will be held in conjunction with ours at Weldon Springs.

At the last meeting of the Great Council at Mt. Vernon the meeting was adjourned to meet at Clinton June 12th for the purpose of conferring the Past Sachem degree and holding a school of instruction. This is certainly a point in favor of Ettawah Tribe that should not be overlooked. Representatives from twenty degree tribes will meet with us and the conferring of the degree upon Past Sachems and the school of instruction without the royal good time assured by Ettawah Tribe should bring every Red Man in the State to pow wow.

The meeting of the Great Council assures the presence of all the Great Chiefs. A number of other noted Red Men have consented to add to the day's enjoyment, among whom are Amos Oller, of Litchfield.

The committee on entertainment has prepared a program that would take anyone except Red Men a week to render but they are going to give it all to you in one day. If you love amusement, here is where you get it. If you love music come and get your fill. At least four bands and a first class male quartette will be at your disposal. If you

love good speaking you will certainly be satisfied with the Great Chiefs and other prominent Red Men who are on the program.

Brother Lowe has just returned from the Great Council at Mt. Vernon and while there he was able to secure pledges from the representatives of many tribes that preparations for attending the pow wow would be pushed vigorously in their local tribes.

Now brothers, lay aside your duties just for one day. Meet with us and be as free as the eagle. Bring your family and insist upon your neighbor to join you in one day of recreation.

The Degree of Pocahontas will have a local in Clinton before that day and members of that branch will be royally entertained.

Ettawah Association of Haymakers is the jolliest bunch of converted wearies you ever met and believers in fun and goodfellowship will certainly miss the best day of their life if they miss meeting us.

ETTAWAHSON.

## TRIBAL NOTES.

Comanche Tribe, of Riverton, is doing plenty of work recently they gave the Warrior's degree to four and Chief's degree to six.

Pontiac Tribe No. 186, of Willisville, will hold a great pow wow and picnic June 17. All tribes in adjoining towns are to be present and a good time is assured by those who attend.

Clinton is to outdo herself the 12th of June. The tribes are making arrangements to entertain all their friends at Weldon Springs. They say stick a feather in your hat and don't forget that all good Indians will come to Clinton on above date. Good music, good speaking and a general good time. Lay aside the duties of the hunt and follow your nose to Clinton.

Paughcaughnaughsinque Tribe, of Danville, is doing nicely. At a recent meeting they exalted a large class of candidates to the Chiefs' degree. Both Tribes there are in a flourishing condition, having increased their membership 150 the past ten months.

**GREAT COUNCIL D. OF P.**

At the Great Council of the Degree of Pocahontas, at Mt. Vernon the following Great Chiefs were elected:

Great Pocahontas, Mrs. Jennie Blakesly, Springfield; Great Wenona, Mrs. Jennie Baar, Colchester; Great Minnehaha, Mrs. Alice Melville, Peoria; Great Prophetess, Mrs. Mary Johnson, Bloomington; Great Keeper of Records, Mrs. Bertha Crook, Shelbyville; Great Keeper of Wampum, Mrs. Minnie Einfeldt, Moline; First Scout, Mrs. Lizzie Mosely, East St. Louis; Second Scout, Mrs. Mary Shepherd, Lincoln; Great Guard of Tepee, Mrs. Lizzie Kluge, Carlinville; Great Guard of Forest, Mrs. Eva Bales, Springfield; Great Trustees, Mrs. Elizabeth Meyers, Bloomington; Mrs. Margaret Upton and Miss Lizzie Spitter, Carlinville.



R. E. LAWRENCE, GT. K. OF W.  
PEORIA

**RESOLUTIONS.**

**WHEREAS**, it has pleased the Great Spirit of the Universe, who does all things well, to remove from the forest of life to the happy hunting grounds of our fathers, our late brother William Baxter, be it

**RESOLVED**, that his widow has lost a kind and loving husband and Red Spear Tribe No. 138 of Chatham a worthy Chief, be it further

**RESOLVED**, that a copy of these resolutions be sent to the widow, a copy to

THE ILLINOIS RED MAN and a copy be spread on the records of the Tribe.

L. H. ROWLAND  
JAMES RYAN  
HAMILTON GRAY.  
Committee.

**ROBERT STEERE**

Kewanee, Illinois

**Winner of the \$100 Watch for Securing the Most Members the Past Great Sun.**

Kewanee Tribe No. 123, of Kewanee, won the \$100 banner for the largest increase in membership the past great sun, offered by the Great Council and Robert Steere of that tribe also won the \$100 gold watch. A more extended notice will appear in next issue.

Out in Colorado they have an originality about things and this seems to be a good one suggested by The Council Brand: How would it do for you to take your roster and get the names and addresses of non-attending members and have a special meeting in their honor, inviting them specially to attend and treating them with such kindness and consideration as would make them ashamed not to come again and again. Suppose you try that instead of growling at them for their remissness.



# MOLINE

BY BLACK HAWK

Though last sun's issue of THE ILLINOIS RED MAN contained such a lengthy article from King Philip and these Hunting Grounds, I have still a few words to add in connection.

At our 16th annual Anniversary we had with us P. G. S. McCall of Texas, who recently joined our Tribe by card. He gave a very interesting and descriptive talk upon the condition and methods of the Imp. O. R. M. in that Reservation which had accorded him such high honors.

Brother Robert Snee of Mt. Vernon, responded to a toast in a fitting manner becoming to the Hunting Grounds which is to see the next session of the Great Council of Illinois. Representative G. W. Thompson stated in his remarks that just one great sun before at our annual banquet, he could go to the Great Council the following moon and carry out the instructions given him by King Philip in regard to lowering the per capita tax, and he was there tonight as he said he would be, to affirm what he had done. To cap the climax and to the surprise of all, he announced his candidacy for G. J. S. which received such a demonstration that if it were possible, he would have been elected on the spot. Other members of the Tribe and visiting brothers contributed their share to the evening's entertainment.

Tuesday evening, Fox, Tecumseh and Multnomah Tribes held a joint meeting, at which they adopted forty palefaces. These are the first they have taken in since they were organized just two moons ago, and it certainly shows they are hot on the trail and awake to the best interests of Redmanship. King Philip's degree team had the honors of performing the ceremonies but with such material as these new Tribes contain, King Philip can ex-

pect a rival degree team in these Hunting Grounds before snow flies next fall. After the adoption all sat down to one of the finest spreads ever placed in a lodge hall. Members of the new Tribes, King Philip compliments you on your first success, and may you live and continue to thrive in the same manner.

King Philip will adopt 13 palefaces at its next next meeting April 28th.

Though politics is an absolute stranger to King Philip Tribe, yet the Tribe has been honored by having one of its members elected to the highest office which this or any other city can bestow on any man, that of Mayor of Moline. This Brother Judge Andrew Olson, having acquired the preceeding title by his election to Police Magistrate a year ago, is a rising young attorney and at the present time is D. G. S. of this district. By the largemajority he received and that too against a strong political machine, may well be termed the peoples choice. He joined the Order previous to his going to college about six years ago. Other brothers of King Philip Tribe who received honors from the hands of the people by likewise large majorities and who can trace their membership in the Order back to the time when they were just old enough to vote are Bro. Henry Vierich, City Treasurer, and Brother Gust A. Shallberg, City Attorney. Considering the fact that they are all less than thirty years of age, King Philip may well feel proud that it has such members in which the people can entrust the administration of the affairs of the city. Is it anything but strange that King Philip should gain and hold the position it does?

I notice that we have a very close competitor for first honors in Niagara Tribe No 156. We are glad to see it,

first because it makes more Red Men, and second because it will be an impetuous for King Philip to speed up.

Negotiations have been entered into whereby King Philip will to a certain extent, become possessor of the Wigwam it now occupies. Though already an ideal place for the rendition of our ceremonials, it will be remodeled to suit our own ideas. When completed we will have an entire suit of rooms for club purposes on the north side, a large dining hall and kitchen on the east side, anti-rooms, lockers, bath rooms and closets on the south side, and a large hallway for wraps on the west side, making an enclosed wigwam entirely sound proof. The entire top floor of the building will be used for a gymnasium and storage purposes. As the ceiling in the main hall is exceptionally high there will be ample room for a natural forest. Nature in all its forms will prevail, rustic furniture will be substituted in place of the soft settees that are there at present, and everything will be supplied toward making it the home we have so long desired. It will be occupied only by the different Tribes in these Hunting Grounds and the D. of P.

If an of the brothers from King Philip, Multnomah, Tecumseh or Fox Tribes, or Sisters from Leola Council have any articles that would go toward fixing up the wigwam, or know where such could be obtained, please report to their Tribes.

About 40 palefaces were initiated into the mysteries of Redmanship last evening at King Philip hall, were the three new Tribes entertained the members of King Philip Tribe, and also of Tecumseh Tribe of Davenport. The attendance was nearly 200, and the meeting was a success in every particular.

The work was taken by three candidates, one in each degree. King Philip's Degree Team put on the work which was exemplified in a manner difficult to excell. Many complimentary expressions were heard after the work

had been completed in regard to the manner in which every member of the team performed his part.

Of the forty members initiated, 27 belonging to Fox Tribe, the others to Multnomah and Tecumseh Tribes. Members of Fox Tribe were highly complimented for their efforts in securing such a large number of members, and it is a source of pleasure to King Philip's Warriors to know that the new Tribe takes such an interest in advancing the Order.

After the work of the evening had been concluded the guests were invited into the dining room, where a sumptuous spread was served by Booker and Co. Many expressions of appreciation were heard from the guests for the manner in which the lunch was served everything being placed on the table before the Indians were seated, thus eliminating vexatious delays in waiting for the food to be served. The lunch consisted of sandwiches, cold roast pork, sliced veal loaf, salad, pickles, wafers, ice cream, cake, coffee and cigars.

Following the feast, Sachem R. J. Mahon acting as toast master, made a short talk and then called on W. R. Maines of Davenport, member of the Great Council of the United States, for a speech. Bro. Maines spoke in his usual happy manner, and in addition to jollyng several at the banquet, gave some good advice to the delegates selected to represent the Moline Tribes at the Great Council. Brother Maines worked to secure changes in the constitution in Iowa, and is of the opinion that Illinois Red Men should also make some changes. G. W. Thompson and W. G. Baker were complimented by the speaker for their part in building up the Order of Red Men in Moline and urged the local Red Men to use their efforts in securing for them the deserved recognition both in state and national affairs of the Order.

Claude Nelson of Texas, advance agent for the Shepard Moving Picture

Company, happened to fall in with some of the Davenport Red Men as they were following the trail to the King Philip wigwam, and gladly accepted the invitation to accompany them. Mr. Nelson was called on for a speech and he entertained the Red Men in a most pleasing manner. Having been connected with theatrical companies he could not help but note the dramatic manner in which the degree team put on the work. He said that he had never seen a team that did such highly entertaining work.

Others who spoke were M. J. McEniry, Prophet of Tecumseh Tribe of Moline; A. G. Samson, Sachem of Tecumseh Tribe of Davenport; Mr. McCall of Davenport; Morris Catz, G. W. Thompson, John W. Ekelin and Luther G. Thulin. All were enthusiastic in their praise of the Redmanship, and Mr. Catz, one of the Candidates to take the degree, entertained the audience with an account of the sensation produced while taking the work. The meeting was a success, and it was a late hour before the Red Men left the wigwam to seek repose in their own tepees.

### KEWANEE.

We have nothing to contribute this month worthy of attention except that we hold our regular meetings each week and not in the past two months has our attendance been less than fifty members at each meeting. This goes to show that the members of the Kewanee tribe take an interest in the work and great things can be looked for from our reservation during the coming year.

Kewanee tribe No 123 have still another favorable proposition up their sleeves, this time it is the organization of a Redmen band and if present plans carry we will have one of the best musical organizations in this part of the state and furthermore it will be named "The Kewanee Red Men Band." So Brothers and Chiefs look out whenever your coming in or around our Hunting Grounds for what No. 123 will spring next.

When our class of 68 new members were initiated on March 9th one of our new druggists took the work and the 101 as well. This 101 certainly was fine and all the new members said it was the best they had ever seen. Well while I finish my story about this druggist, maybe many of the Chiefs throughout the state are acquainted with him. His name is George A. Anthony, a member of the Board of State Fair Commissioners. He has on sale at his drug store a cigar called the "101." It has become quite popular throughout the city.

"Haymakers", well I should say so; I just wish father King Philip Tribe of Moline could come over now and see what has become of the four Kewanee Red Men they gave the work to about ten months ago. Instead of four we now have a membership of about 100 and the best Haymakers you ever saw at that. Come on boys you are not a full blood until you have "Plummer give you the real goods. Then you will believe more in one second than you ever thought you could believe in four years before you were a member of the Haymakers.

Kewanee now has the Pocahontas the auxilliary to the Red Men in good running Order again. Just think of it of having 74 charter members to begin business with. Mrs. Mary Johnson Great Pocahontas of Illinois was here and gave the team and the new officers instructions in the various work. Below we give the list of officers who now preide at Kewanee Council No. 123½ of Pocahontas: Pocahontas, Miss Delia Samons; Prophetess, Mrs. L. Arkles; Winona, Mrs. Chas. Moore; Powhattan, Marion Oliver; K. of R., Miss Grace Faull; K. of W., Miss Nina Steer; C. of W., Miss Lena Smith; Trustees, Mrs S. A. Oliver, F. G. Goodrich and Mrs. Robert Steer; Mrs. L. Arkles was chosen as the Council representative to the Great Council.

We appreciate orders for Tribal printing and will do you good service.

## SPRINGFIELD.

Inini Tribe met March 22, with a fair Council, every body being well and happy. There was talk of a class of 25 to be put through in the near future.

On the 23rd sleep, Worm moon, Daughters of Pocahontas kindled their Council Fire with all officers present. It rained and candidates that were expected failed to reach these Hunting Grounds. A report was read on last entertainment and showed quite a success, another is planned for April 13th.

On the 24th sleep, Worm moon, Pawnee Tribe assembled at their wigwam in the usual force. Work in the adoption and Chief's degrees were given to three persons. Aug. Shafer and Wm. Pride were adopted and John L. Clifford exalted to the Chiefs Degree after which a fine oyster supper was enjoyed.

On the 29th sleep Inini Tribe met in due form with John W. Phares presiding. We had quite a nice meeting, no work was done.

On the 31st sleep, Worm moon, Pawnee Tribe met with all officers present also Bruce D. Goodrich, representing Imp. O. R. M. He made a fine talk in behalf of Redmanship and praised the work very highly. We had a large crowd of Chiefs and the Adoption Degree was worked on John T. Sweet.

About the time the work was done we had a surprise. The Daughters of Pocahontas came in a body, nearly forty of them with baskets well filled, and after a fine lunch dancing was indulged in to a late hour. Ladies come again, you are always welcome.

On the 5th sleep Plant moon, Inini Tribe gathered a little stronger than usual. Bruce D. Goodrich was present and brought in some applications and arrangements were made to have a smoker and a reception of palefaces on the 12th sleep. Invitation to be printed and lists of palefaces were handed in. It was a lively and interesting Pow Wow.

On the 7th sleep, Plant moon, Pawnee Tribe No. 66, trailed to their wigwam and a very large crowd gathered. One paleface was adopted into the Tribe. James Judd, John Sweet and Wm. Pride were given the Warrior's and Adoption Degree. Arrangements were also made to call on a strange Chief from Minn. who was reported at St. John's Hospital and also to go to Pawnee on the 12th sleep, and confer the degrees and try to get them on their feet, the trouble over there is they have some few bad timbers and the sooner they jerk them out and burn them up the sooner they will get the position they deserve in the Order. Its a fine Tribe and has some good members but if you swing a mill stone around the neck of a Tribe, it cannot work correct. After the Council Brand was extinguished all repaired to the banquet hall and enjoyed a fine spread.

On the 12th sleep, Inini covered herself with glory in a short session and then an open meeting with about 40 prospective candidates and 40 Indians and Chiefs. B. Goodrich is working up a class of 50 for Inini Tribe and by the looks of things he will succeed, 15 were twigged on tonight and passed. The morning paper says:

The Red Men of this city held an open meeting last evening in their hall at Fifth and Monroe Streets, at which time addresses were made by the following Red Men: Charles T. Bisch, Bruce D. Goodrich, Charles W. Bales and John C. Snigg, after which little Miss Brenzelle Lennox recited "Nokomis." At the conclusion of the meeting the guests were tendered a banquet.

On the 14th sleep, Plant moon, Pawnee Tribe kindled her Council Fire, with every officer present and 40 Chiefs around the Council Fire. R. Tippit was admitted by card. Edward Howarth was given the Warrior's Degree and four applications was received.

On the 19th sleep, Inini Tribe woke up to night after a refreshing sleep and adopted a large class of palefaces.



Last night will be a memorable one in the history of Springfield Red Men. From many cities of the state of Illinois the Indians gathered at the Red Men's Hall on the corner of Fifth and Monroe streets and a class of 30 pale faces were admitted to the Order. The cities represented were Bloomington, Decatur, Dawson, Clinton, Riverton, Jacksonville, Lincoln and others. Among the notables in attendance were Will H. Bluedorn, of East St. Louis; George M. Adams, publisher of THE ILLINOIS RED MAN; Will D. Newton, of Bloomington, Past Great Sachem; Frank Jones, State Organizer of E. St. Louis, Past Sachems Chas. T. Bisch and Sitting Bull of this city.

The class was admitted with all the interesting ceremonies of the organization and the greatest interest and enthusiasm was manifested. After the work a great banquet was enjoyed, the repast being of the most inviting and delightful character. In two weeks a class of 50 will be admitted.

SITTING BULL.

### TILDEN.

The Twenty-eighth Great Sun Council is now a part of the history of the past. All who were present will remember the session as one of the largest ever held in the Reservation up to the present time. There was no earnest fights, caucusses and legislative work like we had at the Twenty-sixth Great Council held at Quincy, in fact everything went off harmonious. It is a source of pleasure to attend a meeting of this kind and to meet the many pleasing faces that I became acquainted with at Quincy. The Great Council was truly a representative body, made up of solid business men, eloquent professional men, and men of political note. Among the representatives were W. D. Newton, of Bloomington, one who takes great interest in writing for THE ILLINOIS RED MAN. His ever happy smiling features, his earnestness in Redmanship is always appreciated by readers of THE ILLINOIS RED MAN. We earnestly hope he will always find the time to write his letter in the future as he has done in the past.

Our Past Great Sachem, C. H. Wineman, fully realized the work that was to be done when he was raised to the stump of Great Sachem. That he has not failed has been proven to us by his good work. His decisions were clear cut and easily understood by all. Brother Wineman has made a record as Great Sachem that will require great

effort upon the part of his successors to equal. While not an orator, the directness of his words is always felt and carries great weight with those who come in contact with his integrity of purpose has never been questioned and his loyalty to his friends is of that solid kind that can be appreciated by those whom he opposes.

Brother Bluedorn who is again Great Chief of Records, is a man of many friends, he is an indefatigable worker and loyal to his friends, a man for whom those who come in close relations with would go to victory with joy and to defeat with sorrow. I am certain that every member of the order will agree with me in saying that Brother Bluedorn has been a good and faithful worker for Redmanship during the past Great Sun and will earnestly desire that he will continue to be the same faithful Great Chief of Records.

Our Great Sachem, W. H. Chew, of Shelbyville, is an attorney of brilliancy and his eloquence will move the Great Council in the direction of right and of truth, the future for Brother Chew looks bright and we all wish him success.

Bro. E. C. Chamberlin, of Lebanon, Great Senior Sagamore, is a man of unusual ability, and an attorney who is well known throughout Southern Illinois. He is a brother who makes his mark in Redmanship.

Brother Thompson, of Moline, Great Junior Sagamore, is a young man, a modest unassuming gentleman, a man of many friends and respected by all who know him. The future for him looks very bright, he is a faithful worker for Redmanship. We wish him untold success.

I desire to congratulate the brothers of Mt. Vernon for the way they welcomed the representatives to their hunting grounds. I believe that in holding our Great Council at Mt. Vernon it will be the means of holding up the order in that part of the State. The program that was arranged for their entertainment was very fine and they should be congratulated for their success.

Patoka Tribe No. 171 is in the hunting grounds of Tilden, a small mining town of about 500 inhabitants. Our tribe was instituted in Traveling moon, G. L. D. 411, with 60 charter members, our membership is now about 125, very good we think for the size of our town and the conditions of work around here.

I am yours in F. F. & C.,

CHAS. E. BARBER, C. of R.



Our Latest Catalogues  
No. 78 for Red Men  
No. 73 for D. of P.

# Ed. D. Moulin & Bro.,

Greenville, Illinois.

MANUFACTURERS OF

Costumes, Regalia, Banners, Badges, Etc.

FOR

## Imp. O. R. M. and D. of P.

It's not a matter of chance or experiment when you order from us. You take no risk. We send our goods on approval, with a guarantee that every article will be just as represented.

You will find it to your interest to write us before ordering elsewhere. We can save you money. Send for latest Catalogue.



WE WILL FURNISH

An Elegant

**HIGH GRADE OUTFIT**

all complete, including sixteen fine costumes, for

...THE IMPROVED...

## ORDER OF REDMEN

**For only \$192.00 Net**

We will ship the entire outfit to any tribe on approval. Send for an itemized list of the goods. Address:

**THE M. C. LILLEY & CO., - Columbus, O.**  
The World's famous Regalia House.

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.

**50 YEARS' EXPERIENCE**

# PATENTS

**TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.**

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. **HANDBOOK** on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

**MUNN & Co.** 361 Broadway, New York

Branch Office, 625 F St., Washington, D. C.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Ps'ngr Agent  
C. J. Burns, Jr. Pas'ngr Agt. Bloomington Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Fostoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address

H. J. Rhein, Gen. Pas'ngr Agt.  
Geo. H. Lewis, Agent, Bloomington Indianapolis, Ind.

# THE ILLINOIS RED MAN



JUNE  
1905



ANNUAL PERSONALLY CONDUCTED

# NIAGARA FALLS EXCURSION

VIA

## LAKE ERIE & WESTERN R. R.

The pioneer Niagara Falls Excursion Line, in connection with the Lake Shore & Michigan Southern Railway

**THURSDAY, AUGUST 3, 1905**

Tickets good returning on C & B. line steamer, Buffalo to Cleveland, if desired. Side Trips To Toronto, Thousand Island, Etc. Also Cheap Rates To Sandusky and Put-In-Bay. Arrange your summer outing for the first of August and come with us. For pamphlet containing general information as to rate, time, etc., call on any ticket agent of the above route, or address

**H. J. RHEIN, GENERAL PASSENGER AGENT,**

**INDIANAPOLIS, INDIANA**

### **The Cincinnati Regalia Company, Cincinnati, Ohio, Manufacturers of**

REGALIA

SUPPLIES

SASHES

COSTUMES



**For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE**

DULY LICENSED BY GREAT INCHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**

# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.

Vol. 3

Bloomington, Ill., Hot Moon, G. S. D. 414.

No. 9

## NEWTON'S LETTER

### The Organization of New Tribes.

**F**OR THE past three years the Great Council has made liberal appropriations for organizing

new Tribes and for building up old ones. That the money spent in this direction has been of the greatest value

value to the Order is witnessed by the fact that during that period nearly one hundred new Tribes have been organized and nearly six thousand additional pale-faces have been added to our membership. This work was accomplished by the employment of a regular organizer who spends his entire time in building up the Order. Great credit is due the state Organizer F. W. Jones for this great increase in the membership of the Tribes.



Years ago it was not thought necessary to put regular organizers in the field and whatever work was done was generally accomplished by the activity of the Great Sachem. But all Great Sachems were not cut out for that kind of work, therefore but little was accomplished in

JOHN W. CHERRY, GREAT INCHONEE

this field of labor. There was one exception to this rule however in the person of A. F. Heineman who served as Great Sachem eighteen years ago. During his term thirty-four new Tribes were instituted, twenty-one of which were instituted by him in person. This was accomplished without great expense to the Great Council.

After the great work accomplished by Brother Heineman came the E. A. Mack trouble, the story of which I told in your Journal sometime ago, and as a consequence the membership of the Order commenced to fall off untill but little over two thousand remained.

Successors of Bro. Heineman, among whom were W. A. Hoover, Wilson Brooks and B. L. Steward made successful attempts at organizing, but the work accomplished was not what the members of the Order desired. It needed special work by a special organizer to do the labor essential to materially swell the ranks of Redmanship.

The first time that money was taken out of the wampum belt to pay for special organization was in 1896 when I had the honor to serve in the stump of Great Sachem. I first appointed Wilson Brooks state organizer and empowered him to engage a special organizer and spend not more than \$200.00 for that purpose. Our funds were very low at that period of our existence and it was necessary to go very slow in our expenditures. Appropriations were not made at that time by the Great Council, the whole matter of a careful expenditure of the revenue was left to the wisdom of the Great Sachem. Brother Brooks acting under the permission given him engaged John Loth who had been a successful organizer in Indiana and during the year \$176.16 was spent in this manner. This seems a very small amount when placed beside the \$3000 appropriated this year for organization purposes. Brother Loth did considerable work in some of our principle cities, but owing to the

great financial depression prevailing at that time and the excitement due to a great National campaign, he was unable to show the results earnestly desired, although the work done by him was, I firmly believe, to our advantage in the work of following years.

In 1897 P. J. Hauswirth became great Sachem and during his term \$606.11 was spent for organization purposes. This included fees to the organizer and expenses of the Great Sachem and Great Chief of Records in instituting Tribes. Bro. Brooks was appointed general Organizer for the term and Tribes were instituted at Highland Park, Aurora, Taylorville, East St. Louis, Tower Hill, Springfield, Oakland, Bushnell and Westville and Council Fires rekindled in Greenup, and Saybrook. More Tribes would have been organized had not the wampum belt run low necessitating a halt in the work. However the work done by Great Sachem Hauswirth turned the tide of depression in Redmanship and from that time to this we have witnessed a steady increase in our ranks.

The following year under Great Sachem Chas. T. Bisch, this plan of organizing was continued and the expense for the year, for that purpose was \$507.32. Brother Brooks was again appointed state organizer and another, Charles L. Feltus, who had met with success in Indiana, was engaged for special work in organizing new Tribes. The result was the institution of Tribes at Cairo, Chicago, Kewanee, Glen Carbon, Macomb, Troy, Madison and Bradley, and the rekindling of the Tribe at Sidell. Like the previous year it became necessary to call a halt in the expenditure of the funds of the Great Council for this purpose long before the fiscal year had expired.

Under Great Sachem W. H. Shepherd who followed Brother Bisch on that stump, \$664.58 was spent in organizing and in expenses of instituting. Brother Brooks was again appointed

state organizer and the result of the term was the institution of Tribes in Moweaqua, Vandalia, East St. Louis, Auburn, Colchester, Riverton, Rock Island, Virden and Pana.

During the time that Charles F. Wertz occupied the Great Sachem's stump, but \$260 was spent in organizing. Brother Brooks was re-appointed state organizer and Tribes were instituted at Chatham, New Boston, Catlin, Divernon, Dawson and Pawnee. During these years of activity the Order was steadily increasing in membership and at this time numbered 3500.

Brother Wertz was followed by J. C. Gerhardt and during his term was noticed the first large increase in membership. This term seemed to be the turning point in the fortunes of Redmanship. He reported a gain in membership of 1033 and the institution of Tribes at Decatur, Herrin, Marysville, Fairmount, Danvers, Averyville, Mt. Vernon, Streator, Assumption, Carterville, Edwardsville, Belleville, Greenville, Galesburg, Chicago, Quincy and Shelbyville. This great work was done at an expense of \$677.

In 1899 the first general appropriations were made by the Great Council in order to conform to the laws adopted the year before. At that time \$650 was appropriated for organizing Tribes, in 1900 this was raised to \$800 and the following year the sum appropriated was \$700.

With the election of Frank C. Smith as Great Sachem the manner of organizing was entirely changed. The Committee state of the Order consisting of Judge Silas Cook, J. A. Sweet and our present Great Sachem W. H. Chew recommended that the Great Council authorize the employment of an organizer who shall devote his time to organizing new Tribes and rekindling those extinct and who shall act under the direct supervision of the Great Sachem. The report of the committee was received with great enthusiasm and the Great Council immediately appropriated \$600

to pay the salary of a state organizer. This policy was continued during the terms of Great Sachems James R. Wilson and Charles H. Wineman and at the last session of the Great Council \$3000 was appropriated for the organization of new Tribes, under the supervision of Great Sachem W. H. Chew.

When this policy was first adopted Great Sachem Smith was fortunate in procuring the services of Frank W. Jones as state organizer. The first time I ever heard of Brother Jones was at the session of East St. Louis in 1900 when a telegram was received by the Great Sachem requesting him to wire to the Great Council of Kentucky consent to confer upon Brother Jones the Great Council degree, Bro. Jones being at that time a member of the Order in Peoria. He afterwards became state organizer in Kentucky where his work was highly appreciated.

During the three years Brother Jones has acted as state organizer in Illinois there has been instituted eighty-eight new Tribes with an average of about forty-one members to the Tribe. The smallest Tribe instituted started with twenty-five members and the largest with one hundred and fifteen members. Of the eighty-eight Tribes organized nine have given up their charters leaving seventy-nine in good standing with the Great Council. These Tribes when organized had about 3,600 members, now they show a membership of about 5,000 which goes to prove that the Tribes Bro. Jones institutes have a substantial membership. In addition to this work he has rekindled the Council fires of seven defunct Tribes, five of which are still active. I understand that Brother Jones will continue the work for another year and I sincerely trust that he will meet with the same success in the future as in the past. Brother Jones received the aid of several good brothers in the organization of some of the Tribes among whom I might mention Harry Gage, P. J. Clark and G. W. Thompson. Another



class of work that is being done at the present time is the class organization plan among some of the older Tribes that need assistance. This is being successfully handled by Bruce D. Goodrich who came here from California. During the term of Great Sachem Wilson he organized five new Tribes and last year under the supervision of Great Sachem Wineman he has confined his efforts to class organization. He started large classes in East St. Louis, Bloomington, Coffeen, Jacksonville, Quincy and Springfield, and every city that has required his attention shows increased activity in Redmanship. He is now at work assisting the Tribe at Kankakee.

Let the good work go on. There is plenty of territory in this state in which the organizer has not attempted to do any work and I trust that he will be able at some future date to respond to the earnest desire of those communities for new Tribes.

Faternally Yours

*Will R. Newton*

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*

Q. Has an adopted member of the Order a right to wear the emblems of the Order.

A. Certainly, as soon as initiated he is recognized as a member.

Q. Has the Sachem the right to ask all members casting black twigs to communicate to him privately their reasons for so doing failing to report to him has he the right to order another ballot two weeks later?

A. Members are not required to communicate their reasons for casting a blacktwig and of course the Sachem has no right to order another ballot unless fraud or error is charged.

Q. Has the Deputy Great Sachem the right to confer the Great Council degree upon Past Sachems?

A. No. It must be conferred at a regular or special session of the Great Council.

Q. Is there a certain amount of arrearages to the Tribe that will keep a member from visiting his own Tribe without the password?

A. He can visit his own Tribe until suspended. He should be suspended when he is indebted to the Tribe one full great sun's dues.

Q. A brother takes sick, but is not entitled to sick benefits. Is it right or proper for the Tribe to donate the brother money, he being in good circumstances?

A. A Tribe has a legal right to do so but it is a very bad thing for the Tribe to do so.

Q. Is it necessary for a Tribe to twig on a petition when the investigating committee has reported unfavorable?

A. Yes. The Tribe may not be of the same opinion as the committee, but the report must be balloted upon.

Q. Can the retiring Sachem be elected Keeper of Wampum?

A. He can but not if elected Prophet as is the usual custom.

Q. Can a candidate for adoption send in his name, the committee report and be adopted the same evening?

A. Yes by getting a dispensation.

Q. What Chiefs do we elect the first meeting in Hot moon?

A. Prophet, Sachem, Senior Sagamore, Junior Sagamore, Collector of Wampum, one trustee and medical examiner if you have one.

Q. A brother has taken two degrees and is brought in for the third. Should he be clothed in regalia of highest degree he has taken?

A. No he should not wear regalia at all.

Q. A Tribe calls a special meeting for degree work. Does the Tribe have to open and close in the Chief's degree there being no work or business in that degree?

A. It does. The ritual recognizes no other form of opening or closing than in the Chief's Degree.

Q. Is a brother who was elected to fill the Sachem's stump three meetings before the end of the term, the Sachem having resigned and who served to the end of the term, entitled to rank as Past Sachem?

A. Yes.

Q. A vote is taken on an application for membership, but before announcing the result the Sachem orders a second ballot. Can he legally do so?

A. We think he would be justified in ordering a second ballot if he suspects some brother has made an error in voting. If the black balls were cast intentionally they will be cast the second time and we cannot see any harm would result in ordering a second ballot.

Q. Can a member who is six moons in arrears for dues, act a Tribal trustee?

A. Yes.

Q. The Sachem was not present at a regular Council Fire and the Tribe transacted business that he thought was illegal and told the Chief of Records to take it out of the records at the next meeting when the records were read. Had he a right to do so?

A. The Sachem has no power to set aside on account of illegality, proceedings of a meeting at which he was not present and over which he did not preside.

Q. What part of the tribal funds can be set apart as an entertainment fund?

A. Not to exceed ten per cent of the total income of the Tribe.

Q. A merchant is suffering from nervous prostration, but is able to direct his business. Is he entitled to benefits?

A. The only answer that can be given to such question is "if he is incapacitated from following his usual avocation he is entitled to benefits." In order to decide such cases all the facts and circumstances must be taken into consideration.

Q. Can the Sachem use the seal upon documents prepared by him?

A. The Chief of Records, and he alone, can officially attest anything for and in behalf of the lodge.

Q. When the committee on application of a paleface reports, can the application be laid over one seven suns or does the Tribe have to twig on it at once? One reported favorable and one unfavorable, only two reporting.

A. Upon the report of the committee a ballot shall be taken and should not lay over.

Q. Is the first Sunday in Flower moon adopted as a Memorial day by the G. C. of U. S.

A. No.

## RESOLUTIONS OF RESPECT.

WHEREAS, the Great Spirit of the Universe has called from our land and Council our brother William Woodsides and

WHEREAS, we the members of Wa Wa Tribe No. 178 of Tamaroa realize and feel his loss, therefore be it

RESOLVED, that we express our sorrow at his loss and extend to the family and relatives our heartfelt sympathy, that we drape our charter for a period of thirty days and send a copy of these resolutions to the family and a copy to THE ILLINOIS RED MAN for publication and spread a copy on a page of our records.

WALTER MELVIN  
WILLIAM TAYLOR  
MARTIN CONDER

Committee.

## JACKSONVILLE

Delaware Tribe did not appear in the last issue of the Red Man. This, however, was not because there was nothing doing, but rather because there was too much doing. Delaware Tribe never had such bright prospects as at present. The tribe has enjoyed a phenomenal growth in the last few moons and today it is no exaggeration to say that its future looks brighter than that of any secret order in Jacksonville, and that is saying a great deal for this city is essentially a home of fraternal organization.

Since February 43 palefaces have been made into good and true Indians. The new members are from among our most substantial men and are such as will prove true to the faith. A number of applications are now in and it is thought that a class of at least twenty will be ready for initiation at the next sleep. Among the applications that have been received is one from one of the leading attorneys of the city and who was elected president of the state association of Elks at the last meeting held in Moline. A number of other prominent business and professional men probably will present applications soon.

On the 2nd sleep of Flower moon the Tribe took in three pale faces. Chief Anderson was in Mt Vernon at the time attending the great council and had telephoned to Chief Brennan stating that Jacksonville could get the next council if the Mayor of the city and the president of the Business men's association would wire an invitation to the council. Chief Brennan had this attended to and at the sleep some enthusiastic talks were made and Sachem Spaulding was instructed to send a message in behalf of the tribe inviting the council to hold its next meeting here. When the news came that Jacksonville had been chosen it was the cause of general rejoicing on the part of the Red Men here. The business men of the city also are well pleased that the coun-

cil is to meet here and have assured the members of the tribe a hearty support in the entertainment.

At the 9th sleep of Flower moon Chief Anderson reported upon his visit to the great council. His report was received with great enthusiasm and a vote of thanks was extended to him for his good work. The members of the tribe showed great interest in the success of the great council and a subscription paper was started and over \$100 was raised. This sum has now reached nearly \$200 and there are still many members of the tribe who have not been seen. The members expect to raise most of the money for entertainment in the tribe and already plans are being formulated to give the Red Men the best time of their lives when they visit this reservation next May.

At the 16th sleep of Flower moon the Tribe had a feast which served under the direction of Chiefs Hurley and J. F. Brennan. The Indians certainly proved good feeders and did ample justice to the following dishes dear to the heart of the Red Man: Ahmutch, Totoosh, Snow and Chahcoklahchuck. This was topped off with Kimoolths.

From now until the time the Great Council kindles its fire here next May this hunting grounds is going to be the scene of great activity. Every member is working heart and soul for the good of the Tribe and the success of the Great Council meeting.

Chief Anderson promised the Great Council that by the time it met here Delaware Tribe would number 200. Each man has set out to help Chief Anderson keep this pledge and we have no fear of the final result.

## SENECA, EAST ST. LOUIS

Seneca No. 181 is getting along nicely. We have 127 members in good standing. Seneca met in their wigwam the 5th and had a good meeting. The Chiefs Degree was worked on one Brother. All seemed to enjoy them-

selves. They met again on the 12th sleep and had a general good time. That is one of the ways to get lots of interest where there is more than one Tribe in the city. Visit and always get some brother to go with you, it looks to selfish to go by yourself, but it is better to come by yourself than not to come, like some of the brothers attend the Council fires. Well the Great Council is over, let's forget all by gum and go to work and try and get more Tribes than last time, they done well but let's do better. Wishing all the new Great Chiefs success, and THE ILLINOIS RED MAN twice the circulation this great sun and the Editor success for making it one of the best fraternal papers published,

I remain yours in F. F. & C.

C. H. VONGRUENIGEN.

## MOLINE.

On Friday May 12th, King Philip's degree team conferred the adoption degree on a large class of palefaces, twenty-five of whom were adopted into two of the new Tribes, Fox and Tecumseh. After the degree work, King Philip opened up the hay loft and transformed thirty-two tramps into haymakers. Friday evening, King Philip's degree team went to Davenport Iowa and conferred three degrees on eight palefaces for Tecumseh Tribe No. 34. After the work a feast of corn and venison was served.

Among the most prominent visitors there was P. G. S. Hoover of Illinois. When called upon for a speech, he complimented Tecumseh Tribe very highly and also praised the degree team of King Philip. Brother W. R. Maines of Tecumseh Tribe, Great Representative to the G. C. of U. S., was there to substantiate the prophecy he had made at a Red Men's Banquet in Moline prior to the last meeting of the Great Council in Illinois, that Geo. W. Thompson would be elected G. J. S., and Brother Baker Great Representative.

King Philip's degree team wound up its season's work May 21, by conferring the Chiefs degree on about forty Red Men, many of whom were members of Fox and Tecumseh Tribes.

Business of Importance was transacted at the meeting which will interest every Red Man in these hunting grounds.

A deal was completed, whereby King Philip disposed of its lease on the Red Men's Club rooms over the bank, and also all the fixtures contained therein. It will be effective June 1st, after which date the Red Men will no longer have any privileges there.

Another deal that was also transacted was the leasing of our present quarters for a term of five years with a privilege of five more, and an extension of five after that. This also becomes effective June 1st. Three Tribes King Philip, Tecumseh and Fox have leased their hall jointly, and will make it a Red Men's Wigwam and club rooms. All new fixtures and features and features will be installed and it is the intention to make it the most up to date Red Men's quarters in this reservation.

Great Chief of Records Bluedorn was a visitor to these hunting grounds during the past few suns, and the Red Men here enjoyed his visit immensely. Come again Brother Bluedorn as often as convenient. We also had with us at our Council, P. G. S. Hoover.

BLACK HAWK

Thursday Brother Bluedorn and some of the local Red Men will go to Geneseo to help in starting a new Tribe.

Friday night there will be a big meeting of King Philip Tribe, when Brother Bluedorn will be compelled to occupy the Prophet's stump on the degree team. He is not desirous of taking the task, but Moline braves insist that he do so. Three degrees will be put on and a big time is expected.



# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:  
407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

Entertainments of the out door class  
are now in order.

The greatest assets a Tribe can  
have is a good reputation.

In Redmanship no man is superior to  
another. All are upon an equal footing.

Do things now. He who waits un-  
till tomorrow never accomplishes any-  
thing.

If you really and truly believe in  
Redmanship, herald the truth by word  
and action.

The man who goes into the Order  
for what he can get out of it usually  
gets out of it.

It is said that money talks but we get  
so little that its voice is hardly above a  
whisper.

Honestly now, how long has it been  
since you asked a paleface to join your  
Tribe?

Redmannship deals with lives and  
strives to make men able to live better,  
do nobler and be happier.

Kind words are good; kind actions  
are better. A pound of bread is better  
than a ton of sympathies.

Nothing short of a surgical operation  
will separate some members of the Or-  
der from their itching for office.

It is better to be wrong sometimes  
than never to have an opinion on any  
subject before the Tribe.

The hustler does not wait for oppor-  
tunity to knock at his door. He meets  
it half way, a mile down the road.

Never make insinuations against a  
brother—speak plainly. If you are  
afraid to do that then don't speak at  
all.

When we fail to be perfectly straight  
forward and honest in our dealings,  
then we fail to follow the teachings  
of Redmanship.

Some of the elements of Redmanship  
and honesty, bravery, uprightness,  
sobriety, industry, thoughtfulness and  
manliness.

Some palefaces cannot see the beauty  
of our Order because the disk of the  
dollar is so close to their eyes that it  
shuts off their view.

There is power in a handshake.  
Test this and in so doing appreciate  
the good that you receive by doing this  
honestly and cordially.

Some people have such a prejudice  
against water that you might think if  
you did'nt know better that they were  
on earth during the flood.

No one denies that fraternal papers  
are great powers in spreading the prin-  
ciples of the Order. Every Red Man  
should be interested enough in the ad-  
vancement of the Order to subscribe for  
and read THE ILLINOIS RED MAN.

Individual members of societies are weak, but when they are banded together to accomplish given objects, they form an organization strong and enduring.

Our great order is growing in every reservation in the union. The principles of Freedom, Friendship and Charity are being pushed forward as never before.

Man is heir to sickness, weakness, sorrow and trouble. Redmanship can minister unto him and better his condition, can elevate his character and build him up.

There is a general conviction that many of the churches are so cold and selfish that they would be better if something of the spirit of brotherhood could be enthused into them.

Redmanship weighs against no religion or creed; it does not presume to take the place of the church but is an auxillary to all the teachings that help to the betterment of humanity.

Clinton seems to have caught the spirit of Freedom and will have the largest picnic in central Illinois the 12th of this moon from all indications. Special trains are to be run in all directions.

Redmanship never causes a man to lower his standard of morals, or checked his sympathies for the sick and unfortunate: rather it quickens his impulses for right and good and promotes generous action.

When people are convinced of the need of a thing, they set about getting it. Do you know of a town, a village or a community that needs a Tribe of Red Men, first convince the people of this need and then set about helping them to secure it.

The world is growing brighter and better every day and Redmanship can justly claim a portion of the credit for making this a better world to live in.

Cranks destroy harmony. Selfish and unprincipled men sometimes prevent the exercise of charity and benevolence; growlers destroy pleasure; one bad member will spoil the reputation of an entire Tribe. Beware of the above class when twiggging on pale faces.

Organizer Jones took a week's vacation after the Great Council, but is now back in the harness. It has been said that he is to organize 100 new Tribes this great sun, but that is more than any one Deputy could expect to do. If he organizes forty he is doing a good work and if there is anybody in this reservation that can do it Jones is the man.

When a visiting brother enters your wigwam make him feel he is among those who have traveled the same road that he has traveled. Give him the glad hand and make him so welcome that he will come again or perchance he does not, will tell in his future visits, of your Tribe as one of the most social he has ever visited. Goodfellowship pays a hundred per cent upon its investment every time.

It pays to be fare and square whether you have a conscience or not. There is a lot of satisfaction in gazing at the rugged features of an honest man in the looking glass every morning when you rise. A whole lot of money will not recompense one for the loss of his character and consequent self-respect. The shifty, two-faced, tricky, sneaky, unreliable man may make some sharp trades and gather in some coin by his dishonest games, but in the long run sometime he will be estimated at his true worth and passed as not wanted, the same as the bogus dollar or counterfeit bill.

## TAMAROA

It has been said that there is no good Indian but a dead Indian. If that is true and the saying applies to the Imp. O. R. M., then our Tribe has a good number of very, very good Red Men. But we also have some Red Men who have the push and energy to go and bring credit to the Order where ever they happen to be. Throughout this great reservation of ours we may find (through THE ILLINOIS RED MAN, which is always welcome and gladly received) that the Chiefs are all up and doing their very best to advance the Order in the proper way. While other Hunting Grounds are sending in reports which tell of great deeds done we have to sit quiet and report no progress along the line of members. But reasons exists. The buffalo have forsaken their usual haunts, and darkness to a great extent prevails. Our Chiefs are scattered and gone. We miss them and their counsel from our usual gathering but we hope for a time to come when there will be a bit of wampum in our pockets, to enable us to push work along fraternal lines and that Redmanship will profit thereby. Our members were once according to roll fifty nine. Of this number four have passed to the spirit land. Some have renounced the Order and with all patience and preservance and good faith our faithful ones stand today doing the very best we can to advance Redmanship and the cause of Freedom, Friendship and Charity, among the population of the Hunting Grounds of Tamaroa.

Yours Fraternally

WALTER MELVIN.

On Friday evening May 26 a new Council of the Degree of Pocahontas was instituted at Clinton with sixty members. Great Pocahontas Jennie Blakesly of Springfield was present and started the new Council off in good shape. It promises to be a great adjunct to the Tribe and will give its generous assistance to make the basket picnic June 12th, a great success.

## KEWANEE.

Every Red Man in Illinois come to the Kewanee Tribe's Pow Wow.

Kewanee has again sprung into the lime light this time with the intentions of giving the greatest Pow Wow and Fourth of July celebration ever given in the state of Illinois by any Tribe, and further more better than any city as a whole, for a fourth of July celebration. So come one and all we have made arrangements to care for two hundred visiting Red Men from all parts of the state. Boys just make this a by word (are you going to Kewanee July 4th) and if you leave our city and say that you have not had the best time in your life than we miss our guess.

## LOOK AT OUR PROGRAM

In the morning as soon as the sun rises we intend to have a salute and then for an hour or two we will welcome our visitors as we want you early. In the forenoon we are going to have a grand parade of all the Red Men, City Councils, Fire Companies, Fraternal Orders the Woodmen, other Lodges and several military organizations. Two bands have also been hired and if you will tell us you are coming and when, we will have one at the depot to escort you to our Council Chamber.

At noon we are going to have some fine speaking. Will Chew will be in town, Thompson of Moline and of course Bluedorn can't stay away or any way he knows what a time we had last year so he will be on deck you can bank on that. We know of many others. In the afternoon we will have the banner attractions races, baseball horse races, some of the best in Illinois, other races, a ballcon assention and last but not least a sham battle on the order of Custer's last fight. Say the arrangements for this are just grand.

In the evening we intend to have the finest display of fire works ever brought outside of Chicago. This will last two

hours after which we will give a dance for the younger fleet footers while you older Chiefs will find plenty of enjoyment in our wigwam where we will have a special program mapped out for the visitors. Every good Red Man in Illinois will be here. Come and get acquainted boys.

It is the intention in the near future to arrange a series of ball games to be played between our Red Men nine and one from Moline. Well Moline keep the good work up, we will hold our end up in great style.

Our degree team still has work on hand, we have given a couple of pale-faces work during the past month.

### A NARROW ESCAPE.

An examination of a County map of Tennessee shows that Rutherford creek is about forty miles south of Nashville, and crosses the Louisville and Nashville Railroad. On other maps it does not exist and the word "creek" is a misnomer ten months in the year, for its a mountain canyon which is dry all the time, except after rains.

For several days prior to Tuesday morning, May 23rd, there had been heavy rains throughout Tennessee, and on the morning of this date Rutherford creek was a raging torrent, and the water in the main channel was from fifteen to twenty feet deep.

About 5:30 a. m. the Chicago and Florida Limited Express approached the stream at a speed of forty miles an hour. The entire train passed over the bridge spanning the creek, except the last two sleepers. As these were crossing the bridge the last span gave away and both sleepers were precipitated into the water.

There were twenty-seven passengers in the two sleepers, among whom was Great Chief of Records Wilson Brooks, who was enroute to the session of the Great Council of Alabama at Birmingham, where he was delegated to represent Great Inchoonee John W. Cherry.

The sleeper that Brother Brooks was traveling in was turned upside down in the river, the trucks were torn off, and the interior smashed up to a considerable extent. Brother Brooks, however escaped without even a scratch and landed on his feet in five feet of water, in the top of the car after it had been turned up side down.

He escaped with a pair of shoes, a pair of pants, a pair of suspenders and one sock. The worst injury to any passenger in either of the cars was a sprained wrist. It seems nothing short of miraculous that many were not killed.

### FARMER CITY.

If present plans do not miscarry Farmer City will have a new and up-to-date wigwam room before the snow flies next winter. Some weeks ago the Red Men began an agitation for a new home and the interest being aroused presages early fruition. A large number have pledged financial support and it is thought it will be an easy matter to raise the required amount. It is proposed to make the second floor a model of convenience and aside from the lodge room proper will contain a banquet and dancing hall together with club room and library. The building will be somewhat larger than the K. of P. structure and is to be erected alongside of the latter. Mr. Rock will own and occupy a portion of the first floor with his marble works, while the Red Men will have a store room for rental purposes in the other portion.

The local lodge of Red Men had visitors to the number of a dozen from Fisher Monday night and they were entertained in the best possible manner under the circumstances. The Red Men use the K. of P. hall and it was expected that it would be sufficiently completed to confer degrees in, but the carpet was not down and it was impossible to do satisfactory work. The Fisher Red Men will come back again when conditions are more favorable.



## CLINTON.

Everybody is going to Clinton June 12.

Bloomington is to go to Clinton at least 300 strong with a band.

The only thing to be regretted is that Clinton is on the Illinois Central railroad, that has no appreciation or use for Red Men, but we will be there just the same.

Arrangements have been made to make this June 12 the greatest day ever had in Central Illinois by the Red Men. Weldon Springs is three miles from Clinton but is the ideal place for a picnic and trains and conveyances will be provided for all who wish. Great Sachem Chew and all dignitaries will be there. If you miss this you will miss the greatest time of your life. Special trains are to be run from Pana, Springfield, Bloomington and other places. Several will take along bands and it bids fair to be a contest of twenty bands to see who can furnish the best music. Plenty of good speaking and amusements will be furnished. The special train from Bloomington will leave about 8 a. m. and will take about 400 people and a band.

## ARKANSAS.

The 5th great sun session of the Great Council of Arkansas was held in the hunting grounds of Hot Springs on the 18th and 19th Suns of Plant Moon, and was attended by over 100 Past Sachems, the largest since the Great Council was instituted, four great suns ago.

The meetings were held in Union Hall, being the wigwam of Manataka Tribe, No. 6.

On Tuesday, the 18th, at the 10th run, rising of the sun, the assemblage was called to order and an address of welcome extended to the visitors by the Mayor of the City and Brother G. W. Parvin, to which responses were made by Past Great Sachem Thompson and Great Sachem Kimberley.

At the conclusion of the public ceremonies, the Great Council went into secret session, and thirty-one Past Sachems were admitted and given the Great Council Degree.

The report of Great Chief of Records Olney showed the membership to be 1562, a gain of 216 during the great sun.

Eight new tribes were instituted and two extinct ones resuscitated during the term.

The Committee on Revision of the Laws presented a set of laws in conformity with the new laws of the G. C. U. S. A provision was adopted prohibiting the admission of saloon keepers, bar tenders, retail liquor dealers and professional gamblers. Only five dissenting votes were cast against the adoption of this amendment.

Tribal representation was fixed at one Representative for every 75, and one additional Representative for each additional 50 members.

Texarkana was selected as the next meeting place of the Great Council.

Great Chief of Records Wilson Brooks and Great Keeper of Wampum William Provin were present as the Representatives of Great Incobonee Cherry, and raised the Chiefs according to the laws and usages of the Order.

The secret work was exemplified.

Both of these Great Chiefs received all the honor due their official rank.

The session was harmonious from beginning to end and not one harsh word was spoken at any time. The wampum belt was in most excellent condition and the incoming Great Chiefs plan to put an organizer in the field for the purpose of building up the order in the reservation. If this policy is pursued a large increase in membership can be expected from this reservation.

One of the most important features in connection with the session was the organization of a Chiefs of Records Association for the reservation of Arkansas. This proposition was rec-

ommended by Great Sachem Kimberly and Great Chief of Records Olney, and fourteen tribes sent their Chiefs of Records to the session to assist in the organization of this important auxiliary to the Order.

It is proposed to have the sessions of this branch held each great sun in conjunction with the sessions of the Great Council.

Great Sachem Kimberly offered a \$5.00 fountain pen to the Chief of Records who would write up the best record of a Tribal meeting.

An informal meeting was held for this purpose and the usual routine business of such a gathering was transacted. The Chiefs of Records took notes and then wrote up the proceedings.

Great Keeper of Wampum Provin acted as judge.

Eight Chiefs of Records participated in the contest.

The pen was awarded to A. B. Smith, C. of R., of Neponsett Tribe, No. 19, Pine Bluff.

It is the purpose of this organization to secure uniform and up-to-date methods for all the Chiefs of Records of the reservation, and there is no doubt but what the Association will be of great good to the Order in Arkansas.

### CANTON.

I will try and give a little news from Minnetonka for the Journal. All of the brothers here that take the Journal could not praise Plant moon's Journal high enough. I tell you it was a hummer. I believe that it would be just as good a reading matter as could be handed out to the paleface world. Bro. Brook's report in regard to the growth of the Order and so on, is just what many palefaces ask as soon as you approach them to become members. Well we captured a few palefaces in Plant moon. We received eight applications and adopted seven during the moon. On the 28th sleep of Plant moon we had work in all three degrees, and after we were done we went to Brother A. E.

Blain and had a light lunch and smoker for about an hour. The boys enjoyed it very much.

Yours in F. F. and C.,

CHAS. HULL.

### BLOOMINGTON.

On the 23rd Sun of Flower Moon Oceola Tribe No. 28 celebrated their twenty-first anniversary by a smoker and card party given to the members of the order, the other two Tribes of the city being invited in a body.

Oceola had the distinction for many years of being the only German speaking tribe in the state. Last year it surrendered its German ritual and received one of English instead. There are now no German tribes in Illinois and only a few left in the country. Oceola was organized with thirty-three charter members, of whom nine are living as follows: William Muhl, Charles Jacke, Henry Mayer, August Muxfelt, Edward Kegler, Gus Brehm, Chris Brandenburg, Ben Craft and Rudy Lederer, Sr., all of Bloomington, except Mr. Brehm, who now resides in Farmer City. Oceola was an offshoot of Shabbona, John Ritz and Ignatz Lederer withdrawing from Shabbona to organize a German Tribe for the benefit of the German-speaking residents. There are now eighty-eight members and the tribe has always been a successful and flourishing one. Much of its success is due to the untiring efforts of Mr. Jacke, who has been a chief for twenty-one years, the last fifteen being chief of records. Viroqua Council No. 28, degree of Pocahantas, is the ladies' auxiliary to Osceola.

The event was in the nature of a smoker. Among the leaders of the order who were called upon to make addresses were Col. J. F. Heffernan, Will D. Newton, George M. Adams, G. H. Lewis, Charles Jacke and William Zier. All spoke along fraternal lines and eulogizing Redmanship. It was brought out that the order now numbers 375,000 members.

and Illinois now has a membership which entitles it to its full limit of representation in the great council, eight delegates.

Much of the success of the celebration was due to the work of the committee in charge, Emil Finkbohner, George Zier Jr., and Emil Heister. In addition to cigars, light refreshments were served, and the event proved to be the most enjoyable in the history of the tribe. One hundred guests were present.

Viroqua Council No. 28 celebrated their third anniversary May 16 by a card party. They are fine entertainers and did themselves proud on this occasion. Refreshments were served.

Minnehaha Council gave a dance June 2 that was largely attended and much enjoyed.

Every Red Man and his friends are getting ready to go to Clinton June 12. It looks as though the largest train ever left the city will have to be chartered for that occasion.

Tonawanda Tribe is growing at a wonderful rate at the present time. Not a single meeting is held without work in one or more of the degrees.

The following Chiefs were elected at the last Council:

Sachem—A. J. Hendryx.  
 Senior Sagamore—J. C. McReynolds.  
 Junior Sagamore—A. D. Miller.  
 Prophet—Duff H. Wertz.  
 Trustee—L. B. Ellis.  
 Medical Examiner—Dr. John L. Yoltan.

Some of the latest acquisitions to the membership of the Tribe is Dr. John L. Yoltan, Ed Bottenberg, Edgar Legg and A. W. Whitcomb.

Ed Bottenberg, who has just rode the goat, is one of the most popular traveling men in Illinois, being widely known, not only in this state, but in Iowa, Missouri, Indiana and Wisconsin. He represents the National Casket Co., and is popular wherever known.

## CLINTON POW WOW.

Ettawah Tribe, No. 226, are arranging for a large celebration and pow wow to be held on June 12 at Weldon Springs. Springfield and Clinton will hold a joint celebration. Bloomington tribes are working for a large delegation and will bring a special train and their band. Decatur, Pana, East St. Louis, Leroy, Farmer City and Moweaqua will contribute to the crowd. Among others Great Sachem W. H. Chew, of Shelbyville, and Hon. Amos Oller, of Springfield, will speak. Sports from 4 to 6 o'clock and dancing at the pavilion.

Special session of the great council for conferring the degree upon past sachems and school of instruction at night. The tribe sending the largest delegation will receive a silk flag.

Following is the program of the day:  
 9:00 a. m.—Meeting trains and parade.

10:30 a. m.—Proceed to Springs.

11:30 a. m.—Band concert.

12 m.—Corn and venison.

1 p. m.—Call to order.

Music by band.

Quartet, Selected.

Invoking the Great Spirit—Rev. E. A. Gilliland.

Song, Ten Little Indians.

Address of Welcome, Mayor O. E. Harris.

Talks by Will H. Chew and Amos Oller.

3:30 p. m.—Band concert.

4 p. m.—Sports.

## TRIBAL NOTES.

The Chicago items are omitted this moon on account of the absence from the reservation of Bro. Macferran, who is in Pennsylvania at the bedside of a sick brother.

Two important dates—Clinton June 12 and Kewanee July 4. Both will be great times for the Red Men.

What promises to be the greatest celebration undertaken in Kewanee will be held July 4, if plans that are

contemplated are carried out. The Red Men have decided, since there will be no other celebration in Kewanee or vicinity, to give a rousing pow wow this year in Kewanee. The matter was thoroughly gone over and it was decided to begin active preparations at once to make the affair the biggest in the history of the community. The merchants will co-operate with the Red Men.

From Springfield comes the following from "Sitting Bull":

Wednesday, May 17, Inini Tribe gives four adopted Brothers the Warriors and Chiefs degrees, and has twelve applicants who will be twiggled upon. A wonderful change in the past three weeks—49 members during that time. A Tribe struggling in the throes of typhoid fever, as it were, now strong and healthy, with plenty of new blood, all accomplished by Bruce D. Goodrich, who got the pale faces, attended the Council meetings, spoke encouragingly, helped put the work on. In fact too much praise cannot be spoken of Chief Goodrich. He is a worker and a Red Man any Tribe could be proud of. He speaks of leaving the city tomorrow. Springfield is sorry he has gone and will always welcome him. He is a true Indian. May the same success attend him in the future.

### LINCOLN.

The Keokuk tribe of Red Men held a very interesting meeting Monday evening in Pythian hall, which was followed by a smoker. The three degrees were conferred on two candidates. Col. Heffernan, of Bloomington, a visiting Red Man, gave a very interesting and instructive talk which was greatly appreciated by the members. It was also decided to hold Memorial exercises at Union cemetery on Sunday, June 11, at 10 o'clock. Three markers, which have recently been purchased for the graves of the three departed brothers, will also be placed on that day.

### JACKSONVILLE.

The members of Delaware Tribe, No. 78, I. O. R. M., held their regular sleep on the 16th Sun of the Flower Moon. A large number of chiefs were present and great enthusiasm prevailed during the discussion of plans for the great council which will be held here next May. A committee has been named and is now working for the organization of a tribe of Daughters of Pocahontas in this city. This organization meets at the same time as the Red Men and a large number of delegates attend its sessions.

At the conclusion of the regular business the tribe enjoyed a Hyin Muck-a-Muck, at which the following dishes dear to the heart of the red man were served: Ahmatch, Totoosh, Snow and Chahcoklahchuck. After all had been filled the chiefs gathered around the camp fire and enjoyed Kimoolth.

It is expected that a large class will be taken into the tribe at an early date, as a number of applications have been presented and a number of others are in prospect.

### CLINTON POCAHONTAS.

Berneta Council was organized at Clinton May 26 by Great Pocahontas, Mrs. Jennie Blakesly, of Springfield. The following officers were installed; Pocahontas—Mrs. C. W. Samuels.

Wenona—Celia Sheers.

Powhatan—O. L. Morse.

Prophetess—Mrs. W. S. Lowe.

Keeper of Records—Verna Williams.

Keeper of Wampum—Maude Samuels.

1st Scout—Florence Wodetzky.

2nd Scout—Blanche Samuels.

1st Runner—Minnie Samuels.

2nd Runner—Blanche Hoyt.

Warriors—Mrs. Grace Querfeld, Erma Brown, Mrs. E. E. Hoyt and Eva Dougherty.

1st Councilor—Mrs. Adda M. Poland.

2nd Councilor—Mrs. Ura Gatchell. Guard of the Tepee—Mrs. Effie Williams.

Guard of the Forest—Mrs. Nellie Conant.

After the installation refreshments were served.



## SPRINGFIELD.

Pawnee Tribe met in regular council with all officers present and on time. Letters were received from various reservations in regard to having the Great Council meet in their Hunting Grounds. But Springfield is going after that themselves. We are in the center, have got better and more accommodations than any others named. In fact no city in Illinois, outside of Chicago can accommodate thousands like the home of Lincoln. The Adoption Degree was given on Joseph Mulholland and the Chief's Degree on Edward Howarth. Several Chiefs were wound up like a Bank Vault and it took time, and a long time to run down. After which ice cream and cake was served for breakfast.

On the 26th of Plant moon, Inini Tribe had a fine meeting. Several new applications were received. A new team was formed by Chief Bruce D. Goodrich, and the Adoption will be put on the 3rd sleep of Flower moon. The team of Pawnee Tribe visited the Hunting Grounds of Waverly Wednesday evening and instituted a new Tribe, No. 250. They say the baby's name is Numatuc. The full team went and the work was fine. Chief T. M. Nice from Clinton visited Inini Tribe in the interest of their Pow Wow in Hot moon.

On the 28th sleep Pawnee Tribe met with all officers present. A big rain storm had flourished all day, but the Chiefs turned out so the hall was full. Work was done in the Adoption and Warrior's Degrees. Pawnee will have an outing and a committee was appointed for same. Arrangements were also made to decorate the graves of all deceased Red Men on the 28th of Flower moon. Time was also set apart to eulogize the memory of the Great Inchohnee deceased in Worm moon. It was also agreed that Pawnee team and Tribe do the work for Inini Tribe on the next Friday's sleep, as the hall cannot be had any other night. When the Coun-

cil Fire was quenched, ice cream and cake was served.

On the 3rd Sun Flower moon, Inini Tribe kindled her Council Fire with 25 Chiefs present. The Adoption Degree was given by Inini's new Team and the work was well done. There were 17 palefaces twigged on and their being no objections the 17 with 4 others will be given all the Degrees on the 5th sleep by Pawnee Tribe, by request of Inini Tribe, making some 40 palefaces adopted since Bruce D. Goodrich engaged to fill up the Tribe with new timber. A banquet will be given on the 5th sleep of both Tribes.

On the 5th sleep Pawnee Tribe gathered in great force. Six candidates of their own and 21 from Inini Tribe were given the Degrees and through the efforts of Bruce D. Goodrich the work was magnificently done. After the work refreshments were served.

On the 10th sleep Inini Tribe met in due form, 35 Chiefs present. They had 12 new paleface applicants and adopted four palefaces. After the work all were ushered into the banquet room and ice cream and cake were served.

Pawnee Tribe kindled her Council Fire on May 12th. Every officer and over 40 Chiefs were present. Five palefaces were adopted and 3 were raised to the Warrior's degree. Arrangements have been made to institute the Haymakers on next Friday, May 19. Ice cream and cake was then served. The May number of THE ILLINOIS RED MAN came today and its a grand number. Newton's Letter and in fact the whole paper is a daisy.

On May 17th Inini Tribe built her Council Fire in due form. All officers were present but one and he has been absent on account sickness. There is a different state of officers since Goodrich came. Arrangements were made to observe decoration day, May 28th and a committee was also appointed to revise the by-laws. Three palefaces were adopted and 2 were also given the Warrior's Degree. Ice cream and cake was then served.

Yours in F. F. and C.

SITTING BULL.

# Ed. D. Moulin & Bro.,

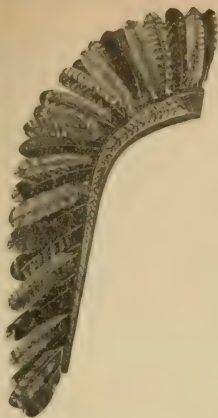
Greenville, Illinois.

MANUFACTURERS OF

Costumes, Regalia, Banners, Badges, Etc.

FOR

Imp. O. R. M. and D. of P.



Our Latest Catalogue  
No. 78 for Red Men  
No. 73 for D. of P.

It's not a matter of chance or experiment when you order from us. You take no risk. We send our goods on approval, with a guarantee that every article will be just as represented.

You will find it to your interest to write us before ordering elsewhere. We can save you money. Send for latest Catalogue.



WE WILL FURNISH  
An Elegant  
HIGH GRADE OUTFIT

all complete, including sixteen fine costumes, for

...THE IMPROVED...

**ORDER OF REDMEN**

**For only \$192.00 Net**

We will ship the entire outfit to any tribe on approval. Send for an itemized list of the goods. Address:

**THE M. C. LILLEY & CO., - Columbus, O.**  
The World's famous Regalia House.

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.

50 YEARS' EXPERIENCE

**PATENTS**

TRADE MARKS  
DESIGNS  
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive special notice, without charge, in the

**Scientific American.**

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$5 a year; four months, \$1. Sold by all newsmen.

**MUNN & Co., 361 Broadway, New York**  
Branch Office, 625 F St., Washington, D. C.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE.

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT, ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Ps'ngr Agent  
C. J. Burns, Jr. Pas'ngr Agt. Bloomington Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Fostoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address.

Geo. H. Lewis, Agent, Bloomington H. J. Rhein, Gen. Pas'ngr Agt.  
Indianapolis, Ind.

# THE ILLINOIS RED MAN



JULY  
1905



ANNUAL PERSONALLY CONDUCTED

# NIAGARA FALLS EXCURSION

VIA

## LAKE ERIE & WESTERN R. R.

The pioneer Niagara Falls Excursion Line, in connection with the Lake Shore & Michigan Southern Railway

**THURSDAY, AUGUST 3, 1905**

Tickets good returing on C & B. line steamer, Buffalo to Cleveland, if desired. Side Trips To Toronto, Thousand Island, Etc. Also Cheap Rates To Sandusky and Put-In-Bay. Arrange your summer outing for the first of August and come with us. For pamphlet containing general information as to rate, time, etc., call on any ticket agent of the above route, or address

**H. J. RHEIN, GENERAL PASSENGER AGENT,**

**INDIANAPOLIS, INDIANA**

### **The Cincinnati Regalia Company,** **Cincinnati, Ohio, Manufacturers of**

REGALIA

SUPPLIES

SASHES

COSTUMES



**For Improved Order of Red Men and Degree of Pocahontas**  
**CATALOGUE NO. 131 FREE**

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 3*

*Bloomington, Ill., Buck Moon, G. S. D. 414.*

*No. 10*

## NEWTON'S LETTER

### The Progress of Great Reservations

**A**S I have related elsewhere the Improved Order of Red Men was first established in the State of Maryland in 1833 by the organization of Logan Tribe No. 1 in Baltimore. Two years after this event on May 20th the first Great Council was instituted and in 1838 this body was incorporated under the laws of the state. The Great Council of Maryland exercised supreme authority over all tribes until 1847, when the Great Council of the United States was organized. Maryland has always been a hotbed of Redmanship and at the last session of the Great Council reported a membership of 5,886 with 74 tribes. Twenty-five Past Great Sachems are active members of the Order in Maryland.

The Order was next introduced in Pennsylvania by the organization of Tammany Tribe No. 1 in Shippensburg in 1839. This tribe was organized by John F. Weishampel, of Baltimore, being authorized to organize by old Logan Tribe. The life of this Tribe was of very brief existence and the Order was not revived until 1847, when Tecumseh Tribe No. 1 was instituted at Norristown. In 1849 on the petition of four Tribes the Great Council of Pennsylvania was organized, being the fourth Great Council instituted. The Order has had a phenomenal existence since that time in this great reservation and at the last session of the Great Council reported 410 Tribes with a membership of

61,053, an increase of 6,713 over the previous year. It must be remembered that the reports upon which these figures are based are the reports from Great Councils for the term ending Dec. 31st, 1903, and that nearly every Great Reservation has made a substantial gain since that time. Pennsylvania has twenty-four living Past Great Sachems. Great Junior Sagamore Joseph Farrar is a resident of this Great Reservation.

The same year that the first Tribe was organized in Pennsylvania, Pocahontas Tribe No. 1 was instituted at Wheeling, Virginia. This Tribe, organized by Brother Weishampel, soon dropped out of existence. In 1845 the Order was revived in Virginia by the organization of Osceola Tribe No. 2 at Alexandria and later became No. 1 of Virginia and placed under the jurisdiction of the Great Council of the District of Columbia. The Great Council of Virginia was instituted in 1847 with three Tribes, being the third Great Council kindled and the first instituted by the Great Council of the United States. From 1861 to 1864 inclusive the Great Council was unrepresented in the Great Council of the United States, but was reorganized in 1865. The last report shows 63 Tribes in Virginia with 5,568 members and sixteen living Past Great Sachems. Our present Great Inchoinee, John W. Cherry is a resident of this state.

The Order was next introduced in Mississippi by Pailey Sharp, of

Wheeling, Virginia, in 1840 by the institution of Natchez Tribe No. 1 at Vicksburg. Nothing more was heard of the Order in this state until 1859 when a Tribe was instituted at Natchez of the same name and number. Ten more were instituted in the years following, but in 1878 all were reported as extinct. Since that time, however, ten tribes have been organized, all of which were in existence at the last report, except four, with a membership of 202. Prospects are now bright for the institution of a Great Council in Mississippi.

The fifth state in which the Order was introduced was Louisiana, by the institution of Mohican Tribe No. 1, at Bayou Sara by Brother Pailey Sharp in 1843. Nothing more was heard from this Tribe and thirteen years from this time Osyka Tribe was instituted in New Orleans by Brother Sharp. Several Tribes were organized after the institution of the Tribe in New Orleans and steps were being taken in 1860 to organize a Great Council when the Civil War prevented further action in this direction and finally caused the disbandment of all Tribes except Osyka No. 1. In 1865 Tecumseh Tribe No. 4 was instituted at Baton Rouge and the Order flourished from that time until 1875 when the yellow fever epidemic caused all to cease to exist except Osyka No. 1. Four years afterwards one of the old Tribes was rekindled and this was quickly followed by the organization of two new tribes. The Great Council of Louisiana was instituted in 1882 and since that time the Order has had a slow but sure growth in that Great Reservation. The last reports show the existence of 33 Tribes with a membership of 1516, an increase over the previous year of 1104. Nine Past Great Sachems are living and active in the work of the Order.

The Order was next organized in the District of Columbia by the organization of Powhatan Tribe No. 1 at Washington in 1845 by Past Great Sachems

Louis Bonsal and John L. Booker, of Maryland. In the same year on the petition of three tribes, one of which was located in Virginia, the Great Council of the District of Columbia was instituted. The Order grew rapidly until 1859, when by reason of internal dissensions the Great Council became extinct and was not rekindled until 1864. The last reports show the existence of nine Tribes with a membership of 718 and fifteen living Past Great Sachems.

Delaware was the next Reservation to organize a Tribe of our Order. Delaware Tribe No. 1 was instituted in 1847 at Wilmington. Three more Tribes were organized in the next nine years and the Great Council was instituted in 1856 by Joseph Pyle, who afterwards became Great Inchoonee and at the time of his death was serving the Great Council of the United States as Great Keeper of Wampum. The reports show the existence of 42 Tribes with a membership of 4350 and the activity of 29 Past Great Sachems.

In 1848 Worthy Grand Sachem Inchoonee Hugh Latham journeyed to New York and instituted Oneida Tribe No. 1, Osceola No. 2 and Oneactah No. 4 of New York City, and Metamora No. 3, of Brooklyn on the same sun. Many of the petitioners were formerly associated together as Tribes of the "Order of Red Men" without knowing of the existence of our Order. In 1850 the Great Council was instituted and in the following year there being but one Tribe in existence the Great Council fire was quenched. The Order was revived in New York in 1854 and again became extinct in 1857. In 1871 Mohawk Tribe No. 1 and Cherokee No. 2 were instituted in New York City and these were quickly followed by seven more. The following year the Great Council was instituted and the Order in New York today is in a prosperous condition. The reports made at the last session of the Great Council of the United States show 307 Tribes with a membership of 31,829 and twenty-two

Past Great Sachems. Years ago when the Order was established in Ontario the Tribes of that Reservation were placed under the jurisdiction of New York.

The Order was next introduced in New Jersey by the organization of Arreseoh Tribe No. 1 at Newark in 1850. This Tribe was soon followed by Tribes in Camden, Newark and Trenton. The Great Council fire was kindled in October 1851, but on account of a misunderstanding which prevented Leni Lenape Tribe No. 2 of Camden from participating in the institution, the Great Council was re-organized in December of the same year. For thirty years the Order in New Jersey grew very slowly, but since 1880 the advance has been very rapid. The reports show the existence of 183 Tribes with a membership of 22,625. Twenty-four Past Great Sachems were living at the time of the last reports.

Ohio next became interested in the Order by the institution of Miami Tribe No. 1 at Cincinnati and Tecumseh No. 2 at Springfield in 1851. On the petition of three Tribes the Great Council was instituted in 1852, being the first Great Council organized in the West and since that time Ohio has been among the stronger of the Great Reservations. At one time this state had control of the Order in Kentucky. 141 Tribes were reported with a membership of 11,695, a gain over the previous year of 1492. Twenty-three Past Great Sachems were active in the interests of Redmanship.

In 1853 the first Council fire was kindled in North Carolina by the institution of Osceola Tribe No. 1 of Fayetteville by John L. Booker, Great Chief of Records of the Great Council of the United States. This Tribe lasted one year and some time between 1853 and 1858 a second Tribe was instituted and soon went out of existence. The Order was revived in North Carolina in 1858 by the institution of Weccamaw Tribe No. 3 at Wil-

lington. Again the Order was declared extinct in 1860. In 1873 Wyoming Tribe No. 4 was instituted in Wilmington, quickly followed by four more. However, all were extinct in 1878 except Wyoming No. 4 and this Tribe surrendered its charter in 1882. The same year two new Tribes were instituted and two re-kindled and from that time the Order has made a slow but sure increase in the Great Reservation of North Carolina. The Great Council was instituted at Elizabeth City in 1898 by Great Incohonee Robert T. Daniel, assisted by Great Chief of Records Charles C. Conley and John W. Cherry. The last reports show 25 Tribes with a membership of 1406. Seven Past Great Sachems are living.

Chickasaw Tribe No. 1 of Newport, and Black Hawk No. 2 of Covington, were instituted in the State of Kentucky in 1852, followed the next year by tribes in Newport and Louisville. The Great Council fire was lighted in 1854. For some time the Order flourished in Kentucky, but in 1880 the Great Council ceased to exist and in 1886 but one tribe remained. In 1888 the Great Reservation was placed under the jurisdiction of Ohio, where it remained until 1895. About this time eight tribes were organized and the Great Council was reinstituted at Lexington by Great Chief of Records Charles C. Conley, assisted by Past Great Sachem William C. Conley, of Pennsylvania. Kentucky reports 69 tribes with a membership of 5291 and ten Past Great Sachems.

Indiana first became acquainted with Redmanship in 1854 by the institution of Seneca tribe No. 1 at Metamora. This tribe was soon followed by tribes in Laurel, Terre Haute, Edinburg and Franklin and the Great Council was instituted in 1855, but inside of two years the order ceased to exist in Indiana, and the Great Council surrendered its charter. In 1859 Cherokee Tribe No. 4 of Edinburg, was re-kindled and Tribes were instituted in Aurora and Richmond, but



these Tribes ceased to exist three years afterwards. In 1866 another attempt was made to establish the Order in Indiana by the institution of Tippecanoe Tribe No. 8 of Patriot. This attempt was successful and in 1869 the Great Council fire was re-kindled and today Indiana stands next to Pennsylvania in membership. The last reports show 289 Tribes with a membership of 34,494 and increase over the previous year of 6563. Twenty-three Past Great Sachems are living. Great Prophet Thomas G. Harrison is Great Chief of Records of Indiana.

The first year that the Order entered Indiana, 1854, the first Tribe was instituted in Illinois just one month later. This Tribe was Pocahontas No. 1 of Paris, which Tribe soon ceased to exist and the Order was not revived until 1860 when a Tribe was instituted at Nashville, which existed for a short period only. In 1869 Seminole Tribe No. 3 was organized at Mason, followed by Somonauk Tribe No. 4 of Chicago, instituted in 1872, and Modoc Tribe No. 5, of Effingham, organized in 1873. The Council fire of Seminole Tribe was quenched shortly after its institution. Shawnee Tribe No. 6 of Quincy was organized in 1874 and the following year Pawnee Tribe No. 7 was instituted at Mattoon. In 1876 Chickasaw Tribe No. 8 of Neoga and Pottawotomie Tribe No. 9 of Oakland City were organized. During the next two years Wyandotte Tribe No. 10 of Charleston, Black Hawk No. 11 of Pekin, Wabash Tribe No. 12 of Effingham, and Kickapoo No. 13 of Bloomington, were instituted. The Great Council was instituted at Pekin in 1878 by William C. David, of Indiana, with Representatives Frank Robertson, of No. 10, George Angus, of No. 11, Owen Scott, of No. 12, and S. Rundle of No. 13, and Past Sachems A. H. Sutton and John T. Barlow present. The reports at the last session of the Great Council of the United States show a total of 115 Tribes with a membership of 8426 a gain over the

previous year of 2297. Seventeen Past Great Sachems were living, but since that time Past Great Sachem George H. Tandy has gone to meet the Great Spirit in the Happy Hunting Grounds of our Fathers. The present membership of Illinois is 10,319, thus showing a large gain over the last published reports.

In a future paper I will take up other Great Reservations and show the progress that is constantly taking place in Redmanship in this great country of ours.

Fraternally yours,

*Will D. Newton*

#### KANKAKEE.

Another splendid piece of work has been accomplished by Brother Bruce D. Goodrich, who has done so much good work in assisting crippled Tribes in this Reservation. In re-kindling the Council fire for Mesheketeno Tribe No. 128 in the Hunting Grounds of Kankakee, seventeen of the old members were secured, and Brother Goodrich succeeded in capturing fifteen of the nicest young men in Kankakee and the Tribe now has a membership of 32 members with the best prospects for its future success. The three degrees were conferred on this class on the 9 Sun, Hot Moon by the crack team of Calumet Tribe No. 204 of Chicago Hunting Grounds and they deserve great credit in the way they conducted the ceremonies. They are a class of gentlemen who are a credit to the Order. After the quenching of the Council fire all adjourned to Brothers Creed & Armstrong's Restaurant, which was beautifully decorated for the occasion. As the Indians trailed in to take their seats they spied a little souvenir menu which was decorated with ribbon encircling a little pipe of peace gotten up by Brother Dean, the printer of the Tribe. Toasts were responded to by prominent members of the Order. Brother Dr. Schubert was one of the happiest Brothers of the evening, having tried so hard to keep the Tribe together for many moons and was instrumental in getting Brother Goodrich there and the results were gratifying to all.

## GRAYVILLE.

Tuesday night, June 13, was Red Men's night in Grayville and the city was painted red by a number of visiting chiefs who "trailed" here from their hunting grounds to capture and adopt some of our palefaces.

It was through the efforts of Mr. I. J. Clark, of Fairfield, who is deputy great sachem, that enough palefaces were corraled in the city to form a tribe. State Organizer F. W. Jones, of East St. Louis, instituted the tribe and a degree team of 18 chiefs from Norris City showed the palefaces the mysteries of the Red Men's degrees. The work given by the visiting chiefs was well rendered and all the palefaces were highly pleased with the secret work. After the palefaces had all been made chiefs, luncheon was served and it was in the wee small hours of the next day that the Indians wended their way to their tepees to rest and sleep. Prior to the degree work the visiting chiefs made a trail on North street and attracted a great deal of attention by their Indian costumes and warwhoops.

The local tribe will be known as Nameoka Tribe, No. 251, and the following officers were elected for the ensuing six months:

Prophet—W. J. Seil.

Sachem—A. Barrett.

Senior Sagamore—Ed Rigall.

Junior Sagamore—C. H. Taylor.

Chief of Records—E. A. Morgan.

Keeper of Wampum—Geo. Bump.

Trustees—E. F. Johnson, F. Master-  
son, J. W. Walton.

The charter list is composed of 28 members.

A number of visiting chiefs were present from Crossville and all had a most enjoyable time.

F. W. Jones, state organizer of the Improved Order of Red Men, delivered an address on the aims and objects of the order at Cooke's opera house Tuesday night. There was not a very large audience present, but those who were there were well pleased with the address. Mr. Jones is a fine orator and his address was one of the best on fraternalism that has been delivered in the city.

## THE FLAG OF FREEDOM.

Oh, sentiment sacred and true,  
Emblazoned in red, white and blue,  
Oh, the stars and stripes of our native  
land,

As liberty-loving Improved Red Men  
we stand

Ready to defend thy glorious name,  
Flag of Freedom—our hope, our fame.

Star-bangled banner in splendor  
bright,

Proudly wave on Freedom's height,  
In honor of the heroes who fought  
For free government, free speech, free  
thought,

For justice and a freeman's will,  
At Lexington and Bunker Hill.

Dear Old Glory, flag of Freedom, wave  
In memory of the gallant and the  
brave,

And the victories they so dearly  
bought,

During the war by treason wrought;  
Who nobly fought like patriots should  
fight,

For Freedom's cause and human right,  
For American rights and a Union  
grand,

For hearth and home and native land.  
Facing, unflinching, the battle's wild  
sea,

They crowned our Flag with victory.  
On Gettysburg's bloody battle plain,  
At Vicksburg amidst a leaden rain,  
At Lookout Mountain, like heroes they  
fought.

And to our foes this lesson taught,  
When at Chattanooga they gained the  
day,

That the Flag of Freedom had come to  
stay,

In triumph to wave forevermore,  
From the Atlantic to the Pacific shore.

In all our battles with haughty Spain,  
Our heroes forever "Remembered the  
Maine."

United they stood in battle array—  
Our boys in blue and our boys in gray,  
With life and drum and ringing cheers,  
They marched as American volunteers,  
Carrying the Flag of Freedom on high,  
Ready for its sake to conquer or die.  
Heroic they fought on land and sea  
Till crowned with laurels of victory,  
Triumphantly the Stars and Stripes  
are seen,

Proudly waving o'er the Philippines,  
On Cuba and Hawaii's shore,  
In its glorious splendor forevermore.  
Oh, Flag of Freedom, we honor thee,  
Where'er you wave on land or sea,  
To glorify America's great name,  
To be forever our hope, our fame.

# MOLINE

BY BLACK HAWK

At the last meeting of King Philip the following officers were elected: Prophet, Robert Mahon; Sachem, Robert Pears; Senior Sagamore Gust. Shallberg; Junior Sagamore, Louis Plambeck; Trustee John Hokinson.

Sunday June 18, was the hottest day of the year in this neck of the woods, and old Sol tried his best to discourage a game of ball between the Kewanee Indians and a picked nine from the different Tribes in these hunting grounds. Failing in this he changed his tactics to a wind storm, but too late, for the game was finished before it arrived. The following account from the Moline Dispatch will show the results of the game.

Moline Red Men scored a victory over their Kewanee opponents yesterday afternoon in Athletic park by a score of 6 to 4. Hot weather and a threatening storm kept the attendance down to something around 150, but those that did brave the elements saw a game that did the Indians credit. The Moline team showed the effects of too little practice by erring five times while Kewanee made four mistakes. The game was a peculiar one from many points. In the first place Kewanee made twice as many hits as Moline and less errors and still lost out.

Temple was captain for Moline and White for Kewanee. Hart of Kewanee is a clever pitcher, but he gave out before the game was over and this weakness coupled with a few errors at critical times, let in the necessary scores to win. Hart has a beautiful delivery and some deceptive curves, but after his strength left him, his best twisters were easy enough to find and Moline went after him in a couple of innings, bunching in the fourth for three

runs and in the eighth for two more. Kewanee started to do things to Moline right away. Hooten and Olson hit and came in on slow plays. I looked rather dark for Moline until the fourth inning, when runs that put Moline in the lead were made.

E. Nelson who played left field for Moline played a fine game in the field even if he didn't bat extraordinarily well. He took four chances three of them difficult ones. Altogether he handled himself well and earned a good share of applause for his efforts.

Though Kewanee met defeat, we have nothing but good words to say for them, and hope that the time will soon come when we may meet again.

Arrangements were made at King Philip's Council Fire last evening June 23rd whereby the board of control of the new Red Men's Wigwam will be composed of the three trustees of King Philip Tribe and the chairman of the trustees of Fox and Tecumseh Tribes. Instructions were also given them to supply all necessary fixtures, and make such arrangements toward the completion of the wigwam and club rooms.

Robert Mahon, our present Sachem has accepted a position as traveling representative for a printer's supply house, with headquarters at St. Louis.

Tecumseh Tribe No. 241 held their election of Chiefs Monday evening June 5th, and they are as follows:

Prophet, G. F. Bingson; Sachem J. Eklin; Senior Sagamore, Ralph Temple; Junior Sagamore, Henry L. Shede; Chief of Records, Almond Ford; Trustee, M. Horsthamp. We also elected Brother Care Hammer Captain of our degree team, and I think Brother Hammer is well worthy of the place and will select a good team.

Three of the Tecumseh Tribe took the Haymakers and I think they believe. They were Brother Shede, Bingston and Johnson.

At the meeting of the Great Council of the Degree of Pocahontas, Imp. O. R. M. at Mt. Vernon, Mrs. Lizzie Mosely Past Great Pocahontas and Mrs. Minnie Einfeldt Great Keeper of Wampum planned a surprise on Mrs. Nellie Baker retiring Great Keeper of Records which was to be perpetrated later on.

Sister Mosely solicited Wampum among the members of the Great Council Degree of Pocahontas, Imp. O. R. M. for a present, and Sister Einfeldt was to do the surprising.

She had intended that the surprise should take place on the second meeting night in Flower moon of Leola Council No. 8, but by some mistake the present did not arrive until next day, so a few evenings following, about 25 members of the Council walked into the Baker residence and to say that Sister Baker was surprised is putting it mildly. But the real surprise was left until later on when Sister Einfeldt presented her with a beautiful tray of silver consisting of knives, forks, teaspoons, tablespoons, butter knife, sugar shell, meat fork, etc., with the compliments of members of the Great Council D. of P. and Imp. O. R. M.

One of the amusing features of the evening was an "observation contest" A table was arranged in a room and about twenty-five different articles placed upon it. The members were then told to march around the table and observe them, and write down all the articles they had seen on the table. Sister Minnie Adleman received first prize having had the most number of articles written down, and Sister Eva Thede received the booby, Vic. Shalened the first gent's prize and Peter Johnson the booby.

A lap supper was then served after which Brother W. C. Thede entertained the assembly with about 50 selections

on his graphophone. It was after low sun before the members trailed their way to their own wigwams, everyone proclaiming it a very neatly arranged surprise party.

Sister Baker is grateful for this most beautiful gift, and takes this opportunity, of thanking each and every one, who in any way contributed to this affair, and especially Sister Lizzie Mosely of East St. Louis who is ever ready to sacrifice time and wampum to make others happy.

### FISHER.

At the election held recently the following chiefs were elected: R. J. Hammond, Prophet; Lou Crowely, Sachem; W. M. Crowely, Junior Sagamore; R. E. Campbell, Senior Sagamore; L. D. Roles, Keeper of Wampum; C. V. Vance Chief of Records. Fisher can truthfully boast of having the only Tribe of Red Men in Champaign County. Their membership numbers fifty one braves.

### CARMI.

Illini Tribe continues to flourish like the proverbial green-bay tree. New members are flocking to the tribe and we confidently expect our ledger to show one hundred members before snow falls.

Illini tribe is going to give a big stunt in the way of an all days' carnival at the Carmi fair grounds on the Fourth of Buck Moon, and is already making monster preparations for a large and enthusiastic delegation of Red Men from all the tribes in the southern part of the reservation. There will be no admission fee charged Red Men, and there will be four or five brass bands, racing, athletic exercises and team drills in Redmanship.

The "Indians" of the southern part of the reservation will be glad to know that Gt. C. of R. Will H. Bluedorn will, in all likelihood, be with us on that day and participate in the splendid program now being prepared.

G. A. Raglin,  
Chief of Records.



# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

We can do your Tribal printing  
right.

Don't worry. Worry kills people  
and we have no Red Men to spare.

Sprout a new growth of membership  
in your Tribe. Now is a good time for  
this kind of sprouting.

Now is the time to enliven your  
Tribes by giving outings, picnics or  
excursions. Be a live one.

No man was ever made worse by  
being a Red Man, but thousands and  
tens of thousand have been made better.

Twenty thousand men in this Reser-  
vation before the Great Council meets  
in Jacksonville should be our war cry.

The time is coming when fraternity  
will rule the world and the Red Men  
will be one of the foremost of societies.

I love Redmanship because it  
breathes and spreads abroad the spirit  
of Freedom, Friendship and Charity.

If we would let the fraternal spirit  
direct our dealings with each other in  
every transaction of life, how nearly  
like unto heaven would this world be.

Some of the elements of Redmanship:  
honesty, bravery, uprightness, sobriety,  
industry, thoughtfulness, manli-  
ness.

Red Men need no sermon to tell them  
the right path. They are all intelli-  
gent and worthy of the appellation of  
man.

A most excellent work was done in  
this reservation during the past great  
sun and let us hope that the present  
will be as prolific.

Quite a number of Tribes had charge  
of the 4th of July celebration in their  
towns and it is needless to say that  
all made the celebrations a success.

A jar of lemonade in the wigwam  
these warm evenings is quite a stimu-  
lant to get lazy members out to Tribal  
meetings.

Be a booster, don't be a knocker.  
Boost your Tribe and anything that it  
undertakes. Boost the Order. It will  
do it good and you too.

The world needs more Red Men  
because the principles it instills make  
a man kinder, more forbearing and  
sympathetic.

We appreciate very much the Tribal  
printing that has been sent in the past  
moon from different Tribes. It all  
goes to help support your official paper.

When you see a brother on the road  
to ruin speak to him kindly. A gentle  
word fitly spoken at the proper time  
may check him in his course.

Active membership is what makes  
an active Tribe. The man who simply  
stands back and finds fault with every-  
thing that is being done is not equal to  
the wide awake brother, who is con-  
stantly planning some way in which  
he can be of service to the Tribe.

Do all your chiefs do the work without a ritual?

This, the beginning of the new term when new chiefs take the stump, should be a time of revival of sleeping energy.

Before another issue of THE ILLINOIS RED MAN the records of the last Great Council will be out. They will make a volume of about 250 pages and are very interesting.

Redmanship is a mighty force for good. Be faithful to the great principles given when the degrees are conferred and prove by a daily life that the lessons have been realized.

It is a mistake to give the entire energy of a Tribe to getting new members when the old ones are dropping out constantly. Something should be done to retain every good man that is adopted.

Mankind in general may be divided into two classes—the reliables and the unreliables. The former are the best assets of a Tribe. They are the ones upon whom the progress and well being of our Order rests.

Get new members and keep in all the old ones. Get in none but good men and if you have any already in who are an injury to the Tribe, by some means manage to get rid of them and never let the mistake occur again.

The little red missionary book issued by the Great Council of Illinois is a great promoter for new members. A new supply has just been received by the Great Chief of Records and he will gladly give you information concerning the same.

A sister of a Pocahontas, who had been married a little over one great sun, wrote to her father saying, "We

have the dearest little cottage in the world, ornamented with the most charming little creepers you ever saw."

The old man read the letter and exclaimed, "Twins, by thunder."

Many members, especially those of some great suns ago, will be pained to hear of the death of Past Great Chief of Records, Geo. H. Tandy of Freeport. He died about two moons ago of pneumonia. At one time he held the office above stated and was loved and respected by all with whom he came in contact.

This is the season of year supposed to mark a lassitude and inactivity in lodge circles. It should not be so, for the beautiful summer days offer opportunities for picnics, open air meetings and celebrations of various kinds, which will greatly advance the interest and popularity of Tribes in their respective hunting grounds.

A fraternal society without a paper is like a locomotive without a headlight, making its way through darkness. A paper carries light and every member of the Order should be advised as to what is going on in the Order. Its transactions should be given to him concisely and plainly so that he may understand the conditions of the Order.

We propose to make the Hunting moon number of THE ILLINOIS RED MAN a little different from the ordinary. We want to get out an issue that will interest the paleface, and Tribes can put it in the hands of those they wish to become members. We shall ask each Tribe to take a number of copies for this purpose and ask for suggestions along this line and also as to the reading matter. Traveling moon will be the fourth anniversary of THE ILLINOIS RED MAN and a paleface number about that time will start the fall and winter campaign about right. Let's hear from the interested ones.



# CHICAGO



BY W. B. MACFERRAN

As you were aware I was unable to send you a letter from these hunting grounds for insertion in your Hot moon issue owing to my absence from Chicago, I having been in attendance upon a sick brother in Philadelphia. I regret to inform you that he has since passed away.

The only general news I can give you at this time are words of encouragement at the good work that is now being done by us. We are all alive to the interests of our order and each of us is endeavoring to perform his full share of the labor and responsibility.

On July 20th the Tribes of Chicago will give a combination excursion to South Haven, Michigan, via the lake steamer "Eastland." This boat is the largest on the lake, among the excursion steamers and we expect to crowd the boat to the utmost with Red Men and friends. We will be honored with the presence of Great Incohonoe John W. Cherry and many other prominent Great Chiefs and members of the United States and of the Great Council of Illinois. Past Great Sachem Frank C. Smith of our Reservation, who was in Chicago last week, will be with us. We are calculating to make this excursion the biggest affair ever carried off by the Chicago Red Men and we extend a cordial invitation to all our brothers in Illinois to come to Chicago on July 20th, and join us. We will guarantee you a good time, you will get acquainted with us and we with you, you will have the pleasure of meeting with the Great Incohonoe and other Great Chiefs and generally you will enjoy yourself. Brothers we bid you welcome.

The degree team of Calumet Tribe journeyed to Kankakee and performed the ceremonies on a class of palefaces

which had been captured by the Kankakee brothers with the aid of Brother Goodrich.

Tawawa Tribe added to its membership during Hot moon, one by adoption (the son of the writer of this article) and one by card. We will also have some applications for membership at our next Council.

Sachem Piggot of Wabash Tribe who is also captain of the degree team of that Tribe acted as Sachem in the performance of the degree work at Powhattan Tribe. The brothers of that Tribe greatly appreciate his kindness in this matter.

Past Great Sachem Frank C. Smith passed several suns with us during Hot moon, and was entertained by Brothers Brooks, Hauswirth and Macferran. We all enjoyed his visit and trust that we may often be honored with his presence in Chicago.

Brother C. O. Garmire, C. of R. of Powhattan Tribe, who is also a member of the Judiciary Committee of the Great Council of Illinois, is appreciating the responsibilities of the latter position. His time is occupied to a great extent with the examination of the laws of the various Tribes, and he states to the writer that the laws which are now being presented for approval are almost invariably correct and in accordance with the laws of the Great Council of Illinois. This fact is positive evidence that the brothers who prepared the laws and the Tribes which adopted same fully understood their business and were perfectly familiar with all matters in connection herewith.

The newly elected Chiefs of Ouray Tribe No. 214, for the ensuing term were unanimously elected as follows:

himself at the outer door for admission. Can he be legally admitted?

A. Yes.

In last issue the following question was answered incorrectly, and it is here answered as it should have been:

Q. What Chiefs do we elect the first meeting in Hot moon?

A. Prophet, Sachem, Senior Sagamore, Junior Sagamore and one Trustee.

### GREAT WORK

State Organizer Jones in a letter to the editor says:

I attended a big installation in St. Louis last week, where Minnetonka degree team conferred the degrees of the Order on 250 palefaces. The event took place in the Odion Building in the presence of over 500 Red Men. It was an event long to be remembered. The banquet was a fine affair and was very much enjoyed.

### GOLCONDA.

Natick Tribe No. 234 of Golconda, while one of the youngest, is a hustler and are making themselves felt in their hunting grounds. They had charge of the 4th of July celebration in their city and it was one of the best ever held. They invited neighboring Tribes to help and several responded.

Natick Tribe No. 234. held their regular election on the fifth sun, Hot moon, the following chiefs being chosen: Frank Cowsert, Sachem; Oscar Jahn, S. S.; Owen McCoy, J. S.; H. V. Hesselman, P.; E. P. Copland, C. of R.; C. M. Spalding, K. of W.; B. H. Long, C. of W.; J. M. Watson, Trustee. These officers were installed at the last council fire.

### FARMER CITY

At a recent meeting Manitou Tribe No. 75, decided to build a wigwam of their own. The Farmer City Marble and Granite Works and the Red Men will build adjoining business rooms on South Main Street, one 20 ft. and the other 25 feet wide and both 90 feet

deep. The Tribe will erect a wigwam and club rooms above the two. A building committee has been appointed to secure plans and make contracts. Bonds will be issued for part of the cost and these will be placed among the members as much as possible.



ROY HENDRYX

The seven-year-old mascot of Tona-wanda Tribe No. 43 of Bloomington, as he appeared in parade at Clinton June 12—the pet of all the Red Men. His costume is elaborately decorated and is all the handwork of his mother. His father, A. J. Hendryx, is the present Sachem of the Tribe.



### SPRINGFIELD.

Inini Tribe No. 117 kindled their Council Fire on the 24th sleep Flower moon. Three palefaces were adopted and several were given the Chief's degree. There were some thirty-five Chiefs present, thanks to Brother Goodrich. Some of the team were sick but the vacancy was filled by volunteers from Pawnee Tribe. After the work ice cream and cake was furnished.

On the 25th sleep Degree of Pocahontas convened early, for they had a reception and a nice program. P. G. Sachem C. T. Bisch spoke in regard to the great benefits derived by the Degree. Miss Brooks, daughter of Professor Brooks, recited. Miss Boles sang, and Mrs. Boles accompanied her on the piano. All were then invited to the banquet hall, where ice cream and cake were served. Dancing was then indulged in until a late hour. Mrs. S. F. Blakesley, Great Pocahontas, was presented with a great bunch of carnations and pinks and made a nice little talk in behalf of the order. She intends to make this the banner year in increase of Councils.

The Pawnee Tribe No. 66 and Inini Tribe, No. 117, Improved Order of Red Men, and the Degree of Pocahontas decorated the graves of their dead May 28 at Oak Ridge Cemetery.

The members of the tribes met at their hall and went to the cemetery in a chartered car and on arriving marched in a body from gravetograve.

The addresses of the afternoon in memorial of the dead braves were delivered by Hon. Ben F. Caldwell, Judge G. W. Murray, Judge McGuire, John Snigg, and Charles Bisch. Seventeen graves were decorated with flowers and American flags.

26th sleep: Pawnee Tribe on the war path tonight. Large attendance and every officer present. Arrangements all completed for picnic June 12, at Weldon Springs, near Clinton. Funeral benefits donated to the family of John H. Bockelman, as he was a

member of the tribe less than the time prescribed by law. The Chief's degree was then given four warriors. All repaired to the banquet hall and were served cream and cake.

31st sleep, Flower moon Inini Tribe kindled her Council fire at the 8th run. C. of R., C. S. Platt and A. S. Peel sick. A large gathering of Indians. The adoption degree was given T. O. Bowers, W. T. Bowers and E. Powel, and the warriors degree to five adopted brothers. Arrangements were made to notify all Chiefs that an election for officers would take place on June 17th. After the Council Fire was quenched ice cream and cake were served in the banquet hall.

On 2nd sleep, Hot Moon, Pawnee Tribe gathered again around her Council Fire. The adoption degree was conferred on Joseph E. Able and Thomas P. Cop, and one paleface was twigged on. Committee on excursions reported they had some trouble with the Illinois Central Railroad who wished to break their contract to carry this Tribe and friends to Weldon Springs. The following officers were elected: Sachem, D. A. Parry; Senior Sagamore, H. P. Bisch; Junior Sagamore, J. A. Gleason, Prophet, C. J. Dailey; Trustee for 18 moons, Wm. R. Schultz. Refreshments were then served.

On Wednesday evening the 14th Inini Tribe met. It seemed to be a bad night for Inini Tribe, for all the officers were absent but two and only new Chiefs were present, otherwise there was good Tribal meeting, but no work in the degrees. Considerable sickness is reported. Ice cream and cake was served.

Pawnee Tribe met on June 16th with all officers and many Chiefs present. Bills for picnic to Weldon Springs were paid up and every one reported having a good time. The Clinton Tribe certainly deserves great credit for the manner in which they entertained all. Ice cream was served in abundance. SITTING BULL.

### KEWANEE.

Well our Fourth of July celebration and the biggest Red Man Pow Wow ever given in the State of Illinois is over. We will give a full description of all the events in the next issue. It will be well for every Redman to read this item next month.

Our wigwam has been a busy place of late. We have had work at nearly all the meetings and applications are being read at all times. We pride ourselves on having the best bunch of hustlers in Illinois. Now that is saying a whole lot, as take a look at some of the hustlers. For instance, Moline with four Tribes, Peoria, Springfield and East St. Louis. But Kewanee is as yet only a little place with lots of big people. Our little paragraph will be one of the most interesting in the issue of the ILLINOIS RED MAN for the next month.

### CLINTON

Ettawah Tribe has had its pow-wow and is none the worse for its experience. The natives took kindly to the invasion of the Red Men and the 200 mark in our membership is now only a question of a few weeks.

Ettawah's large class, which was received on the fifth sleep of Hot Moon, is certainly a matter that we delight in speaking of. On this occasion fifty-one palefaces were made full fledged Red Men and a better bunch would be hard to find. After showing them the mysteries of the Order we retired to the banquet room and showed them one other thing which all true Red Men know—how to eat. Then everyone was provided with those nasty weeds and before the sun had again visited our hunting grounds we were in our tepees.

On the third sleep of Buck moon the following chiefs were raised: Prophet, E. E. Hoyt; Sachem, O. L. Morse; S. S., Owen Gilliland; J. S., Arte Argo; 1st Sannap, R. R. Tuley; 2nd Sannap Harry Strain; Warriors: 1st, P. R.

Connant, 2nd, T. M. Nice, 3rd, Fred Flemming, 4th, E. V. Hartman; Braves; 1st, W. A. Koontz, 2nd, Austin Morris, 3rd W. S. Wallace, 4th, Chester Howard; G. of W., Floyd White; G. of F., F. M. Samuels.

Ettawah Association of Haymakers is certainly the jolliest bunch of scythe swingers that ever gazed on golden field. At their meeting on the 23rd sleep they decided to hold an indoor circus at the opera house sometime after the leaves begin to fall. They will certainly show old Sixpaws how to accumulate a menagerie on short notice. The proceeds of the circus will furnish funds for one of the swellest banquets you ever seed.

Visiting chiefs will always find a welcome in our wigwam.

ETTAWAHSON



O. L. MORSE, CLINTON, ILLINOIS.

Brother Morse, the new Sachem of Ettawah Tribe No. 226, has served as Senior Sagamore the past six moons and was unanimously chosen to fill the office of Sachem for the succeeding six moons. He is one of the hustlers that have helped to make Ettawah Tribe one of the best known Tribes in the state. He materially assisted Brother Jones in securing the charter list for the Tribe by getting thirty members on that occasion and has since successfully competed for a hustler's badge given by the Great Council of Illinois.

He also holds the office of Powhatan in the Bernita Council D. of P. and is Chief Haymaker in the Haymakers' Association, No. 226½ Clinton, Ill. With the assistance of the "bunch of boosters" that compose Ettawah Tribe, Bro. Morse expects to double the membership in the near future and judging from the past the success of Ettawah Tribe is assured.

#### BIG POW WOW

The Redmen's pow wow and basket picnic was given at Clinton and Weldon Springs June 12. It was a big day with Clinton people, and an occasion which will long be remembered by the Red Men who attended.

It was strictly a social affair. The entertainment was arranged and given by the members of Ettawah Tribe No. 226, of Clinton, and members of the order from other cities were invited to attend. Two carloads came from Decatur and about 200 from Springfield. Bloomington came with the largest delegation and brought a band.

No charges were made for anything. It was all free and visitors were the guests of Ettawah Tribe and the Clinton people, and they were all royally entertained. The Tribe spent several hundred dollars to carry out their arrangements, and they certainly made the affair a success.

#### THE COMMITTEE.

The local committee, the members of which arranged the details of the affair, and to whom much of the credit of the success is due, was composed of the following: Dr. W. A. Atkins, chairman; E. F. Hull, Henry Blome, Frank E. Harroid, E. E. Hoyt, D. C. Dillingham, C. W. Samuels, W. B. Woy, W. H. Armstrong and Walter Sudendorf.

Dr. Atkins and others on the committee did everything in their power to make the visitors feel at home, and they proved to be splendid hosts.

Bro. W. S. Lowe has worked long

and earnestly for success and when at the Great Council had promises of the attendance of all Great Chiefs, but they were unavoidably absent and the special session of the Great Council had to be abandoned. Bro. Lowe did all he could to make the visitors welcome and one long to be remembered.

There was a parade in the city during the forenoon, and the whole crowd of people went to Weldon Springs in the afternoon.

#### SPECIAL TRAINS.

The Decatur party came on the interurban, which arrived at 8:30 a. m. Several hundred persons were at the station to meet the visitors. Next came the Bloomington special train with the band and the members of the order, and about 11 a. m. the party from Springfield arrived on a special train. Others came from neighboring towns.

#### THE PARADE.

The parade was formed and marched through the business and residence districts of the city. It was a fine turnout. Two bands furnished the music. Several Tribes of Red Men, in the Indian costume of the degree staffs, marched in the procession, besides other members of the order. Prominent members and ladies of the Order of Pocahontas rode in carriages. Quite a number of the Red Men were attired in funny costumes and acted as clowns in the procession.

At the rear was a big hay wagon loaded with pretty girls in white dresses.

#### BRIGHT COLORS.

The elaborate costumes gave quite a color to the parade, and it was greatly enjoyed. There were many people on the streets and the court house square, where the parade disbanded, was crowded.

A train left Clinton for Weldon Springs at 12:30 p. m. It was a few minutes' ride on the suburban train to a crossing where carriages and other vehicles drove the people a half a mile to the park.

The committee provided the carriages for the speakers and others of the distinguished visitors who were entertained at dinner at the Magill House. The drive from the city to the Springs was a pleasant one.

#### BEAUTIFUL PLACE.

Weldon Springs is a beautiful place. There are fine hills to climb and big shade trees and a good lake which furnishes boating and swimming.

The park is equipped with a big dance hall, a large pavilion where the chautauqua is held, and a boat house refreshment stands, check rooms and other buildings.

The people enjoyed the park. They walked all over it, and many went rowing and swimming. As many as twenty men and boys at one time put on bathing suits and had fun in the water. The weather was delightful and it was just the right kind of a day for such sports.

#### THE SPEAKING

The first thing in the afternoon most of the crowd gathered in the big pavillion to hear the speaking. There were present four Past Great Sachems of Illinois. They were Wilson Brooks of Chicago, Owen Scott of Decatur, Will D. Newton and A. F. Heineman of Bloomington.

Mr. Brooks is Great Chief of Records of the United States. His visit to the celebration and picnic was therefore of considerable importance.

Another distinguished visitor was Mrs. Jennie Blakesley of Springfield, the Great Pocahontas of Illinois. She was accompanied by her husband, who is a prominent Red Man.

These people were all on the platform. Mr. Brooks, Mr. Scott and others were called upon and delivered short addresses, telling of the Order.

#### RACES AND SWIMMING

After the speaking there were diving contests, swimming, and walking on the greased pole. These contests all made fun for the crowd.

The dance pavilion was opened at 3 p. m. and the Clinton band furnished music for the young people during the rest of the afternoon. The dance pavilion overhangs the lake and is pleasantly located.

#### A STRONG TRIBE

Ettawah Tribe No. 266, of Clinton, the members of which gave the picnic and entertainment, is a strong organization. It has a membership of 159 of the best citizens of the place. It is regarded as one of the best lodges in this part of the state.

#### BLOOMINGTON

The three Tribes of Bloomington are arranging for a great picnic to be held sometime this fall, the exact date not yet having been decided upon. Each Tribe has appointed a committee of three to make the necessary arrangements and they propose to make it second to none in this part of the country. All the great chiefs are to be present at a special session of the Great Council, to be arranged for if possible, to confer the Great Council Degree.

Deputy George H. Lewis is quite busy now installing the new chiefs. His territory has been curtailed somewhat this great sun as he now has only the city of Bloomington. Heretofore he has had the entire county. He installed the chiefs of Shabbona Tribe Saturday, 1st sun, Hot moon; Oceola on the 4th sun and Tonawanda on the 7th sun. He is one of the finest when comes it to installation, as he has never upon any occasion had to refer to the ritual. In degree work he is perfect, as he can take any part assigned him. Bloomington is proud of her deputy.

Late last moon Minnehaha Council No. 1, was paid a visit by Alfaretta Council of Peoria and Bernita Council of Clinton. The tepee was crowded as quite a number from Viroqua Council were present. The beautiful work was conferred upon a class of eleven,



Sachem, Harrison W. Elliot; Senior Sagamore, Chas. R. Blagborne; Junior Sagamore, Earlon S. Noyes; Prophet, Horace S. Place; Trustee for 18 moons, Willis M. Graham.

They are now located in their new wigwam, Spreyne's Hall, at the southwest corner 44th and State Sts. They meet every Wednesday's sleep. Visitors welcome. They adopted three palefaces last Wednesday's sleep and expect to have work every sleep from now on as their team is nearly perfect.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*\*\*\*\*

Q. Is a petition for membership that is not signed by the applicant legal?

A. No.

Q. Can the Degree of Pocahontas compel the Tribe to let them have the use of the wigwam free of rent?

A. No.

Q. In the absence of the Sachem, Senior Sagamore and Junior Sagamore, can the Past Sachem who occupied the stump of Sachem, sign orders drawn on the Keeper of Wampum?

A. Yes, he is defacto Sachem for that meeting.

Q. Have the trustees the right to sublet a wigwam to another society without consent of the Tribe?

A. Not if objections are raised.

Q. Is a Tribe obliged to furnish Past Sachem's regalias to all Past Sachems, visitors and all?

A. So far as practicable. Sometimes the attendance is so large it is impossible to do so and under such circumstances they must do the best they can.

Q. Is a Tribe required to pay sick benefits when a brother is not in need of them?

A. Yes. A member in good standing is entitled to benefits, although he may have an income sufficient for his support.

Q. Is a Tribe required to pay sick benefits when not called for?

A. If a brother is entitled to them they should be granted without waiting for him to call for them.

Q. Is a Tribe obliged to pay sick benefits to a brother who is in arrears for dues but pays up after taken sick?

A. It should not under any circumstances do so. If the brother is needy make him a donation, but do not pay it to him as benefits.

Q. When trustees have been notified to make a certain report and they fail to do so, what can be done?

A. If their failure reaches a refusal to report, they can be tried and expelled for contempt of the Tribe. Trustees are servants of the Tribe.

Q. A Tribe adopts a man, giving him all the work, pass words, etc., without opening the Tribe in any degrees, not even the adoption. Is he legally a member of the order?

A. Such a proceeding is very careless, but the candidate must not suffer for a mistake of the Tribe. He acted in good faith and was not supposed to know whether the Tribe was regularly opened or not and is a member, but should the Great Sachem have knowledge of such proceedings would likely reprimand the Tribe severely for such an act.

Q. Has the Sachem a right to vote on questions before the Tribe except in a tie vote?

A. Yes, he is allowed to vote on all ballots; otherwise he does not vote except on tie votes.

Q. A brother is more than six moons in arrears for dues. He announces



Our Latest Catalogues  
No. 78 for Red Men  
No. 73 for D. of P.

## Ed. De Moulin & Bro.,

Greenville, Illinois.

MANUFACTURERS OF

Costumes, Regalia, Banners, Badges, Etc.

FOR

Imp. O. R. M. and D. of P.

It's not a matter of chance or experiment when you order from us. You take no risk. We send our goods on approval, with a guarantee that every article will be just as represented.

You will find it to your interest to write us before ordering elsewhere. We can save you money. Send for latest Catalogue.



WE WILL FURNISH  
An Elegant  
HIGH GRADE OUTFIT

all complete, including  
sixteen fine costumes, for

... THE IMPROVED ...

**ORDER OF REDMEN**

**For only \$192.00 Net**

We will ship the entire outfit to any tribe on approval. Send for an itemized list of the goods. Address:

**THE M. C. LILLEY & CO., - Columbus, O.**  
The World's famous Regalia House.

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.

50 YEARS' EXPERIENCE

# PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive special notice, without charge, in the

**Scientific American.**

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

**MUNN & Co. 361 Broadway, New York**  
Branch Office, 625 F St., Washington, D. C.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Ps'ngr Agent  
C. J. Burns, Jr. Pas'ngr Agt. Bloomington Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Fostoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address

Geo. H. Lewis, Agent, Bloomington H. J. Rhein, Gen. Pas'ngr Agt.  
Indianapolis, Ind.

# THE ILLINOIS RED MAN



AUGUST  
1905





Our Latest Catalogues  
No. 78 for Red Men  
No. 73 for D. of P.

## Ed. De Moulin & Bro.,

Greenville, Illinois.

MANUFACTURERS OF

Costumes, Regalia, Banners, Badges, Etc.

FOR

Imp. O. R. M. and D. of P.

It's not a matter of chance or experiment when you order from us. You take no risk. We send our goods on approval, with a guarantee that every article will be just as represented.

You will find it to your interest to write us before ordering elsewhere. We can save you money. Send for latest Catalogue.



**T**HE particular attention we give to the details in making  
**SUPPLIES FOR THE**  
**Impr'd Order of REDMEN,**

combined with our high quality and correct low prices, are the reasons why we furnish the most satisfactory goods. ♡ Send for catalog and prices.

The M. C. LILLEY & CO., - Columbus, O.

♡ Goods sent on Approval. ♡

The largest mail order Regalia House in the World.

## RED MEN'S MAMMOTH CAVE SPECIAL

Chicago to Nashville  
VIA

### THE MONON ROUTE

(Chicago, Indianapolis & Louisville Ry)

AND THE

### LOUISVILLE & NASHVILLE R. R.

Leaving Chicago (Dearborn Station) for Louisville Sept. 7, at 9:00 p. m. Leaving Louisville for Mammoth Cave and Nashville Sept. 8, at midnight.

For rates and information address

WILSON BROOKS,

234 La Salle St.,

Chicago, Ill.

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 3*

*Bloomington, Ill., Sturgeon Moon, G. S. D. 414.*

*No. 11*

## NEWTON'S LETTER

### The Progress of Great Reservations—Continued

After the order was introduced in Illinois, the next state to fall into line with a new Tribe was Iowa, although this introduction of Redmanship into Iowa was of very short duration. Comanche Tribe No. 1 was instituted at Dubuque June 5, 1854 and a few months afterwards surrendered its charter. The Order was not revived in that state until September 20th, 1872, when Saux Tribe No. 2 was instituted at Des Moines. During the next twelve years Tribes were organized at Oskaloosa, Davenport and Cleveland. The Great Council fire kindled at Oskaloosa Dec. 18, 1884, by Great Minewa A. E. Knickerbocker of Illinois. Nebraska was for a time placed under the care of Iowa. The last reports show 56 Tribes with 4,365 members and eleven living Past Great Sachems.

The Order was next introduced in the State of Missouri by the organization of Hiawatha Tribe No. 1 at St. Louis in 1856. Two years afterward the Great Council was instituted at St. Louis.

In a short period the Great Council lapsed and was not re-organized until 1864. Once again the Great Council was disbanded and was reorganized Feb. 24, 1866. Missouri reports sixty-five Tribes with a total membership of 3,661 and eighteen living Past Great Sachems.

The Order was not introduced into Connecticut until 1858 when Narragansett Tribe No. 1 was instituted at

Hartford. This Tribe became extinct in 1861 and the order was not re-introduced into Connecticut until in 1886, when Hammonasset Tribe No. 1 was instituted at New Haven. At this time Connecticut was under the jurisdiction of Massachusetts. This new Tribe at New Haven in a very few weeks had over five hundred members, and the order spread so rapidly and the enthusiasm was so vast that in ten months nine large Tribes were flourishing and the Great Council had been instituted. At the last session of the Great Council Connecticut reported a membership of 3,391 distributed among 30 Tribes, an increase of 847 over the previous year. Thirteen Past Great Sachems are active members of the Order.

Before the great Civil War West Virginia was a part of the State of Virginia and the first Tribe organized in Virginia was instituted at Wheeling in that part of the state afterwards a part of the new state. West Virginia having been set apart by the civil government as a separate state in 1863, the only Tribe existing there at that time was Logan No. 21 of Wheeling. This Tribe came under the jurisdiction of the Great Council of the United States and took the number, one. In 1865 Cornstalk No. 2 was instituted at Wheeling soon followed by Black Hawk No. 3 and the Great Council fire was kindled Jan. 27, 1870. The last reports show the existence of 78 Tribes with a membership of 4,509,

an increase of 961 over the previous year. Eighteen Past Great Sachems are living and active in the work of the order.

As early as 1854 Worthy Great Incohonee Peters appointed a Vice Great Incohonee with authority to institute two Tribes in California. No official record of his work in this direction is in existence however, but there is a tradition that he organized a Tribe at Red Dog. On Nov. 9, 1863, California Tribe No. 1 was instituted at San Francisco. This Tribe soon died and some time after another No. 1 was organized to work in German language. Old No. 1 was followed by Manhattan No. 2, Hiawatha No. 3 and Manzanita No. 4, the last with four hundred charter members. In 1868 six flourishing tribes were in existence and the Great Council was instituted. The order has found a ready growth in California and this state has always been the leader in Redmanship among the states west of the Mississippi river.

The reports show the existence of 90 tribes with a membership of 11,168, a gain of 963 over the previous year. Twenty-six Past Great Sachems were living.

The order was next introduced into Texas by the institution of Swamp Eagle Tribe No. 1 at Marshall in 1866. In 1868 four tribes were instituted and in the following year the Council fire of the Great Council was lighted. Soon afterwards the charter of the Great Council was surrendered and at this time the only tribe reported to be in existence was Choctaw No. 5 of Starville and this tribe ceased to exist in 1878. The order was revived in Texas in 1883 by the institution of Caddo Tribe No. 8 at Dallas, soon followed by Osceola afterwards Waco Tribe No. 9 of Waco, and Seminole No. 10 of Dallas. In 1887 Texas was placed under the jurisdiction of Louisiana. By 1891 all tribes were extinct, and no effort was made to re-establish the order in Texas until three years later, when Great

Incohonee A. H. Patton put forth energetic efforts to establish the order upon a firm basis in that state. Tribes were soon flourishing at El Paso, Beeville, San Antonio, Houston, Palestine, Beaumont, Galveston, Orange, Waxahachie, Hillsboro, Bryan and Waco. The Council fire of Texas was re-kindled in 1896 by Brother 'Patton and the order has since had a rapid growth in that state.

Texas reports the existence of 79 tribes with a membership of 5,545, an increase of 1,031 over the previous year. Eight Past Great Sachems are living.

In 1867 the order was introduced in Tennessee by the institution of Tecumseh Tribe No. 1 at Nashville. The growth of the order was rapid during the following year as seven tribes were added to the order in 1868. During the same year the Great Council fire was lighted, which action was soon followed by the institution of a large number of tribes. This prosperity did not last, however, and for a long time the membership gradually declined until a few years ago new life and energy appeared and the order is now forging to the front in Tennessee. The last reports show a total of 30 tribes with a membership of 1,741 and thirteen living Past Great Sachems.

Cherokee Tribe No. 1 was instituted at Atlanta, Georgia, in 1867. In three years Nikajack No. 2 and Modoc No. 3 were organized in Atlanta. All soon surrendered their charters, but were afterwards resuscitated. In 1878 four tribes were in existence and the following year the Great Council was instituted. In 1886 Alabama and South Carolina were placed under the jurisdiction of Georgia, and the Great Chiefs of that state organized eight tribes in the former and five in the latter state. Georgia reports 40 tribes and a membership of 4,578 with fifteen Past Great Sachems living.

The order first appeared in Michigan in 1867 by the institution of Pocahontas Tribe No. 1 at Detroit. No. 2 was organized at Grand Haven but soon

surrendered its charter. During the next five years Tecumseh Tribe No. 3, Chippewa No. 4 and Red Cloud No. 5 all of Detroit were instituted. On May 10, 1872, the Great Council was instituted, but the order has had a very slow growth in Michigan despite the frequent efforts made to awaken interest in Redmanship in that state. At the last session of the Great Council of the United States thirteen tribes were reported with a membership of 675 and ten Past Great Sachems.

The order was next introduced in Alabama by the institution of Winnebago Tribe No. 1 at Athens in 1869. This Tribe was followed in the next few years by Powhatan No. 2 at Selma, Cherokee No. 3 at Fort Hampton, Seminole No. 4 at Clutsville, Creek No. 5 at Courtland and Ettawa No. 6 at Hillsboro. In 1879 all were extinct except Powhatan No. 2 and this tribe dissolved in 1882. In 1883 Cherokee No. 3 was resuscitated at Elkmont but soon surrendered its charter. In 1887 Alabama was placed under the charge of Georgia and within a few months tribes were instituted at Brownville, Anniston, Montgomery, Pratt Mines, Birmingham, Dolomite, Warrior and Tuscombina. In 1888 the Great Council was instituted and Alabama is now climbing to the front. The reports show the existence of 43 tribes with a membership of 2,929 and increase of 1,432 over the previous year. Fourteen Past Great Sachems were still living. The much beloved and highly respected Great Incohonee Thomas H. Watts, who recently left us for the Hunting Grounds above, was a resident of Alabama. During the many years that the Great Council of the United States has been in existence Brother Watts is the only Great Incohonee that departed this life while holding that high and honorable position.

Oregon was the next state to come into the fold of Redmanship by the institution of Oregonian-Pocahontas Tribe No. 1 at Jacksonville in 1870.

During the next two years LaLake Tribe No. 2 at Ashland, Multnomah No. 3 at Portland and Oneonta No. 4 at Portland were organized. In July of 1873 the Great Council fire was lighted, which lasted until 1882 when the Great Council seemed to go out of existence. In 1890 and 1891 Oregonian-Pocahontas Tribe No. 1 of Jacksonville, and Williamette No. 6 of Portland, were resuscitated and Minnehaha No. 2 of Portland, Hima No. 3 of Albina were instituted, followed rapidly by three tribes in Portland and tribes in Astoria, Salem and Albany. On Sept. 23, 1892 the Great Council was instituted by Great Junior Sagamore Robert T. Daniel of Georgia. Oregon reports 21 tribes with a membership of 1,463 and eleven living Past Great Sachems.

Nevada first became acquainted with Redmanship July 18, 1870, by the institution of Piute Tribe No. 1 at Carson City. During the next three years Pocahontas Tribe No. 2 of Virginia City, Minnehaha No. 3 of Reno, Washoe No. 4 of Washoe City, and Shoshone No. 5 of Elko were instituted. In 1873 the Great Council fire was lighted, but the order has not found Nevada a prolific field for Redmanship, which is accounted for partly by the small population and partly by the inactivity of the Great Chiefs. The last reports show the existence of 5 tribes with a membership of 350 and thirteen Past Great Sachems. Fifty of the above membership was gained for the order during the previous year.

The order was first introduced into Wisconsin in 1871 by the institution of Milwaukee Tribe No. 1 at Milwaukee and Mendota No. 2 at Madison. In 1875 Black Hawk No. 3 was instituted in Milwaukee. In 1878 all tribes of Wisconsin were reported as disbanded and in 1884 this state was placed under the jurisdiction of Illinois. During the next four years the Great Chiefs of Illinois instituted Oshkosh Tribe No. 1 at Oshkosh, Black Hawk No. 2 at Beloit, Mohawk No. 3



at Janesville, Hiawatha No. 4 at Waukesha, Passyunk No. 5 at Milwaukee, Winnebago No. 6 at Fondulac, Kishwaukee No. 7 at Milwaukee, Minnissine No. 8 at Madison, Sioux No. 9 at Whitewater and Kickapoo No. 10 at Richland Center. In 1888 all tribes of Wisconsin were reported as extinct and the order lay dormant until in 1896 when Hiawatha Tribe No. 1 of Waukesha was instituted, quickly followed by tribes in Mukwonago, East Troy, Delavan, West Superior, Ashland, Superior, Milwaukee and Washburn. The Great Council was instituted at Milwaukee June 28, 1898, by Great Minewa Charles H. Brown, of Minnesota, assisted by Past Great Sachems Wilson Brooks and P. J. Hauswirth, of Illinois. The last reports show the existence of 13 tribes in Wisconsin with a membership of 839 and five living Past Great Sachems.

On Nov. 8, 1871, the order was first introduced in Rhode Island by the institution of King Philip Tribe No. 1 at Providence. The following year Canonius Tribe No. 2 of Warwick, Miantonomah No. 3, of Providence, Wampanoag No. 4 of Pawtucket, and Narragansett No. 5, of Natick, were organized. The Great Council fire was lighted Aug. 20, 1872, being the first instituted in New England. The order flourished for some time, but in 1882 was reported extinct in Rhode Island. In 1887 that state was placed under the jurisdiction of Massachusetts, and the work of the Great Chiefs being active, the following year over 800 members were reported. On Aug. 14, 1888, Great Junior Sagamore Thos. J. Francis re-kindled the Great Council fire of Rhode Island. The last reports show the existence of 14 tribes with a membership of 1,632 and fifteen living Past Great Sachems.

Fraternally yours,

*Will H. Newton*

## CARMI

Over one thousand Red Men celebrated the nation's birthday of Independence here on the 4th of Buck Moon. Such a crowd of "Indians" was never seen before in the Reservation of Illinois. Fun and frolic reigned supreme, and all vied in one gigantic effort to make the day and night a howling success.

For the last month the Red Men at Carmi had been advertising the occasion, and all the trains were loaded to the brim when the station was reached. The Big Four handled over one thousand passengers alone that day, and the L. & N. handicapped it from the start. Four bands dispensed an unlimited amount of highly appreciated music, and everything was lovely from start to close.

The first noted official to arrive was Great Chief of Records Will H. Bluedorn, accompanied by his fearless little son Heine. At 10 o'clock the crowd was pretty well in, and Prophet William Ritsch, who was appointed marshal of the day, began lining up the crowd of Red Men for the morning parade. Over one thousand joined in this spectacular procession. The streets were jammed with people from near-by towns, who shouted their approval as the vast throng of Red Men wormed their way through the crowded thoroughfare. The march was continued to the picturesque Carmi fair grounds, where the band of one hundred mounted "Indians" made their steeds measure distance over the fast half-mile track of the fair association. So realistic were they that many thought the town had indeed been infested with a vast coterie of western savages. Paint and plumes helped in the art of deception, and the Red Men knew how to act their parts.

### JOTTINGS OF THE DAY

Heine Bluedorn, the four-year-old son of Hon. W. H. Bluedorn, was the hero of the day. This brave little chap rode a wee little pony right along



with the rest of the Indians, and had on his costume and paint. All the girls fell in love with him.

Evansville, Ind., sent over three hundred Red Men under command of Eli Miller, one of the leading business men of that city. These "Indians" cut some warm slices and put ginger and hurry-up dope into the affair right from the start. Gus Krach, Chief of Records of Wahkee Tribe 150, who marshalled most of the boys from Evansville, was right there with Bro. Miller, when it came to handing them a hot one, and always had a few "warm" ones left in the pan for emergencies.

Edgar Rawlinsong, Chief of Records of Tamina Tribe No. 249, of Crossville, endeavored to show the big bunch of Red Men from his town a good time, and was ably assisted by Bro. E. K. Vandermark of that place. The Crossville boys have fine uniforms and had on paint and feathers that made them look like the real thing. That good young tribe is progressing at a fast pace and will soon be one of the strongest in that part of the Reservation.

Ontario Tribe of Harrisburg was here in full force. They brought a band with them and put up as fine an appearance as any tribe in the procession. The boys down there never do things by halves, and Bro. E. H. Largent, their able band leader, gave us some of some of the finest music we have had the pleasure of hearing.

Maunie sent the hottest she had in the form of fifty mounted "Indians" who invaded the town and literally took possession of everything here. The Maunie lads recently came near frightening an old lady to death down at their town. One afternoon about dusk, just as the L. & N. passenger pulled in, they surrounded the cars and raised hallelujah by the gunpowder route. One old lady was so badly scared that she fainted, and the

engineer had to take something for his nerves before he could put on steam. These brave boys are the cream of the pot when it comes to doing stunts astride their mounts.

Grayville sent down a model group of Red Men who seemed to enjoy the day and night program.

At night a fine display of floats, grand, gorgeous and spectacular, were hauled through the streets. These designs were the creation of the fertile mind of Bro. G. C. Smith and were emblematic of frontier days, when the paleface nation was in its incipency and when the Red Men of the forest followed the hunt as freely as the eagle wings her flight in the aerial regions of ozone magnitude. Much comment was heard anent these designs.

Eyota Tribe, of Norris City, Ill., was here in full glory and Hon. Charles Wakeford, P. S., circulated freely with the brothers. Norris City has some of the best material in the state in her make-up, and everybody down in this part of the reservation is booming Brother Wakeford for Great Junior Sagamore. He will doubtless get the position and will rapidly advance to the top rung of the ladder. The Norris City brothers are always received with open hands when they visit Carmi.

Carrie Nation, that rusty old freak from Kansas, grossly insulted every Red Man here that day. This old broken-down frost made a speech here in which she referred to Red Men as a band of "saloon-keepers, ex-convicts and thugs banded together to ravage society and outlaw decency." Carrie escaped bodily injury only by official intervention. The Evansville boys were climbing on the platform and preparing to divest the old scapegrace of all metals and wearables, when pressure was placed on them to desist. Such ignominious frauds as this old Kansas grizzly-guzzly ought to be kept

in a cage and exhibited at dime museums.

At night over \$500 worth of fireworks were used by the Red Men. It was the biggest pyrotechnical display ever seen in Carmi. Thousands witnessed the event.

Great Chief of Records Bluedorn was well pleased with the day and night program, and told the members of Illini Tribe that the occasion would long be remembered by him as one of the most pleasant events of the kind he had ever attended.

G. A. RAGLIN.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*

Q. Have trustees any authority over Tribal authority except such as is delegated to them by the Tribe?

A. No. The trustees are the servants of the tribe and act under the direction of the tribe.

Q. According to our by-laws our tribe meets at 8 o'clock. A motion is made to meet at 7 o'clock the following week. Is it legal?

A. No. The only way in which the time can be changed is to amend your by-laws, which cannot be done by a motion. A special meeting could be called for 7 o'clock.

Q. What is the duty of the Keeper of Wampum? Is he the proper one to collect the interest on notes, bonds or other securities, or is it the duty of the secretary or trustees?

A. The Keeper of Wampum takes care of the funds of the Tribe and pays them out on warrants regularly issued by the Tribe. The Chief of Records should collect interest on notes, etc., for does he not give the total receipts

of the tribe and pay the same to the Keeper of Wampum?

Q. A brother was dropped for non-payment of dues. After five great suns he wishes to be re-instated. He is now sixty years old. Can we reinstate him and what must he pay to be reinstated?

A. He must pay at least one great sun's dues as provided by your by-laws and you should get a dispensation from the Great Sachem to reinstate him as he is over fifty great suns. The dispensation will cost one fathom.

Q. A brother was a defaulter in a large sum of money and attempted suicide by shooting. A long illness followed. Is the brother entitled to sick benefits?

A. No. It is well settled law that lodges do not pay sick benefits when the illness arises from immorality in the brother. One of the definitions of "immorality" is "dishonesty," hence a defaulter is an immoral person. His attempts at suicide and subsequent illness (unless he was insane) was the result of his own immorality.

Q. Is a man who draws a pension from the government entitled to membership in a Tribe of Red Men?

A. The fact that a man is the recipient of a pension from the government, standing alone, would not debar him from the Red Men. Soldiers and sailors are frequently pensioned for bravery and other meritorious conduct. But the fact of his being a pensioner is a subject for investigation by the committee.

Q. A candidate was balloted for and the Sachem declared him rejected. A motion was made to postpone action on the petition until next meeting. Was the motion in order?

A. It was not. The ballot taken, if legal, settled the question of the candidates' admission, and he cannot make application again for six moons.

Q. Is it proper for a candidate when he enters the Wigwam to receive the degrees to wear the regalia of the degree previously attained?

A. No. He should not wear regalia at all.

Q. Is it permissible to solicit persons to become members of our order?

A. It certainly is and advisable.

Q. Can a tribe prohibit the use of tobacco in the Wigwam during Tribal meetings and is a motion to that effect in order?

A. If smoking is indulged in it might be a nuisance and offensive to many, and a resolution to prohibit that would certainly be in order; but so far as chewing tobacco is concerned we doubt if it could be prohibited unless carried on to the extreme of making the wigwam filthy and offensive.

Q. Is it proper to admit a brother after the tribe is opened, but while the minutes are being read?

A. Yes, but it should be avoided if possible, as it confuses the reading of the records.

Q. We own a wigwam with a school underneath. Have we the right to sell the school room and use the money for Tribal purposes?

A. Yes, the Tribe has the right to sell real estate and use the funds in a legitimate way for Tribal purposes.

## PEORIA

The Transcript of Peoria, commenting on the big time there, says:

B. D. Goodrich, the premier organizer of the Improved Order of Red Men, has been in Peoria several days and with the assistance of Great Keeper of Wampum Richard E. Lawrence has gathered 150 palefaces for the grand adoption to be given here August 8.

The event is in recognition of Mr. Lawrence's promotion and recognition. He was recently elected Great

Keeper of Wampum and took hold of his duties yesterday. He is naturally elated over this honor, and Huron Tribe No. 93 is anxious to show the state that Peoria and Red Men of this jurisdiction is appreciative. To that end the local committee gathered in a class of 150 pale faces, and they will be shown the glories of the Indian life August 8.

The candidates will assemble at Red Men's hall and will be escorted to Turner hall for the initiation by Spencer's full military band of forty pieces, and the Red Men of Peoria in full regalia. The escort will include interesting and wierd features such as only the Red Men are able to present.

The East St. Louis Tribe band, rivaling the government Indian band, will be here. Already they have guaranteed their presence on this occasion. An excursion will be run from St. Louis and several hundred Red Men from the Missouri Reservation are expected.

## DON'T KNOCK

"If there is a chance to boom your Tribe, boom it," says Clifford E. Crawford. Don't be a knocker. Don't put on a long face and get sour stomach. Hope a bit. Get a smile on you. Hump a little. Hold up your head. Get a hold with both hands, then pull. Bury your hatchet. Drop your tomahawk. Hide your little hammer. When a paleface drops in tell him that you have the greatest Tribe on earth. Don't get mulish. Be jolly. Get popular. Its dead easy. Help yourself along. Push your friends along with you. Soon you'll have a whole procession. Be a good fellow. No man ever helped himself by knocking other people down. No man ever got rich by trying to make other people believe that he was the only good man on earth. You can't climb the ladder of fame by stepping on other people's corns. They're their corns, not yours, and they are tender. Keep off the corns.

All men are not alike. Once in a while you may find one who is very much alike. But some are different. You're not the only shirt in the wash. If you don't like their style let them alone. Don't knock. You'll get used to it. There are lots of people minding their own business. It makes other people like them better. Better let others get stuck on you than get stuck on yourself. No one gets stuck on a knocker. Don't be one.

# Illinois Red Man

A Monthly Magazine for Temp. O. R. M.

Office:  
407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

Get busy.

Resolve to capture a paleface this  
month.

Beware of black sheep. Keep them  
out of the Tribe.

The old saw, "Don't worry, worry  
kills people" is a good one.

Don't fail to extend the glad hand  
to a brother sojourning in your midst.

Every member of every secret order  
should take at least one society paper.

The Indiana Red Man has been  
started at Muncie. Hope it will suc-  
ceed.

All Fraternal Orders are good, but  
the same cannot be said of all fraternal  
members.

A good Red Man is not necessarily  
red nor is it necessary that he should  
paint red.

Redmanship is striving to fill the  
hearts of men with a desire to be  
better men.

What has become of all the Red Men  
ball teams, are they all in or are they  
all done up?

Peoria is coming to the front. A  
class of 150 is to be adopted there the  
8th of this moon

The best way to have interesting  
Tribal meetings is to do something to  
create an interest.

If some Red Men were wingless  
angels chances are that they would be  
howling for the wings.

The faithful Red Man is on hand at  
Tribal meetings no matter how high  
the thermometer stands.

Friendship has been pictured as a  
bright light always shining without  
the smoke of selfishness.

Don't complain and say that the  
Tribe is not prosperous, but go to  
work and make it prosperous.

An intelligent member attracts other  
members to an organization. Be wise  
and keep your members posted.

A light heart lives long and a cheer-  
ful disposition lengthens life. Laugh  
at your ills and save doctor's bills.

This is the first time we have ever  
said, don't be a knocker, be a booster.  
We leave it to Charlie Bisch if that is  
not so.

Wasn't the Speaking Paper of Great  
Sachem Chew all right? Although  
lengthy it was good reading all  
through.

Has your Tribe "a flying squad-  
ron?" You know it is the style these  
days to have such and go out on a  
scouting trip and capture some pale-  
face and bring him to the wigwam.

To be a true member of the Order one must act like an honest man, and to act like an honest man one must be honest within.

Warm weather is here in earnest, consequently the picnics, excursions and other out door entertainments should be on tap.

The reports being received by Great Chief of Records are very gratifying and will show a handsome increase for the past six moons.

Has any one a suggestion as to the paleface number of THE ILLINOIS RED MAN, to be issued October 1. Don't be afraid to send it in.

Let us hope that science will one day show so much progress that a man can go to a surgeon and have his meanness amputated.

The Records of last session would have been out much sooner had the cuts arrived on time. This delayed finishing them two weeks.

It is because truth is stronger than fiction that a man makes up a little story to tell his wife when he remains out to Tribal meetings later than usual.

Liars need good memories—Truth is a matter of fact, constant, eternal. Tell things as they are and you will need no memoranda to help you remember what you said.

There is a general conviction that many of the churches are so cold and selfish that they would be better if something of the spirit of brotherhood could be enthused into them.

Redmanship teaches its members the practical virtues of honesty, industry, thrift, temperance and purity. It teaches hospitality, generosity and be-

nevolences. It teaches all that is good and admits of nothing that is wrong.

This is an age of fraternity. Every fraternal organization believes in a supreme being and the first object is to benefit man. This world is a big one and there is room for all, and all can work in harmony for the advancement of humanity.

Many fine sentiments have been heard from prominent orators concerning the beauties of Redmanship, of the great chain of Freedom, Friendship and Charity. To talk is an easy task but to live within the bonds of the true Red Man and demonstrate these virtues in our daily life is the thing that tells.

The Great Council of the United States meets in Nashville, Tenn., in September. The official route has been selected but it is not the Illinois Central probably the most direct route, but by another that will show Red Men courtesies not given by the above road.

Past Great Sachem Wineman in writing the editor says: "Enjoy reading THE ILLINOIS RED MAN upon its receipt—always do. I think it is fine and dandy. One does not have to read a volume or two to find out what is what, and that is my idea of a good live paper every time."

Two of King Phillip Tribe of Moline have been married lately, viz; Otto G. Nelson and Charley May. Never said a word or asked any one if they could, but just went and done it.

Little bows of ribbon

Little grains of rice

Make the new-wed couple

Spotted in a trice.

When in need of Tribal printing, remember THE ILLINOIS RED MAN is prepared to do it right and at right prices. Send for samples of work.





W. C. SIBLEY



GEO. HORSFIELD



W. S. LOWE

## FINANCE COMMITTEE



A. L. HAMILTON



CONRAD SCHUL



C. O. GARMIRE

## JUDICIARY COMMITTEE



E. C. DUNN



M. C. COOK



F. D. CROOK

## BOARD OF APPEALS

# MOLINE

NOT BY BLACK HAWK

Bro. A. H. Kohler (the Fox) has been appointed Deputy Great Sachem of Moline and attended to the duties of raising up of the four tribes as an old veteran. The appointment is one that gives universal satisfaction.

Two of the Chiefs of King Philip Tribe have joined the great army of benedicts—Otto G. Nelson and Charles May. The latter is now city editor of the Daily Bulletin at Bloomington, and disappeared from his friends one day and the next they were surprised to hear he was married to one of Moline's fairest flowers. Both these Chiefs are now away enjoying their honeymoon and upon their return will be required to run the gauntlet of their Tribe as a further test of their fidelity and that they will not be drawn aside from the path of duty at their tribes by the pleasures of the world. These two well known brothers are receiving the congratulations of their many friends.

Leota Council No. 1, Degree of Pocahontas, installed their Chiefs for the term as follows:

Pocahontas—Minnie Adelman.

Prophetess—Mary Shallene.

Wenona—Amanda Plambeck.

Powhatan—Peter Johnson.

K. of R.—Anna Peterson.

Assistant K. of R.—Elsie Shallene.

Keeper of Wampum—Margaret Mueller.

Guard of Teepee—Christine Leaf.

Guard of Forest—Judith Almquist.

Deputy Great Sachem A. H. Kohler installed the following Chiefs for Multnomah Tribe, 10th of Buck Moon:

Sachem—N. O. W. Johnson.

Senior Sagamore—Geo. Christison.

Junior Sagamore—P. R. Ingleson.

Trustees—S. S. Berry, J. M. Farnham, J. H. McKeever.

In a personal letter from Great Junior Sagamore G. W. Thompson we quote the following:

July 27th, 1905.

I went to Chicago to attend the excursion given by the Red Men of Chicago and while there had the pleasure of meeting some of the prominent Red Men of the Great Council of the United States. They were Brothers J. W. Cherry, Great Incohonee; Bros. George Griggs, Texas; Dan Morey, Pennsylvania; Brother Daniels, Past Great Incohonee, of Georgia; Dr. Thompson, of Arkansas; Hamberg of Colorado; Judge Boies, of Delaware; the Great Chairman of the Finance Committee, our own Phil Hauswirth, and Gt. Chief of Records Wilson Brooks so you see it was no wonder that it took me five days to see the excursion. I think Brother Newton will know all of these Brothers and he can tell you what good fellows they are. Yes many of our Chiefs are joining the Order of Benedicts and I am sure that they have been floating that stream with flowery banks (the strait of courtship) and have at last landed their frail bark.

But, dear brothers, many, many have been the good ships that have gone down there and never heard of more.

We will see and if they quit the tribe we will not permit any more to do likewise unless they give due notice and are given permission by our Sachem to proceed.

We will have the Great Incohonee some time the latter part of September and will be glad to have you with us at that time. I will let you know the date if you say that you are coming. The Great Incohonee has also promised me that he will also be present at our next Great Council meeting in Illinois.

By the way, we are going to have the greatest wigwam in the state and the repairs are going forward at a rapid rate. We expect to spend in the neighborhood of \$2,500 for club and wigwam. Come and see it.

Saturday night I had the pleasure of visiting Owego Tribe No. 209 in Chicago and had one of the liveliest times of my life.

Yours in F. F. and C.,  
G. W. THOMPSON,  
Great Junior Sagamore.

### LINCOLN

The Red Men and Pocahontas were out in all their glory Monday night, July 11 and held a regular Indian Pow-wow. Despite the rain, which kept a number of braves and squaws from attending about sixty or more were present to attend the joint installation and banquet.

Installation of Officers of the Degree of Pocahontas was held first, followed by the joint installation of the Kickapoo and Keokuk tribes.

After the installation services some very interesting talks were given by some of the members. Hon. A. L. Anderson and Isaac Clarke gave good talks on the principles of Red Men doctrines.

A banquet having been spread, all repaired to the dining room, where the braves were treated to a royal feast. A social hour followed the banquet with a little dance for the young folks.

The following officers were installed with James Lawler acting as Deputy Great Sachem of Logan county for the two Tribes of Red Men, Mrs. Weith acting in the same capacity for the Pocahontas:

#### WANETA COUNCIL.

Prophetess, Elda Shepherd; Pocahontas, Mollie Holmes; Wenona, Daisy Cronch; Powhatan, Dr. H. S. Oyler; First Runner, Mollie Lannan; Second Runner, Cora Paulson, First Scout, Frank Cutter; Second Scout, Ella Higgins; First Warrior, Mrs. Shaw;

Second Warrior, Mrs. Cameron; Third Warrior, Mrs. Shepherd; Fourth Warrior, Mary O'Neil; First Counsellor, Patsy McCann; Second Counsellor, Frank Coates; Guard of Teepee, Herman Heyman; Guard of Forest, Carl Dumpser.

#### KICKAPOO TRIBE NO. 188.

Sachem, W. R. Shaw; Senior Sagamore, Barney Newberry; Junior Sagamore, Sherman Smith; Prophet, John Verderber; First Sannap, George Strumpp; Second Sannap, Charles Smith; First Warrior, William Burnside; Second Warrior, H. Kaiser; Third Warrior, John Bucke; Fourth Warrior, William Smith; First Brave, Ed Paesler; Second Brave, Thomas Funk; Third Brave, Pat McCann; Fourth Brave, Thomas Holmes; Guard of Wampum, Joe Smith; Guard of Forest, John Pollett.

#### KEOKUK TRIBE NO. 167.

Sachem, Fred Cutter; Senior Sagamore, H. Heyman; Junior Sagamore, Albert Seib; Prophet, Dr. H. S. Oyler; First Sannap, J. P. Kellar Jr.; Second Sannap, Frank Coates; First Warrior, George D. Wilson; Second Warrior, J. J. Peters; Fourth Warrior, Samuel Hoyle; First Brave, J. W. Cuthbert; Second Brave, Dr. P. H. Leffel; Third Brave, David Mitchell; Fourth Brave, Charles Hirtman; Guard of Wampum, George Seib; Guard of Forest, Maurice Merry.

### BLOOMINGTON

The three Tribes will all be well represented at the big time at Peoria the 8th of Sturgeon Moon.

The degree staff of Tonawanda Tribe No. 48 will confer one of the degrees at Peoria August 8. Deputy Geo. H. Lewis is captain and he is getting them in fine shape. They will go over on the 2:15 L. E. & W. and put on the Adoption or Chief's degree.

The joint committee on picnic for Central Illinois have commenced active work and will invite all neighboring Tribes to join with them and give a grand picnic some time this fall.

Viroqua Council D. of P. will adopt a class of palefaces the first meeting in Sturgeon moon. The Council is one of the best and are great entertainers and workers.

## GOLCONDA

Natick Tribe of Red Men had charge of the 4th of July celebration at Golconda and the Enterprise says:

Those of our readers who were fortunate enough to be here at the big Fourth of July celebration will agree with us that the success of the Red Men's pow-wow fulfilled every extravagant promise for the "biggest time on record," made in the Herald-Enterprise the past few weeks. We had unbounded faith in the boys' ability to do all we had promised they would do, and knew that their untiring and united efforts would result in a demonstration of which our citizens might well be proud.

Tuesday was a day when there was "something doing" in truth, from early morning until night. It began with the noisy signals by the small boy and the hustling early decorators of residences and business houses. There was a flutter of expectation all the time and it was a good sprinter that could keep up with the "doin's."

The exercises in the forenoon were delayed for awhile awaiting the arrival of French's band which had been engaged for the day—the boat being windbound at Shetlerville for several hours. At 11:30 o'clock the exercises began, opening with a song by the choir. Following this was a prayer by the Rev. Mr. Gossard, of the First Presbyterian church.

Then Mayor Williamson, in a neat speech, full of patriotism as well as humor, presented the Red Men the key to the city, bidding the noble braves to "open wide the gates" and kindle their teepee fires within our walls.

Mr. Charles Durfee, on behalf of the order, accepted the key and with it the cordial invitation, and extended to the multitude a hearty welcome in a short but eloquent address. Judge Thompson responded in behalf of the citizens in a pleasant short speech and then the crowd dispersed and proceeded to appropriate the contents of the lunch baskets.

Soon after the noon hour there was a great hustle and bustle of preparation for the parade, which had been promised as, and proved to be the crowning glory of the day. At 1:45 it started, first passing down Main street which for several blocks was lined on either side by an eager and expectant crowd.

The parade was simply grand and exceeded by far the expectations of the most sanguine of the admiring and appreciative multitude. We doubt if those in charge had even dared hope for such a complete and brilliant success. Such a pageant would have done credit to a small city, and it is our honest opinion that it has never been excelled in any town the size of Golconda. It not only represented a considerable outlay of money but a world of good taste and skill on the part of the various business firms represented.

The floats were too numerous for us to attempt to expatiate on the beauties of each separately. The three floats out of the line of those of the regular trades' display, were those bearing "Uncle Sam," the "Goddess of Liberty" and "Justice." These were marvels of beauty and the decorations were pleasingly appropriate. Mr. Morris Robertson played effectively the part of Uncle Sam, and the Misses Myrtle Wallace and Etta King, who represented the Goddess of Liberty and Justice, respectively, were visions of loveliness and were hailed everywhere with cheers and expressions of admiration. Several of the other floats contained groups of maidens, the fairest the sun ever shone on.

The Indian part of the parade, including the moving family, squaw, papoose, etc., was a great feature, as was also the hold-up of the emigrant wagon and massacre of the occupants, following. This latter was quite realistic. This hold-up was the final feature of the parade, and after this followed the various contests and races, all of which were very amusing and much appreciated by lovers of fun.



The last thing on the program, and the only thing not carried out as promised, was the launch race, which could not be given for the reason that the boats that were to be in the race were caught in the creek and blocked off by French's show boat. But the boys gave us full measure and a little thing like that made no difference. It was an all right day and it will long be remembered by the thousands who were here and saw the Red Men's first pow-wow.

### Great Council of South Dakota

The 4th Great Sun Session of the Great Council of South Dakota was held in the hunting grounds of Sioux Falls on the 18th and 19th Suns, Buck Moon G. S. D. 414.

Nineteen tribes had Representatives present and the total attendance at the session of over 100 was the largest in the history of the order in that reservation.

On Monday night, the 17th, a school of Instruction was held in the wigwam of Red Cloud Tribe No. 8, wherein an exemplification of the adoption Degree was performed under the direction of Great Incohonee John W. Cherry, Great Chief of Records Wilson Brooks and Frank A. Day, G. C. of R. of Iowa.

On Tuesday morning, the 18th, the Council fire was kindled in regular form by Great Sachem H. L. Walker.

The principal business transacted was the adoption of a new set of laws conforming to those of the G. C. U. S. Among the special features of the laws was the fixing of \$1.00 per great sun as per capita tax; also an adoption tax of one fathom; the unanimous adoption of a law prohibiting the admission of saloon keepers, bar tenders, retail liquor dealers and professional gamblers.

The office of the Great Trustee was abolished.

The salary of the Great Chief of Records was fixed at two hundred fathoms.

It was determined to continue the State Organizer another great sun, under direction of the Board of Great Chiefs.

Aberdeen was selected as a meeting place of the next session.

On Tuesday's sleep a class of sixty Palefaces was adopted by Red Cloud Tribe, the degree work being exemplified by Degree Teams of Sioux Falls, Brookings, Aberdeen and Mitchell.

Among the Palefaces adopted was United States Senator A. B. Kittredge. The work was exemplified upon him and he was most favorably impressed.

The following Great Chiefs were elected:

Great Sachem, J. C. Knapp, Sisseton.

Great Senior Sagamore, R. L. Marden, Brookings.

Great Junior Sagamore, O. F. Froberg, Aberdeen.

Great Prophet, H. L. Walker, Brookings.

Great Chief of Records, F. W. Coolidge, Redfield.

Great Keeper of Wampum, T. J. Dyke, Webster.

The Great Chiefs were raised in due form by Great Incohonee John W. Cherry, assisted by Great Chief of Records Wilson Brooks acting as Great Tocakon.

The order in the Reservation is in a most prosperous condition, none of the tribes being weak.

Harmony prevailed and it is believed that South Dakota will make a large and permanent gain during the coming great sun.

The report of the Great Chief of Records showed the membership at present writing to be 1320, a gain of 200 during the past great sun.

There are twenty tribes in good standing.

Bro. Alva Siler, leader of the Red Men band at Pana, writes THE ILLINOIS RED MAN: The boys are highly pleased with the letter heads you printed for us and wish to thank you for your neat arrangement and prompt delivery.



## Speaking Paper No. 1

The first Speaking Paper issued by Great Sachem Chew was quite a lengthy one, but full of good advice and encouragement. We regret, owing to its length, that it could not be published in full so we give some extracts that will be taken up again in next issue.

During the past great sun 39 new Tribes were instituted, approximately 3,000 pale faces were adopted, and the general condition of the order at this time is healthy and the outlook promising.

Suspensions, however, during the past term were noticeably large, and the increasing number of brothers who are suspended for non-payment of dues impress our Great Chiefs as a matter of sufficient moment to cause comment.

Upon the continuing affiliation with our Order of all those who have sat at this Council fire, and upon their loyalty to its principles and their continued effort for its growth and stability, depends the success and continuance of our Order as a force in this reservation. Without argument it may be conceded that to one who has entered our Totemic bond and assumed a part in our benefits and rights and ceremonies, the severing of that tie cannot mean other than personal loss to him, and a corresponding loss to the order.

His affiliation with his Tribe and the continuance of the Great Council depends upon first, the payment of his dues as required by law, and the prompt careful and accurate report of the Tribe to those in authority over them.

Misfortune may knock at his door, reverses may come, and it may seem hard and be a task at some time to meet the requirements laid down in the laws as to his dues, but he should remember that upon the payment of his dues depends his right to participate in the benefits described by the laws of his Tribe and it is in times of neces-

sity that "a friend in need is found to be a friend indeed."

The Tribes cannot be too careful in the selection of the officers who necessarily receive from members their quarterly dues. Too often is it true that lapse in members arises solely and only by the neglect of the proper officer to give proper notice and if necessary repeat it again and again so that payments do not accumulate but are taken care of as they mature.

## PEORIA

One of the greatest events ever given by the order in Central Illinois in the class to be taken in August 8. A special from those Hunting Grounds says:

At a meeting of the general committee in charge of the coming class adoption of the Red Men, final arrangements for the event of August 8 were completed with the exception of the line of march in the monster parade. On this date there is to be a monster demonstration by Red Men in this city at which a large class is to be initiated. The banquet will be given at Turner hall.

Secretary Fielder is now receiving replies to the invitations by every mail. Over 700 Red Men are assured and it is confidently expected that there will be no less than a thousand visitors in the line of parade. Among the prominent Red Men who have sent in their acceptances within the past two days are George M. Adams, of Bloomington, editor of the ILLINOIS RED MAN; Will H. Bluedorn, of East St. Louis, Great Chief of Records; C. E. Chamberlin, of Belleville, Great Senior Sagamore, and W. D. Newton, of Bloomington, Great Representative from Illinois to the Great Council of the United States.

Tonawanda Tribe of Bloomington, has signified its intention of being present in a body and will confer one degree. Up to date 145 candidates have been secured for the class to be initiated in the evening and others will be added in the next week. The committee in charge of the affair is composed of R. E. Lawrence, chairman; William Fielder, secretary; Fred Harbers, Fred Greiner and Warren Gentry.

## SPRINGFIELD

Inini Council No. 9, met on the 22nd sleep. Mrs. Brown and Mr. and Mrs. B. Wicox were adopted. Arrangements were made for a basket picnic to be held at Washington Park July 11, for Red Men and families and Pocahontases and families.

On the 23d sleep Pawnee Tribe met, with a good attendance. Affairs of the picnic at Weldon Springs were settled leaving about \$30 in the wampum belt. Work was done in the Warriors degree after which ice cream and cake were served.

28th sleep Inini kindled her council fire with all officers present. The books show a gain of 44 members since April 1. Four palefaces were given the Adoption degree.

On the 30th sleep of Hot moon Pawnee Tribe met and adopted one paleface. Two were given the Chiefs degree and one chief was admitted by card. Refreshments were then indulged in and the chiefs wended their way homeward.

Buck moon, 5th sleep, Inini Tribe met. The books were audited showing a good balance in wampum. Geo. H. Trimble was given the Warriors degree, after which refreshments were served.

7th sleep, Pawnee installed the following officers for the ensuing term: D. A. Parry, Sachem; H. P. Bisch, S. S.; J. A. Gleason, J. S.; C. J. Dailey, Prophet. The new officers went ahead like old "vets" using no books. Dr. C. A. Lloyd, P. S., of Riverton, has located here and will deposit his card with Pawnee Tribe.

Arthur Cooper and Joseph Cooper went to London, Eng., some weeks ago and while there met another Red Man. Arthur's father is reported sick.

Inini Tribe had a tedious meeting on the 12th sleep. A set of new by-laws, and a "short" speaking paper were read. Chiefs R. F. Dackworth, C. A. Howard, H. A. Street and G. C. Hoff, of Ettawah Tribe of Clinton were visitors.

On the 14th sleep Pawnee Tribe conferred the Chiefs degree on some palefaces in fine shape although the weather was extremely warm.

Yours in F. F. & C.,

SITTING BULL

## Fixed Rate Harms Germany.

In the recent testimony of Professor Hugo R. Meyer before the Senate Committee of Interstate Commerce, in the rate regulation hearings, Americans are given a glimpse of the sorry conditions in Germany under the governmental straight distance tariff plan—a plan which will be adopted, of necessity in this country if rate legislation is passed.

In order to prevent the cry of "discrimination," the German rate-making body, like the commissions of other European countries, has placed the tariffs on the distance plan—or so much per ton per mile. As a result the farmers of eastern Germany, which is the agricultural section, are unable to meet foreign competition in the manufacturing cities of western Germany, their natural markets.

This sorry state of affairs is due entirely to the establishment of an inflexible rate, non-conformable to commercial conditions. The wheat raiser of our middle west can ship his grain to the seaboard, transfer it to the ships, land it in the German markets and meet the competition of the farmers of that country.

These conditions are favorable to the producers of this country it is true. But are the producers of the United States, through similar rate legislation, to put their heads in the halter that is strangling the German farmers?

In case of bureaucratic control of railroad rates in this country—a condition repugnant to all true Americans—the straight distance tariff plan is certain to follow. In no other way can the members of a politically appointed board reconcile conflicting and jealous competitive points.

The effect easily may be seen. The west will become to the United States what eastern Germany is to the western cities of that country. We will be unable to compete with the farmers in those states close to the Atlantic seaboard. The eastern markets because of practically prohibitive freight rates, will be closed to us. We cannot depend on local consumption, or if we do, demoralization of prices will follow.

The question that now confronts the shipper of this section is: "Under existing conditions, which have upbuilt the west and conducted to her ever increasing prosperity, is the time ripe to indulge in radical experiments?"

This question the producers and manufacturers must settle for themselves. It is worth thinking about.

**The Cincinnati Regalia Company,**  
Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



**For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE**

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**

ANNUAL  
**SEA SHORE**  
EXCURSION  
TO  
**ATLANTIC CITY**

And return. Cape May, N. J., Ocean City, N. J., or Sea Island, N. J

**TUESDAY, AUGUST 22, 1905**

VIA

**LAKE ERIE & WESTERN R. R.**

Through Buffalo and Philadelphia

**Train Leaves BLOOMINGTON AUG. 22, at 8:35 a. m.**

**Rate \$17.00**

Tickets good to return until September 2nd, 1905, with stop-over at Philadelphia, Buffalo, Glen Summit and Westfield, on the return trip.

For tickets, sleeping car accommodations, and full particulars call on Agent G. H. Lewis, Bloomington, Ill., or address

**H. J. RHEIN, GENERAL PASSENGER AGENT,**

**INDIANAPOLIS, INDIANA**

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT, ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Ps'ngr Agent  
C. J. Burns, Jr. Pas'ngr Agt. Bloomington Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Fostoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address.

Geo. H. Lewis, Agent, Bloomington F. J. Rhein, Gen. Pas'ngr Agt.  
Indianapolis, Ind.

# THE ILLINOIS RED MAN



SEPTEMBER  
1905





# Ed. De Moulin & Bro.,

Greenville, Illinois.

MANUFACTURERS OF

Costumes, Regalia, Banners, Badges, Etc.

FOR

Imp. O. R. M. and D. of P.

It's not a matter of chance or experiment when you order from us. You take no risk. We send our goods on approval, with a guarantee that every article will be just as represented.

You will find it to your interest to write us before ordering elsewhere. We can save you money. Send for latest Catalogue.

Our Latest Catalogues  
No. 78 for Red Men  
No. 73 for D. of P.



**COSTUMES and PARAPHERNALIA**

*For the Improved*

**Order of Redmen**

We give you the best goods possible to produce for the money. ♡ Our supplies are thoroughly reliable because the quality is high. ♡ Our low prices insure you an economical purchase. ♡

GOODS GUARANTEED AND SENT ON APPROVAL.

—Write for Catalog—

**The M. C. LILLEY & CO.,** Columbus,  
Ohio,  
The World's famous Regalia House.

## RED MEN'S MAMMOTH CAVE SPECIAL

Chicago to Nashville

VIA

**THE MONON ROUTE**

(Chicago, Indianapolis & Louisville Ry)

AND THE

**LOUISVILLE & NASHVILLE R. R.**

Leaving Chicago (Dearborn Station) for Louisville Sept. 7, at 9:00 p. m. Leaving Louisville for Mammoth Cave and Nashville Sept. 8, at midnight.

For rates and information address

**WILSON BROOKS,**  
234 La Salle St.,  
Chicago, Ill.

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 3*

*Bloomington, Ill., Corn Moon, G. S. D. 414.*

*No. 12*

## NEWTON'S LETTER

### The Progress of Great Reservations—Continued

The Improved Order of Red Men was next introduced into Utah by the institution of Washakie Tribe No. 1 at Salt Lake City in 1872 followed by Pocatello No. 2 of Salt Lake City two years afterwards. Four years later both Tribes were extinct. In 1882 Wasatch Tribe was instituted at Salt Lake City but this Tribe lived but a few months. In 1892 Washakie Tribe No. 1 was reinstituted and in the following four years the following Tribes were organized: Rising Sun Tribe No. 2 at Park City, Pocatello Tribe No. 3 at Salt Lake City, Black Hawk No. 4 at Echo, Navijoe No. 5 at Fort Douglas and Ute No. 6 at Ogden. The last reports show that none of these Tribes are now in existence except No. 1. This Tribe together with Tribes at Bingham, Canyon and Ogden were all that were in existence, with a membership of 116.

On July 10, 1872, the Order was introduced in Kansas by the institution of Osage Tribe No. 1 of Fort Scott. Four years later Panionkee Tribe No. 2 was organized at Girard, quickly followed by Delaware Tribe No. 3 at Leavenworth. In 1883 Neosho Tribe No. 4 at Emporia, Tawacanie No. 5 at Cherokee and Mohaw No. 6 at Parsons were organized. The following year Hiawatha Tribe No. 7 was instituted at Arkansas City. Dec. 17, 1884 saw the institution of the Great Council, and Kansas is now a prosperous great reservation. The last reports show the existence of 65 Tribes with a

membership of 5,622 an increase of 3010 over the previous year. Great Senior Sagamore W. A. S. Bird is a resident of Topeka, Kansas. Fifteen Past Great Sachems were living.

Chemakum Tribe No. 1 of Port Townsend instituted in 1872 was the first introduction of the Order in Washington. Two years later Clalm Tribe No. 2 was organized at New Dungeness, soon followed by Wa Shella No. 3 at Port Ludlow. In 1882 Snake Tribe No. 4 was instituted at Vancouver. All of these Tribes were extinct in a few years except No. 1. In 1888 two Tribes were instituted, Seattle No. 2 at Seattle and Kuntux No. 3 at Vancouver. 1891 saw the organization of Clallam Tribe No. 4 at Port Angelus, Snoqualmie No. 5 at Tacoma, Lummi No. 6 at New Whatcom, Snohomish, No. 7 at Snohomish, and Piute No. 8 at Vancouver. Of these Seattle, Clallam, Lummi, and Snohomish soon gave up their charters. Spokane Tribe No. 9 was instituted in 1894. Two years later Tribes were instituted at Tacoma, Olympia, Carbonado, Port Hadlock and Aberdeen. During 1897 and 1898 Tribes were instituted at Oakesdale, Tacoma, South Tacoma, Colfax, Holquiam, Cosmopolis, Pullman, Centralia, Walla-Walla, North Yakima, Seattle, Elensburg, Chehalis, Roslyn, Black Diamond and Castle Rock. The Great Council of Washington was instituted Aug. 18, 1898 by Great Incohonee Robert T. Daniel. The last reports show a total

of 53 Tribes with a membership of 3913 with nine living Past Great Sachems.

The Order was introduced in Massachusetts by the institution of Manataug Tribe No. 1 at Marblehead, Aug. 1, 1872, soon followed by Sagamore No. 2 at Lynn and Naumkeag No. 3 at Salem. On the petition of these three Tribes the Great Council was instituted Dec. 23, 1873. The Order had a very slow growth in this state until the year 1881, the membership running as low as 151 in 1880. In 1891 Massachusetts stood second in the United States in membership. Connecticut and Rhode Island were at one time under its jurisdiction. Vermont is now under Massachusetts's care, but will soon have a Great Council of its own. The last reports show a total of 114 Tribes with a membership of 11,453, and twenty-one living Past Great Sachems. Great Keeper of Wampum, William Provin is a resident of this Great Reservation.

Nebraska first became acquainted with Redmanship by the organization of Shoshonee Tribe No. 1 at Lincoln October 31, 1872. This Tribe surrendered its charter. In 1876 Omaha Tribe No. 2 was instituted in Omaha and six years later was extinct. In 1890 Nebraska was placed under the care of Iowa and Shawnee Tribe No. 1 of Tecumseh, Yah Nun Dah Sis No. 2 of Omaha and Sioux No. 3 of Lincoln were organized. These Tribes were quickly followed by five more and the Great Council was instituted July 9, 1891. Nebraska shows a total of 48 Tribes with a membership of 3,664 and nine living Past Great Sachems.

The order was first introduced in South Carolina in 1874 by the institution of Catawba Tribe No. 1 at Columbia, Chicora No. 2 at Columbia and Tuscarora No. 3 at Newberry and in two years only Chicora remained. Zuni Tribe No. 4 was instituted at Florence in 1884 but was extinct the following year. In 1887 Georgia took charge of South Carolina and in 1890 Tribes were reported at Columbia,

Graniteville, Charleston, Clifton and Langley. The Great Council was instituted Nov. 17, 1890. The last reports show the existence of 21 Tribes with a membership of 1400 and ten living Past Great Sachems.

Minnehaha Tribe No. 1 was was kindled at St. Paul ~~Minnesota~~ April 2, 1875 but was extinct in 1881. Minnesota was then placed under the jurisdiction of Illinois and Hiawatha Tribe No. 2 at Minneapolis, and Cherokee No. 3 at Minneapolis were instituted but these Tribes had a very brief existence. In 1892 the Great Council of the United States assumed control of Minnesota and the following year instituted Minnehaha Tribe No. 1 at Minneapolis, soon followed by Minniwakau No. 2 at St. Paul. In the following two years four Tribes were instituted at Minneapolis, four at St. Paul and one at Stillwater. The Great Council was instituted May 13 1895 by Great Incohonee Andrew H. Paton. Minnesota reports the existence of 45 Tribe with a membership of 4941 and eight Past Great Sachems.

The Order was introduced in New Hampshire by the institution of Paugus Tribe No. 1 at Salmon Falls in 1875, soon followed by Kankamagus No. 2 at Dover and Samoset No. 3 at Rochester. The following year Newichewannock Tribe No. 4 was instituted at Portsmouth. In 1878 Samoset was extinct and three years later Passaconaway Tribe No. 5 was instituted at Manchester. The Great Council was instituted April 13, 1881. Maine was at one time under the jurisdiction of New Hampshire. The reports show the existence of 34 Tribes with a membership of 3,206 and twenty-one living Past Great Sachems.

Squando Tribe No. 1, was instituted at Biddeford, Maine Nov. 6, 1875. Soon afterwards Maine came under the care of New Hampshire, and No. 1 after a brief existence surrendered its charter. The Great Chiefs of that state instituted nine Tribes in Maine during the following years and the Great Council

was instituted Oct. 25, 1888. The reports show 54 Tribes with a membership of 4,241 with twenty living Past Great Sachems.

The Order was next introduced in the Hawaiian Islands by Great Incohonee Adam Smith who in person instituted Hawaiian Tribe No. 1 at Honolulu in 1877. The Tribe was in existence for nearly ten years and in 1887 was re-organized, but continued for only a short period. In 1897 a effort was made to institute a new Tribe in Honolulu, but Great Incohonee Daniel decided that as the Islands were then not under the government of the United States an application for a new Tribe could not be considered, but that defunct Hawaiian Tribe No. 1 could be rekindled. This was done and old No. 1 was rekindled on July 27th of that year. Since that time the Hawaiian Islands have been annexed to the United States and Powhattan Tribe No. 2 has been instituted at Honolulu. The two Tribes report a membership of 136.

Florida became acquainted with the Order by the institution of Osceola Tribe No. 1 at Starke in 1879. The following year Wacassassa Tribe No. 2 was instituted at Bronson but soon surrendered its charter. In 1881 Seminole Tribe No. 3 of Palatka, Yemassee No. 4 of Waldo and Lullosa No. 5 of Hawthorne were instituted. Yemassee and Lullosa were extinct two years later. In the same year Miccosooke Tribe No. 6 was instituted at Enterprise and Lullosa was reorganized. The Great Council was instituted Feb. 2, 1884. Florida reports eleven Tribes with a membership of 581 and seven living Past Great Sachems.

The first Tribe instituted in Colorado was Rising Bow Tribe No. 1 at Central City in 1879. The following year Rising Sun Tribe No. 2 of Nevada and blazing Arrow No. 3 of Idaho Springs were instituted. These Tribes were soon followed by Arapahoe Tribe No. 4 of Caribou and Ouray

Tribe No. 5 at Denver. The Great Council was instituted July 23, 1884. The reports show a total of 67 Tribes with a membership of 5150 with eight living Past Great Sachems.

The next to enter the fold was Arizona by the institution of Maricopa Tribe No. 1 at Phoenix, in 1879. This Tribe never made a report and no Tribe was instituted in Arizona until in 1895 when Apache Tribe No. 1 was organized at Fort Apache. During the next few years Tribes were instituted at Winslow, Williams, Jerome, Phoenix, Prescott, Bisbee, Flagstaff, Congress, Tuscon, Nogales, Safford and Globe. The members of Apache Tribe No. 1 were all soldiers and during the Spanish War all left for the front thus necessitating the disbandment of the Tribe. The Great Council was instituted June 3, 1904, by Great Incohonee Thomas G. Harrison assisted by Great Chief of Records Wilson Brooks. The last reports show a total of 12 Tribes with a membership of 915.

Mineola Tribe No. 1 was instituted at Hot Springs, Arkansas in 1884 and a year later was extinct. In 1886 the state was placed under the jurisdiction of Louisiana. Soon afterwards Louisiana gave up its jurisdiction of this State and in 1895, Sequoyah Tribe No. 1 was instituted at Fort Smith. In 1896 Tribes were instituted at Waldo, Little Rock, Pine Bluff, Camden, Hot Springs, Gurdon, Texarkana, Hope, Newport, Clarendon, Stamps, Millville, Eagle's Mills and Batesville. The following year eleven more Tribes were organized. Nearly all of these Tribes are now in existence. The Great Council was instituted April 22, 1901, by Great Incohonee E. D. Wiley. The reports show a total of 39 Tribes with a membership of 1346 with three living Past Great Sachems.

Montana's first Tribe was instituted in 1884 at Butte City, the Tribe being Silver Bow No. 1. After changing its name to Navahoe it became extinct. In 1896 Shoshone Tribe No. 1 was in-



stituted at Butte quickly followed by Tribes at Anacondona, Helena, Great Falls, Belt, Neihart, Missoula and Elk Horn. The Great Council was instituted at Butte, Aug. 17, 1897 by Great Incohonee Robert T. Daniel. Montana reports the existence of 15 Tribes with a membership of 811 and six living Past Great Sachems.

The Order was next introduced in New Mexico by the institution of Montezuma Tribe No. 1 at Las Vegas in 1886, but was in existence only a short period. In 1894 Geronimo Tribe No. 1 of Raton was organized and the following year Tribes were instituted at Blossburg, Albuquerque, Fort Wingate, San Marcial, Silver City and Roswell. The Great Council was instituted May 26, 1904 by Great Incohonee Thomas G. Harrison assisted by Great Chief of Records Wilson Brooks. The last reports show a total of sixteen Tribes with a membership of 687.

The same year that the first Tribe was organized in New Mexico, Ascutney Tribe No. 1 was instituted at Bellows Falls, Vermont. This state was then as it is now under the jurisdiction of Massachusetts. The last reports show Tribes in existence at Bellows Falls, Bennington, St. Johnsbury, Lyndonville, Barre, Beecher Falls, Springfield, East Barre and Hardwick. The chances are that before another great sun rolls around a Great Council will be instituted in Vermont.

The Province of Ontario, Canada having been placed under the jurisdiction of New York, Missiosigee Tribe No. 1, was instituted at Toronto in 1887. In 1890 its Council Fire was quenched. No further attempts were made to plant the Order in Canada and no Council Fire burns outside of the limits of the United States.

The Order was next introduced in Indian Territory by the institution of Choctaw Tribe No. 1 at Haitshorne in 1891. This Tribe removed to South McAlistier and from there to Krebs where it is now located. In 1896 Tus-

cahoma Tribe No. 2 was instituted at South McAlistier soon followed by Tribes at Ardmore, Purcell, Hartshorne, Talequah, Muskogee, Coalgate, Lehigh, Chicasha, Sallisau and Willburton. The Great Council was instituted at Lehigh December 12, 1901 by Great Incohonee Edwin, D. Wiley, assisted by Great Chief of Records Wilson Brooks. The reports show the existence of nine Tribes with a membership of 490 and two living Past Great Sachems.

Cheyenne Tribe No. 1 was instituted Nov. 9, 1891 at Cheyenne, Wyoming. During the next five years Tribes were organized at Laramie City, Cambria, Fort D. A. Russel, Rock Springs, Green River, Evanston and Almy. The reports show the existence of eight Tribes with a membership of 312.

The Order was next introduced in South Dakota by the institution of Lakota Tribe No. 1 at Deadwood in 1894. Three years afterwards Pocahontas Tribe No. 2 of Madison and Sitting Bull Tribe No. 3 of Lead were instituted. The Order made rapid strides in organization from that time and the Great Council was instituted at Sioux Falls July 1, 1902 by Great Incohonee Wiley, assisted by Great Chief of Records Brooks. The reports show a total of 18 Tribes with a membership of 1118 members and one living Past Great Sachem.

Oklahoma first became acquainted with the Order by the organization of Oklahoma Tribe No. 1, at Oklahoma City Sept. 25, 1895. Fifteen more Tribes were instituted at Guthrie, El Reno, Ft. Reno, Shawnee, Tecumseh, Norman, Hennessey, Perry, Arapahoe, Enid, Ponca, Newkirk, Yukon, Kingfisher and Blackwell during the next three years. The Great Council was instituted at El Reno Dec. 10, 1901 by Brothers Wiley and Brooks. Oklahoma reports a total of fourteen Tribes with a membership of 734 and three living Past Great Sachems.

Saltese Tribe No. 1 was instituted



at Wardner, Idaho July 26, 1896. During the years following thirteen more Tribes were organized eight of which were in existence at the last reports with a membership of about 496. Six of these Tribes are now under the jurisdiction of Washington.

In 1896 Dakota Tribe No. 1 was instituted at Fargo, North Dakota and the Order has slowly come to the front in that state as shown by the last reports which gives a total of 17 Tribes with a membership of 543.

In 1899 the Order was introduced into Alaska by the institution of Taku Tribe No. 1 at Juneau, quickly followed Hoonah Tribe No. 2 at Douglass City, Chilkot No. 3 at Skagway and Thlinket No. 4 at Ketchikan. The last reports show that only Nos. 1 and 4 remain with a membership of 310. Soon after the publication of the report two more Tribes one at Wrangell and one at Eagle were reported.

The last jurisdiction in which the Order was introduced was the Philippine Islands, were Apache Tribe No. 1 was instituted at Minila May 27, 1900. Since that time Commanche Tribe No. 2 at Iloilo, Panay, Aztic No. 3 at Minila Red Cloud No. 4 at Manila and Teneieya No. 5 at Tacloban have been instituted. The last reports show a membership of 387.

Before another issue of your Journal the fifty-eighth session of the Great Council of the United States will be a part of the history of the Order and I will take pleasure in reviewing that session for the readers of THE ILLINOIS RED MAN.

Fraternally

*Will D. Newton*

A good thing for members of fraternal orders to do is to start the fall campaign with a resolve to be present at every meeting.

## CARMI

Despite hot weather and the usual number of deterrent factors that make lodge life lethargic in summer time, Illini Tribe No. 236 continue to prosper and advance in the noble cause of Redmanship.

The Tribe was favored with a visit from Hon. Charles Wakeford P. S. of Eyota Tribe of Norris City on the 9th. Bro. Wakeford is one of the brightest Indians in the state, an eloquent orator and enthusiastic worker for the good of Redmanship and all the kindred benignities of the order. He will be a candidate for great Junior Sagamore next year, and has hearty assurances of the unyielding support of the Tribes in the southern part of the reservation. We hope to see him elected unanimously.

Brother W. A. Hoover of Shabbona Tribe 18, Bloomington, who is a Past Great Sachem of this state, was the guest of Bro. Drew Hack, at the Commercial Hotel a few weeks ago. Bro. Hoover was glad to learn that we have such a good Tribe here at Carmi, and said he hoped to see us double our membership by fall. He is an ardent worker in the ranks of prominent Red Men and has held the highest offices the state can confer.

G. A. RAGLIN.

THE ILLINOIS RED MAN has printed for sale examination blanks for the medicine man. Many Tribes as a precaution have their candidates examined by a physician to see that they are free from constitutional diseases and these blanks have been printed with that end in view. They have filing on back so they can be put away and referred to at any time. They are put up in pads of fifty and are sent by prepaid mail at fifty cents per pad. Send order direct to THE ILLINOIS RED MAN and they will be mailed at once.

How many copies of the paleface number will your Tribe want? We must know by the 15th of next month.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*\*\*\*\*

Q. Is it necessary for the Finance Committee to audit all bills before they can be paid?

A. No. The Finance Committee only audit the books of the Chiefs at end of term, all bills should be audited by trustees.

Q. Our Tribe transacted some business illegally and the Sachem ordered it stricken out of the records at the next meeting. Was he right in doing so?

A. He was not right. If the business was recorded as it was transacted the record should stand, and the minutes of the following meeting should show that the illegal action was corrected.

Q. What rights and privileges have non-beneficial members in the Tribe?

A. There is no such a thing as non-beneficial members in Redmanship.

Q. Our Tribe has a fund out of which we pay a brother the sum of \$50 upon the death of his wife. We paid this sum once and now the brother loses his second wife. Are we liable again?

A. Yes. There is no end to this unless you limit it by your by-laws.

Q. A Chief serves the first fourteen meetings in the term and then misses the remaining thirteen meeting. Is he entitled to the honors of the office?

A. Yes; if his office was not declared vacant.

Q. Must the Keeper of Wampum report to the Tribe in which bank the Tribe funds are kept.

A. No. He gives bond for the faithful performance of his duties.

Q. Is the custodian entitled to a key to the closet containing the regalia and paraphernalia etc?

A. Yes. His duties require him to take care of this property.

Q. A brother owed the Tribe one great sun's dues and was duly notified. He sent the money by another brother to pay the dues, but the brother neglected to do so, and he was suspended. Was the suspension legal?

A. His entrusting the money to any member or chief of the Tribe, other than the Collector of Wampum to be paid on account of his dues, is but the selection of such member or chief as his own agent and does not charge the Tribe with the receipt of the money. His suspension was legal.

Q. If a brother who is behind on the books and has been notified of arrearages takes sick and then sends his dues in full to the Tribe, does he from time of payment regain the position of a beneficiary member and entitled to sick and funeral benefits for his family in care of death from such sickness?

A. He cannot pay up and become entitled to benefits during that sickness. A member who is debarred from benefits by the non-payment of dues cannot by paying his dues entitle himself to benefits during sickness commencing before the dues are paid even though the by-laws of his Tribe may provide that "every member, etc., against whom there is no charge shall be entitled to benefits."

---

The wigwam is a place where man's higher nature may be cultivated in the development of his nobler qualities of mind and heart. Let it not be degraded by anything that is below our highest standard.

---

Past Great Sachem Wineman was a welcome caller at THE ILLINOIS RED MAN office the 18th of Corn Moon. Charlie is still an enthusiastic Red Man.

## PEORIA

Tuesday evening Aug. 8th was certainly a great time for the Red Men of Central Illinois who trailed to the hunting grounds of Peoria to take part in the work of Huron Tribe. While the exercises did not take place until night, by four o'clock the city was full of Red Men ready for the scalps to be taken.

Brother Bruce D. Goodrich has been working for the Tribe some time and succeeded in landing 150 palefaces, and Huron Tribe arranged to take them in a bunch. The degree staff of Tonawanda Tribe No. 48 of Bloomington, conferred the Adoption and Chief's Degrees and the Canton Tribe gave the Warrior's degree.

Promptly at 8 o'clock a parade was formed headed by Spencer's band of Peoria and in the center of the parade was the famous Kewanee Red Men's band resplendent in new uniforms. They were attended by about 150 members of Kewanee Tribe and were the center of attraction. The parade was made around the business part of the city and was a very creditable one red fire being used quite profusely to light the procession which was quite gaudy, all Tribes being in uniform. At Turner Hall arrangements had been made to do the work and while the hall was very large it was filled to the utmost capacity.

Great Keeper of Wampum R. E. Lawrence presided. After the Tribe was opened Great Sachem Chew gave a short address on the order followed by a few others.

The roll of candidates was then called and 95 responded to their names and were taken through the mysteries of Redmanship. At the close all repaired to basement where an elegant lunch was served which it is needless to say was relished by the hungry Indians. At an early hour in the morning all retired to their tepees to partake of a few runs of refreshing sleep.

## NOTES

Dr. Schubert the staunch old Red Man of Kankakee was there with his usual smile and glad hand of greeting.

Among the Great Chiefs present were Great Sachem W. H. Chew of Shelbyville, Great Representative Will D. Newton of Bloomington and Great Keeper of Wampum R. E. Lawrence of Peoria, all well known among the members of the order.

An enjoyable talaho ride was enjoyed by the great Chiefs and the editor in the afternoon the party being guided by the local committee.

Kewanee certainly deserves great credit for the large delegation of fine looking Red Men and their band is out of sight. Every one is a member of the Tribe and the Tribe takes great interest in them, buying lately some fine new uniforms and paying quite a neat little sum to bring them to Peoria. They know how to make good music too and are not stingy with it. Kewanee is all right.

Canton is to be complimented on their attendance and their proficiency in the work. They can do the other degrees as well as the Warriors.

It would be out of place to say much about Tonawanda team as the editor belongs to the Tribe, but many compliments were given them and the boys are all right. Sachem Geo. H. Lewis is one of the finest and his exemplification of his part was complimented upon by all. The team is composed of the following brothers: Sachem Geo. H. Lewis; S. S., A. J. Hendryx; J. S., Frank G. Adams; Prophet, Duff H. Wertz; Sennap, H. K. Hart, W. H. Hughes; Warriors, Budd Ellis, Allin Yettman, B. F. M'Coy and Jos Engle; Braves C. E. Woodard, Chas Labeau, Otto Meyers and Otto Walles.

All the visitors had to stay over night as no trains run so that they could get away before, but all were good natured about it.

The old standby's of Peoria were on hand to help entertain and they did well.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:  
407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

These warm days don't worry, worry  
kills people.

Are you a booster or a knocker; we  
trust the former.

Yes it's warm but attend your tribal  
meetings any way.

All men make mistakes but what the  
typewriter does is write.

We not only say "get busy" but we  
ask every brother to "keep busy."

The character of an order is largely  
judged by that of its representative.

Quite a number of new Tribes are  
being organized and yet there is room  
for more.

Great Sachem Chew is a good one to  
get the boys worked up when he goes  
after them.

Soon the excessive warm nights will  
be over and the hustle for palefaces  
should begin.

The Improved Order of Red Men is  
not an insurance organization. It is  
purely fraternal.

Are you in good standing? Don't  
get behind. Pay your dues quarterly  
in advance.

If you like THE ILLINOIS RED MAN  
help it along by subscriptions and  
tribal printing.

The Great Council of the United  
States meets at Nashville, Tenn., the  
9th of this moon.

THE ILLINOIS RED MAN is three  
great suns old. How do you like it?  
What have you done for it?

Redmanship has grown, expanded  
and become stronger and more vigorous  
as it has increased in age.

Twenty thousand should be the  
watchword until the Great Council  
meets at Jacksonville next great sun.

Freedom, Friendship and Charity  
are not worth anything unless you  
show these principles in your acts.

The Tribe is not a collecting agency  
and does not undertake to settle mone-  
tary differences between its members.

Do not aspire Redmanship to prom-  
inence by attempting to belittle other  
organizations. Force yourself above  
them.

Go to your Tribal meetings and see  
what the Tribe is doing and get ac-  
quainted. You owe the Tribe some at-  
tention.

In opening the Tribe every member  
should open his mouth and sing, and  
be thankful that he is a member with  
such privileges.

"Have faith in yourself" is a good  
motto. If you have never solicited a  
paleface try it, have faith in yourself  
and see how easy it is to get just one.

Don't live in anticipation of trouble. It is a painful state to be in; cast off gloomy forebodings and get out into the sunshine of hope.

We have heard it said that Redmanship is not a society for rich men nor for poor men as such; but for honest men rich and poor.

Someone describes the word "friend" to our liking by saying: "A friend is a person who knows all about you and yet likes you just the same."

The true Red Man not only speaks the praises of the Order at the opportune time, but he also performs the duties required at his hands.

Eat, drink and be merry. Season for picnics, barbecues, excursions, dance in the grove, etc. Many a Tribe could do this to advantage now.

If your Tribe is not taking in pale-faces and the attendance is not what it should be, don't get discouraged. Keep pegging away and your time will come.

It is not what you have done for the order but what you are doing now, and what you intend to do in the future, is what counts and what we want to know.

The rule of good common sense is the best law for the government of Tribes and were it not so lacking among some members no doubt it would be adopted by the Great Council.

Make a noise. Tell your local paper there is a Tribe of Red Men in your place. Don't be afraid to let the pale-faces know you have a good live Tribe. They'll join you if you do.

Any Red Man who can't or who don't capture a paleface in a great sun

is a poor Indian but if you can't, help the Tribe out by having a picnic excursion, etc., either fish or cut bait, but don't be a clam.

Tribes who complain of having a chronic kicker in their midst, ought to be thankful in having one, as he is about the only one, as a general rule, who keeps things stirred up in a Tribe. A Tribe without a kicker seldom has much to talk about.

Brother Chas. S. Low Chief of Records of Tahlabe Tribe No. 244 of Litchfield in writing THE ILLINOIS RED MAN says: Enclosed find ten fathoms for printing our by-laws. I wish to compliment you for the neatness and promptness in getting them out.

A Tribe of Red Men is not a reformatory. When a man presents an application for membership he must be a descent, respectable man. Do not adopt a rowdy into the Tribe with the expectation that you will reform him. See that he is reformed before you accept him.

"Give us men!

Men from every rank,

Fresh and free and frank;

Men of thought and reading,

Men of light and breeding,

Men of faith and not of faction,

Men of lofty aim in action;

Give us men!"

A dissatisfied member can do more harm in the way of stifling enthusiasm than can a dozen satisfied members. This is on the principle that but a drop of muddy water can becloud many drops of clear water, that sort of clear water will have no apparent effect on muddy water. Moral: There is no affinity between pure and impure elements.

Paleface number next moon. Send along your correspondence.





# CHICAGO



BY W. B. MACFERRAN

As I wrote you in my last letter to your valuable paper, the Tribes of Chicago gave a combination excursion to South Haven, Michigan, via the Steamer Eastland. We had expected a large number of Red Men to be of our party and I am pleased not to report to you that our expectations were more than realized. Several hundred members of the order, their wives and families, and ladies were of our party and all expressed themselves as well pleased with the event. We were honored with the presence of Great Incohonee John W. Cherry, of Virginia, and Great Junior Sagamore George W. Thompson of Moline, Illinois. Brother Thompson was accompanied by Past Sachem Don A. Leach, of King Philip Tribe No. 94 of Moline. Past Great Sachem A. G. Thompson, of Arkansas was also a member of our party.

During the trips, both going and coming, all had a splendid opportunity to get acquainted, and aside from the financial benefits resulting from the sale of tickets, I am sure that our order received much good by mingling of the various Tribes and many plans were laid out by which the membership of our order can be increased in the very near future.

Calumet Tribe No. 204, will again in the near future, visit the hunting grounds of Kankakee as the guests of Mesheketeno Tribe No. 128. Judging by the reception tendered these brothers at their last visit, they are anticipating one the most pleasant occasions.

Times have been very strenuous with us, Brother Editor, during this moon owing to the fact of our having so many distinguished visitors among us. Early during the moon, Past Great Sachem A. G. Thompson, of Arkansas

arrived in our midst accompanied by estimable wife. Brother Thompson came to this city to attend a meeting of the Committee on Revision of Laws of the Great Council of the United States. Later there arrived the remaining members of the Committee, Past Great Incohonee Robert T. Daniel of Georgia and Past Great Sachem Fred C. Temple of Michigan. The following named members of the Great Board of Appeals: Past Great Sachem B. F. Morey of Pennsylvania, Past Great Sachem George B. Griggs of Texas, Past Great Sachem William H. Boyce of Delaware were also in our hunting grounds, and their board held a joint meeting with the Committee on Revision of Laws, after which a separate meeting was held by each, and I am sure that when the result of the labors of the Great Board of Appeals and the Committee on Revision of Laws are laid before the members of the Great Council of the United States and their work approved by that body, the membership of the order will appreciate the hard earnest work performed by these distinguished Great Chiefs. Great Incohonee John W. Cherry was present at each meeting and assisted in the work of revision of our laws.

Past Great Incohonee Thos. K. Donnelly of Pennsylvania, chairman of the Committee on Ceremonies, was a visitor to our hunting grounds during the moon. He met with the members of the Great Board of Appeals and Committee on Revision of Laws, and by his wise counsel and judicious advice, greatly assisted them in their labors. He is one of the wheel horses of our party, and by reason of his long connection with our Order (he having been made a Red Man over forty-six great suns since) is in a position to recall many of the important events in

the history of the Improved Order of Red Men. We are always glad to see him and trust that he will often be in our hunting grounds.

Past Great Sachem John A. Holmberg of Colorado, who is also the Great Chief of Records of that Great Council, spent a few suns with us in company with his wife and daughter Esther. He is one of those big hearted, jovial, good natured sort of men who make friends with all whom they meet. We endeavored to make his stay pleasant every minute of his time while among us.

Powhattan Tribe No. 205, tendered a reception to our distinguished visitors at which time there were present representatives from all the Tribes in our hunting grounds. There was a large attendance of our members, and although the weather was very warm most intense interest was manifest by all and not a single brother left the wigwam until the quenching of the Council Fire.

Addresses were made by Great Incohonee John W. Cherry, Past Great Incohonee Robert T. Daniel of Georgia, Past Great Sachem B. F. Morey of Pennsylvania, Past Great Sachem Fred C. Temple of Michigan, Past Great Sachem William H. Boyce of Delaware, Past Great Sachem A. G. Thompson of Arkansas, Great Chief of Records Wilson Brooks of Illinois, and by individual representatives of the various Tribes.

This was one of the most successful Councils ever kindled in the Hunting Grounds of Chicago, and will long be remembered by all who were present and listened to the words of wisdom which fell from the lips of our distinguished Great Chiefs.

On the sleep of Saturday on the 22, and 29th inst., Great Incohonee John W. Cherry accompanied by Great Chief of Records Wilson Brooks and Past Great Sachem Phil J. Hauswirth attended the Council Fire of Owego Tribe No. 209.

At their Council held on the 22nd, many remarks incident of the good of the order and the good of the Tribe were made by the Great Chiefs and by the members of the Tribe. At that time the Tribe persuaded the Great Incohonee to defer his visit to another hunting grounds until after the 29th, so that he might again visit them and witness the performance of the Adoption Degree upon a candidate for admission to membership in Owego Tribe No. 209. I had the pleasure of being present on the 29th having been prevented from being in attendance on the 22nd by reason of illness, and I desire to publicly congratulate the degree team of Owego Tribe on the splendid manner in which they performed the ceremonies of the Adoption Degree. They certainly deserve great credit for their work upon this occasion it shows that they have carefully studied their parts, not only as to the principal Chiefs, but every member of the degree team acted in a manner which showed that he thoroughly understood the situation.

After the ceremonies had been performed they all gathered into a grand tableau, emblematic of one of the parts of our ceremony which tableau received the commendation of all present.

I predict for this Tribe a very successful term during this six moons and I feel sure that they will greatly increase in membership in the very near future.

One of the most notable events occurring in these hunting grounds took place on the 28th of Sturgeon moon when all the Tribes in Chicago united in the wigwam of Passyunk Tribe No. 34 and presented to Great Incohonee a Veteran's Badge the joint gift of Chicago Tribes. The wigwam was taxed to its utmost to accommodate those present. The badge is a very handsome one and the Great Incohonee is proud of the distinction shown him by the Chicago Tribes.

## JEWETT

A Tribe was organized and instituted at Jewett on Tuesday night Aug. 8th by F. W. Jones state organizer. The Tribe starts out with 29 charter members and with a bright prospect of doubling its membership in the next six months. The degree team of the Tribe at Greenup did the degree work. After the work was finished in the wigwam a banquet was spread and all those present were served with most every thing calculated to appease man's hunger. The Tribe is composed of the best citizens of the village and community and no doubt will be one of the prime factors in the betterment and upbuilding of the town's morals.

The following were elected and installed as the first officers of the Tribe: Sachem, Harve McCullon; Sr. Sagamore, Arthur Ingle; Jr. Sagamore, Chas. Goldsmith; Prophet Ed. Goldsmith; K. of R., Chas Morgan; K. of W., Chas. Goldsmith.

The Red Men in attendance from Greenup were as follows: Geo. Calvert, Willis Ozier, D. H. Moyer, W. H. Allenbaugh, C. T. Weeks, C. W. Davis, Wm. Roby, J. A. B. Evart, Al Dorsey, Richard Ward, Joe Dillier, P. H. Whitfon, John Quin, William Larson, Grant Ozier, Wm. Cole, W. W. Huntington and Harve McCullum.

## BELLVILLE

Grim and fierce in war paint and full battle regalia, the braves of Belleville and East St. Louis reservations of the Red Men got together at French Village Aug. 6th. The picked team of Niagara Tribe of this city, who were commanded by Chief George Thompson came home with the blood dripping scalps of of the Kiowas of the Queen City. The Niagaras made only fifteen runs while the friendly Indians of the Kiowa camp were busy piling up all of three. Jerry Kane and Will Blue-dorn, mighty hunters of the Kiowas, did heroic work, the latter making six

errors and four strike outs out of as many times at the bat, but they could not turn the tide of battle. Chief Geo. H. Thompson and his band are thirsting for more blood.

## EAST ST. LOUIS

Seneca Tribe met on the 4th sleep Sturgeon moon with several visitors among whom were Deputy Mooney of Mohican Tribe No. 212 and Bro. Hart from Arkansas. The latch string is always out to visiting Red Men. The Tribes are all getting along nicely, the new deputies seem to be taking a great interest in the Tribes. We had two Deputy Great Sachems with us the 11 sleep and the best crowd we have had for some time. Deputy Great Sachems L. Mooney and R. V. Gustin were with us at meeting. We have not been taking in any new members lately. Nokomis Council No. 23, Degree of Pocahontas has got a good lot of tickets in the field for raffles on a quilt. They meet in Metropolitan Building second and fourth Mondays. At their last election they elected Pocahontas, Jennie Von Gruenigen; Wenonah, Satisfield; Prophetess, May Boyles; Powhatan, A. E. Wertz. Any Brother or Sister passing through these Hunting Grounds are requested to visit Nokomis, as they will be made welcome.

Yours in F. F. and C.

C. H. VON GRUENIGEN

### RESOLUTIONS OF RESPECT

WHEREAS, The Great Spirit has seen best to remove from our immediate presence our Brother John Scranz on the 24th sun of Buck Moon

RESOLVED, That we, the members of Seneca Tribe No. 181, of East St. Louis, extend our heartfelt sympathy to the bereaved family and assure them that the Tribe mourns the loss with them. Be it further

RESOLVED, That we drape our charter for a period of thirty days and spread a copy on a page of our records and be it further

RESOLVED, That we send a copy of these resolutions to THE ILLINOIS RED MAN for publication and a copy be sent the family of our deceased brother.

W. E. KNOWLES,

C. H. VON GRUENIGEN,

Committee.



J. HARRY WEBBER  
GREAT-SANNAP



E. E. HARPER  
GREAT MISHINEWA



J. R. MILLER  
GREAT-GUARD OF WIGWAM



J. D. CLEVINGER  
GREAT-GUARD OF FOREST



GROCE LAWRENCE

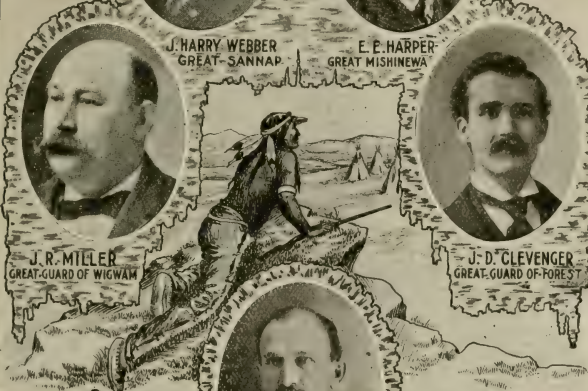
# GREAT TRUSTEES



I. G. COOK



J. W. HAMILTON





# MOLINE

BY BLACK HAWK

Dear Chief and Brother: So busy came nearly forgetting you. Read with interest Brother G. W. Thompson's account in the last issue, as I also had the pleasure of meeting the Great Chiefs mentioned on the Red Men excursion to South Haven. The Red Men of Moline expect to have Great Incohonee J. W. Cherry visit these hunting grounds the 22nd of September, on King Philip's meeting night and would be glad to welcome as many visiting Red Men as can find it convenient to trail this way, also all brothers belonging to the local tribes. Not only will the brethren who attend the council fire on the aforesaid sleep, have the opportunity of meeting the Great Chiefs, but they will also be well repaid by seeing one of the most natural wigwams in existence. The decorating is now in the hands of one of the most celebrated landscape artists in this section of the country, Mr Frank Lundahl and by the time this issue is in the hands of its readers, it will be all completed. Doors and windows are being treated alike, so when once inside, it will be like standing in a valley surrounded by a dense forest, with a stream trailing through a gorge, and overhead the blue canopy of heaven, intermingled with clouds. The electrical display will be in accordance with the necessary renditions of our beautiful ceremonies, and everybody is looking forward to the time when degree work will be in full blast, with that zeal that only Red Men know, realizing that it will be a new inspiration, both to the candidates and the audience.

The elegant club rooms adjoining the main wigwam are so well patronized during this hot weather, that they will no doubt be taxed to their utmost when cold weather sets in.

By consent of King Philip Tribe the

Degree team association will have entire charge of the degree work and under the guidance of the degree teams new captain, Brother Fred C. Vierich, who is himself a very capable actor, and a genius at working out new features of interest, we expect to be able to put on the work in a hair raising style, equal to that performed by the aborigines. Although a degree team has already been picked, it doesn't bar any member from joining the association, so if there are any Red Men in Moline who desire to to be on the team, hand your name to the captain, and you will be gladly accepted, for then we know that you are taking a more active interest in the work.

## PEORIA POCAHONTAS

As Alfaretta Council No 31 of Peoria has never claimed any space in your paper I thought a few words this month would be very acceptable. Our Council is in fair condition. We capture a pale face quite often, and our membership works together in harmony. We spent a very pleasant day last Sunday the 20th, the guests of Brother Olander on the beach, each sister bringing a well filled basket. Next Tuesday we will give a lawn social at the home of Sister Pearson. We would have only been too pleased to take part in the Red Men's Pow Wow Aug. 8th, but the committee in charge of that great day, were so very busy that they entirely forgot the fact that a Degree of Pocahontas was flourishing in the Hunting Grounds of Peoria. However, we are here to stay and will do all the good we can, for the order founded upon principles of which each member should be justly proud. Wishing THE ILLINOIS RED MAN long life and unlimited prosperity we remain

Yours in F. F. and C.

Alfaretta Council No. 31.



## GREAT COUNCIL OF COLORADO

The 22nd great sun Council Fire of Colorado was kindled in Maccabee's Hall Denver, Colorado, on the 8th sun Sturgeon moon, at the tenth run, rising of the sun. Fifty-nine Tribes were represented and over two hundred Past Sachems were in attendance, the largest number in the history of the Order in Colorado.

The principal business transacted was the adoption of a set of laws for the government of Tribes. Ten fathoms was fixed as the minimum fee for the degrees. The per capita tax is one fathom per great sun. Fort Collins was selected as the next meeting place.

The following Great Chiefs were elected:

Great Sachem, W. L. Spooner, Alma. Great Senior Sagamore, B. F. Cummings, Lake City; Great Junior Sagamore, J. H. Smith, Pueblo; Great Prophet, W. E. C. Little, Cripple Creek; Great Chief of Records, J. A. Holmberg, Denver; Great Keeper of Wampum, C. J. Nicholas, Georgetown.

The following Representatives to the Great Council of the United States were elected: G. P. Davison, Denver; Adam Geiger, Colorado City.

Great Incohonoe John W. Cherry who was present, raised the Great Chiefs according to the laws and usages of the order, assisted by Great Chief of Records Wilson Brooks acting as Great Tocakon.

A most pleasing feature of the occasion was the presentation of a beautiful gold watch and chain to Great Sachem Little upon his retirement, the address of the same being delivered to him by the Great Incohonoe Cherry on behalf of the Great Council. A beautiful Past Great Sachem's regalia was also presented to Brother Little by the members of his Tribe.

On Tuesday evening a contest in the exemplification of the Adoption Degree was held in which the following Degree Teams participated: Rising Sun Tribe No. 2, Bald Mountain; Blazing

Arrow Tribe No. 3, Idaho Springs; Delaware Tribe No. 8, Denver and Ossawatamie Tribe No. 87, Pueblo. The judges awarded the prize, a beautiful silk flag, to Tribe No. 2.

Great Incohonoe Cherry expressed himself highly pleased with the way the Great Council was transacted. The session was harmonious from beginning to end, although it was feared at the beginning that it might be otherwise. The Great Incohonoe however, by his suave manner and sensible advice brought differing brothers together, and Colorado is united today more closely than for many great suns.

### NOTES

Great Incohonoe Cherry and Great Chief of Records Brooks were entertained at dinners given by Great Chief of Records Holmberg and Past Great Sachem Davison. About twenty plates were set in each case and the events were very enjoyable.

On the Thursday after the session Great Incohonoe Cherry and Great Chief of Records Brooks, accompanied by Great Prophet Little and G. C. of R. Holmberg, visited Tuscarora Tribe No. 37, in the hunting grounds of Cripple Creek. About one hundred and twenty-five brothers turned out in order of the visit of the Great Chiefs and the meeting was interesting. This Tribe is in splendid financial condition and has over two hundred and fifty members.

On the Friday after the session the Great Chiefs visited the hunting grounds of Colorado City, where they were warmly greeted by the members of Cheyenne Tribe No. No. 44. Past Great Sachem Geiger entertained the Great Chiefs at dinner and accompanied them to the top of Pike's Peak.

There is no member of the order too weak or too obscure to say a word or do an act that would comfort a heart or bless a life. Willingness is the great requirement.

### SPRINGFIELD

Chas. T. Bisch expects to attend the Great Council at Nashville, Tenn., this moon if his wife who is quite ill is so he can leave her. He will leave about the 7th.

A serious accident happened to Bro. Parry the Sachem and Prophet of Pawnee team. While at work he had his leg broken quite badly. He is a young man but one of the best Indians in the reservation, a fine Chief and Prophet and always on hand. He and his wife have the sympathy of all Red Men.

Weather too warm to write, not much doing but look out for us next winter as the start we got last spring doth make us eager to get more scalps upon our robes. Both Tribes are expecting to do great things in the future.

SITTING BULL

### CANTON

Extensive preparations are being made for the great Pow Wow to be held here September 13. Bruce D. Goodrich came from Peoria, where he met with such great success, to this city to work for Minnetonka Tribe No. 86 and has met with fine success and on the above date a class of one hundred will be given the work. The degree team from Peoria have consented to do the work and large delegations are expected from Peoria, Pekin, Kewanee, Bushnell, Macomb, Farmington and other places.

Great Sachem Chew has been invited and will in all probability be there. An effort will be made to have as many as possible and nothing will be left undone to make the affair one the largest ever held in that vicinity. Arrangements are being made to make it an all day affair, the afternoon being devoted to speeches etc and visitations among the members of the various tribes. The evening session will be taken up with the three degree. Minnetonka has been one of the progressive tribes of the reservation and will endeavor to make this one of the best and most interesting times the Red Men ever had in their hunting grounds.

### SPEAKING PAPER NO 1.

The following are extracts from the first Speaking Paper issued by Great Sachem Chew:

The life blood of a tribe is its Wampum Belt, and to those who guard it and provide for its maintenance and support, there is a duty that they owe which cannot be discharged except by faithful and efficient service and by untiring effort. I recognize the fact, that in this reservation there are struggling tribes who have labored to maintain their existence, and I feel it my duty as Great Sachem to largely devote the enegies of my office and the wampum at my command to the end that these struggling tribes may have new life injected into their veins, and where they are weak they may be made strong, where they are cold they may be warmed, and revived and that new life may be injected into them. It seems to me that the member who has once been taught the beauties of our order is more easily held than it is to procure the affiliation of one who has never been a Red Man and whose attention is only arrested by the reports brought him from those of our ranks.

During the two moons that have intervened since the session of the Great Council at Mt. Vernon two tribes have been instituted—Nameoka Tribe No. 251 at Grayville, Manteno Tribe No. 252. Fifty-one members in two tribes in two moons is very unsatisfactory to me, although I am constrained to believe that conditions unsurmountable have contributed to this result not withstanding the fact that some labor has been expended.

In the future I hope to be able to report to you a more satisfactory and pleasing account, and I assure you that at all times it shall be my earnest desire to forward the interest of our order and promote its health and growth.

I have as heretofor appointed Deputy Great Sachems for the various tribes within the reservation.

# The Cincinnati Regalia Company, Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



**For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE**

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**

**LOW RATES VIA  
LOUISVILLE and NASHVILLE R. R**  
To The

**Great Council of United States, Imp. O. R. M., Nashville, Tenn**

SEPTEMBER 9th to 16th 1905. Stopovers permitted at MAMMOTH CAVE on tickets purchased via this line to this convention. Through coaches and sleepers from St. Louis, Evansville, Cincinnati and Louisville to Nashville.

For full particulars apply to your local agent or any agent Louisville and Nashville R. R.

**C. L. STONE, Gen'l. Passenger Agent,  
Louisville, Kentucky.**



**JUST OUT.**

**A Certified Catalogue No. 514.**

Approved by the Great Council of the United States, containing in detail all the requisite paraphernalia and authentic designs in costumes for the

**IMPROVED ORDER OF RED MEN**

Send for one; mailed free. Catalogue No. 118 exclusively for the DEGREE OF POCAHONTAS.

**Pettibone Bros. Mfg. Co.,**

626-628-630-632 MAIN STREET,  
Established 1872. CINCINNATI, O.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

**Geo. J. Charlton, Gen. Ps'ngr Agent**

**C. J. Burns, Jr. Pas'ngr Mgt. Bloomington**

**Chicago**

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Postoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address.

**H. J. Rhein, Gen. Pas'ngr Mgt.**

**Geo. H. Lewis, Agent, Bloomington**

**Indianapolis, Ind.**

# THE ILLINOIS RED MAN



OCTOBER  
1905





# Save Money

—on—

## Red Men and D. of P. Supplies

*Costumes, Regalia, Badges, Banners, Etc.*

*By ordering from us. We do just what we say. We furnish the best goods possible for the lowest possible prices. Our policy is to please our customers. We ship goods on approval.*

*Catalogues Free for the Asking*

**Ed DeMoulin & Bro.** *Greenville, Ill.*



WE WILL FURNISH  
An Elegant  
HIGH GRADE OUTFIT

all complete, including sixteen fine costumes, for

...THE IMPROVED...

## ORDER OF REDMEN

**For only \$192.00 Net**

We will ship the entire outfit to any tribe on approval. Send for an itemized list of the goods. Address:

**THE M. C. LILLEY & CO., - Columbus, O.**  
*The World's famous Regalia House.*

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.

50 YEARS'  
EXPERIENCE

# PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. **HANDBOOK** on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

**MUNN & Co.** 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 4*

*Bloomington, Ill., Traveling Moon, G. S. D. 414.*

*No. 1*

## NEWTON'S LETTER

The fifty-eighth Great Sun Session of the Great Council of the United States.

Many of the representatives to the Great Council assembled in Chicago on Thursday September 7th for the purpose of taking the iron trail for Nashville where the fifty-eight Great Sun session of the Great Council of the United States was to be held on the following Monday. The following day was spent in Louisville, where those journeying to Nashville were royally entertained by the local Red Men, with street car rides, banquets and an evening on the Ohio River. The next morning we arrived at Mammoth cave where a day was profitably used in viewing the wonderful sights of this magnificent subterranean monster. This cave was discovered in 1809 and has been explored two hundred miles. In the early history of our country gun powder was manufactured in the cave and at one time it was the resort of consumptives who had a faint hope of recovery from this terrible disease on account of the dryness and even temperature of the cave. The Red Men's Mammoth Cave special was certainly enjoyed by all who were fortunate enough to take that train and certainly reflects great credit upon Great Chief of Records Wilson Brooks who arranged the itinerary of the trip. The representatives were so much pleased with his management of the special that they presented him with a beautiful china dinner set in order to show their appreciation of his

efforts in arranging such a pleasurable trip.

When the Great Council assembled in the historic old State House at Nashville, addresses of welcome were delivered by John I. Cox, Governor of Tennessee, Albert S. Williams, Mayor of Nashville and Ex Governor Robert L. Taylor all members of the Order. Governor Taylor's address was brief and facetious and was heartily enjoyed. Among other things he said:

"Assembled braves, I have been on a big hunt for the past week, chasing an office, and consequently I have prepared but a brief essay, which I shall read to you.

In the name of my Tribe I give welcome to these visiting Red Men, who have come hither to smoke the pipe of peace and to hunt for happiness in the beautiful land of Tennessee.

I welcome them with corn from Lincoln county, and tobacco from Clarks-ville to satisfy their appetites by day, and with bear skins and sheep skins for their comfort by night, and call down the blessings of the Great Spirit upon them while they sit in council among us.

Nashville has eagle's feathers in her hair to day, and beads on her moc-casins, and standing with uplifted tomahawk in the presence of these as-sembled tribes, gives welcome, heap welcome! She offers all her paleface

captives to do their bidding. Some of these captives betray bald heads which are shining evidences that they have been scalped, but they are nevertheless, good squaw men and are submissive to the powers that be. Those who have hair ought to be scalped and burned at the stake unless they shall make amends by joining our copper colored guests in the corn dance of this delightful occasion and unless they provide plenty of corn.

Brothers of our noble race, I am only a warrior, and all I have to give is a few scalps snatched from the heads of palefaced politicians in days gone by. I hope before many moons that still another will dangle from my belt, but the knife might slip 'twixt the scalp and the lip. We know not what the future holds in store for us—it may be scalps, it may be nothing without hair. I can only offer all I have on hand, for I have none on my head—I am a scalped Indian. But every scalp is a bundle of welcomes and every welcome a bundle of brotherly love.

Take Tennessee, take Nashville they are yours. Feast away the golden hours. But remember that our tobacco is anti-trust and our corn is on the cob."

All the representatives from Illinois were present except C. H. Wineman who was detained at home on account of the illness of his wife. Once more P. J. Hauswirth distinguished himself as chairman on the committee on finance. Frank C. Smith served on the committee on state of the order and made several brilliant speeches that left its mark on the memory of those present. He is recognized as one of the eloquent talkers of the Great Council. Will G. Baker served well on the committee on Degree of Pocahontas. Owen Scott was selected as one of the Press Committeemen, and made several eloquent addresses on the floor of the Great Council. The undersigned was made chairman of the committee on credentials. Charles T. Bisch and B. L.

Steward ably represented Illinois in all matters coming before the Great Council.

As usual Great Chief of Records Wilson Brooks made a record in his able management of the business of his chieftaincy. The assistance given him by W. B. Macferran of Chicago was a noticable feature of the convention.

The report of the Great Keeper of Wampum Provin shows a balance on hand in the general fund of \$32,410.54; in the orphan's fund, \$37,191.29; and in the Apache Tribe Trust Fund, \$252.69, a total balance of \$69,845.52. After the payment of all the expenses of the session just held, including the payment of mileage and per diem, a balance remained in the general fund of \$7,679.59.

It will be remembered that the Hampden Trust Co. of Springfield, Mass., in which was deposited over \$10,000 of our wampum, suspended business and was placed in the hands of a receiver. It is indeed a pleasure to inform your readers that this sum with interest has been paid to our Great Keeper of Wampum, thus saving to our order what would have proven a serious loss.

During the year, fifty-four orphans received the benefits of the orphans fund, and even with this large number receiving weekly aid from this fund, the financial statement of the board shows an increase in the cash balance of this fund of \$12,358.63 over last year, thus satisfying all that this method of caring for our orphans is a permanent feature in the grand work of Redman-ship.

The report of Great Chief of Records Brooks shows a membership of 282,121, an increase of 26,459. As usual the greatest drain upon our membership is the suspensions for non-payment of dues which amounted to 50,839 during the past year.

The membership is distributed among 4,206 Tribes and Councils, an increase

of 283 over the previous year. The total tribal receipts was \$2,570,757.25 of which \$933,124.20 was paid out for relief and burial of the dead. The Tribes and Councils have invested \$2,855,743.40 and in the wampum belts \$1,142,737.50. The Total worth of all the Tribes is \$3,998,480.96.

Many of the Tribes of this state that contributed to the maintenance of headquarters in the temple of fraternity at the World's Fair will be interested in learning that all expenses were paid out of the contributions offered and a balance left of \$105.99.

Great Incohonee John W. Cherry made a comprehensive and able report of the condition of the order. He is an able, intelligent, hard working, big hearted indian, and will give the order an administration that we will all be proud of. He intends to spend all his time during the coming year in earnest work in states that are now weak and I am glad to say that the Great Council gave him a sufficient appropriation for that purpose.

The recent death of Great Incohonee Thomas H. Watts was the cause of much sadness during the session. On Monday afternoon a memorial service was held, at which time addresses were made by Judge Robert T. Daniel of Georgia, Thomas J. Bell of Washington, George B. Griggs of Texas and Judge J.K. O'Connor of New York. The services were beautiful and impressive being in honor of one beloved for his many traits of character and unswerving devotion to his fellowmen. The address of Judge Daniel was as beautiful as the rippling waters of a mountain stream and met with a responsive pulse from the heart of every one present. I trust that the Editor of this journal will publish it in full. The Council voted to put Bro. Watts name on the list of Past Great Incohonees. It was voted to hold the next session of the Great Council at Dallas, Texas.

The Great Council by a large majority approved the action of the Great Incohonee in calling a Great Chiefs

Council to fill the vacancies occurring on account of the death of the Great Incohonee. This action made W. S. Bird of Kansas, Great Senior Sagamore, and Joseph Farrar of Pennsylvania, Great Junior Sagamore.

A law was adopted making the Great Council of the United States a Past Great Sachem's body, so that hereafter only Past Great Sachems and Past Great Representatives will be eligible to election to that body.

The benefits from the orphan's fund have been extended to whole orphans only and an unsuccessful attempt was made at this session to expand the fund so that it would also benefit half orphans. By correspondence the Orphan's Fund Advisory Board ascertained that there were nearly one thousand half orphans of diseased brothers in the United States. It will therefore be necessary to accumulate a large surplus before the fund can be extended to these half orphans.

The last Sunday in October in each year was by vote designated as a day for holding a council of sorrow in each hunting ground, at which time the ceremony adopted by the Great Council of the United States shall be used.

A law was adopted making it the duty of the Great Incohonee to enforce all judgments, orders and decrees of the Great Board of Appeals. A law was also adopted requiring the Chief of Records to notify the Great Chief of Records of their reservation of the name, residence and address of each member suspended or expelled within ten days after such suspension or expulsion and also requiring the Great Chief of Records to notify each Tribe within his reservation of each suspension or expulsion within thirty days.

A law was adopted prohibiting any innovation, or side degree, of a nature to shock the sensibilities of a member, or jeopardize the life or health of the candidate.

It was decided that a charter remains open only until a Tribe is instituted and neither the Great Incohonee



or the Great Sachem has the right to grant a dispensation to reopen the charter and adopt palefaces for less than the constitutional fee.

As a qualification for membership in the order an amendment to the laws was adopted making it essential that all candidates be able to speak and understand the English language.

A new law was adopted which provides that a member of the Order who takes a withdrawal card from his Tribe loses his membership in a Council of Degree of Pocahontas unless such card is placed and accepted in another Tribe within three months. Membership of good standing in a Tribe is necessary to good standing in a Council Degree of Pocahontas.

In addition to enacting laws for the payment of sick and funeral benefits, Tribes are now required to enact a law requiring visitation to the sick. A new law also provides that any member of a Tribe unable to follow the hunt is entitled to the care of the relief chiefs thereof, although some law may render him ineligible to receive benefits. When a beneficiary member becomes insane and is confined in a public or private institution, the Tribe must pay him the benefits he is entitled to.

An amendment was adopted prohibiting the kindling of a Council Fire on Sunday, except to attend a funeral. The Great Council refused to adopt a law giving state Great Councils the right to provide that no paleface can be admitted before reaching the age of twenty-one years.

The Committee on Ceremonies was instructed to prepare a new ritual for the Degree of Pocahontas which shall eliminate the male characters from the work of the degree.

During our stay in Nashville, the proverbial hospitality of the south was exemplified in ample form. We were welcome everywhere; were feasted and entertained; we were made to feel that we were at home. One of the pleasant memories of our stay at Nashville was

a visit to the Hermitage, the homestead of Andrew Jackson. There we were treated to a real old fashioned southern barbecue, were lamb, shoat and venison were roasted in open air and corn roasted in the shuck, where we feasted not only on the roasts mentioned but on Aunt Dinah's hoe cake, corn pone and water melon. Water fresh from the well was served in a gourd dipper. Those of us who walked from the station to the hermitage over the hills of the Tennessee turnpike, in the never to be forgotten broiling hot sun, certainly did appreciate the corn and venison, corn pone and watermelon. It certainly was a great entertainment in addition to the historical knowledge obtained while visiting this grand old mansion.

Much credit is due Past Great Inchoonee W. H. Hyronemus, chairman of of the local committee for the splendid manner in which we were entertained.

While the ritual of the Order cannot be changed for eight years, there seems to be a movement on foot among some high in the councils of Redmanship to eliminate from the ritualistic ceremonies, the Warriors Degree. I just mention this at this time in order that the lay members may be heard from during the next few years. For myself I must say that I have a very partial feeling for the Warrior's Degree and I would be pleased to hear, through the columns of your Journal, what the working degree members think of such a radical innovation.

Fraternally Yours,

*Will H. Newton*

Organizer F. W. Jones is to work for some time in McLean county and it is proposed to put in at least seven new Tribes. There are now five good healthy Tribes and they will be quite a help in organizing new ones. This is one of the best places in the state for Red Men and it will not be difficult to organize in these towns.



# CHICAGO

BY W. B. MACFERRAN

Dear Brother Editor: Life has been so sternuous in these hunting grounds during the past moon that I have been unable to give proper attention to the forwarding of a long letter to you at this time. I am pleased to report, however, that our Tribes are still continuing in their own work and that although the weather has been warm, we have continued in the adoption of pale faces and the advancement of brothers in the various degrees.

We had the pleasure of the presence this moon of Great Sachem W. H. Chew, who came especially to visit Passyunk Tribe No. 34, at the time of the presentation of a Veteran's Badge to Great Incohonee John W. Cherry. We were also honored with the presence of Great Keeper of Wampum William Provin, Great Chief of Records Wilson Brooks, and the members of the Finance Committee of the G. U. C. S., our own Past Great Sachem Philip J. Hauswirth, of Chicago, Illinois; Past Great Sachem Ira T. Holt, of Norfolk, Virginia; and Past Great Sachem William B. King, of Lafayette, Indiana. Remarks pertinent to the occasion were made by representatives of our various Tribes and taken altogether the event was one long to be remembered as a shining light in our history. The members of Passyunk Tribe excelled themselves in their well known hospitality. Some of the Charter members of the Tribe were present and related instances in the history of the Tribe. Brother Hauswirth acted as Master of Ceremonies and excelled himself in his presentation of the various speakers.

I wish to state to your readers that we also had the pleasure of the presence last moon of our good, old friend George M. Adams Editor of THE ILLINOIS RED MAN. His visit was enjoyed and I feel

satisfied that he departed for his home well pleased with his reception in these hunting grounds.

Past Great Sachem Frank C. Smith, of East St. Louis, paid us a surprise visit. He was accompanied by his good wife and their son, also their niece. They were returning from a vacation and stopped in to pay their respects on their journey home.

Owego Tribe, No. 209, performed the ceremony of the Warrior's Degree in the presence of Gt. Incohonee John W. Cherry and other Great Chiefs of the G. C. U. S. There was quite a large attendance present, proving by their action that Degree Work in a Tribe is always an incentive to the presence of members.

Now, Broher Adams, I have given you the main items covering the news during this moon, and I trust that I will be pardoned for sending you such a short communication at this time, but I can assure you we are still hustling in this part of the reservation and the result will be seen in the increase of membership of our various Tribes.

One of the most unique celebrations in the history of the Improved Order of Red Men took place in the wigwam of Ouray Tribe, No. 214, of Chicago, on Wednesday, September 6th, 1905. The occasion was the christening of the infant son of Brother and Mrs. I. C. F. Bently, Brother Bently being the Guard of Wigwam of the Tribe. So intense is the love of Brother Bentley for the Order, and especially for Ouray Tribe, that after consultation with and approval by his good wife, it was decided that the name of the son should be "Charles Ouray Bentley" in honor of Ouray Tribe. The large wigwam of the Tribe was filled with members of the Order and paleface friends, and a

regular ceremony was performed by the Chiefs of the Tribe under the direction of Sachem Elliot, assisted by Prophet Hamburg and the two Sannaps, Brothers Ward and Hope. The ceremony had been prepared in advance and the brothers above named were letter perfect in their parts, and every thing passed off with clock work regularity. After the ceremony had been performed the Tribe entertained those present with a musical and literary program. The Great Keeper of Wampum of the Great Council of the United States, William Provin of Massachusetts, accompanied by Past Sachem William B. Macferran (Assistant to Wilson Brooks, Great Chief of Records of the G. C. U. S.) addressed the assemblage. Representatives were present from all the Tribes in Chicago and they, together with the pale faces, were unanimous in their praise of the manner in which the ceremony was performed, and congratulated the members of Ouray Tribe upon their wide awake, up to date activity. At the conclusion of the entertainment all present retired to the banquet room of the Tribe and enjoyed the hospitalities so abundantly offered.

On the 20th of Buck Moon, G. S. D. 414, Great Incohonoe John W. Cherry became a Veteran Red Man by reason of having been for twenty-one consecutive great suns a member of the order. The Red Men of Chicago became aware of this fact and determined to show their appreciation of the enthusiasm and services of Brother Cherry by presenting to him a token of their affection and esteem in the form of a Veteran's Badge costing \$50.00. To carry out this program a union meeting of all the Tribes was held in the wigwam of Passyunk Tribe, No. 43, on the 28th Sun of Sturgeon Moon. Two hundred Red Men were in attendance. Past Great Sachem P. J. Hauswirth acted as Master of Ceremonies and in fitting languages presented the badge to the Great Incohonoe. Brother Cherry responded in eloquent and feeling

language. Other appropriate remarks were made by Great Keeper of wampum William Provin, Past Great Sachem King of Indiana, Past Great Sachem Ira T. Holt, of Virginia, Great Chief of Records Wilson Brooks, and Brothers Davis, No. 153; Dunning, No. 214; Groff No. 204 Gibson No. 205; Dubarth, No. 213; Snyder, No. 187 and Piggott, No. 200. The affair was one of the most pleasant ever held by the Red Men of Chicago, and will long be remembered because of its enthusiasm and good fellowship.

### SPRINGFIELD

A Springfield paper says the following of "Sitting Bull" which was sent us for publication:—Editor.

"Thomas F. Lennox was presented with a badge at the Red Men's meeting Friday night. Mr. Lennox is known to all Red Men of this city as "Sitting Bull" and the badge presented him bore an image of the great chief, "Sitting Bull," and was purchased by Frank Blakesley at Niagra Falls and was preby Wm Blakesley with a short speech, to which Mr. Lennox responded.

Since I wrote last I was stricken with paralysis and lost the use of my good right arms and pretty nearly my legs, but thanks to the Kishe Manitou an almost well again. The brothers came and visited me and helped brighten the weary hours

Quite a number from here went by hack to Sherman the first of Corn moon where twelve palefaces were converted into good live indians. They report good work and a good time, arriving home at 2:30 am. Sherman always do things right.

On the 2nd Pawnee had a crowded wigwam to witness the work on two candidates. After the work ice cream was served.

Inini had a splendid meeting the 6th and worked the Chief's degree in good shape.

Great Representative T. Bisch has been elected captain of the degree staff

of Pawnee Tribe and it is proposed to do better work than ever. D. A. Barry, the prophet is still in the hospital with a broken leg.

As Sitting Bull was going home at 9.30 the evening of the 8th he was held up and robbed of about \$14 mostly Tribal money.

On September 14th, Pocahontas Council met and adopted some seventeen new member. New by-laws were adopted, ice cream and cake were served which was much enjoyed. A cake walk was given by Mrs. Dunlap and Frank Blakesley. Speaking Paper No 2 from Great Pocahontas Mrs. Blakesley was read.

It is a very fine paper, in beautiful language and to the point. She has several Councils in course of formation and will close her term with an enviable record.

On the 15th of Corn moon Pawnee met some forty strong. The Sachem is still in the hospital. The Tribe by unanimous vote reimbursed Sitting Bull for the money taken by highway robbers which was very much appreciated. The warriors degree was conferred on two candidates after which ice cream and cake was served. Visitors present expressed themselves highly pleased. Brother Goodrich was here a short time on his way to Granite City.

SITTING BULL.

### LINCOLN

From a Lincoln paper is gleamed the following: William H. Shepherd Past Great Sachem was honored Monday evening Sept. 11, by Keokuk Tribe presenting him with a superb regalia and a jewel, in token of his high office and excellent record in the work of the order. The members of the order had been for some time contemplating the gift to Mr. Shepherd, who has held the highest office within the power of the Red Man of Illinois to bestow.

That they had been contemplating the gift seems to have come to the knowledge of the recipient but he was hardly

expecting it so soon. During the current business session of Monday evening James Lawler arose at an opportune moment to make the presentation speech. During his remarks he spoke of the high office that had been held by one of their number, a token of respect to the individual and to the Tribe. He further mentioned the fact that the services of Mr. Shepherd had been as eminent and able within the wigwam of Keokuk tribe as they been in the great councils of the state. In token of these services and as a mark of appreciation the fine regalia and jewel were presented.

The Past Great Sachem was somewhat taken back at the sudden demonstration but replied as best he could, thanking the donors for the gift and assuring them he was cognizant of the honors bestowed upon him. Following his brief talk he supplemented his remark by inviting the members of the order to the restaurant of John P. Keller, Jr., where a light banquet was served.

### Resolutions of Respect

The following resolutions were passed by Wahongashee Tribe No. 115 upon the death of Brother Fred Arhing who died in East St. Louis September 9th 1905.

WHEREAS, We are called upon to mourn the death of our worthy Brother whom the Great Spirit hath called to the happy hunting grounds in the great beyond, therefore be it

RESOLVED, That in the death of Fred Arhing Wahongashee Tribe No. 115 has lost a worthy member, his wife a good and faithful husband, and the community an exemplary citizen and be it

RESOLVED, That Wahongashee Tribe extend their heartfelt sympathy to the bereaved wife, and assure her that in the hour of bereavement over the loss of her husband the Tribe mourns with her, and be it further

RESOLVED, That these resolution be spread upon the records of the Tribe and that a copy be sent to Mrs. Arhing and also THE ILLINOIS RED MAN and that our charter be draped for 60 days.

JAS. McMANAWAY, Prophet,  
J. P. LEIVRY, Sachem,  
JACOB MUCHLER, Sen. Sag,

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## Three Great Suns Old.

Three great suns ago THE ILLINOIS RED MAN was first given to the membership in Illinois. The circulation started with scarcely 500 but to day enjoys 2,500. That it has pleased the membership of the greatest fraternal order is self evident from the fact that it is being more widely read and quoted than ever before. We all like it and read it and give it to our neighbors to read and in doing so we love the Order and become better Red Men. Keep it up brothers and the editor will do his share. The paper is yours and you must contribute brains and wampum to keep it going. I now have done.

Yours in F. F. and C.

GEO. M. ADAMS, Editor.

Watch the scalps fall from now on.

Now is the time to review Tribal work.

A happy fare and a sunny temper is welcome every where.

The more you attend your Tribe the more you will want to.

A man who is a useful member of his Tribe is a useful member of the order.

The growth of Redmanship depends upon its members. Will you not lend a hand.

If you have a visitor at your Tribe do not fail to at least shake hands with him.

As a matter of principle some men refuse to be good unless they can draw a salary for it.

Organizer Jones is in the central part of the state at work now. Look out for results.

Fraternalism ranks among the most powerful and far reaching institutions in this country.

It is the style now to have class adoptions. Get up a class of twenty to fifty and be in style.

It is better to have children smile at your coming then to have men tremble at the mention of your name.

Never let a member be dropped for n. p. d. when a kind word of encouragement would retain him

To you belongs a part of work of your Tribe. See that you perform your part well. You owe it to the Tribe.

Bro. Bruce D. Goodrich is doing great work in getting new members for old Tribes. As a builder he has no equal.

Let your Redmanship be the living kind. It will bring both peace and prosperity to the people of the community.

The cooler evenings should bring a larger attendance at the wigwam. We expect to hear from those brothers who have been saying it was too warm.



Be punctual at the meetings of your Tribe and don't be in a hurry to leave. Stay until all the business is properly transacted.

The rule for determining the distance from a residence to a Tribe should be by the air line and not by the by streets.

The Great Council of the United States is all over. Not much doing this year in changing laws. Let good enough alone.

Have you a good friend you have not invited to become a member of your Tribe? Perhaps he is just waiting for you to ask him.

A man's religious belief does not bar him from the Red Men. Once admitted to its Councils he should be true and loyal to its teachings.

Redmanship holds no particular creed. It believes in the existence of the Kishe Manitou or Great Spirit, the Ruler of the Universe.

Report of the proceedings of the United States is found in Newton's letter in this issue. It is interesting and you should read it.

The great good being accomplished by the Improved Order of Red Men is being more fully recognized each day, hence the large increase in membership.

Some people acquire a reputation for being thinkers because they seldom talk, and some acquire a reputation for never thinking because they talk too much.

If your Tribe has not the general laws, send to the Great Chief of Records and get enough for each member. They cost 10 cents per copy and are worth it.

We hear a good deal about the passwords and signs. The best sign a Red Man can give is the sign of a generous, noble manood. It is a password everywhere and is unquestionable.

Moline is to have a great time the 12th of this moon. The Great Incohonee is to meet with King Philip on that date and it is expected over a thousand Red Men will be present.

The Sachem being the presiding officer, should become well acquainted with the laws of the order and also parliamentary usage. This is an important matter and should not be neglected.

Remember our order is judged by its membership. The world is watching and the actions of every individual member is counted for or against our organization. What is your life brother? Is it a commendation of the principles we teach?

Seriousness and decorum should prevail during the conferring of the degrees the officers should endeavor to impress the candidates with the importance and excellence of the tenets of our order and thus inspire them to attain the highest principles taught in each degree.

If your Tribe is dormant the chances are that you are not able to confer the degrees in good form. A live Tribe should have a degree team and a degree team will keep the Tribe alive. Here is a receipt if followed will help: By special effort secure six or more candidates. Call in a neighboring team that is able to do the work well. Follow with speech making and a banquet. Presto your tribe is revived.

When your Tribe wants letter heads, envelopes, by-laws or any kind of printing remember THE ILLINOIS RED MAN is prepared to do it as cheap and neat as anybody.



# MOLINE

BY BLACK HAWK

In last moon's issue it stated that Great Incohonee J. W. Cherry would be in the Hunting Grounds of Moline, Sept. 22, but owing to the various reasons he postponed his visit, and in a letter to G. J. S. Geo. W. Thompson he said he would be here, Thursday Oct. 12th. Accordingly a reception committee has been appointed to receive him, composed of Bros. Mayor Andrew Olson, P. G. S. W. G. Baker, G. J. S. G. W. Thompson, G. A. Shallberg and Byron Avery. Visiting brothers and delegations will also be met at the stations, having previously notified the C. of R. of their intentions to come. Special invitations have been sent to the great Chiefs and prominent members of the Order in this reservation, including the editor, and also to Davenport, Muscatine and Clinton Tribes of Iowa. All Tribes in this reservation are invited through this paper to be with us on the above date. All depends on the time of the arrival of the Great Incohonee as to the nature in which the visitors will be entertained which has been left entirely in the hands of the reception committee. Should he arrive early enough in the day and a sufficient number of visitors send word of their coming, a trolley ride through the three cities, the Rock Island Arsenal, Black Hawk's Watch Tower, Campbell's Island on which King Philip held their last years outing and perpetuated the sham battle between Black Hawk and Col. Campbell, and other interesting points, will probably take up the greater part of the afternoon. If he arrives in the evening there will be over five hundred Indians ready to meet him at the station, who will form into a parade and march to the wigwam, where the tribal council will be held, and if time will permit the dedication of our new home by the Gt. Incohonee. Every Red Man should

take advantage of this opportunity to meet the "biggest Injun" of the order, and at the same time visit with King Philip in his new wigwam.

On Tuesday night October 17th, the Pocahontas will give one of their delightful card parties and dances in the new hall, and on Thursday October 19th, King Philip will give a public reception to the Red Men their friends and ladies, afternoon and evening.

Fox and Tecumseh Tribes have withdrawn from the original plans by which the three Tribes were to furnish the Red Men's wigwam and club rooms jointly and have decided to rent from King Philip for the period of one great sun. King Philip thereby assumes the responsibility of it all which is to the entire satisfaction of every body. Accordingly for the sum of one hundred and fifty fathoms each per great sun, Fox and Tecumseh Tribes will have the privilege of using the most up to date and the best equipped Council Chamber in the country, together with the same privileges of the club rooms and baths as the members of King Philip do themselves.

Our great warrior Brother Emil Coleman, collected his best runners and hardest hitters from the different Tribes in these hunting grounds, the first part of Sept. and after explaining to them the science of baseball, lined them up against a picked nine from the Odd Fellows. After a ten inning struggle the Indians proved themselves the victors, by defeating their opponents 10 to 6. A return game was called for and on Sept. 17, the Odd Fellows carried off the honors, winning out with exactly the same score as the Indians had in the previous game. Brother Coleman concluded that he would have another walk away, so didn't think it necessary to give any of his professional advice as before.

Strage what a little talking will accomplish.

City Attorney G. A. Shallburg, our S. S. gave a very interesting talk on his summers outing, at a recent meeting. With two other companions,, he went up the Mississippi river to St. Paul on a large passenger steamer, and made the back trip in a row boat, enjoying life as the aborigines of old. He passed through many thrilling experiences, one of which was being lost in a fog and after rowing nearly all day they found they had been rowing back toward St. Paul. They slept on the river banks with blankets underneath and the blue sky above, and mosquitos so thick around them that according to Brother Shallbergs expression, "a million was on his nose at one time so that his facial appendix looked unusually large." Another night it rained so hard while he was sleeping that when he woke up he was laying in three inches of water, and his face was cold as ice from the effects of the driving rain. G. J. S. G. W. Thompson immediately gave him the name of "rain-in-the-face" and he will hereafter be known as such.

The third reading of the following resolutions will take place on Friday sleep Oct. 27, and all of King Philips members are requested to turn out and vote on them: To amend Article 1, Section two, to read as follows: The regular Councils of King Philip Tribe shall be held at the wigam, on the sleep of every Friday, of each moon.

The Council fire shall be kindled at the eighth run of each Friday's sleep.

To have article eleven, section two, to read at follows: The Collector of Wampum, shall receive as compensation for his services the sum of five per cent of all wampum collected by him, as dues or assessments, which shall be paid at the first meetings in Buck and Cold moons. To raise membership fee by adoption from four to five fathoms, Warriors Degree from three to five fathoms and Chief's De-

gree from three to five fathoms on pale faces between the ages of 18 and 40 great suns.

King Philip does the first work of the season Friday night Oct. 6, at which time about a dozen candidates will be taught our mysteries.

The following discription of the new wigwam is not from "Black Hawk but is attached to Moline by the Editor: The Red Men of Moline have the best and most elaborate wigwam and club room in the state on the third floor of the John Deere building. The entire floor was leased and the King Philip Tribe fixed it up to suit themselves, and a brief discription is as follows:

In the northwest corner of the building is the general reading and lounging room. The apartment is equipped with library tables comfortable chairs and davenports, with plenty of good magazines besides the daily papers. The piano is also in this room.

In the apartment east of the reading room, card tables have been provided where a large number can play at once. The billiard room is directly east of this where two billiard tables and one pool table will be installed.

The dining room is south of the billiard room, and will be equipped with tables and dining chairs sufficient to accommodate about 200 people. The kitchen is directly south of the dining room and this is provided with a gas range, cupboards and all necessary accoutrements. Bath rooms and closets with the kitchen occupy the entire space across the south end of the hall.

The wigwam is in the center of the building and is accessible both from the north and south sides. It is large and except on special occasions will be sufficiently commodious for all the braves present. The equipment of this room cost a large sum of money and the Red Men can well be proud of their wigwam. At night when the lights are turned on, the room represents a forest with its wierd shadows and fantastic outlines. From the

dome small electric lights representing stars shining down through the fleecy clouds which had been admirably portrayed by the artist. The moon with its red tint is discernable through the shadow of the trees, and huge owls with piercing eyes formed by electric bulbs occupying the conspicuous places in the trees, add a weirdness to the scene. The painting was done by Frank A. Lundahl, Moline's talented artist.

The stumps which are occupied during the burning of the Council Fire are stumps in reality. The stands are formed of blocks about four feet in length and about a foot in diameter in their natural form, but stained in a tasteful manner. In place of chairs stumps with a slab about three feet above the seat, attached are used. The effect is most novel and is in keeping with the other equipments of the hall. The radiators are even painted to represent natural wood and nothing has been left undone to add to the general forest effect.

Several relics and articles of Indian work of various kinds have been presented to the Red Men and these will help to adorn the hall. Members of the four Tribes will have keys to the club rooms and elegant apartments will undoubtedly be a favorite rendezvous during the winter.

### QUIEU DIEUX ROWE

BY M. T. MACE, FARMER CITY, ILL.

Once upon a time a young pale face was drifted to one of the lone Islands of the sea, and there by speaking looks and gestures, he wooed one of the dusky maidens of the Isle. He loved to listen to her native songs. Scarcely had twenty moons passed away until a little pappoose came to gladden their wigwam. From that time on the father longed to return to the home of the palefaces. Now these are the words of consolation he received from her.

Come take our boy and we will go  
Before the wigwam door,  
The winds shall bring us as they blow  
The murmurs of the shores,  
And we will look in his sweet blue eyes  
And I will sing him as he lies  
Songs that were made of yore,  
I will sing in his delighted ear  
The Island lays thou lovest to hear.

And thou while stammering I repeat  
Thy country's tongue shall teach  
'Tis not so soft, but far more sweet  
Than my own native speech  
For thou no other tongue didst know  
When scarcely twenty moons ago  
Thou camest upon this beach  
Thou camest to woe me to be thine  
By many a speaking look and sign.

I knew thy meanings thou didst prize  
My eyes my locks of jet  
Ah well for me they won thy gaze  
For thine was fairer yet.  
I'm glad to see our pappoose wear  
Thy soft blue eyes, thy sunny hair  
A sight I cannot forget  
By his fair brow and bloomy cheek  
I feel a joy I cannot speak.

Come talk of paleface maids with me  
Whose necks and cheeks they tell  
Out shines the beauty of the sea's  
White foam or coral shell;  
I'll shape like theirs my simple dress,  
I'll braid like theirs my jetty tress  
A sight to please thee well  
And for my dusky brow will braid  
A bonnet like the paleface maids.

Come for the soft low evening calls  
We lose the pleasant hours,  
'Tis lovelier than the cottage walls  
That sits among the flowers  
And I will learn of thee a prayer  
Of him who gave this Isle so fair  
A lot so blest as ours,  
And the Great Spirit above who  
made thee and me,  
This sweet lone Isle amid the sea.

The Tribe at Elmwood has been given new life by Bro. Goodrich. On the evening of Oct. 5th they put in a class of twenty and ended by having a nice spread.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue .....

Q. Is there any way to compel members to a degree staff to commit the several charges?

A. No; a degree staff is a voluntary organization.

Q. Is an adopted member entitled to funeral benefits?

A. Yes if he has been a member of the order for six moons and is not in arrears for dues more than thirteen weeks.

Q. Our charter hangs in the ante-room. Is it in the wigwam within the meaning of the law which requires it to be in the wigwam?

A. Yes, the ante-room, for all working purposes is the wigwam.

Q. What is the least sum that a Tribe is bound to pay upon the death of a member as funeral benefits?

A. Twenty fathoms.

Q. What should be done with the admission fee while the applicant is being investigated by the committee prior to his admission?

A. The fee should be paid to the Chief of Records or Collector of Wampum as the case may be and by him turned over to the Keeper of Wampum. Should the applicant be rejected an order should be drawn for the amount.

Q. How should the officers of a degree staff be chosen?

A. There is no rule in this matter. In most cases the Tribe elects a captain and the captain fills the places according to his judgment.

Q. Can the Sachem direct one member to give another the password of the current term?

A. Yes, in the wigwam under his supervision.

Q. Can a Tribe pay a certain amount of benefits to a Chiefs degree member and some less amount to members of the other degrees?

A. Yes, the law permits a Tribe to discriminate between members of different degrees in the matter of benefits

Q. Are Tribes permitted to wear the uniforms and other paraphernalia in public parades?

A. Strictly according to law they are not. But when it is done before Great Sachems and Great Incohonees and nothing is said the sooner the law prohibiting the wearing of uniforms in public parades is repealed the better it will be for all concerned.

Q. Our by laws provide that when a chief is absent three successive meetings without sufficient excuse the office shall be declared vacant. Can this be done on the third night or should it be done on the fourth night?

A. If the chief is absent at roll call on the third night it might be declared vacant but it is better to wait the fourth night.

Q. The business of the Tribe being done in the Chief's degree how should a brother be tried upon charges who is of the Warrior's degree?

A. The rule is that the business of the Tribe must be transacted in the Chief's degree; but the trial of a member who is not of that degree takes place in the highest degree which the brother has attained.

Q. Can a Tribe refuse to grant a withdrawel card to a brother in good standing?

A. No; they may refuse him a transfer card but not a dismissal certificate or withdrawal card.

Q. Can a Tribe pay \$5.00 a week for the first 26 week's sickness, \$3.00 for the next 26 weeks and \$1.00 thereafter?

A. Yes, A Tribe can regulate the payment of benefits so long as they keep the minimum alloud by the general laws which \$1.00 per week.

Q. Has a Sachem the right to declare the stump of either an elective or appointive Chief vacant after said chief has been absent for three successive meetings?

A. If elective the stump is declared vacant only on vote of the Tribe; if appointive the Sachem can declare the stump vacant.

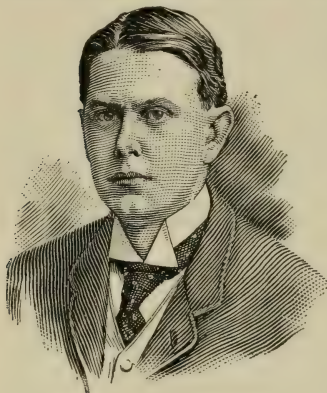
Q. If the Sachem's stump becomes vacant by death or removal what steps should the Tribe take; should they elect a Past Sachem or should they raise the S. S. and the J. S. as S. S. and elect a J. S?

A. They should elect a new Sachem, the Senior Sagamore filling the Sachem's stump until the election. It is optional to advance the Senior or Junior Sagamore or elect some Past Sachem. If the Sagamores are advocated it must be by election and a new Junior Sagamore elected.



## CANTON

One of the best class adoptions that has taken place lately was the one in Canton September 13th. Brother Goodrich had been there three weeks and succeeded in adding to Minnetonka Tribe over fifty of the best citizens and business men of the city. Early in the evening the Red Men came in from the plains mounted and on foot and congregated around the square. A number of palefaces were captured and



**HON. B. M. CHIPPERFIELD**  
Toastmaster at Canton Red Men Banquet

with the warwhoop on their lips the Red Men led their captives to the stake where they were tied up. Beacon and signal lights flared up all around the square and the braves gathered for the war dance. Glistening tomahawks were brandished scalping knives unsheathed and then the captives were led to the wigwam where the degree staff of Minnetonka Tribe conferred all degrees and in a manner that was dignified and impressive. In the Chief's degree Great Chief of Records Will H. Bluedorn assumed the stump of Prophet and performed his part fine. The work was well conferred and well received. About two hundred were present at the Council Fire, and at the

close the entire assemblage adjourned to the dining room where a most elegant repast was served. It was such as is enjoyed by any hungry man and the Red Men did it justice.

At the close of the banquet Hon. B. M. Chipperfield made an ideal toastmaster and introduced the speakers in the most eloquent and witty language. Responses to toasts were made by the mayor of the city, Dr. Hamilton of Bushnell, Great Chief of Records Will H. Bluedorn, Bruce D. Goodrich, Wm. Fielder of Peoria, Geo. M. Adams and several of the bright lights of Canton. Taking all in all the Canton brothers have need to be proud of the nights work. They are a fine lot of gentlemen as well brothers and give the glad hand to the stranger in their midst. They are now in a fine new wigwam fitted with all modern facilities and Minnetonka will be one of the leading fraternities in Canton from this time on.

## CHAMPAIGN

Mackinaw Tribe No. 257 of the Improved Order of Red Men, is the latest addition to the numerous fraternal orders of Champaign. Its organization was affected Tuesday evening Sept. 19, in Odd Fellows hall amid much enthusiasm. The large hall was thronged. F. W. Jones of East St. Louis, state organizer, had secured a strong body of candidates for head feathers, the charter containing sixty names. In order that the palefaces might grasp the full meaning of becoming tribesmen, Clinton contributed a delegation of forty-three, Fisher thirty-one and Danville, 15, while LeRoy and Covington, Ind. were also well represented.

W. S. Lowe of Clinton directed the work. The degree team of the Clinton Tribe wielded the tomahawk and scalping knife in a manner that would make the time honored "goat" take to the calluncut tamarack, could he have caught even a glimpse of the "doings."

Not all of the big list of charter members were there to don the war



paint but, every one was accepted as prospective victims.

The new Tribe is well officered, the following being chosen to direct its affairs for the initial period: Prophet, H. J. Clark; Sachem, J. A. Brown; S. S., L. O. Harrah; J. S., S. H. Waters; C. of R., N. O. McClure; K. of W., G. H. Goodman; 1st. San., Marshall Whittington; 2nd San., J. B. Hawkins; G. of W., O. E. Beeling; G. of F., Martin Quigley; 1st. W., Chas. E. Lehman; 2nd W., F. D. Carle; 3rd W., J. G. Norton; 4th. W., E. M. Jackson; 1st. Brave, Samuel Brown; 2nd Brave, Chris Egan; 3rd Brave, A. Taylor; 4th Brave, J. W. Forrison.

### FARMER CITY

A local paper gives the following regarding the new wigwam: It goes without the saying that the new building now in course of erection, the upper floor of which will be the home of Manitou Tribe, Imp O. R. M., will be by long odds the best and most imposing structure in the city and will add no little to the appearance of the business section. The building proper is 45x90 feet and the lower portion is owned jointly by the Red Men and C. D. Rock. The latter will have a floor space 20x90 including the walls on the north side of the building while the Red Men will have a room 25x90. Both rooms will have hard floors and the casings and frames will be natural wood while large plate windows will adorn the front, no plaster or steel on the ceilings. The second floor is owned entirely by the Red Men and will be fitted up in elegant style. The lodge room proper will be 45x45 feet, being the rear half of the building. The floors will be of hard wood all over and the woodwork throughout will be natural, while the sidewall will be hard plaster, the lodge room coming in for some extra touches in side decorations. The front half of the second floor will be divided into five rooms and will consist of a reception room, billiard

room toilet room, ante-room and parphernalia room. A full partition will separate the lodge room from the front section of the building while half partitions will separate the other departments. Venecian and plate glass will embellish the front of this floor and with the vitrified brick and stone trimmings will make a front worthy of a much larger city. The stairway goes up from the south side of the building, having an immense stone column on each side of the entrance with a broad landing at the top. The cost of the building completed is estimated at near \$8,000.

Manitou Tribe, No. 75 Imp. O. R. M., which stands sponsor for this magnificent building was organized Jan. 23, 1890, with the following charter members: M. T. Mace, Allen Grant, W. F. Litsenberger, J. P. Canfield, William Hammer, sr., B. L. Briley, Ed. H. Swiney, J. M. Reed, J. M. Lindsey, F. L. Moore, W. J. Bracken, J. L. Hirst, C. H. Collins, M. V. Zimmerman, J. W. Robison, Chas. Webb, Walter Arbogast, Frank Huddleston, Henry Karr, C. S. Pryer. The order grew and flourished for several years but the membership finally lost interest by reason of the domineering spirit of some of its members and finally disbanded. Thus matters stood until November 1903, when enough old members where secured to rekindle and the order started out afresh. Since that time adoptions have been made regularly until the membership now reaches almost 100, including a long list of our foremost business men and citizens. The present chiefs of Manitou Tribe are: Sachem, Earl Murphey, Senior Sagamore, Thomas Dorian; Junior Sagamore, M. B. Kincaid, Prophet, Charles Judd; Chief of records, B. F. Garver; keeper of wampum, W. E. Neal.

The committee having in charge the election of the building are, M. B. Kincaid, H. C. Moore, Bert Hirsch, W. E. Neal, F. Jones and Dill Farmer.

Read and pay for this paper.

## CARMI

Illini Tribe is steadily progressing in tribal strength, and we have added several new members to our list since our last report. Work has been rather slow the past few weeks, owing to the condition of the weather. We have the total initiation fees at eleven dollars and at these figures hope to corral a big bunch of "bucks" ere Hunting moon has shed her smouldering embers in the starry chambers of nebular space.

Brother Drew Hack went to Fairfield on the thirtieth of Sturgeon moon, to assist the Red Men in a celebration given at that place on the above date. He was royally entertained by members of Piankashaw Tribe No 1 and says the Red Men up there do star stunts when it comes to open handed hospitality and courtesy to visiting brothers.

Great Chief of Records Bluedorn passed through our city on the tenth inst., enroute to Nashville. He was warmly welcomed by Prophet Wm. Ritsch, who is a zealous worker for Redmanship. Bro. Bluedorn is always received with unaffected hospitality when he makes Carmi, and the boys down here are glad to meet the noted chief whenever possible.

Dr. Charles Wakeford of Norris City has, it is said, about consented to make the race for Great Junior Sagamore. This will be good news to the doctor's many friends here and throughout the reservation. He will be a formidable candidate, and the man that beats him will have no walk over. In fact we don't intend that he shall be beaten.

G. A. RAGLIN.

## TRIBES IN BRIEF

Delaware Tribe No. 78, of Jacksonville celebrated their third anniversary by a suitable program the 3rd of Traveling moon. After a parade twenty-five palefaces were given the work and a banquet and speech making followed.

Tonawanda Tribe of Bloomington have converted their wigwam into a club room. All their tenants vacated and the rooms will be kept open each evening from 7 to 11 for the reception of any Red Man who choses to come up. Friday evening will be set apart for tribal work. They will have plenty of reading material, cards and other amusements.

The Red Men of Clinton will organize a Chieftain's League the uniform degree of the Order. Already about thirty-five has signed the petition and by the time they organize it is expected to have a company of fifty. The date of the company organization is October 17th. The different branches of the Order will hold a dance on Thanksgiving night at K. of P. Hall.

Work has been begun in Rock Island preparatory to the institution of a tribe of Red Men. The charter list is now being secured and an organizer will be here soon to direct the work. Quite a number belong to the Tribe in Moline and expect to change to the Rock Island organization if a charter is granted. Enough has been secured on the list to secure the charter now, but it will be held open for some time in order that a large membership may be secured.

The Tribe at Trenton is arranging for a grand ball Nov. 4, and are making elaborate arrangements to entertain their friends.

Maumee Tribe of Pana is in a prosperous condition and making active preparations for the winter campaign. The Haymakers are grinding their scythes and polishing their forks to mow some new hay.

Hoopeston has a new Tribe that is making itself felt. They are hustlers and expecting to do great things this winter.

Ute Tribe of Danvers is doing quite a little work. Tonawanda took out their degree staff and finished up several degrees for them last moon.

# The Cincinnati Regalia Company, Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

WRITE US

## Job Printing

THE ILLINOIS RED MAN Job Department is especially equipped for turning out all kinds of Bills and Stationery required by Tribes and D. of P. Councils.

PATRONIZE YOUR FRATERNAL JOURNAL



## JUST OUT.

A Certified Catalogue No. 514.

Approved by the Great Council of the United States, containing in detail all the requisite paraphernalia and authentic designs in costumes for the

## IMPROVED ORDER OF RED MEN

Send for one; mailed free. Catalogue No. 118 exclusively for the DEGREE OF POCAHONTAS.

## Pettibone Bros. Mfg. Co.,

626-628-630-632 MAIN STREET,  
Established 1872. CINCINNATI, O.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Ps'ngr Agent  
C. J. Burns, Jr. Pas'ngr Agt. Bloomington Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Postoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information, see nearest agent  
or address

Geo. H. Lewis, Agent, Bloomington F. J. Rhein, Gen. Pas'ngr Agt.  
Indianapolis, Ind.

# THE ILLINOIS RED MAN



NOVEMBER  
1905



# The Cincinnati Regalia Company, Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE

DULY LICENSED BY GREAT INCHOONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**

## Job Printing

THE ILLINOIS RED MAN Job Department is  
especially equipped for turning out all kinds of Bills and Stationery  
required by Tribes and D. of P. Councils.

**PATRONIZE YOUR FRATERNAL JOURNAL**



## JUST OUT.

A Certified Catalogue No. 514.

Approved by the Great Council of the United  
States, containing in detail all the requisite  
paraphernalia and authentic designs in cos-  
tumes for the

## IMPROVED ORDER OF RED MEN

Send for one; mailed free. Catalogue  
No. 118 exclusively for the DEGREE  
OF POCAHONTAS.

## Pettibone Bros. Mfg. Co.,

626-628-630-632 MAIN STREET,  
CINCINNATI, O.  
Established 1872.

# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.

Vol. 4

Bloomington, Ill., Beaver Moon, G. S. D. 414.

No. 2

## NEWTON'S LETTER

The Eloquence of Past Great Inchoonee Robert T. Daniel.

€



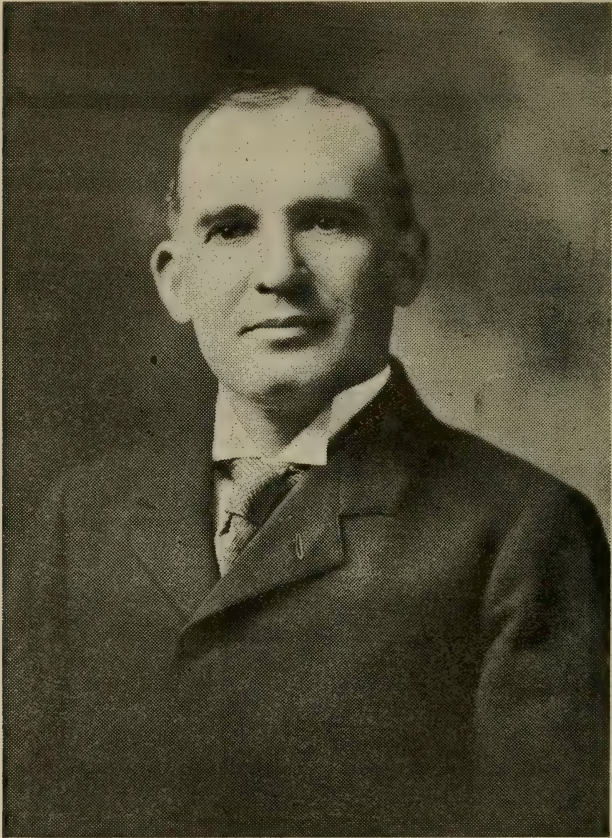
MERSON once said that eloquence is a triumph of pure power, and it has a beautiful and prodigious surprise in it, and shows the power and possibility of man. Seventeen years ago a modest, unassuming and lovable brother was admitted to the sessions of the Great Council of the United States for the first time. Eight years afterwards this pure type of a true southern gentleman was elected Great Inchoonee of the greatest American Organization in existence. Since his admission to the Great Council not a session has passed without some eloquent tribute to the principles of Redmanship from his lips. I refer to Judge Robert T. Daniel of Griffin, Georgia. His eloquence is as refreshing as clear as the bubbling waters of a new found spring, as beautiful as the running waters of a mountain stream, as rich as the purest gold from the deepest mines, as sparkling as the most dazzling stone from the diamond fields, as deep as the ocean's bed and above all it strikes one as the wholesome expression of an honest man. Of a man who knows he is right and dares to give expression to his innermost thoughts. A good voice has a charm in speech as in song.

Last year for the first time in the history of the Order a Great Inchoonee passed away, another lovable and elo-

quent type of the gentlemen of the south, Thomas H. Watts of Alabama. Among his earnest friends and warm associates was Judge Daniel, so that it was eminently proper that the leading oration at the memorial services held at Nashville, Tennessee should be delivered by him. During the delivery of this eloquent tribute to the memory of Judge Watts, not a sound was heard except the soft calm voice of the speaker, and when he had finished but few eyes in his vast audience were dry. Those who were fortunate enough to hear this magnificent address know that they were listening not only to an orator of transcendent ability but to the noblest of God's creations, a **Man**.

I believe that I cannot serve the purposes of your Journal to greater advantage than by shortening my usual letter and incorporating this grand oration into it. This oration which has become one of the classics of Redmanship follows:

"Twelve moons ago when the golden rods were blooming and the mocking birds were singing, and our hearts were light and gay, we met around our Great Council Fires. How rosy was the future! Not a cloud floated in the sky. Not a wave rippled on the waters. Peace, joy and gladness ruled the hour. From among all the braves and warriors assembled there we selected the wisest, the bravest and the best, and in his



**JUDGE ROBERT T. DANIEL, Griffin, Georgia**

strong pure hand we placed the golden tomahawk of authority, knowing full well that he would wield it grandly and nobly. How his great heart leaped with exultation and pride at the distinction conferred upon him! How hopefully and confidently he viewed the future! How great and wise were the plans he made. He was the honored, the revered leader and the Great Chief of over 350,000 loyal, faithful Red Men! How grandly, how nobly did he measure up to the expectation of the brother-

hood! At the magic touch of his matchless hand the machinery of our fraternal government pulsated with new life, with renewed zeal, with transcendent force and irresistible power.

From council fire to council fire the glad acclaim went forth "Hail to the Chief," and joy unconfined held full sway around every council fire in the land. The warriors and the braves, with light hearts and swift feet, went merrily on the chase. The Sachems and Sagamores held their council



sleeps and wisely planned for the future. Never in the history of our beloved Order was its organization more perfect and superb. When lo! from yonder highest peak a flaming arrow shoots athwart the sky. An omen of evil! The stoutest heart quails, and the stern faces of the warriors and braves pale before that dread signal. Soon from hilltop to hilltop, from council fire to council fire, the message is flashed: "The Great Incohonoe is dead," and the brotherhood all over the land stand with bowed heads and sad hearts in the shadow of a great sorrow.

On the 29th day of March, 1905, in his beautiful home in Montgomery, Alabama, Thomas Henry Watts fell asleep. I reverently and sorrowfully stood by his bier and looked for the last time upon that strong, manly, but kind and sympathetic face we all knew so well and loved so much. I looked affectionately at that dumb mouth that had so often charmed us with its eloquence and guided us with wisdom.

I saw his mortal remains borne through the streets where the broad magnolia leaves unfold beside the asters, flowers of gold, to the beautiful city of the dead, and there, in the silence of the departing day, surrounded by the speechless monuments of the dead, and a vast multitude of friends, I heard the solemn words, "earth to earth, dust to dust," and all that was mortal of Thomas Henry Watts, Great Incohonoe of the Improved Order of Red Men, was placed under the sod and the dew to await the judgment day. No citizen of Montgomery in recent years was so beloved as Thomas Henry Watts; not one so honored while living and so revered when dead. A vast concourse of people from every station in life, followed his remains to its last resting place, and attested their love for a golden hearted gentleman and a true and upright citizen.

Thomas Henry Watt's advent into life was under the most favorable auspices. All that nature, wealth and refinement could give was lavished upon him with a prodigal hand. His father was at one time Governor of the great State of Alabama and was Attorney General for the Confederate States. His mother was one of the most cultured and refined woman of the old South. Most young men would have relied upon these family advantages, and would have neglected to cultivate those talents which nature had lavished

upon them. Not so with young Watts who was too wise to make such an error as this. With dauntless courage and an indomitable will be plunged into the great sea of life and manfully breasted every wave and surmounted every billow so that while most young men of his age were battling in rapids of uncertain purposes, he was calmly floating upon the placid bosom of peaceful waters.

He was impressed from his youth with an ambition to succeed, which fixed purpose was manifested in his every action and impelled him on to great achievements. He thus became a brilliant statesman, a ripe scholar and an eminent lawyer. In character he was forceful, in the art of persuasion he was potent. As a tactician and commander of men he had no superior. He attuned his life to the highest and best key. Duty was his creed, and his principles as staple as Gibraltar by the sea. He was a man of moral force. He never asked if it was expedient, but if it was right, and if so he dared to do it.

Proud old England grows her myrtle, but it is not too kingly to deck the brow of Thomas Henry Watts. Sunny Italy has her quarries of fairest marble, but none too white to mark his last resting place. America has her Mount Washington, sky kissed and snow capped, but it is not too high to pedestal the statue of our departed brother. And on this glorious autumnal day, the kissing sunbeams that play and dance on these mountain summits, lighting them with a gorgeous splendor, are not purer than the noble purposes that actuated his pure and noble life.

I have stood on the deck of a magnificent ship as it majestically sailed the sea, and witnessed the moon in all its splendor rise out of the mystery of the deep and shed its shimmering rays over the waters like millions of diamonds sparkling and dancing on the waves, and I have thought the scene was surpassingly beautiful.

I have stood on a great mountain peak at dawn and witnessed the sun come forth in all its majesty and power and fill the world with light and glory, and I thought that it was beautiful and grand. I have seen in the darkness of midnight the forked lightning leap from hill to hill, from crest to crest, and cut and shiver the inky clouds into rivers of fire, while the thunder rolled and reverberated in the distance, and the universe trembled in the Ti-

tanic power of the Storm King, and I exclaimed—how beautiful, how grand, how sublime is the omnipotent power of God: But Brother, the most beautiful the grandest, the sublimest creation or manifestation of God's omnipotence is a man, created in his own image, who loves his fellow man. One who ministers to the wants and necessities of his fellow man as softly and gently as the moonbeams fall upon the midnight sea; one who visits the sick and fills the room with a radiance as bright and glorious as the light of the new day; one who dispells the clouds of adversity as the lightening cleaves the clouds in a sombre sky; such a man was Thomas Henry Watts.

In the Great Valhalla beyond the grave, where the spirits of immortals dwell, our friend now rests with the noblest and the best. Good night, Great Chief, good night, until some golden day by the still waters we shall meet again, when the joyous greeting shall be an everlasting good morning.

Judge Daniel was born in Griffin, Georgia October 21st 1859. His father Dr. Milton J. Daniel was a physician beloved by all who came in contract with him and came from a long line of the purest blood of the south. His mother, a lovable woman of sweet disposition was Sherod Virginia Towns, a descendent of that grand old Revolutionary stock which afterwards furnished Georgia with one of its greatest governors and eminent congressmen. Under the influence of a father who appreciated learning, he received his education and with the loving guidance of a pure and noble mother, his character was moulded. While at Emory College in Oxford, Georgia, he won the gold medal for oratory. Having studied law he was admitted to the bar February 5th, 1879.

Two years and a half afterwards he was elected Judge of the City Court which he retained for three terms, refusing to become a candidate for the fourth term. Always prominent in state politics, one of the vice-chairman of the National Democratic Convention in St. Louis in 1904, yet the nobleness of his nature precludes his activity in that field of politics that often becomes

unscrupulous. He has a lucrative law practice and is interested in the industrial and commercial interests of the south. He is a cotton grower, cultures fruit, is Vice President of the Rushton Cotton Mills, Vice President of the Savings Bank of Griffin and director in many of the financial institutions of his community. In 1888 he married Rosa Beck who died in 1896, leaving him no children to bless his life. His heart and soul is wrapped up in his fraternities, from which he receives his greatest pleasures and his chief recreation. He is a booklover and spends many a happy hour in enjoying the beauties and poetry of literature. He is an appreciative reader of the great novels of the age, one of his favorite writers being the peerless Marie Corelli.

During the last session of the Great Council a question as to the constitutionality of certain acts of the Board of Great Chiefs was under consideration. If one listened to the applause of those present to the many speeches made on the subject, it would seem as though that body was nearly evenly divided upon the subject. Finally Judge Daniel obtained the floor and delivered a thirty minute speech on the dry subject of constitutional law. It was a clear, concise elucidation of the laws of the Order which carried the Great Council by storm, and the ovation he received on that occasion must have warmed his heart and pleased his gentle nature. After this great explanation of the constitutional and basic laws of the Order, the vote upon the question sustained the position taken by Judge Daniel nearly unanimously.

One of the greatest gems of Red Men literature was his Long Talk upon retiring from the stump of Great Inchoonee. One of the pearls that fell from this casket of gems I desire to repeat:

"During the existence of this Order, millions of dollars have been collected



into its treasury and poured out again in golden streams, touching the wan cheek and bringing back health and happiness, kindling a spark upon the cold and desolate hearthstone and filling the home with warmth and comfort, brushing away the widow's tears and sending laughter to chase away the orphan's cry. And our own hearts have been made happy by the reflecting rays that have come back to us from the angel of sweet mercy as it swept over the land doing good in our name." Upon his retiring from the stump of Great Incohonoe he was presented with an address of esteem and when he obtained the floor to reply to this address of his admirers, he received an ovation never before witnessed in the Great Council. To his friends he is a companion in every sense of the term, as ready and willing to receive advice as to give, a brilliant conversationalist, a good story teller, in fact a man that loves his fellow man and is ardently loved by them. In the years that I have had the pleasure of his acquaintance I have never heard him speak ill of any man. It has always been one of the principles of his disposition to look for the good that lies within mankind rather than the bad.

Fraternally Yours,

*Will H. Newton*

### Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*

Q. If three black twigs are cast against a candidate, should a Sachem order a rebalot?

A. The law says "if three or more

black twigs shall have been deposited the candidate shall be declared rejected, if only three black twigs shall have been deposited before declaring his rejection, another ballot shall be ordered at once by the presiding chief."—Art. 3, Sec. 4, General Laws.

Q. Don't the laws provide that each Tribe shall hold a council fire each seven suns?

A. Yes, but Tribes may by consent of the Great Sachem hold two meetings in each moon.

Q. What chiefs are elected the first council in Hunting moon?

A. Sachem, Senior Sagamore, Junior Sagamore, Chief of Records, Collector of Wampum, Keeper of Wampum, Medicine Man, one Trustee and Representative to the Great Council in even numbered Tribes.

Q. Can our Tribe make a by-law requiring all members to pay their dues in advance?

A. Dues can be collected quarterly in advance, but a member shall be deemed in arrears until the period of time shall have expired, provided that a Tribe may provide that where regular dues are not paid quarterly in advance the member shall forfeit sick benefits.

Q. Can a member be tried on charges in the Tribe for violating the criminal laws of the State?

A. Yes, and if proven guilty after trial is subject to reprimand, fine suspension or expulsion.

Q. Is any Chief's degree eligible to be elected Sachem?

A. After a Tribe has been instituted two great suns, a member shall not be eligible to the Sachem's stump unless he shall have served one term in an elective chieftaincy in a Tribe.

Q. How can a member of a defunct Tribe regain his membership in the Order.

Apply to the Great Chief of Records

for a Great Council card which costs one fathom. This can be deposited with any Tribe upon payment of such sum as the by-laws of the Tribe prescribe, and such application shall take the same course as a petition for membership.

Q. When should a Sachem cast a twig or vote and when not?

A. The rule is upon all questions which are settled by ballot, the Sachem should cast a ballot the same as other members, but on all questions of business or policy which comes before the Tribe he should reserve his vote to be given as "the casting vote" in cases of a tie.

Q. When does the term of office of the Trustee begin, and when should they be installed?

A. Their term of office begins the first meeting in the moon subsequent to their election and they are not installed.

Q. Is it proper for a Tribe to let a brother's benefits to run for several weeks before allowing them?

A. If a brother desires it, they may be allowed weekly, but it frequently suits both the Tribe and the brother to pay them less often.

Q. We have a member who took the Adoption degree ten years ago, but never took the other degrees. He keeps up his dues. Can we compel him to take the other degrees?

A. You cannot compel him to take the other degrees.

Q. A member is in arrears for dues and is taken sick. He pays his dues. Can he become beneficiary during that sickness?

A. He cannot draw benefits during that sickness.

Q. Owing to removal and resignation it will be necessary for us to elect three trustees next moon. Can a brother cast three votes for one candidate and none for the others?

A. No. There is no minority representation in election of trustees.

## WORK IN CHICAGO

There is no doubt but what the event of the last Council Fire of Pokagon Tribe No. 158 held on the 26th sleep, will be conducive of great good in Chicago among Red Men.

Wabash Tribe No. 200 with their crack degree team visited the wigwam of Pokagon Tribe, and in their lively work in the Adoption degree, interested the many visiting brothers. Over 100 Red Men were present representing nearly all Tribes in Chicago. The result will be a prize to be given to the best drilled team. The war cry was proclaimed and accepted by a brother from Calumet.

A committee was appointed by Pokagon Tribe No. 158, Wabash Tribe No. 200, Owego Tribe No. 209 and Ouray Tribe No. 214 met on the 28th sleep and the proclamation has gone forth for Union Work during Beaver Moon and Union Council Fires of the four Tribes on the sleeps as follows:

At Owego Tribe No. 209, sleep of 4th sun of Beaver moon; at Wabash Tribe No. 200, sleep of 9th sun Beaver moon; at Ouray Tribe No. 214, sleep of 15th sun Beaver moon; at Pokagon Tribe No. 158, sleep of 23rd sun Beaver moon. Degree work in the different degrees to be given by the different degree teams at the wigwam of the Tribe as above stated. Bro. H. D. Davis D. G. S. is chairman of committees appointed for this work and the various Tribes feel assured of great work as the result of Speaking Paper as promulgated by Great Incohonee J. W. Cherry for work in Beaver moon.

Fraternally in F. F. and C.,

C. F. FAIRBANK, P. S.

Great Incohonee John Cheerry and Great Chief of Records Wilson Brooks are on a tour of the west in the interest of the order and do not expect to get back home before Dec. 22nd. From papers received from the Dakotas, Idaho and Colorado they are certainly making Redmanship hum out there.

## JACKSONVILLE JOTTINGS

Noticing in the last number of the Red Man an item about our celebration of the third anniversary of the reorganization of Delaware Tribe No. 78, I thought I would let brothers in this reservation know just what we did on that occasion. Delaware tribe has been growing rapidly the past six moons and bids fair to be second to none by the time another great sun rolls around. During the summer we did not miss a council sleep except on the Fourth Sun of Buck Moon which was a legal holiday. Since the weather got cool the chiefs have showed renewed interest and when it was suggested that a celebration be held everyone entered heartily into the idea and by concerted action the affair, was a big success. The time selected was the first council sleep of Traveling Moon and was an ideal one for the event. Early in the day Chief Hurley began the concoction of a large kettle of dog soup the hunters of the tribe having captured a number of fine young dogs. At six o'clock the braves began gathering from various parts of the hunting grounds and by seven thirty o'clock the time, set to take up the trail, the wigwam and the vicinity adjacent to it was crowded with indians bedecked in all the glory of war paint and feathers. Some beautiful costumes have been made by many of the braves in addition to the ones owned by the tribe and with plenty of red fire the sight was a beautiful one. Chief Anderson selected the trail which wound through the business part of the city and thousands of citizens thronged the entire distance and many were the compliments paid Delaware tribe for the excellent spectacle, which all agreed was the best ever given by a fraternal order in this city. The trail finally led back to the wigwam where the chief's found eight pale faces who had been captured trespassing on the hunting grounds of the tribe. These were shown the mysteries

of Redmanship the work being exemplified in an admirable manner before a large number of chiefs a number of whom were visitors from adjacent hunting grounds. Among these was Brother Minnetonka Tribe 86 of Canton.

All the palefaces survived the ordeal of the trail and in the speech making afterward all declared themselves greatly pleased with the principles of Redmanship. One of the new chiefs is a member of several of the leading secret orders and he paid us a great compliment by saying that the work excelled any he had ever seen.

The tribe already has plans under way for the reception of the delegates to the Great Council which will be held in these hunting grounds in Flower moon. The brothers are showing great interest in the work and indications are that a team will be working by that time that will be second to none in the reservation.

On the 18th sun of Traveling Moon Nunatuk Tribe of Waverly sent word to deputy Great Sachem Anderson that it was going to give the work to fourteen pale faces. A number of chiefs from Delaware Tribe went down and assisted in giving the work. They found the tribe to be made up of enthusiastic members but who have been working under a big disadvantage since the tribe was organized last Plant Moon. The tribe has fitted up a handsome wigwam and bids fair to become one of the leading tribes in this part of the reservation. At present it numbers about sixty-five members composed of the best business men of the city and all have promised to have a class for the last Council sleep of Beaver Moon which has been set aside for union work and also expect to be with Delaware Tribe on its last council sleep of Beaver Moon when a large class will be initiated and a big coon feast enjoyed.

Yours in F. F. & C.

Geo. H. Davis.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street.  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

## A New Departure

After due consideration THE ILLINOIS RED MAN makes this announcement: The Great Council of Illinois is a large body and we have all for our friends. In order that no injustice may be done or that we can be accused of favoritism no candidate for any office or stump in the Great Council can receive consideration in these columns unless it is paid for at a stipulated price. The announcement will be run from date copy is received until the meeting of the Great Council for \$5.00 Anything outside of that will be 10 cents per line. This is the better way for all candidates anyway, as it saves them writing and sending out printed matter to each Tribe and on the other hand it gives Tribes and representatives a chance to know who are the prospective candidates for any office and they can select at their leisure who they want. Candidates can send in their notices at any time now.

Don't be a knock—; be a boos—.

Opportunity is a knocker that people like to meet.

Life is most interesting when we make ourselves useful.

Redmanship strives to make men happier and better.

Cuss words mend no pictures and are out of place in the wigwam.

In Tribal work don't be afraid you will do more than your part.

Forget fault finding and give little thought to the cause which provokes it.

Now visit your Tribe. It is not to hot as you have been saying all summer.

If you take no interest in your Tribe, your Tribe is liable to lose interest in you.

Redmanship is not religion but it teaches its members to live the golden rule.

The Improved Order of Red Men is not an insurance order, it is purely fraternal.

The "paleface edition" Jan. 1st, will not be less than 3000 extra copies How many do you want?

Make the wigwam a place of sociability. Don't be late getting there or in a hurry to leave.

The Red Man with money to burn gets cured of the habit by meeting up with the coal dealer.

Of all the sad words a candidate heard spoke, the saddest are these "G-e-t on that goat."

You owe your Tribe something besides the wampum you pay as dues. Can you guess what it is?

Some members say: "Oh, I know all about Redmanship without reading." God pity such dense ignorance.



What do you think of Great Sachem Chew's second speaking paper found in this issue. Isn't it great.

---

With the country overflowing with popular leaders there ar'nt many people left to constitute the rank and file.

---

All Red Men are not angels it is true but perhaps the one who finds fault with other members is not an angel either.

---

Vacation time has come and gone. Now let our slogan be "Root and rustle," in other words rustle for your Tribe.

---

Brother don't be discouraged if you fail to land the first paleface you tackle; a tree ought to be given time to bear fruit.

---

It is a fact that nine out of every ten members who suspend are those who never read the official paper or attend Tribal meetings.

---

Jacksonville is advertising the next Great Council already in good shape. You can bet things will be done about right in that town.

---

Never encourage a man to seek membership in the order unless you are willing to associate with him on equal and friendly terms.

---

The last sleep in this moon has been designated "Union Sleep for Work" and all Tribes are expected to have a class ready for adoption by that time.

---

Lift and the other boys will lift with you; knock and the din of your "joy" will make you deaf to all good in life. Leave thy hammering and give us a lift.

---

Is your Tribe doing anything; if so why dont it appear in these columns.

This is your paper and if you don't send it the news from your Tribe it is your fault.

---

The chronic kicker and God's blessed rain are alike in one respect at least they are necessary; but too much of him will raise weeds and no corn and dampen progress.

---

King Philip Tribe of Moline has the finest wigwam and the liveliest and most social set of members of any Tribe in the United States. We've been there and we know.

---

Every Tribe is just what its members make it. Neglect it and you will receive no benefits from it. Treat it as you would a kind friend and you will receive good from it.

---

If you would make a lasting impression upon a candidate, levity in conferring the degrees must be abolished. Dignity and solemnity are the features that most attract a new member.

---

From present indications there will be plenty of candidates for the Great Council stumps next May. Already there are about a half dozen out for Great Junior Sagamore, so we understand.

---

Watch for the "paleface edition" of THE ILLINOIS RED MAN to be issued January 1st. We propose to make that the finest ever printed. Orders for extra copies must not be in later than December 15th.

---

A Tribe never dies that can confer the degrees of the order impressively and without rituals. Learn the charges and learn to deliver them well and new members will come. Many members are ashamed to solicit candidates for the reason that the degrees cannot be conferred upon them creditably.

## SPEAKING PAPER NO. 2

**The Following Was Issued by Great Sachem W. H. Chew  
October 26.**

CHIEFS AND BROTHERS:—The heated season of the year having past, and the indications of fall and coming winter being noticeable on all sides, it is well that the Improved Order of Red Men in Illinois rouse itself and resume the labor postponed.

Since speaking to you on the 1st sun of Buck moon, seven new Tribes have been instituted in our reservation. Charter lists are being circulated in many other hunting grounds. Hard and unremitting toil in the interest of our Order is now about to reap its reward.

Without complaint as to conditions as a whole, realizing the efforts expended, permit me to urge you one and all, on to more strenuous exertion, to the end that our beloved Order may take its proper place at the front of all Fraternal Organizations.

The Great Incohonee having issued a special Speaking Paper under date of the 19th sun of Corn moon G. S. D. 414, calling for a "Union Sleep for Work," it is my pleasure to second, in our reservation, his suggestion and request to the Order as a whole. It is the earnest desire of the Great Incohonee that the membership of our Order surpass the half million mark, and in Illinois we see no excuse for a membership of less than fifteen thousand. Adopting the words of the Great Incohonee "it is within our ability to bring the figure to more than fifteen thousand in Illinois if we take advantage of the oppor-

tunities that present themselves at this time, and I call upon our members to aid in accomplishing this glorious result."

### UNION SLEEP FOR WORK

The last Council sleep of each Tribe and Council in Beaver moon of this great sun (November 1905) has been designated as a Union "Sleep for Work." This is interpreted as meaning a sleep for the admission of a Class of New Members.

In conformity with the request of the Great Incohonee, I request and urge the Chiefs and members of each of the Tribes and Councils to use their best endeavor to bring into each subordinate branch of our Order on the last Council sleep of Beaver moon of this great sun, such an addition to its membership that the work then accomplished will make Beaver moon G. S. D. 414 a special period in growth and prosperity of the Improved Order of Red Men in the great reservation of Illinois, and contribute to the satisfaction of the expressed desire of our Great Incohonee.

Believing such united effort of all the Tribes will be of great benefit to the Order, a General Dispensation is hereby given to each and every Tribe within the reservation of Illinois to confer the degrees of the Order upon a class of palefaces upon their last council sleep in Beaver moon G. S. D. 414.

### REDUCE DEGREE FEES

Many requests have been received by me lately asking the

privilege of reducing the fees for the conferring of the degrees to the minimum fixed by law. While I am always gratified in receiving such evidence of the desire of a Tribe to grow, I can not but caution the Tribes that there is a growth that is not healthy, and there can be an addition in numbers that is not desirable. In all your efforts to increase membership, do not at any time sacrifice quality for quantity. Looking to the future, admit only those into our Totemic Bond who without question can and will understand and practically apply the principles of our Order.

#### SEMI-ANNUAL REPORTS

A number of Tribes in the reservation have for some cause or other neglected to make their semi-annual report to the Great Chief of Records. This condition should not exist, and I urge upon all delinquent Tribes and the officers of them, the absolute necessity of promptness in reporting to and settling with the Great Council. You must feel and know that this is your Order and this is your Great Council, and it is only by United effort and prompt action that success may be attained and retained. Let there be a friendly rivalry among the Tribes as to who shall be first and who shall be best. There is an added incentive to struggle when you know there are others striving.

#### CLASS ORGANIZING

Class organization has proven a most substantial source of increase in membership as is evidenced by the labors of Bruce D. Goodrich at Kankakee, Peoria, Canton and Rockford. There is a field for this character of work wherever a Tribe exists, and I most heartily recommend Brother Goodrich to the Tribes of Illinois as competent to realize for you some of your dreams. He is a proficient Red Man and a thorough gentleman.

#### STATE ORGANIZERS

The labors of State Organizer F. W. Jones during the past three moons and over has been gratifying in results, all things considered, and with the prospects that now confront us, I have no doubt that the record of the last great sun will be equalled if not surpassed.

I have the pleasure to announce that Brother I. J. Clark now of Lincoln, Illinois, who labored so successfully in the last great sun, is now in the field again and assures me he will remain with us continuously devoting his time to the work of organization until the next Great Council meeting.

#### NEW TRIBES

Below I hand you the name of the Tribes, their location and the number of their membership at institution, whose Council Fires have been kindled since the first sun of last Flower moon:

TRIBE NO.	NAME	LOCATION	CHARTER MEMBERS
251	Nameoka	Grayville	28
252	Manteno	Brookport	23
253	Juanita	Newman	43
254	Black Cloud	Johnson City	21
255	Tiama	Jewett	25
256	Tonka	Hoopeston	40
257	Mackinaw	Champaign	20
258		Charleston	25
259	Ahiki	Rock Island	26

These new Tribes are evidencing the spirit of our Order in their growth since institution. Many of them are making giant strides in numbers, and in the degree work. It is pleasing indeed to know that the seed of Redmanship in every case has fallen upon good ground, and the next Great Council will hear good reports from them all.

#### THE OFFICIAL PAPER

The Illinois Red Man continues to grow both in size and in influence and in general worth. I can not too strongly commend it to the various Tribes and the members of the Order. It merits the same enthusiastic support at your at your hands that it unfailingly gives to the Order it represents.

In conclusion, let me again urge you to renewed effort in the cause that is or should be near to the hearts of all our members, and with the hope that all your laudable desires and proper undertakings may be crowned with the highest success, I am

Yours in F. F. and C.

W. H. CHEW,

W. H. BLUEDORN, Gr. Sachem  
Gt. C. of R.

#### CLINTON

There has been big doings in the hunting grounds of Clinton this moon and preparations are being made for still greater ones. Ettawah Tribe No. 226 is getting up a class which will be scalped on the 6th sleep of Beaver moon. The chances are good for a class of at least thirty.

The attendance at the tribal meetings is simply great. The chairs are always full and the interest that is taken in the affairs of the Tribe is very encouraging. There have only been two unable to follow the hunt in

two great suns and the brothers are all in good standing.

Bernita Council D. of P. is arousing from the effects of social teas and picnics that were held this summer and great interest is noticed among the fair sex. The ladies held a social not long since, in the wigwam, and the braves demonstrated that they could partake of the white man's ice cream and cake with much relish. E. E. Hoyt was elected Captain of the Pocahontas degree team and preparations are being made to secure an outfit for the team.

Hull Company No. 1, first Illinois Red Men's League was mustered in on the 24th sleep Traveling moon, with a membership of forty-five. All have ordered uniforms which will be here by the 15th of November. The boys will give a grand ball Thanksgiving to help defray the expense of the uniforms. The company will use the regulation fatigue style of uniform.

Clinton was honored with a state office, Bro. O. L. Morse being appointed Adjutant General of the staff of General H. M. Innis of Columbus, Ohio who is Adjutant General of the United States. Brother Morse will rank as Colonel for Illinois.

The Haymakers took in a large class on Friday Oct. 27th and after a musical program gave a sumptuous turkey banquet to over 100 of the brothers and their ladies. The brothers all said they believed the turkey was "the best ever." The interest keeps up in all the degrees of Ettawah and you may keep your eye on Clinton for big results.

In this number of THE ILLINOIS RED MAN there is a photo of the degree team of Ettawah Tribe No. 226. This team is one of the crack teams of the state. It has scalped over one hundred palefaces and done the work neatly and in order. Several times they have done work away from home, recently at Champaign, Ill., where they instituted a new Tribe. W. S. Lowe is captain of the team.

HUNGRY FACE.





Degree Team from Clinton, Illinois

## MOLINE

BY BLACK HAWK

The dedication of the new wigwam Sept. 12, was one of the greatest events ever occurring in Illinois. No greater spirit of fraternalism has ever prevailed in Moline. The spirit of brotherly love was expressed in many ways, and every Red Man present at the exercises went to his tepee after the council brand had been ex-tinguished determined to be a better chief in the future than he had been in the past.

watch word and when the promise was made to the Great Inchoonee John W. Cherry, by G. W. Thompson and seconded by the other workers of the Order in Moline that the membership would reach that number before the Great Council meeting of the United States to be held in September, it is known that every effort will be made to fulfill the promise.

Red Men of Moline are justly elated over the many kind things which were

One thousand members is now the

said about them last evening by the visitors. It was realized that the wigwam which has but recently been completed was very fine, but it was not thought that it was the finest in the great reservation of the United States, until given assurance of this fact by all the visiting great chiefs. It was not known that the local braves held such an important place in the order until told so by the great chiefs, and the assurance came not in idle words of flattery, but in words of hearty commendation on the excellent record made since the order was organized here. Moline RED MEN are also proud of the many noted members belonging to one or the other of the tribes in this city.

#### THE PARADE

The evening's celebration opened with a parade which was participated in by at least 400 braves, led by the Light Guard band and followed by the visitors and members of the reception committee in carriages. The braves followed in columns of fours, and the entire line of march was redolent with red fire and fire works. Ranks were broken at the Red Men hall where the festivities were held.

#### DEDICATORY SERVICES

The dedicatory services were of a most impressive nature, and were presided over by Mayor Andrew Olson, who spoke impressively of the work of the order in Moline. Glancing around the beautiful wigwam, he said; "It was in this hall that Redmanship found its beginning in Moline, but the first members of the order did not have such a beautiful hall in which to carry on their work. It was here that the spirit of brotherly love which characterizes all true Red Men was taught. We are proud of the fact that the Great Incohonoe is with us tonight, but I can safely say that it will not be his pleasure to dedicate a home where truer or more manly Red Men will be found than those in this hall. He will not meet men who have been more loyal to the order which has been responsible for the progress in the past, and we and we hope that this progress is but a forerunner of what the future holds in store for us."

The mayor's short address was followed by the rendition of that beautiful melody, appropriate for the occasion, "Illinois," by the Svea male quartet. One selection would not satisfy the braves, "My Old Kentucky Home" having been given as an encore selection.

Great Incohonoe John W. Cherry was then introduced by the chairman. As he arose and surveyed the audience his striking personality at once won every heart in the audience, composed of several hundred of Moline's best type of manhood. Mr. Cherry explained the object of his visit here, which is really the beginning of a tour lasting until December 22nd.

Mr. Cherry assured the assembled chiefs that if as many Red Men turned out to hear him in every place as in Moline his tour would not be in vain. He said that he greatly appreciated the reception tendered him, and expressed as his opinion that the local tribe would be greatly benefitted by so many of them meeting together. He paid a neat compliment to G. W. Thompson who made arrangements for the visit of the great chiefs to this hunting ground.

"I congratulate the Red Men in Moline," said Mr. Cherry, "on what has been accomplished in this city. You have the most beautiful wigwam I have ever seen. The settings and equipment are in harmony with the work and the decorations are most elaborate and artistic. I have faced perhaps a hundred gatherings of Red Men before, but this is the best that I have ever seen assembled in a tribal wigwam. It will be my injunction to every tribe in the great council to adopt a class of pale faces at every meeting in order that I may be able to report a membership of 500,000 at the next meeting of the great council. The dedicatory services were put on by Wilson Brooks and where most impressive in their character. The ritualistic service for dedication was followed, and all were impressed with the excellent manner in which the prophet's duties were performed by Mr. Brooks.

#### DEGREE WORK

At the conclusion of the dedicatory services, the degree team of King Philip tribe put on the adoption degree, the first since the completion of the wigwam. The assembled Red Men were highly pleased with the beautiful effects produced by the electrical equipment and by the settings, which are in complete harmony with the work as suggested by Mr. Cherry. Mr. Brooks was then called and he gave an outline of the itinerary of his and Mr. Cherry's trip. After returning from the west, they go to Panama, where three tribes have been formed, each with a membership of forty-eight.

This is the first fraternal organization which has granted a charter in the canal zone. The Red Men were also the first to organize in the Hawaii Islands and the Philippines.

Frank W. Jones the state organizer, greatly pleased the braves with an excellent speech in which his great oratorical ability was well brought out.

Brother Baker, well known in Red Men circles all over the state, was called upon for a speech. Brother Baker's remarks were the most impressive during the evening. He referred to the organization of King Philip Tribe with nineteen members. Of this number fourteen are still active. He spoke of the humble beginning of the order, and as he glanced about the hall his feelings were overcome and he could say no more than that he never expected King Philip Tribetown such an elegant home. The silence was most impressive as Brother Baker left the platform and many eyes were dimmed with feelings of joy rather than sorrow.

G. W. Thompson Junior Sagamore of the reservation of Illinois, made a pleasing speech in which he said that he desired the membership of the Moline Tribes to be at least 1,000 before it was his pleasure to ascend to the office of Sachem. Mr. Thompson's remarks were characterized by the enthusiasm which he has in Red Men work.

When L. M. Magill was called upon for a speech, Great Incohonee Cherry little realized what was in store for him. Brother Magill paid a tribute to the excellent men from the states of Virginia and Illinois had produced, Cherry being a product of the former state. "Five hundred and thirteen years ago tomorrow morning," said Bro. Magill, "Christopher Columbus, the first white man to reach this country, saw the first red man. The red men brought presents of pure gold to the great white father on the occasion of their first visit to them. In order that this beautiful custom may be perpetuated, it is desired by the braves here tonight to present a token of pure gold to our beloved great Chief." Bro. Magill then advanced to the platform and handed Great Incohonee Cherry a beautiful solid gold watch chain and charm as a present from the Moline Red Men. Great Incohonee Cherry was overcome by the kindly feeling expressed toward him, and it was some time before he was able to thank his Moline friends for their kindness. The charm has the Red Men emblem on one

side and an inscription on the reverse side.

George M. Adams of Bloomington, editor of THE ILLINOIS RED MAN, gave a very interesting talk, in which he said that Moline Red Men could have anything in his power to give them. When the publication was on the verge of financial bankruptcy, King Philip Tribe sent in 300 subscriptions paid in advance, which enabled the editor to continue the publication.

Mr. and Mrs. Otto Nelson, Black Hawk and his wife entertained the members of the degree staff of King Philip tribe at their home Monday evening October the 16th. There were twenty-four in attendance and the evening passed very pleasantly. Games were played and the Moberg brothers rendered several instrumental selections. Mr. and Mrs. Nelson were treated to a surprise when they were presented with a cut glass water set by the degree team, and Will Corns gave them a hand-painted picture of of which he was the artist. Delicious refreshments were served by the hostess.

Leola council of Pocahontas, very pleasantly entertained about 200 guests at the Red Men in the Deere building. Cardse were enjoyed during the early part of the evening the guests being given the privilege of playing either euchre or cinch. Prizes were awarded both for euchre or cinch. Bert Tilson captured first prize for lone hand in euchre, while Mrs. Henry Rohwer secured ladies' first lone hand honors. First prizes in cinch were awarded to Mr. Huddle and Mrs. Nels Ecklund, while second honors fell to John Shofer and Mrs. Henry Langbehn. After cards, dancing was enjoyed in the wigwam which has but recently been equipped. They are arranging for a Bazaar to be held Tuesday afternoon and evening December 5th.

### SPRINGFIELD

Inini Tribe met around the council fire strong and conferred the Warriors' degree in fine shape. C. S. Flatt C. of R. proposed that captains be chosen for two sides to capture palefaces and the loser to pay for a supper. This was done so look out for them.

Pawnee met on the 22nd sleep. Had plenty of business, and refreshments. Work in the Adoption degree.

On the 29th Pawnee met and had a good attendance. Two candidates were given the Chiefs' degree. Bro. C. J. Lemasters bid the tribe farewell as he left for Breeze to accept work.



# CHICAGO

BY W. B. MACFERRAN

Calumet Tribe, No. 204, gave one of its usual successful entertainments during Traveling moon. There were over two hundred people present, and all expressed themselves pleased with the arrangements as made by the tribes for the entertainment of the visitors. As I have repeatedly stated in my communications to the "ILLINOIS RED MAN" this tribe is one of the liveliest in our hunting grounds, and its members are to be congratulated for the success attained by them in the up-building of their Tribe.

On the 27th of Traveling moon Tawawa Tribe gave one of its famous bowling entertainments. Quite a large percentage of the membership was present, and intense rivalry was exhibited as to who should obtain the honor of champion bowler of the Tribe. The scores made by the various bowlers were so large that it was determined to form a bowling team and issue a challenge to the other Tribes in our hunting grounds for a series of contests. I have always been a strong advocate of the social end of an organization, and I cannot urge to strongly upon our members the giving of entertainments, and other matters of like characters, intended to bring out the members and thus increase their interest in the Tribes, and by such increased interest compel their attendance upon the Tribal councils.

A Tribe which simply kindles its council fire, transacts its business and then quenches the council fire and the members immediately retire to their homes is not alive and cannot exist; whereas on the other hand if at stated intervals it is understood that something of a special nature is to be provided for the entertainment of the members, the Tribe is sure to have a large attendance, particularly on that sleep, and when you get the members together, no matter what the occasion may be, you can always advance the interests of the Tribe. Further at this entertainment palefaces are invited and are in attendance, and I know by personal experience that many members have been added to our order simply from the attendance of palefaces at entertainments given by Tribes.

I am also a strong believer in tribal visitations, whether made singly by a

brother or collectively as a Tribe. You can enlarge the attendance of the Tribe, you can increase the interest of the members and you can bring our order more prominently before the public by tribal visitations. I cannot impress this matter too strongly upon our members, as I positively know the results to be gained by sociability and by visitations.

Pokagon Tribe No. 158, had quite a large attendance in visitations from several other Tribes, and its capacious wigwam was filled to repletion with members of the Order.

Tuscola Tribe No. 213 gave a grand reception to its members and palefaces at which the attendance was very large. The members of this Tribe feel encouraged at the showing made by the Tribe and they are determined to attain even larger results than at present.

Ouray Tribe No. 214 had expected the attendance of Great Incohonee John W. Cherry at its council fire early in Traveling moon, but Brother Cherry was unexpectedly prevented from being present. However quite a large number of visitors were on hand and everything passed off successfully. This Tribe is one of the hustlers of our hunting grounds and I am pleased to continue my reports of its successful work.

Wabash Tribe, No. 200, as a Tribe and its members as individuals, are the best visitors to other Tribes in our hunting grounds. At the council fire of almost any Tribe you will find at least one of the members of Wabash in attendance as a visitor. This speaks well and I must congratulate the Tribe on the interest displayed by its members in our order.

As I have above stated visitations are good and evidently the members of Wabash Tribe appreciate the good to be obtained by visitations.

We had a very pleasant visit from Past Great Sachem Frank C. Smith, of East St. Louis. We expect many of these visits as Brother Smith no doubt will be in our hunting grounds frequently during his term as presiding chief in another organization.

We wish him all success in his chieftaincy.





# Save Money

—on—

## Red Men and D. of P. Supplies

*Costumes, Regalia, Badges, Banners, Etc.*

*By ordering from us. We do just what we say. We furnish the best goods possible for the lowest possible prices. Our policy is to please our customers. We ship goods on approval.*

*Catalogues Free for the Asking*

**Ed DeMoulin & Bro.** *Greenville, Ill.*



**THE** particular attention we give to the details in making  
**SUPPLIES FOR THE**  
**Impr'd Order of REDMEN,**

combined with our high quality and correct low prices, are the reasons why we furnish the most satisfactory goods. ♡ Send for catalog and prices.

**The M. C. LILLEY & CO., - Columbus, O.**

♡ Goods sent on Approval. ♡

The largest mail order Regalia House in the World.

When in need of any kind of Tribal printing you help **THE ILLINOIS RED MAN** by patronizing its job office.

**50 YEARS' EXPERIENCE**

# PATENTS

**TRADE MARKS  
DESIGNS  
COPYRIGHTS &C.**

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. **HANDBOOK** on Patents sent free. Oldest agency for securing patents.

Patents taken through **Munn & Co.** receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsmen.

**MUNN & Co.** 361 Broadway, **New York**

Branch Office, 625 F St., Washington, D. C.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER AGENT

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE ALTON IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Pas'ngr Agent  
C. J. Burns, Jr. Pas'ngr Agt. Bloomington Chicago

---

## Lake Erie & Western Railway

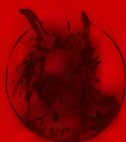
THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Potosia and Sandusky  
Fl. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information, see nearest agent  
or address:

Geo. H. Lewis, Agent, Bloomington  
H. J. Rhein, Gen. Pas'ngr Agt.  
Indianapolis, Ind.

# THE ILLINOIS RED MAN



DECEMBER  
1905

# The Cincinnati Regalia Company, Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE

DULY LICENSED BY GREAT INCHOONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

WRITE US

## Job Printing

THE ILLINOIS RED MAN Job Department is  
especially equipped for turning out all kinds of Bills and Stationery  
required by Tribes and D. of P. Councils.

PATRONIZE YOUR FRATERNAL JOURNAL



## JUST OUT.

A Certified Catalogue No. 514.

Approved by the Great Council of the United  
States, containing in detail all the requisite  
paraphernalia and authentic designs in co-  
stumes for the

## IMPROVED ORDER OF RED MEN

Send for one; mailed free. Catalogue  
No. 118 exclusively for the DEGREE  
OF POCAHONTAS.

## Pettibone Bros. Mfg. Co.,

626-628-630-632 MAIN STREET,  
CINCINNATI, O.  
Established 1872.



# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 4

Bloomington, Ill., Hunting Moon, G. S. D. 414.

No. 3

## NEWTON'S LETTER

### Orators of Redmanship

**I**N THE last issue of THE ILLINOIS RED MAN, I had the pleasure of calling the attention of your readers to the eloquent address delivered by Judge Daniel at Nashville in memory of Great Inchoonee Thomas H. Watts. A few days ago I received the following letter: "Nov. 8th 1905, My dear friend: One of the best things in life is true friendship. Nothing in the world can compare with it. It is the elixir of life; it is the sun light that warms the blood, it is the fresh breezes that makes the cheeks glow and the eyes sparkle. I am dependent on my friends for the joys and the pleasure that I get out of life, and when I add a new friend to my collection of gems I feel richer and better for the addition. I have long regarded you as one of my truest and best friends. Your last act of kindness has added much joy and pleasure to my life and has made the tie of friendship between us stronger and sweeter. Your letter to THE ILLINOIS RED MAN I regard as the finest encomium ever paid me. I appreciate it more than words can express, and will cherish it among my most valued possessions. May your head ever be crowned with sunshine, your life blessed with joy and your days full of happiness, is the wish of your sincere friend, Robert T. Daniel."

I only publish this to show your readers that Judge Daniel is as

eloquent with those he comes in contact, as he is when occupying the lecture platform.

Although he is recognized as Redmanship's greatest orator, he is not the only member of the Great Council of the United States who has attained a reputation for oratory during the past few years. In fact I know of no body that can furnish to the country as vast and brilliant an array of eminent and brilliant orators as the Great Council, Improved Order of Red Men.

One of these Thomas H. Watts, who died last year while serving the order as Great Inchoonee, was one of the finished orators of the south. Tall, commanding in appearance, with a splendid ringing voice, he could at will move his audience to tears or laughter. It is said that his law practice brought in a revenue of over thirty thousand dollars a year, yet his love for Redmanship was of that nature that impelled him to drop his practice to become the head of our great fraternal band.

When the Great Council met in Milwaukee, Wisconsin, five years ago he was called upon to address a vast public meeting composed of Red Men and their friends. It was on this occasion that our country and its flag received a just and eloquent tribute from one who was an ex-confederate, one whose father had been in the cabinet of Jefferson Davis, President of the

Southern Confederacy. In speaking of the stars and stripes he said, among other things:

"'Tis a beautiful flag, that star spangled banner, with its silver stars, its heavenly blue, and its stripes of white and red. It creates enthusiasm wherever seen. It speaks of simplicity, unity, purity and vigor. It tells of a nation of freeman. It speaks of a republic sublime. 'Tis the flag of my country, the emblem of freedom and independence. Every silver star in its nest of blue, and every stripe of red and white, breaths of liberty. It is the standing of a brave people. It is upheld by the best blood of patriots. Its voice speaks to young and old. Its stars have never been quenched, nor its stripes blotted out. It has led to victory on a thousand fields. It will lead on many more. It is the standard of no section, but of all alike. The Red Men will uphold and defend it. We will fight for it while the sun warms, while the pale moon smiles, and while the everlasting stars sing their hallelujahs to the goodness and mercy of the Great Spirit."

This address is another classic of the literature of Redmanship. Judge Watts is no more and we will never hear his voice again, but his oratory, his wisdom and eloquence will live as long as Redmanship exists.

Another great orator is the father of Orphan's Guardian fund law, Past Great Sachem M. A. Marks of Ohio. He is a business man and has had years of experience in work of a philanthropic nature. He is a great lover of children, and the great object of his life has been that of alleviating suffering and attempting to make happy those who, through circumstances over which they had no control, were unfortunate and unhappy. He has taken five children from the orphan's asylum, after their discharge, into his family and raised them as he would one of his own. He was the originator of and has been for over twenty-five years a director of

the largest orphan's home in the world. The home for consumptives in Colorado had its origin in his fertile and charitable brain, an institution that has done so much to relieve those who have contracted this terrible disease. When speaking he tells in simple language and straightforward words, without great flights of brilliancy, just what he desires to convey to his audience. All know his meaning, all are impressed with his sincerity, all admire and love him.

When he first attempted to impress the Great Councils as to its duties to the orphan's of diseased brothers, he made an address on the floor of that body that was so well received that it was ordered printed and a copy mailed to every Tribe in the United States. On this occasion he ended his effort in the following beautiful language:

X "What the world wants today is not a profounder philosophy, not a more circumscribed or a more liberal theology, not a science that will more accurately measure the sun and weigh the stars, not a loftier walk with the muse, or a more exquisite touch of the brush or chisel, but what the world has striven for from the beginning and demands today, is a better man. With the better man will come the greater world, and in that broader and better allegiance with which the genius of the age involves us, every good man will be a part of its glory; just as every blade of grass, imperaled by the dews of heaven, lifts its jeweled crest to greet the dawn and reflects the splendor of the morning sun. Give me a better man and I will give you a greater world. Give me a greater world, and I will give you still greater institutions. Whatever enriches the mind and soul, whatever quickens the kindlier sentiments of our natures, whatever makes the husband and father more devoted and affectionate, whatever makes the wife and mother more tender and loving, whatever tends to the nega-

tion of self and the development of love for our kind, whatever moves the heart to pity and extends the mantle of charity, is an inspiration that lifts the weary children of earth nearer to the great and loving heart of God."X Some firmly believe that had not Brother Marks spoken the orphan's fund would not be a reality today.

While on this line I desire to call the attention of your readers to another orator whose great effort in behalf of the orphans fund saved it from almost total extinction at the last session of the Great Council. I refer to Past Great Incohonee E. D. Wiley of Iowa. Brother Wiley while always having a great influence in the legislative department of our order was never before regarded as an orator. He is quiet, modest and unassuming, very seldom being heard upon the floor of the Great Council. He has long regarded the care of the orphan as one of the underlying principles of Redmanship and has watched the fund of the orphans with jealous eyes. When an attempt was made to pass a law that would in a few years wipe out the fund that he has so zealously guarded, he could no longer keep quiet, and obtaining the floor made one of the noted addresses of the session in defense of this fund. Those who never heard him before were pleasantly astonished and gladly welcomed him in the ranks of the great orators of the order.

Another eloquent orator is Great Senior Sagamore W. A. S. Bird of Kansas. He may justly claim to be the best pleader in the Great Council. His addresses are clear, concise and convincing. He is one of the leading attorneys of his state and is loved by all that came in contact with him. He served for years on the Judiciary committee of the Great Council and was always an eloquent defender of the actions of that committee.

Illinois is also well represented among the orators of the Great Council. Past Great Sachem Frank C. Smith

has made many addresses on the floor of that body on the many matters that engage the attention of Red Men. He has an eloquence that is as bright as the sunlight, that always meets with ready attention and an abundance of applause. He is no doubt the most finished orator ever furnished the Great Council by Illinois.

Past Great Sachem Owen Scott's voice has been heard at the sessions of the Great Council for more than twenty-five years. He is an enthusiastic advocate of all questions that appeal to his ideas of justice, but if after a long hard fight over a matter he deems right, he is finally defeated, he is one of the most cheerful losers that ever fought a forensic battle; and for that reason every one admires him.

Another Illinois orator is Great Chief of Records Wilson Brooks. His admirable addresses on the beauties of Redmanship have been heard and enthusiastically received in nearly every state in the Union. He is now on the Pacific coast addressing nightly meetings of Red Men.

The extreme West furnishes an orator in the person of Thomas J. Bell of Washington. He is a newspaper man and has a well deserved reputation for eloquence throughout Redmanship circles. He delivered a brilliant and beautiful tribute to the memory of Thomas H. Watts at Nashville. Bro. Bell is a deep thinker, an ardent student above all is a lovable man.

The extreme West furnishes us another great orator in Rev. Josiah Sims of California. He is a minister of the gospel by occupation, has been a member of the legislature of his state and is ardently admired for his lovable nature. His voice is full and round and when he takes the floor of the Great Council, his auditors know that they are listening to words of wisdom in the dress of eloquence.

From the East comes Carl Foster of Connecticut, a powerful reasoner, an eloquent orator, one who has the great

power of convincing those who have the good fortune to hear him. He is an attorney of renown in his state and has for years been active in the political life of his community.

Another Eastern orator is William Newcorn of New Jersey. He is an attorney and a member of the legislature of his state and has made many telling speeches in the Great Council.

New York furnishes Judge J. K. O'Connor, bright, witty and an orator of the greatest ability.

The south is full of orators and furnishes the Great Council with a large number of them. One of the ablest orations in memory of Thomas H. Watts at Nashville was delivered by George B. Griggs of Texas. He is able, intelligent, fearless and proud of Redmanship. He is a State Senator and rumor has it that he is destined to occupy a seat in congress. He has been a member of the Great Board of Appeals since its inception and was one of the members of the committee that formulated our present constitution and laws. It is understood that he will be a candidate for Great Junior Sagamore next year.

Another orator of the South is our present Great Inchoonee, John W. Cherry of Virginia. He is a noble hearted Red Man, one that can be trusted on all occasions to do what ever is necessary by word of mouth or by power of intellect, to take the proper steps in building up our beloved fraternity. He is a typical southern gentlemanly speaker, whose words of wisdom delights all that hear him. He is now in the extreme west addressing vast audiences nearly every evening on Redmanship.

One of the pleasing and delightful orators of the south is William H. Beck of Georgia. He is an attorney, active in politics and is chairman of the Judiciary Committee of the Great Council. While he makes no pretensions to brilliancy in oratory, yet his remarks are convincing and leaves

one with an accute impression of his sincerity. He is a lovable gentleman, a delight to his companions and a generous foe in debate.

Among the other orators of the Great Council I might mention Judge William H. Boyce of Delaware, for years on the bench of his State and a member of the Great Board of Appeals; Past Great Inchoonee Thomas K. Donnalley of Pennsylvania, for years chairman of the Committee on Ceremonies; Fred C. Temple of Michigan, one of the compilers of the present constitution; Great Prophet Thomas G. Harrison of Indiana, a ready debater on constitutional law; Great Keeper of Wampum William Provin of Massachusetts, an accomplished gentlemanly orator; Emilio Lastreto of California, an eloquent advocate; J. W. White of Florida, witty and flowery; Thomas H. Jeffries of Georgia, powerful and masterly; Ralph S. Gregory of Indiana, a Past Great Inchoonee and a convincing orator; Alfred Ellison of Indiana, a poet of great ability; Robert L. Page of Kentucky, earnest and careful; T. J. McKeon of Minnesota, a defender of the rights of the rank and file; Joseph E. Nowry of New Jersey, an orator of the people, and last but not least A. G. Rutherford of Tennessee who so eloquently advocated the beauties of Nashville as a meeting place for the Great Council, one year ago.

The next number of your valuable paper will be, I understand, a "Paleface Edition." I cannot to highly commend this feature of your work Mr. Editor and I will try and give your paleface readers some facts regarding Redmanship that will bring new scalps to our belts.

Fraternally Yours,

*Will W. Newton*

Send in orders early for "Paleface" edition.



## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*

Q. A brother was six moons in arrears for dues and became sick. After taking sick he sent his dues to the C. of R., after which the brother died. The Tribe refused to pay him benefits. Had the C. of R. any right to take his dues after he was taken sick? Should not the tribe refund the money?

A. The C. of R. did right to receive the money, because it was due the Tribe. The brother was not entitled to benefits because he was in arrears when taken sick.

Q. Has a brother a right to talk to another brother outside the Wigwam about the transactions of the Tribe?

A. The brother has such a right. His obligation should be construed to mean that the business may not be revealed to any one not a member of the order.

Q. Can a Chief enter the wigwam while the Council Fire is burning without any regalia and assume his proper regalia after resuming his stump?

A. He must enter in a proper regalia and assume the regalia of his stump upon taking his station.

Q. During a recess in a Tribal meeting what chiefs, if any should remain on duty, and how should members be received who desire to work into the wigwam during recess?

A. The Guards of the Forest and Wigwam should remain on duty. The other Chiefs may vacate their stumps temporarily but the Sachem should resume his stump if members desire to enter the wigwam during intermission.

Q. Can a Tribe pay from its funds

the funeral expenses of a brother's child?

A. The Tribe can make a donation to the brother if they so desire.

Q. A paleface wishes to be adopted as an honorary or non-beneficial member. Can it be done?

A. No.

Q. What do you think of the situation where four principal stumps in our Tribe are held by members of the same family?

A. It is all right if they are the right people in the right places, but it is bad if they are the wrong people.

Q. Is money invested in building and loan stock considered cash in the Keeper of Wampum's hands.

A. No. It is money invested.

Q. Our by-laws were amended changing the night of meeting, is it necessary that this by-law should be approved by the judiciary committee before we can meet on that night.

A. Under the law all by-laws must be approved before they are operative but it seems to us that you would be justified in making the change subject to the approval of the committee.

Q. Can a member be dropped for non-payment of dues at the first meeting in January, and thus avoid the per capita tax?

A. No. You must suspend them at the last meeting in December or pay per capita tax on them as the year closes Dec. 31.

Q. Is it necessary for the members of a degree staff to wear their regalia of the office which they fill.

A. No. The paraphernalia they wear is sufficient.

Q. In drawing lots for a trial committee as provided by law should the Sachem draw from the lot?

A. No. Later revised laws provide that the Sachem be exempt.

Q. Has a great chief of this reservation authority to obligate a paleface; if so would it be legal outside of the wigwam?

A. Only when filling a stump in the Tribe; never outside the wigwam.

Q. No charges were preferred but a brother voluntarily confessed to having been intoxicated. Should the Tribe reprimand him?

A. No, but it would be in order to say to him, "go thy way and sin no more."

Q. Can a Tribal Deputy be Chief of Records?

A. Yes. The duties do not conflict, and further more a deputy is not a Chief of the Tribe but is the Chief of the Great Sachem.

Q. If a member has been instrumental in securing a number of names toward the organization of a new Tribe, and after the Tribe is instituted he gives the obligation to a paleface who was on the charter list but wasn't present at the time of the institution, what would be the consequences?

A. He would be violating his obligation (adoption) and if proven should be expelled.

Q. Who are the members of the I. O. R. M. that have authority to give to palefaces the obligation as construed in our ritual, and where is the legal place to give it?

A. The Prophet or one acting in that capacity and in a Tribal Council only.

## MATTOON

On the second sun Beaver moon, De-wa-jaic Tribe No. 260 was instituted in Mattoon with fifty charter members. The charter list was gotten up by State Organizer F. W. Jones after considerable hard work. But the success is beside the effort as Mattoon has been a dream of all Great Chiefs for fifteen years and in that time several attempts have been made by as many people to get a Tribe started in that city. Every attempt has been a failure until the last one. Considerable money has been spent on the town in bygone days. We are informed that one man was paid \$130.00 only to meet with failure. It is strange that the Red Men had such a hard time, as Mattoon is in every respect a good fraternal city. The Odd Fellows have a large membership and a \$26,000 building, also the Old Folk's Home. The K. of P. also is strong with two good lodges. The Masons are strong and so is the Elks, and in fact all other fraternal Orders are very strong.

Now we hope that the Imp. O. R. M. will become strong also and we have every reason to believe it will with such leaders as A. H. Southerland, one of the most progressive real estate

men in the city and a live one in every other enterprise. He went into the Odd Fellows at Humbolt when they only had seven members and made them build a small hall at first but to day the property is worth \$3000.00 and a membership of 200. From there he went to Arthur and found a demoralized lodge of Odd Fellows there and he soon got among them and had them build their own hall and today they have a big membership own a fine hall and the cemetery. From there he came to Mattoon and found the Odd Fellows not very strong and very little interest, but he soon had them on the working list. As he had done at other places made them build their own hall, a small one at first, but from this they grew and largely through his efforts the old folk's home in Mattoon and and they will move into their beautiful new hall this week which cost them as I said before \$26,000.00 and he says he is going to do the same for the Red Men. Brother Southerland we are for you and hope that will succeed.

The new Tribe was instituted by Great Sachem Chew, who acted as instituting Chief. He also made them a very pleasant and interesting talk on the beauties of being a Red Man which was well received by all present. The degree work was done by the degree team of Owaneco Tribe No. 160. The new Tribe makes just one hundred since Owaneco Tribe was instituted. After the degree work was over all the visitors from Shelbyville, Greenup, Sullivan, Charleston and other places, as well as the members of the new Tribe retired to Brother Hadley's cafe where all were given a sufficient amount of corn and venison.

Brother Clarence Kreig one of the new members came in to take the obligation late caused by the arrival of a bran new papoose at his home. After the mother was resting easy, Clarence came to have his scalp taken and says that when Sachem Brown came at him in the Adoption Degree he knew that he would not be hurt, but says to save his soul he could not keep his leg still it was so realistic. As the organizer of Illinois I have seen nearly all the best as well as the worst degree teams and I can readily say that Owaneco is one of the best if not the best in this

reservation, and their work was fine on this occasion. One of the new members said that he belonged to several Orders, but this was the finest work he had ever seen and that he would not take \$50.00 for what he had received that night.

Following is a list of Chiefs elected: Sachem, A. Southerland; Senior Sagamore, Perry Swickard; Junior Sagamore, William F. Conklin; Prophet, Frank Huffman; Chief of Records, Bert B. Cole; Keeper of Wampum, T. Montague.

The Improved Order of Red Men can well feel proud of this acquisition to their ranks. One of the firm from De-Wa-Jaic who makes the famous stove bearing this name said that if the Tribe would adopt the name of the old Chief of the Pottawattamies, that he would have the firm present the Tribe with a life size bronz statue of the old Chief so it is up to the firm to make good.

Brother Kreig says he is going to name his new papoose after the Tribe and the order so this will be the name of the little chief, De-Wa-Jaic Red Men Kreig. Our Brother may some day be Great Incahonnee of the Order. We all wish him a long prosperous life. Kreig, Swickard and Southerland did invaluable work in assisting the Organizer to get such a fine Tribe.

---

### LEROY

The members of Okoboji Tribe seem to be waking up after a long sleep. A number of applications for Adoption were acted upon the 15th sleep.

Prophet M. Shigley who is also our efficient team captain, is making an earnest effort to get the degree team in good working order for the coming season, as the warriors and braves are on the trail and expect to capture a number of palefaces during the next few moons.

The attendance is steadily increasing at each council, which fact is very

encouraging to the Chiefs in charge as well as the members. This is as it should be. In order to make your Tribe successful you must have enough interest in it to attend at every meeting if possible. If you desire to be a true Red Man you must be faithful, and to be faithful you must be a good "attender." Our Tribe recently gave a light social and smoker to its members. A large number were present and the evening was enjoyably spent.

George P. Rowley a member of our Tribe is unable to follow the hunt, the result of a serious attack of typhoid. The relief Chiefs are looking after his interests.

Attention, brother of Okoboji Tribe! Those of you who are reading THE ILLINOIS RED MAN, regularly each month and who desire to pay your subscription, you can hand your money to J. D. Clevenger, who has the list. Of course we know the snowball season will soon be here, but the Editor says he don't like that kind of diet.

---

### GOLCONDA

Natick Tribe while not the largest in the reservation is one of the most enthusiastic. We have recently leased a new wigwam and when completed will be one of the nicest and most convenient in the reservation and we contemplate dedicating it with appropriate ceremonies when completed about Jan. 1. and expect the Great Chiefs to take part and do the work.

We are capturing palefaces right along and have plenty of material on hand to work on and like to have brothers call on us when in our hunting grounds.

---

### TRAINS FOR CUBAN BUSINESS

Chicago is to have a train devoted exclusively to Cuban business. Cuba is a winter resort and the demand for better service for Chicagoans and the adjacent territory has reached such proportions that already there is assurance that, the train will be a success. The service starts January 5th, and will be weekly. The Chicago & Alton and Mobile & Ohio Railways will run a solid train, leaving Chicago every Friday afternoon at 2 o'clock, arriving at Mobile, Alabama Saturday afternoon. The new steamer, Prince George of the Munson line, will sail two hours after the arrival of the train, arriving in Havana harbor at daybreak Monday morning.

# Illinois Red Man

Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

Be wise. If you can't be wise, be  
still.

Get busy. The old excuse, too hot  
don't go.

Go forward should be the watchword  
in every Tribe.

Indian summer reminds you of the  
indians because it is so different.

Never grasp the hand of a brother  
unless the heart beats it unison.

Some people find joy everywhere and  
disseminate it wherever they go.

Be on friendly terms with every  
member of your Tribe. It pays.

Always go to your wigwam wearing  
a smile. It beats a frown any time.

It is predicted there will be 200 rep-  
resentatives at Jacksonville next May.  
All right.

There are some members who have  
sound sense and judgment and then  
there are others who have pug dogs.

The pessimist forgets all about to-  
day's sunshine if rain is predicted for  
tomorrow.

One moon more of the old year.  
What a year it has been for the growth  
of the order.

Election of all chiefs first meeting  
this moon. Be on hand and elect the  
very best material.

Our order will soon be established  
in the Panama canal zone. If it will  
do any good all right.

Schools of instruction will soon be in  
order. Great Sachem Chew is to hold  
a series of them in the near future.

Have a little lunch once in a while  
in the wigwam. It will jolly the boys  
up and they will want to come again.

The "Union Sleep for Work" desig-  
nated by the Great Incohonoe is past  
but let us make every meeting one for  
Work.

The best way to advertise the Im-  
proved Order of Red Men is to keep  
busy saying something good about it  
all the time.

Tribes with even numbers elect rep-  
resentatives to the Great Council for  
two great suns at the time the other  
chiefs are elected.

Well if you can't sing don't grumble.  
Look cheerful. Brighten up. Let the  
world know you appreciate good  
things and let others enjoy the same  
privilege.

If you pay your dues regularly and  
draw benefits with the same regularity  
and do not attend any of the meetings  
of the Tribe there is room for suspi-  
cion that fraternal love is not one of the  
ingredients of your makeup.



Rituals won't educate a brother any more than gun powder and ball will get him venison unless he knows how to load and fire.

"Paleface Edition" next moon. How many do you want. At \$3,00 per hundred one new member would pay for the whole hundred.

THE ILLINOIS RED MAN has been having a nice run of job work for Tribes. We appreciate these favors and will give satisfactory results.

Be honest and get a pull is but policy. Let the paleface know you are in the Improved Order of Red Men and don't act like some of the aborigines.

Liars need good memories; truth is a matter of fact, constant eternal. Tell things as they are and you will need no memoranda to help you remember what you said.

A member of a Tribe died recently and the Chiefs were compelled to inquire who he was and if he was a member of the Tribe as he hadn't been in a wigwam for years.

Twenty new Tribes reporting for the first time last semi-great sun report showed a membership of 1067, an average of over fifty-six. This is certainly a fine record.

Before another issue it will be too late to hail your brother with a "Merry Christmas." THE ILLINOIS RED MAN now greets its 2,500 members with a "Merry Christmas."

Delaware Tribe of Jacksonville know a good thing when they see it and have sent in forty yearly subscriptions to THE ILLINOIS RED MAN. We don't object to any Tribe doing that.

As a corollary to the observation that one should "look before he leaps" it might be observed that one should

"think before he speaks." There are more good talkers than good thinkers in this world.

Some members are too busy to attend the Tribe. It is sure they won't be too busy to die and then the family will want the whole Tribe to stop off from work and to attend the funeral, and will growl if they don't.

A good worker is pretty much like a horse after all. When its up hill, going don't worry him, when its down hill going don't hurry him and be sure to take good care of him once he's in the barn. Don't forget it.

Don't it make your heart swell with pride when you stop to think you have about a half million brothers who have assumed the same obligations you have and stand ready to come to your relief whenever necessity demands?

Brother Ginther of Wabasha, Minnesota writes: "Can't get along without THE ILLINOIS RED MAN. Here's your half fathom. Don't forget me." If brothers outside of the reservation think that way, those in Illinois should not do without it.

Because your name is enrolled on the books of the Tribe and you wear an emblem of the order does not prove you are a Red Man. To be a Red Man one must be devoted to the principles of the order in all places and at all times, and be ready to prove by willing obedience to its commands and teachings.

Only one person ever spoke ill against THE ILLINOIS RED MAN and he is one of the disgruntled sort of human beings that complain because the sun is cold in winter. Everyone says it is the best paper devoted to the order and that is because it is co-operative—everyone helps us make it good by contributing their part. The paper is yours brothers help it along and make it better yet.

# MOLINE

BY BLACK HAWK

The editor of this paper certainly fulfilled his promise, when he said King Philip Tribe could have anything it asked for, from THE ILLINOIS RED MAN, by devoting so much space in last moon's issue, concerning the doings in these hunting grounds. And readers, it might be added, that what you read in those columns, was the beginning of all that pertains to Redmanship in this locality, and what has transpired this season.

The elegant club rooms are a continual source of pleasure, to the members, and it is without a doubt, the home King Philip has been looking for so long. A committee of one has been appointed from each of the three tribes here, to get up a series of entertainments for the winter moons, to be held in the club rooms and wigwam, for members and visiting Red Men. This will include billiard tournaments, card games, addresses, etc.

King Philip's regular entertainment committee, have been instructed by the Tribe to arrange for a regular family reunion, to be held at the wigwam early in December. This will include amusements for the little tots, as well as an entertainment for the mothers, sisters, wives and sweethearts.

On the sleep of November 9, Fox Tribe held a very pleasant dance at the Red Men wigwam, and on the sleep of November 16, Tecumseh did likewise. Both proved a success in every way.

Multnomah Tribe, No. 239, composed mostly of business and professional men, on account of the inability to secure quorums at their meetings, have consolidated with King Philip Tribe.

On the sleep of Nov. 3, King Philip's degree team conferred the three degrees on the newly instituted Tribe of Rock Island, at King Philip's wigwam. All were well pleased with the work, and they certainly are a fine bunch of

indians. One feature of the evening, was where Brother Fred E. Nelson, Sachem of Tecumseh Tribe's newly formed degree team, presided over the degree work in the first and second degree. This was his first appearance on any team, and he did it with such marked ability, that he received high compliments from King Philip's oldest members. Since then, he has given the adoption degree twice for his own team at the last meeting of which they scalped twenty palefaces. He is an ardent and enthusiastic worker for his Tribe, and his future is certainly assured in Redmanship circles.

King Philip's degree team has organized an association and elected the following officers. President, Fred C. Vierich, Vice President Arthur Einfeldt, Secetary and Treasurer Hjalmar Johnson. This association will have complete charge of all the degree work relating to King Philip Tribe.

King Philip Tribe now meets every Friday sleep and at its last meeting November 17, they were treated to a very agreeable surprise, Brother W. G. Baker, P. G. S. in behalf of Leola Council No. 8, D. of P. presented the Tribe with nine dozen complete sets of dishes, oyster bowls, pitchers, coffee pots, knives, forks, etc. in all amounting to over 75 fathoms. (\$75.00) It certainly shows the generous feeling of the sisters to the Tribe and the Tribe is equally grateful for the gift. A rising vote of thanks was extended to the Council, and furthermore sisters, we can assure you that what has been lacking in the past will be made up in the future.

Leola Council is on the boom, on the sleep of November 21, they initiated thirty-seven new members and are still on the trail of more. December 5th the Council will hold an afternoon and evening bazar at the wigwam.

From press clippings the editor gathers the following: The degree team of Tecumseh Tribe did its first Work when twenty palefaces were given the adoption degree. Those who saw the work pronounced it first class and predict that the new team will be a close second to the King Philip team in a few months. In addition to the twenty candidates adopted eight applications were received and three other applications were voted on. The membership is now about seventy-five, or an increase of about fifty since the Tribe was instituted. The Tribes are pushing each other hard for membership honors, and if the Foxes desire to keep in the lead they must do some hard work.

The personnell of the new team is as follows: Sachem, Fred E. Nelson; Prophet, John Eckelin; Senior Sagamore, Emil Shallene; Junior Sagamore, J. A. Ford; First Sannap, Carl Hammer; Second Sannap, Arthur Nelson; First Scout, Robert Larson; Second Scout, H. L. Thede; Warriors, Al Anderson, Neal Welsh, H. R. Samuelson, Elmer Nelson; Braves, Henry Nyquist, Ed Johnson, Arthur Ross and Mr. Griebert; Guard of Wigwam, G. F. Burgston.

Fox Tribe acted on twenty five candidates for membership. The applicants were all admitted to membership and will be adopted by the King Philip degree team in the near future.

Fox Tribe is one of the new Red Men organizations in Moline, and an exceptional growth has marked the Tribe. The members are all hustlers and it is expected that candidates will be acted upon at every meeting during the coming winter. It is thought that enough applications for membership will be received by next meeting to bring the list to the hundred mark, but the efforts for new members will not cease when this number has been reached. Despite the large membership of King Philip Tribe, the new organization is receiving as many new

members as the old one and there promises to be a close rivalry between the two Tribes at no distant date.

Ahiki Tribe No. 259 the newly organized Tribe of Rock Island, went to Moline Friday Nov. 3rd and received the Chiefs degree of the initiation at the hands of the Moline Tribe. The entire Tribe of this city attended the curious and interesting ceremonies, which are a part of the initiation work and today they are some wiser and perhaps sadder men.

The Moline Tribe is one of the most flourishing and important Tribes of the order and the locals went there to complete the initiation ceremonies because all the necessary paraphernalia for the complete carrying out of the work is to be found in King Philip's wigwam. The rooms themselves are considered as the most beautiful of any Red Men rooms in the country.

The Rock Island Tribe is yet young but they hope to have in time, a hall to equal the one in Moline. Although the Tribe is but a few weeks old it is already showing a thriving disposition and a healthy inclination to increase in size and importance.

### CARMI

Interest in the Tribe has begun to pick up and attendance at our Tribal meetings has been better the past few seven suns.

Our Tribe was recently honored with a visit of Hon. Chas. Wakeford of Eyota Tribe. He is an orator of fine attainments and gave us a good talk while here.

A number of Red Men from Illini Tribe partook of corn and venison with Navajo Tribe at Burnt Prairie recently where Bro. Vaughn their efficient Chief of Records did all in his power to make the visiting brothers feel at home.

G. A. RAGLIN.

We understand that Schools of Instruction will be held after January 1, in different parts of the reservation by the Great Sachem.

## SPRINGFIELD SAYINGS

Inini Tribe met in good force to night. There were several applications and a great many paid dues to January 1st. Several Warriors and Chiefs were due to take their degrees.

Pawnee Tribe met tonight and had a very lively meeting. C. T. Bisch had a resolution passed to set apart the first meeting in each moon for Adoption day, second for Warriors, third for Chiefs and fourth for Haymakers, and then if they got through early they can then devote some time each night to the games and have a social time. The last meeting in Beaver moon is set apart for adopting a large class. All palefaces will be reserved for that night. We then adopted paleface Russie Shannon, after which we enjoyed an oyster supper.

On the 25th sleep Cold Moon, Inini Tribe met with plenty of material to work on, but none put in an appearance. Three pale faces put in their applications. W. H. Hoover of Shabbona Tribe No. 18 of Bloomington was present and gave the Tribe a very interesting talk. An oyster supper was voted for next Tribal meeting Nov. 1st and Sitting Bull was requested to see so the aforesaid bivalves were on duty. There are very few Chiefs who have not paid their dues till January 1st.

On Oct. 36, the Degree of Pocahontas Council No. 36 had a very successful necktie party which cleared them about \$8.00.

On the 27th sleep Pawnee Tribe met in regular session. Dr. Roy F. Rodgers of Shelbyville an old time Indian was present and made a talk. He has an office here now and will in the near future join Pawnee Tribe by card. Under Chief Bisch the Team is prospering finely. The Warrior's degree was put on in all its splendor, and it was well done. All then repaired to the banquet hall and were feasted on oyster soup.

Nov. 1st Inini Tribe met very strong and had a good meeting. There were two for the Adoption degree. There was three but one came full of fire water so they side tracked him. The Tribe then had refreshments.

Nov. 3rd Pawnee conferred the Chiefs degree on two. The full team was present and the work was well done. C. T. Bisch handles the team in fine shape. Our Sachem D. A. Parry who had a leg broken, presides now and takes his part as prophet. He still uses crutches. Both Tribes are getting candidates for the last sleep in November. The Tribe gives the following premiums. First prize, \$5.00; second prize \$2.50 pin; third prize, \$2.00 hustlers pin.

On the 8th sleep Inini Tribe met and had a big meeting. They worked the Adoption degree with their own team. The work was crude, but they are striving hard and will with no doubt soon have a fine team.

Illini Council met on the 9th with twenty-five members from a new Tribe in Decatur. Hiawatha Council came down on the Wabash arriving here about 5:45 p. m. They were taken to the hall. Six palefaces were adopted after which supper was announced. Dancing was indulged in till train time.

Illini Tribe met on the 15th sleep Beaver moon, and had a large meeting. Two were put through the Chiefs degree. I find there is a lot of men getting into the order for what they can get out of it.

A contingent of Pocahontas from Hiawatha council No. 17 of Decatur came over to this city Thursday evening and assisted in the adoption of six candidates in the order. The initiation ceremonies was followed by a supper and dance. The visitors left for their homes at a late hour. The new members are Mrs. Bryant, Lola McKinney, Anna Bryant, Lola McKinney, Anna Bryant, Elizabeth M. Nees, Clara Nees and Marian Bryant.

SITTING BULL.



# CHICAGO

BY W. B. MACFERRAN

This letter will appear in the issue of THE ILLINOIS RED MAN covering the month of the year in which only the best of good feeling should be shown one another. It is the month in which we review our deeds of the closing great sun.

Particularly referring to the Tribes and members of the Improved Order of Red Men in the hunting grounds of Chicago, I can truly say I look back with pleasure upon the many happy moments spent with our local brothers assembled around our tribal council fires.

Dissension is a word which has not been known among us. On the contrary we have all been actuated by the one common bond of fraternity and have striven to emulate each other in promulgating the grand principles of our Order. Our Tribes are rapidly coming to the front among the sister fraternities in Chicago, and we have every reason to expect our success to continue in the future with far greater results than in the past.

On behalf of the entire membership of the Order in the hunting grounds of Chicago permit me, through your valuable paper, to extend words of good cheer to all the members in the reservation of Illinois. Believing that with united efforts on the part of our Tribes we could add to our membership in a far greater number than by individual efforts, I called a meeting of the active workers of the Chicago Tribes on Saturday afternoon, November 18th. The attendance and the enthusiasm manifested by those present greatly exceeded my expectations.

At this meeting plans were arranged looking toward the securing of the services of Organizer Bruce D. Goodrich, and we plan to commence a cam-

paign with the beginning of the New Year, which will obtain members for our Tribes, arouse increased interest among those who are now members, and tend to a general up-building of the Order in these hunting grounds.

You Brother Editor, was present at the meeting, having accidentally called. You heard the words as spoken by the various brothers. You obtained a knowledge of the results to be secured. You with us, was enthused with the prospects. We believe we are going to be successful in the attainment of our object. We know that this success can be obtained only by hard work. By the enthusiasm manifested by those present, we are assured that success can but be the result of our efforts.

We intend to at once get busy. The name of the Improved Order of Red Men will be known in Chicago as it has never been known before. Its merits will be brought forth in so prominently public a manner that palefaces will be compelled to give our order their attention, and having secured their attention we know it is but a step to the securing of their application for membership in one of our Tribes.

The combined councils as held by the south side Tribes during the past three seven suns have been largely attended by the members thereof. Much good has resulted from these meetings and no doubt they will become a permanent feature in these hunting grounds.

It is always pleasing to report additions to membership. All our Tribes here have added to their membership during Beaver moon. All our Tribes are alive to the interests of our Order, and the Council Fire of each burns brightly.

## EAST ST. LOUIS

On the 7th sleep of last moon I had the honor as well as pleasure of organizing one of the finest Councils of this Reservation, in the hunting grounds of Trenton. Nokomis No. 23 of East St. Louis, upon receipt of the Speaking Leaf of the Great Incohonsee requesting Tribes and members to make the last meeting in this moon a record breaker, resolved to take up the work in earnest and do their whole duty by their obligation, the result is most gratifying. The membership will soon be doubled and goodfellowship is the slogan.

On the 27th sleep a large class of palefaces will follow the trail through the forest that ends in the tepee of Freedom Friendship and Charity, after which a bountious lunch will be served by lovely young Indian maidens who will show the new braves and sisters that a membership in the D. of P. is one thing much to be desired.

On the 4th sleep of the present moon eight members of Nokomis Council took the trail for Trenton to attend a ball given by Idaho Tribe. To say we had a good time puts it mild. The brothers and sisters met us at the station with a band and would have had a torch light prosession if the rain had not been coming down in torrents. When we arrived at the hall, we found it most beautifully decorated with Red Men and D. of P. colors. A very instructive as well as beautiful feature of the entertainment was a tableaux of Indian life, with a back ground of forest and the glorious emblems of the true patriot of this country, the red, white and blue flag of America. At 11:30 the supper march sounded and the East St. Louis visitors were given the head of the table which was loaded with all the good things of life, especially "chicken" as the people in Egypt are very fond of that kind of fowl, on the table brown and juicy. I leave it to the imagination of the Editor what we did on that occasion. I hear whisperings of another doings

in Trenton very soon, and I wish to tell all brothers and sisters near and far if you want to have a good time don't fail to follow the trail that leads to Idaho Tribe.

I have received information from the Great Pocahontas that the outlook is fine for kindling new fires in all directions this great sun. Let the good work go on. Ours is a noble order to which every one should belong, as if the work is well done, it will make him a better Red Man and he will see life through the rose hued spectacles of love and truth.

I hope all Councils will organize a degree team, as that adds much to making the work interesting. Captain Scovill of No. 23 has marched his team so much that the members can hardly keep shoes on their feet to practice and are considering the idea of getting buck skin sandals or going bare foot. However he is determined to have a banner team, so march it is.

## RESOLUTIONS OF CONDOLENCE

At the regular meeting of Mohaska Tribe No. 224 Imp. O. R. M., a committee was appointed to draw up the following resolution:

Whereas, We are called upon to mourn the death of our brother, whom the Great Spirit hath called to the happy hunting grounds, on October 11, 1605, therefore be it

Resolved, That in the death of Bro. Daniel Mitchelson, Mohaska Tribe No. 224 Athens, Ill., has lost a worthy member, his wife a good and faithful husband and the community an exemplary citizen.

Resolved, That Mohaska Tribe extend their heartfelt sympathy to the bereaved wife and family.

Resolved, That these resolutions be spread upon our minutes, a copy sent to the bereaved family and also be published in THE ILLINOIS RED MAN and the Athens Free Press.

E. F. CHARLTON,

CHAS. ENSLEY,

B. W. WILLIAMS,

Committee.

## BLOOMINGTON

Viroqua Council made a noble response to the union sleep for work on the 15th. They had a class of eleven palefaces for adoption and after the quenching of the Council fire refreshments were served and all present acknowledged a good time. Viroqua now has a membership of 125, which by the way is not bad for a three year old council. Viroqua Council, like THE ILLINOIS RED MAN, is out for the good of our notable order.

Tonawanda Tribe has received some new paraphernalia and put on the work in better shape than ever. They are increasing in members and have work right along.

Union sleep for work was observed by Shabbona Tribe by adopting a class of a dozen. They gave all the degrees and ended up with a spread. They had not been doing much of late but are now enthused again.

Oceola Tribe is doing some work and having enthusiastic meetings.

Brother I. J. Clark, Deputy Great Sachem, has been here for about ten days to work up a Tribe on the West Side and has succeeded in getting a fine list started, but had to leave for a time to finish up some work at Mt. Pulaski where he will institute a Tribe about the first of the moon. He will return to this place and finish up about holiday time. The Tribe will be organized with not less than fifty members.

## ALONG THE TRAIL

Paughcaughnaughtsinque Tribe No. 73 of Danville put in the largest class of palefaces the 29th ever adopted in that place.

Work on the new wigwam at Farmer City is progressing nicely and it is expected to have the brick work all completed before Dec. 1st and the inside can be finished up during cold weather.

The Black Hawk Tribe, No. 11 of Pekin, are preparing to spring something new on the public at their coming

dance. This is the celebrated moccasins dance which is said to make a great hit wherever given.

Rockford Tribe adopted a class of twenty-five palefaces Nov. 16. The Tribe has taken on a new lease of life and Past Great Sachem Turkenkoph is doing his best to have one of the best Tribes in northern Illinois.

While out in Spokane recently on his trip, Great Chief of Records Wilson Brooks was going up the street when he met Sam E. Dias a former resident of Bloomington and for years a regular attendant at the Great Council. He is just as enthusiastic a Red Man as ever.

Great Incohnee John Cherry and Great Chief of Records Brooks on their western tour in the interest of the order have met with enthusiastic receptions everywhere. It has been one of the greatest trips ever undertaken in the interest of Redmanship and will produce much good. They are to leave the Pacific coast for Panama to institute three Tribes there. Redmanship always goes with the flag.

Circulars regarding the "paleface" edition next moon has been sent to all Chiefs of Records. We want all who will to contribute. There will be no limit to the number of pages and we will make room for all correspondence, but it must be sent in early as the edition is expected to be in the hands of the readers by Jan. 1st. The price will be for 12 copies \$.50; 25 copies \$1.00; 50 copies \$1.75; 100 copies \$3.00 200 copies \$5.00; 500 copies \$10.00.

Orders must be in by Dec. 15. Try some and see how many new members they get your tribes.

Mrs. Frank Coates and Mrs. W. G. Weith entertained the degree of Pocahontas with a Boston tea party Nov. 7 after the business, of the evening was transacted. The members were very curious as to the form of the entertainment and their curiosity was fully gratified during the course of the evening. Small tables were placed and

tea and wafers were served. The members were then told that this concluded the evening's entertainment but greatly to their surprise refreshments of cake, coffee and fruit were served later in the evening. The members voted the Boston tea party as the most successful evening's entertainment of the present lodge season in Lincoln.

Tonka Tribe No. 256 of Hoopston gave hard times party recently that was quite a novelty. The menu, served was in strict accordance with the title given the feast, and consisted of corn bread, pig's feet and coffee. Prizes were given to the lady and gentlemen clad in the most appropriate costumes. The two prize winners were Miss Tina Hall and Mr. Sidney Eastburn. The entertainment created much interest throughout the country and several persons from Danville and surrounding cities were in attendance. A total of \$75.00 was taken in at the door, which will go to purchasing new regalia for the Tribe. In charge of the arrangements were Mac Taylor, and J. J. Jackson, Danville; G. F. Ord of Chicago, and H. L. Walters of this city.

Delaware Tribe No. 78 of Jacksonville were invited to a coon and sweet potatoe feast by Dan Hurley the lunch room man. It was a much enjoyed affair and he said it was only a fore-runner of what they were to have Nov. 29 when a large class of palefaces were to be taken in and with a hi-yu-muckamuck. It is said of H. M. Ticknor the city attorney that he no longer wears a paleface smile because he has run the gauntlet of Delaware Indians and is now one of them.

Ettawah Tribe of Clinton is a lively one. They have all kinds of entertainments and seem to be leaders. When the Tribe was instituted one year ago it looked as though all the good men in the city joined but they have never had a dull moment since and are still taking in new members.

Attend next Tribal meeting elect the best members for new chiefs.

## MILL SHOALS

I have been a reader of THE ILLINOIS RED MAN for some time and I think it a great benefit to all brothers who may read it. I take great delight in reading its newsy contents and hearing from different Tribes and reservations. Our Tribe which is Abaniki Tribe No. 194 hunting grounds of Mill Shoals was organized the 24th sun of Corn moon, G. S. D. 412, by F. W. Jones State Organizer, and we are progressing nicely. I hope that all members will read THE ILLINOIS RED MAN and help the good work along. I know it is a great benefit for any member to read.

LESLIE NEWBY.

We desire all Tribes to send in a communication or cuts for next issue as we will have room for all in the "Paleface Edition."

Every moon some one or more send in communications not signed and they are thrown aside. Sign your names to articles sent, not necessarily for publication but as evidence of good faith.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—W. H. Chew, Shelbyville

Great Senior Sagamore—E. C. Chamberlin, Lebanon.

Great Junior Sagamore—Geo. W. Thompson, Moline.

Great Prophet—Charles. H. Wineman, Auburn.

Great Chief of Records—Will H. Bluedorn, 106 North Main Street, East St. Louis.

Great Keeper of Wampum—R. E. Lawrence, Peoria.

Great Sannap—J. Harry Webber.

Great Mishinewa—E. E. Harper, E. St. Louis.

TONAWANDA TRIBE No. 48.  
Bloomington.

Meets at Red Men's hall every Friday evening at 7:30.  
WILL D. NEWTON, C. of R.

KING PHILIP TRIBE No. 94,  
Moline.

Meets every Friday evening at King Philip wigwam.

LUTHER C. THULIN, C. of R.





# Save Money

—on—

## Red Men and D. of P. Supplies

*Costumes, Regalia, Badges, Banners, Etc.*

*By ordering from us. We do just what we say. We furnish the best goods possible for the lowest possible prices. Our policy is to please our customers. We ship goods on approval.*

*Catalogues Free for the Asking*

**Ed DeMoulin & Bro.** *Greenville, Ill.*



**T**HE particular attention we give to the details in making  
**SUPPLIES FOR THE**  
**Impr'd Order of REDMEN,**

combined with our high quality and correct low prices, are the reasons why we furnish the most satisfactory goods. ✶ Send for catalog and prices.

**The M. C. LILLEY & CO., - Columbus, O.**

✶ Goods sent on Approval. ✶

The largest mail order Regalia House in the World.

When in need of any kind of Tribal printing you help  
**THE ILLINOIS RED MAN** by patronizing its job office:

**50 YEARS' EXPERIENCE**

# PATENTS

**TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.**

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. **HANDBOOK** on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms: \$3 a year; four months, \$1. Sold by all newsdealers.

**MUNN & Co., 361 Broadway, New York**

Branch Office, 636 F St., Washington, D. C.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST,  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE.

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR ALLEGE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Pas'ngr Agent

C. J. Burns, Jr. Pas'ngr Agt. Bloomington

Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Fostoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For timetables, time tables, passenger rates or any information, send request, giving  
your address.

H. J. Rhein, Gen. Pas'ngr Agt.

Geo. H. Lewis, Agent, Bloomington

Indianapolis, Ind.

# THE ILLINOIS RED MAN



JANUARY  
1906

**The Cincinnati Regalia Company,**  
Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



**For Improved Order of Red Men and Degree of Pocahontas**  
**CATALOGUE NO. 131 FREE**

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**

## Job Printing

THE ILLINOIS RED MAN Job Department is especially equipped for turning out all kinds of Bills and Stationery required by Tribes and D. of P. Councils.

**PATRONIZE YOUR FRATERNAL JOURNAL**

*This is to notify our Customers that we are not in any Regalia Trust or Combination, that we are entirely independent and our patrons shall receive at our hands the very best attention, the lowest prices and perfect satisfaction in their orders.*

*The Pettibone Bros. Mfg. Co. Cincinnati O.*





W. H. CHEW, GREAT SACHEM



# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.

Vol. 4

Bloomington, Ill., Cold Moon, G. S. D. 415.

No. 4

## NEWTON'S LETTER

### Early History of Redmanship--Its Principles, Patriotism and Teachings.

*To the Paleface World:*

**I** HAVE BEEN requested by the Editor of THE ILLINOIS RED MAN to write for the "Paleface" issue something relative to the early history of the Improved Order of Red Men, an order that at this time is composed of over four hundred thousand patriotic Americans; an Order that had its inception in those stirring times prior to the Revolutionary War; an order that dispenses over one million dollars annually in relieving the sick, burying the dead and caring for the widow and the orphan; an order that has at the present time investments to the amount of nearly four million dollars with which to meet future calls for relief; an order whose Constitution and laws are based entirely upon the Constitution and laws of this great country of ours; an order that will not permit a single branch of its organization to meet without displaying the stars and stripes; an order that has followed the flag to Alaska, the Hawaiian Islands, the Philippine Island, and the canal strip in Panama; an order whose foundation is "Freedom," whose members

meet the paleface world with a grasp of "Friendship" and whose underlying principle is "Charity" for suffering humanity.

Red Men as patriots is a theme that I have often spoken upon, and one that is very dear to my heart.

It was one hundred and forty years ago last February that Col. Isaac Barre, a member of the Parliament of Great Britain, in referring to a society of patriots that had been in existence for several years in the American Colony of England, called them the "Sons of Liberty," which name was immediately adopted by that band of patriots.

This organization took a leading part in all patriotic movements from that time to the framing of the Declaration of Independence, when to a man they shouldered the musket and fought the battle of equality, liberty and freedom.

✕ Eight years after the name "Sons of Liberty" had been adopted, three ships with a cargo of tea, the only commodity at that time subject to duty in American ports, which duty had been retained by George III as a matter of principle, arrived in the harbor of Boston. A large assembly of the citizens of Boston gathered at the Old South Meeting House on December 16th 1773, to protest against the action of the Collector of the Custom House who refused to give a clearance to the ships unless the tea should first be landed. This action,

the sturdy Sons of Liberty concluded to prevent at all hazards. While the assembly was deliberating upon the matter, and attempting to reach some satisfactory arrangement for the return of the taxed tea to England, a small band of patriots was working out the details which followed in a back room at the office of the "Boston Gazette." Among the thousands present at the town meeting, it is probable, that very few knew just what it was designed to do. At five o'clock in the afternoon, it was unanimously voted, that come what would, the tea should not be landed and if necessary, force would be met by force.

When it was finally ascertained that the Governor had positively refused to permit the ships to leave the port before discharging its cargo, then, amid profound stillness, Samuel Adams arose and said quietly but distinctly, "This meeting can do nothing more to save the country." These words were practically a declaration of war. Scarcely had the words left his mouth, when a war-whoop answered from outside the door, and fifty men in the dress and war paint of Mohawk Indians passed quickly by the entrance and silently hastened to the wharf.

Before nine o'clock that evening three hundred and forty-two chests of tea had been cut open and their contents emptied into the sea. No one was harmed, no other property was destroyed, no sound was heard, except the click of the tomahawks upon the chests.

The next morning the salted tea, as driven by wind and wave, lay in long rows on Dorchester Beach, a silent argument in favor of freedom, while Paul Revere, booted and spurred was riding post-haste to Philadelphia, with the glorious news that Boston had at last thrown down the gauntlet, and had proclaimed by actions that speak louder than words, their independence from the tyranny of King George. Patriots have been Mohawks ever since.

This was the beginning of Redman-

ship, and the passing from the Sons of Liberty to societies of St. Tamina, from the societies of St. Tamina to the Order of Red Men and from this Order to the Improved Order of Red Men was one long record of patriotic work. These societies all being absorbed by our order, were active and transcendent during the War of Independence, and the grand work of its members was especially recognized during the critical period of American History, from the close of the war, to the final adoption of the constitution.

When the constitution was being considered by the Massachusetts convention, and was about to meet with a vote of rejection, it was George Washington, a Great Chief of our society, that jumped in the breach, and said, "The constitution or disunion are before us to choose from." When the words of Washington reached Boston, it set in motion a train of events, that solved the difficulty not only for Massachusetts, but for the other states that had at that time failed to make up their minds.

During the war with England in 1812, it was the Order of Red Men, that set the pace among the officers of the American Army, nearly all of whom were members of some Tribe.

The first Tribe of the Improved Order of Red Men was organized in the city of Baltimore in 1833, and from that time our band of patriots were active in every period of American life. In 1862 so many of the leading members of the order had gone to the front to fight for the flag, that it was impossible to hold a session of the Great Council of the United States. When war was declared against Spain and President McKinley, himself a Red Man, called for volunteers, whole tribes enlisted in the service of our country.

Our order has furnished soldiers for the army, fighters for the navy, statesmen for the Legislative Halls of the country, Governors for States and Presidents for the Nation.

When we take into consideration the



fact that this organization had its first breath of life in those stirring times prior to the Revolutionary War; when we are assured that our first patriotic act was to upset the tea in Boston harbor, in order to emphasize the principle of no taxation without representation; when we recall Paul Revere, George Washington, and many other patriots who belonged to the organization out of which we grew and from which we have our existence; when we learn that many of those patriots were instrumental in bringing to a successful conclusion the war for freedom from the thralldom of Great Britain; when we understand that our membership has been actively engaged in every patriotic movement from the time of the formation of this government to the present time; I say, when we realize these facts we can readily understand how proud every member is of our Order, why the Red Men of the Improved Order are patriotic to the core; we can understand why those who established and brought this Order into existence adopted as the corner stone of Redmanship the motto "Freedom;" we can understand the great love and deep respect that our membership have for that starry banner, the flag that floating in the breeze stirs every patriotic and manly sentiment in the breast of him who enjoys that freedom so dearly obtained.

We have come into existence for a purpose, we have that "Charity" for our unfortunate friends, for our brothers widow and orphans that is a part of the teachings of every fraternal sentiment. We have that "Friendship" for our fellow man that we would desire to have extended to us in time of need.

But above all is that corner stone of our organization, that word that stirs every heroic sentiment in the breast of a Red Man, "Freedom."

Freedom of thought, freedom of the press, freedom to worship Kish Mani-tou according to the dictates of our conscience, freedom of lawful action,

freedom from everything that would bind us in thought, in action or in governmental policy.

If Red Men live in accordance with the principles of our Order, enunciate its teachings at all times, establish its current of true patriotism, and by their works show the paleface world their underlying current of love for all creation, then when at last called by the Great Spirit to the erection of that last "Long House" of eternity, he will be justified in recording upon the book of time, "Well done thou good and faithful chief."

[The Red Men's Official Journal very appropriately said in its Beaver moon issue:

"The Improved Order of Red Men is the largest distinctively American Fraternity.

Its founders were the patriots of 1776.

It preserves American traditions.

It copies American virtues.

It admits only white American citizens.

It exists only under the American flag.

Its ceremonies are aboriginal, dramatic, beautiful and historical.

It is original, patriotic and charitable. It is humanitarian, educational, beneficial and social.

It eliminates class distinction, and brings its members into closest bonds of fraternal co-operation.

It numbers in its membership Senators, Congressmen, Judges, Governors, Army, Navy, and Civil Officials, Bankers, Merchants, Authors, Manufacturers, Doctors, Lawyers, Clergymen, Mechanics, Clerks, Salesmen, and all other classes of self-respecting and self-supporting citizens.

It cares for its sick and distressed, and buries its dead.

It places the orphans of its members in homes, not asylums, and guards their interests in a systematic, and efficient manner, on new and original plans of its own.

It is good enough for any American."

In 1847 our order had a membership of four hundred ninety-one and it was not until 1866 that we numbered over ten thousand. In 1886 the Order had a membership of over fifty thousand and reached the one hundred thousand mark in 1890. In 1899 the Great Incohonee had the pleasure of reporting a membership of over two hundred thousand and in 1903 over three hundred thousand and this has been added to during the last two years until we can now boast of nearly four hundred and fifty thousand members. During the last decade nearly seven million dollars has been paid for relief of members, widows and orphans and the burial of the dead. That alone is a sufficient explanation of the rapid growth of Redmanship in this country.

The ceremonies of the Improved Order of Red Men, when conferred in that dignified manner which ever characterizes our primitive prototype, are as beautiful ceremonies as any Order can boast of. The object of the membership in adopting a paleface or conferring a degree is not to amuse themselves at the expense of the candidate, but to inculcate the beautiful lessons of manhood as taught by the aboriginies before becoming contaminated by the vices of civilized whites. The degree teams of the Tribes in all their work, remembers that they are not only Red Men, but gentlemen as well, and to be a true Red Man implies both, and that candidates on whom they work are or should be in all cases likewise gentlemen, and no act is permitted which will lower any applicant in his own estimation, or cause him to appear ridiculous in the eyes of others. An applicant for the honors of Redmanship, is first adopted into the Tribe, he is then made a Hunter and a Warrior and lastly a Chief of the Tribe. No one but a man lost to all the principles of manhood, can take the Chief's degree without becoming a better man, better qualified to fight the battles of life, more charitable,

more patriotic, and better able to appreciate the duties of a husband and father.

One of the strict requirements of membership is that the family relations of the brotherhood must be held sacred. [The only member of the Tribe to which I belong, that I can remember being expelled, was a man that had mistreated his wife and children.] An underlying principle of Redmanship is love of family, love of home, love of manhood whether clothed in the garb of some profession or in the honest sweat of the workman's bench.

I request those who belong to the paleface world to examine our Order closely, and if satisfied with its beautiful teachings, to become a chief of some Tribe and be one of the vast membership that is spreading "Freedom, Friendship, and Charity" in this broad land of ours, a superstructure that stands today, an everlasting and imperishable monument to the wisdom, benevolence and generosity of the founders of this great brotherhood, a brotherhood that practices the principle of "each for one, one for each."

Thanking my paleface readers, for their attention, I remain,

Fraternally Yours,

*Will H. Newton*

Every man who joins a fraternal order thereby becomes an equal partner in the institution and shares with all the other members the duty and responsibility of helping to keep it alive and successful by bringing in new members and assisting in the active work of the order.

The structure of fraternalism in its present form is the work of no one man, but the concrete result of the experience of a third of a century, guided by wisdom and a sincere desire to promote the happiness and welfare of mankind.

# THE FIRST ADOPTION

By Wm. Meese, of Moline

ON THE 25th day of June 1673 seven palefaces, who had started out to discover the Mississippi River and to find the country of the *Illinois*, after landing from their canoes on the west bank of the *Father of Waters*, at the head of the Des Moines Rapids, discovered the foot prints of Men in the sand, and a well beaten path leading to a prairie beyond. The leaders of the party Louis Joliet and Father Jacques Marquette followed the path until they came in sight of an Indian Village, piously commending themselves to God they uttered an alarm to attract attention. Red Men quickly began coming from their cabins, and a deputation of four Red Men runners, came fourth to meet the palefaces, and then conducted them to the Sachem's of the Tribe's Wigwam. The Sachem of the Tribe was a venerable Chief, a true son of the forest, and though beyond the years when he could follow the hunt, was still a splendid specimen of the true Red Man. As the palefaces appeared before him, the venerable sage, greeted them with his friendly and fine salutation. "*The sun is beautiful, Frenchmen, when thou comest to visit us; all our town awaits thee, and thou*

*shall enter in peace into all our cabins.*"

This was the initiation, this the greeting that that the first palefaces received to the Hunting Grounds of Illinois, from a Sachem of the Tribe of *Illini*.

When the palefaces had been feasted on the choicest venison and corn that the Forest and the Red Men's fields afforded, when they had enjoyed the fish taken from the swift waters, when the peace culumet had been passed around and smoked, when the Council was ended, and the palefaces were about to depart; the Sachem arose and presented to them the mysterious '*Calumet of Peace*, fancifully decorated with feathers, from the noble Eagle, which token he said would wherever and whenever shown, prove a *assword*, that would admit them as brothers to all Red Men's Cabins and into all Tribes.

As the Sachem with his Tribe stood at the River's edge, and saw the palefaces about to paddle their canoes, down the great stream, he addressed them in soft tones saying: "*It is well my brothers that you visit us.*"

Such was the Adoption of the palefaces into the Tribe of the *Illini*, in the Hunting Grounds of the Illinois.

## HOW CAN WE AVOID SUSPENSIONS?

By C. E. Chamberlin, Great Senior Sagamore

THE GREAT and ever living question for all fraternal orders to solve is, "how to avoid suspensions for non-payment of dues." We have at the present time more suspended members, from this one cause alone, than we have in good standing in the order.

How shall subordinate lodges cure this growing condition? In this connection I desire to state a few causes and their possible remedy. In the

first place the meetings should be made enjoyable and interesting occasions. The officers and members should attempt at all times to have matters of interest up for discussion, which will make the regular meeting of general interest to the membership. They should discuss those questions which each year come before the Great Council for legislation, and in that way inform their representative to that body how to act intelligently and in a

representative way. They should constantly discuss any of their local by-laws, which by reason of a change, would affect their local condition by the acquisition of new members and the stimulating of old members to renewed efforts.

Again in my opinion it would be of great benefit in communities of 3,000 inhabitants or less, where the membership is necessarily limited and where the Tribes have but a limited number of acquisitions each year, to confer the degrees upon the candidates separately instead of upon the class or any number that may be seeking admission.

There is nothing which creates interest in a Tribe as does the conferring of degrees upon candidates. This being the case their should be work of this character every meeting night, if possible. But where all the candidates receive the degrees at one time this cannot be done.

Another matter which should be guarded against is personal hostility in Tribal work. Nothing retards the growth of a Tribe and drives members from the order more than to see and

hear of general hostility of one member toward another manifesting itself at the Tribal meetings. This above all things should be guarded against and if the cardinal virtues of this great institution are practiced they should be, it cannot occur.

And lastly I desire to call attention to the selection and acquiring of new members. No one should be invited to join any Tribe who is in any respect an unfit character and who might bring the order into disrepute. As a general rule an unfit member will remain in good standing for only a short period of time and during this period may drive from the order good members who are unwilling to associate and mingle with those unworthy the name of a Red Man. Let the motto of every Tribe be "quality and not quantity."

I have but briefly touched upon some of the main reasons which in my mind occasions the great lapses of membership and some ways of avoiding them. Space allotted to me prevents me at this time from taking up the matter in hand more fully.

## THE RED MAN AND THE PATRIOT

By Geo. W. Thompson, Great Junior Sagamore

THE HISTORY of our fraternity parallels that of our Government. The Improved Order of Red Men descends directly from those Patriotic Orders which existed during those terrible suns of suffering when the American Colonies were struggling to free themselves from the oppression and injustice which was heaped upon them by Great Britain.

Those stirring times brought out many heroes whose names now occupy honored places in American history. The freedom which was dearly bought by the blood of our forefathers, should be cherished as one of the most priceless jewels to be transmitted to our posterity.

That old patriot, General Andrew Jackson, at one time finding himself in the midst of hostile Indians and his provisions nearly all gone, endeavored to keep alive the spirits and courage of his troops and distributed all his private stores to the feeble and wounded. Having nothing left for himself and staff, he repaired to the bullock pen, and from the offal cut thrife, on which he and they lived for days in the vain hope of receiving long promised supplies. One day as he sat at the foot of a tree thinking of the hard condition of his men, and planning how he might find some relief from the increasing difficulties that pressed so hard upon him, one of his soldiers observing that





E. C. CHAMBERLIN, GREAT SENIOR SAGAMORE

he was eating something, approached, and asked for a portion. Jackson looked up with a pleasant smile, and said, "I will most cheerfully divide with you what I have", and taking some acorns from his pocket he handed them to the astonished and mortified soldier. This state of things of course could not last long. The soldier believed themselves neglected by the state for whose safety they were fighting. The incipient discontent was fed and aggravated by several of the officers, who were getting tired of the campaign, wished to return home, till at last it broke out in an open revolt.

The Militia Regiments, en masse, had resolved to leave. Jackson received the communication with grief and indignation. He felt for his poor starved men, but all his passionate nature was roused at this deliberate defiance of his authority. The militia however, did not regard his expostulations or threats, and they fixed for a morning to commence their march. But as they drew out to take their departure, they found to their astonishment, the volunteers paraded across their path, with Jackson at their head. He ordered them to return to their position, or they should answer for their disobedience with their lives. They obeyed, but the volunteer indignant that they had been made the instrument of quelling the revolt, and anxious as the others were to get away, resolved next morning to depart themselves. To their surprise, however, they saw the militia drawn up in the same position which they had occupied the day before to arrest the first forward movement that was made.

They were compelled to return to their position but the revolt soon again reached alarming proportions and Jackson was compelled to make a promise that if supplies did not arrive in two days that he would lead them back himself to Tennessee. The two days expiring without the arrival of provisions preparations were made to fulfil his promise to the army. As the

baggage wagons were loaded up, and the men fell into marching order, the disgrace, which awaited his army, became so painful that he could not endure the sight, and he exclaimed in mingled grief and shame, "If only two men will remain with me, I will never abandon the camp." "You have one, General," exclaimed Captain Gordon of the spies, who stood beside him. The gallant Captain begun to beat up for volunteers and it was not long before 109 brave fellows surrounded their General, swearing to stand by him till the last. The latter then put himself at the head of the militia, telling them he should order them back if they met provisos near by.

They had gone but ten or twelve miles when they met with a number of beeves on their way to the camp. The men fell to and in a short time were gorging themselves with half roasted beef. Most of them consented to return and not desert their brave commander, in the heart of the forest, and surrounded by hostile Indians. One Company however, quietly resumed its journey homeward. When Jackson was informed of it he sprang into his saddle and galloping a quarter of a mile ahead where General Coffee with his staff and a few soldiers had halted, ordered them to form across the road, and fire upon the first man who attempted to pass. As the mutineers came up and saw that living barrier before them and in front of them the stern and decided face of their commander they wheeled about and retraced their steps. Jackson then dismounted and began to mingle among the men to allay their excitement. while he was thus endeavoring to reduce to cheerful obedience this refractory company, he was told to his utter amazement that the other portion of the army had changed their mind, and the whole brigade was drawn up in a column and on the point of marching homeward. He immediately walked up in front of it, snatched the musket from the hands of a soldier, and rest-

ing it across the neck of his horse, swore he would shoot the first man who attempted to move. The soldiers stood and looked in sullen silence at that resolute face, undecided whether to advance or not, when General Coffee and his staff galloped up. These, together with the faithful companies Jackson ordered to form behind him, and fire when he did.

Not a word was uttered as the two parties stood face to face and gazed on each other. At length a murmur ran

along the column, rebellion was crushed and the mutineers consented to return.

He had not more than quelled the mutiny in his camp when a carrier arrived with the news that the Indians were about to devastate their homes and unless help be sent immediately their loved ones would certainly soon fall a prey to the bloodthirsty savages.

His men, though nearly starved, stood shoulder to shoulder. They executed a long and tiresome march through the forest, living on little or nothing, and



## THE FLAG RED MEN LOVE

The Improved Order of Red Men—the oldest organization in our land of purely American origin and teaching—will exercise the proud privilege of handing down to posterity this heritage, spotless and untarnished. Each Red Man should always be true to our government, its emblem of liberty, and our precept, Freedom, will remain to bless those who succeed us, and who will accept and serve with reverence and loyalty, the trust we thus transmit to them.

at last, fatigued and worn out, they arrived at the scene of the battle. What did they do? Did they mutiny here with death staring them and their loved ones in the face? No they stood like men; they fought the battle of their lives, and when the din of battle had died away they found at what a terrible cost they had won. Ninety-five of their number were slain, and 500 of the savages lay cold in death, but they had saved their homes. It would have been a different picture had not each hardy frontiersman been true to his commander, his country and himself. Their wives children, mothers and fathers would have all been subjected to the merciless tomahawk of the savages who were fighting for that which they deemed was right.

It was at this battle where it was shown that Andrew Jackson's character was that of a brave, stern as well as a kind hearted man.

When families had been united and they had all bestowed their thanks on the divine power for the protection he had bestowed upon them, for it was the custom of our forefathers to at once answer in prayer, the men busied themselves burying the dead. They had not proceeded far when they came upon a scene which made the strongest of them, inflamed as they were with the heat of battle, realized that they had wrought misery to the poor Indians. Among the slain was found a mother, on whose bosom her infant boy was found struggling in vain to draw nourishment from the lifeless breast, the father had perished in that fierce fray, and the little infant, innocent and harmless had been spared by his maker. When he was brought to camp, the heart of stern, resolute Jackson was moved. He took the infant in his arms, his eyes were moist with tears, he kissed the little one and took it with him to his home. He afterwards adopted him, gave him a good education and when he became old enough he placed him at a saddler's to learn

a trade, but the life of confinement soon told on him who was born to be as free as the eagle's wing, and he passed into an early grave.

This little story illustrates what noble character we may find where these traits of kindness, truth, bravery and charity are combined.

Why should not we, who have all the advantages of a happy home, education and the good teachings of our order, become good and useful men?

Let us strive to cultivate such character and friendship that we may be ever ready to defend each other and to assist the poor creature who is cast upon the battle of life without friends and the happy surroundings with which the American youth of today is blessed.

Let us stand in united effort, to build up the Imp. O. R. M. Herein lies our safety, and without internal discord and with the united efforts of the 500,000 young and enthusiastic Red Men now in the United States I hope soon to see the time when we will have 1000,000, year 2000,000 of these sturdy defenders of American rights and liberties.

The traditions of our Order trace its history to those patriotic societies which existed prior to the birth of the Republic. The Sons of Liberty, the Sons of St. Tamina and the Boston Tea Party, which societies have crystallized into the I. O. R. M. of today, the many patriotic acts of these societies existing as they did during the Revolutionary period made it known that it was not the intention of the American People to longer submit to the acts of injustice imposed by the Mother Country and that we had resolved to pay tribute to his Majesty George III. Dissension spread over our land and we soon found ourselves at war. There were many gloomy days for those liberty loving people but the tyrant yoke was finally thrown off and the Declaration of Independance was given birth and the United States



of America had taken her place among the powers to be.

The Sons of Liberty pledged their sacred honor, that should occasion require, they would defend our Union and our Starry Banner. The thirteen states had bound themselves together for better or for worse; they stood united, but there was yet one stain which is described by the part thus:

United States, your Banner bears two emblems,  
one of fame,

Alas the other one it bears reminds us of your shame  
Your standard constellation marks,

bright freedom by their stars,  
But what's the meaning of her stripes,  
they mean your negroes scars.

The stain of slavery was yet there. Slavery was existant in the Southern States and the slave traffic was one of the leading industries. The poor blacks were either bought or stolen, in fact any means were used to secure them from their native land, and on being brought to this country were sold into slavery for the rest of their lives.

In this appeared a very serious question; a portion of the country was opposed to this traffic in human lives, while the blacks were considered as necessary to the welfare of another portion of it. In after years the question became more agitated and was the principle causes which led up to the war of the rebellion, the most decimating war of modern times. It was a fearful thing for such patriots to so exterminate each other. The war waged with fury, success now favored the Confederate side and now victory perched on Federal banner.

The Great Spirit did not wish to longer see his children arrayed in such a fierce strife. It seems he took the side of those who were advocating freedom, and one Abraham Lincoln took the center of the stage to take part in this drama of life. He was from the ranks of the common people but all classes had implicit faith in him, he was known for his acts of kindness, truthfulness, bravery and charity. They were pressed to a successful termination and when the final reckoning

came Abraham Lincoln was the man to whom it was delegated, by him who rules the destinies of men, to wipe out this last stain of slavery from our flag. The North and the South were reunited and our country with all its sectional diversity of views and feelings is one. It is one in the rich, manly vigorous, expressive language we speak, which has become the vernacular tongue, as it were, of Parliamentary Eloquence, the very oldest constitutional freedom. It is one in the fame of our fathers, and in the historical reminiscences which belong to us as a Nation. It is one in the political principles of Republicanism; one in the substantial bases of our manners; one in the ties of friendship, affinity and blood, binding us together throughout the whole extent of our land, and in the associations of our trade, of emigration, and of marriage; one in that glorious Constitution, the best heritage transmitted to us by our forefathers, the monument of their wisdom and virtue, under whose shelter we live and flourish as a people.

To this great Republic, union is peace, union is grandeur, union is power, union is honor, union is everything which a free spirit and mighty nation should glory to possess.

To us all, next to independence, next to liberty, next to honor, be we persuaded that a cordial and an abiding confederacy of the american people is the greatest of earthly goods.

Here in the eyes of our countrymen, and of the world, with the must of history before us, let us record our deeds and our words, let us as Red Men at the altar of our God, swear eternal faithfulness to our country and eternal hatred to its foes. Show them that we are wedded to the Union, for weal or for woe, as the fondest lover would hug to his heart the bride bound to him in the first bright arder of young possession.

We have not purposed to embark in this venture only to sail on the smooth surface of a summer sea, with hope and

pleasure to waft us joyously along; but with resolved spirits, ready to meet like true Red Men whatever of danger may descend upon our voyage, and to stand up gallantly for the treasure of honor and faith entrusted to our charge. Rally we then to the stars and stripes as a symbol of glory to us, and the precept of freedom to all the world. So long as a shred of that sacred standard remains to us, let us cling to it, with such undying devotion, as the Chris-

tian Pilgrims of the middle age cherished for the last fragment of the cross. Let us fly to its rescue when periled, whether by foreign or domestic assault as they did to snatch the Holy Sepulchre from the desecration of the Infidel.

The Star Spangled Banner and long may she wave, o'er the land of the free and the home of the brave and to the honor and glory of the Improved Order of Red Men.

## OUR MEMBERSHIP AND FINANCES

By William B. Macferran, P. S. Tawawa Tribe No. 1, Chicago.

In compliance with your request, and believing that a simple statement of facts is more convincing than mere language, I append hereto statistical matter, and I am sure that if the paleface readers of this moon's issue of your Journal will carefully study the figures herewith presented they can but be convinced of the aims and objects of the Improved Order of Red Men, and the good that is now being done by our Order in the furtherance of its principles.

### MEMBERSHIP

Membership January 1st, 1904.....	382,121
Membership January 1st, 1905.....	425,000

Note the difference of increase in membership of our Order for the year just closed.

### One Year's Record

#### BENEFITS

Paid for relief of Members.....	\$734,246.60
Paid for relief of Widows and Orphans .....	14,874.14
Paid for burial of the dead .....	184,003.46

### Financial Condition

Invested by branches of the Order.....	\$2,855,743.40
Cash on hand.....	1,142,737.56

Total worth of branches.....\$3,998,480.96

A simple perusal of the above figures is positive evidence of the stability of our organization. If I were to use many columns of your paper, I could present no stronger argument as to the strength, both financially and numerically of the Improved Order of Red Men, than as given above in figures.

Our ratio of increase in membership from year to year, is becoming larger and in the very near future we confidently expect to pass the half million mark in membership, with a corresponding increase in benefits paid to our members. Branches of the Improved Order of Red Men are located in every state, territory and possession of the United States of America. We are purely an American Organization, we follow the flag and wherever that flag floats, there you will find the Council Fire of a Tribe brightly burning.



G. W. THOMPSON, GREAT JUNIOR SAGAMORE

# Illinois Red Man

Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

## DON'T KNOCK.

No matter what your griefs may be,  
Don't knock.

It will not make things better, see?  
Don't knock.

The weather may be wet or dry,  
Or hot or cold (we know not why);  
You cannot change it if you try—  
Don't knock.

No man is faultless at his best,  
Don't knock.

You have some failings, with the rest,  
Don't knock,

Some duties we all leave undone,  
Some urgent tasks are not begun,  
None reach perfection, no, not one—  
Don't knock.

Would you have friendships kind and true?  
Don't knock,

As you treat men, men will treat you—  
Don't knock.

Let ample charity abound  
For all mankind this world around—  
You'll need the same when underground.  
Don't knock.

Seek out the good and not the ill,  
Don't knock,

If angered, bid thy tongue be still.  
Don't knock.

If you to other's faults are blind,  
They'll bear with you and never mind;  
It's so much better to be kind—  
Don't knock.

Read every line in this issue. It will  
pay you.

The chronic kicker is the first to go  
lame in the race.

Our extra correspondence is all good  
this moor. Read it.

The Improved Red Man does not  
overindulge in firewater.

Read the poetry "Don't Knock."  
That's the Editor's favorite.

Don't do all the talking in your  
Tribe. Give others a chance.

How do you like the grand old flag?  
That's the emblem of the Red Men.

If you want better members in your  
Tribe bring them in. Its up to you.

Look cheerful either in or out of the  
wigwam. It pays and you feel better.

This issue of THE ILLINOIS RED MAN  
is the largest ever gotten out in Illinois.

The primary objects of our affiliation  
are patriotism, fraternity and benevo-  
lence.

All the ceremonies of our Order are  
historicals of the wonderful race the  
paleface supplanted.

Our country, our flag, our Tribe.  
Three great things with the Improved  
Order of Red Men.

There can be no conflict with church  
or creed in this Order, because our  
membership embraces all sects and  
religions.

The work of our Order, as well as  
the ideals upon which the work is  
based, is to be of service to us all in  
the struggle of self realization.

Don't judge a Tribe by some of its  
members. All Red Men are not angels  
and are not likely to be, but they are  
not the whole thing in a Tribe.



Great Sachem Chew has decided to omit the Schools of Instruction this year and use the wampum thus saved in building up the order.

"Believe not each singing bird which whispers rumors in your ear of a brother's mistakes, but spread the mantle of charity over his indiscretions."

Let not your fraternity end when you depart from the Council chamber to the private wigwam. Be a brother in the forest as well as in the council.

Guard the family of a brother from oppression, wrong and human suffering, and suffer no evil to come unto it, that a timely warning may avert or prevent.

The streams of Freedom, Friendship and Charity cannot bear false gods upon their bosom nor carry pestilence and night to those who drink deeply of its waters.

The laws of the Order command that we shall visit the sick, relieve the distressed, bury the dead, if need be, and watch over, protect and educate the orphan.

The ones least willing to do, are sometimes the ones most active in giving advice how the Tribe should be run. Its all right. Let 'em talk. It don't hurt any one and it does them good.

If a man attacks the good name of a brother of our order in your hearing, be quick to prove to him that Red Men are jealous of the rights and honor of each other, and that an attack upon one is resented by all.

If the Tribe in your place is not to your liking or it is large enough, organize a new one. If you will write Great Chief of Records Will H. Blue-dorn East St. Louis, Ill., he will tell you how to organize a new Tribe.

Not in the isolation of an asylum far removed, more or less humanely managed, will orphans of our members be cared for, but under the loving, watchful care of the Tribe, and at the hands of a guardian appointed by its careful selection.

In our intercourse with each other we may safely follow the unparalleled generosity of the Indian character. He he would surrender his dinner to feed the hungry, vacate his bed to refresh the weary, give up his apparel to clothe the naked.

Since deeds more truly than words, prove the sincerity of our professions, our laws wisely provide for the time when sickness, misfortune or death shall come to a brother, and the ministering care of our fraternity is needed in a practical way.

This is not an insurance organization. It is fraternal. It is true it takes care of its sick and pays them a stipulated amount weekly. It sees after the widows and orphans and buries its dead. It surrounds a man with all that is good and teaches him to avoid that which is evil.

The Improved Order of Red Men is proud to perpetuate the memory of the aboriginees, the noblest type of man in his natural state that has ever been discovered. It stands and must ever stand, original, unique, and distinct growing more instead of less valuable and interesting with the lapse of time.

Mr. Paleface we want you to join the Red Men. We promise you that nothing in our ceremonies will lower your dignity as a man or make you the laughing stock of your neighbor. Our ceremonies if properly conducted are dignified and teach the highest type of manhood and have nothing of the rude or vulgar in them.

# PRACTICAL REDMANSHIP

By Great Sachem W. H. Chew



THE IMPROVED Order of Red Men, as a fraternal organization, appeals to two classes of individuals: These classes may be divided, first as to those who have taken a part in our Totemic Bond, and secondly, as to those who are still of the paleface nation.

Every secret organization which has for its purpose and object the elevation and betterment of mankind, must in some way reach the latter class in order that there may be the former.

There are many reasons as it seems to me, why the Improved Order of Red Men as a secret fraternal organization should command and receive the first attention of those who are not affiliated with it. Every man woman and child who lives upon American soil, whose independence is guaranteed by a common constitution, whose rights and liberties as a citizen, are limited and defined by our common laws, should, and do, when they stop to think of it, reverence the patriotism, suffering, denial, and personal sacrifice of those who have long since past from the scene of action and whose efforts have made it possible for the American citizen to enjoy blessings vouchsafed to no other people. The one cause that contributes more largely than any other to the retarding of the growth of our Order is the lack of the exemplification of the proper patriotic spirit, and the personal realization of the duties and responsibilities and obligations that rest upon us as individuals, to perpetuate and hand down to oncoming generations the real underlying principles that have made our liberties and blessings possible.

Without arrogating to ourselves as an Order, all the credit for the labors of those who have laid the foundation stones of our American citizenship

safely and securely, we can and do say, that not one of those stones was laid, nor one of those rights established not one of those blessings secured, without earnest effort, calm deliberation and heroic action of those, who in a fraternal and organic way are parents of we, their children. Without reference to the color or birth place of a man, he is weighed in the balance of history solely and only by his actions, his designs, his desires, and by the results that he has assisted in obtaining. As an Order now known as the Improved Order of Red Men, we can consistently, truthfully and emphatically say that the first blow delivered for American independence and American freedom was delivered by those who preceded us and who were of our Totemic Bond.

It would be mere speculation to drive us into the field of imagination to conjure up and surmise what the results might have been to this country of ours, as it now stands in all its magnificence and power had there never been a Boston Tea Party; but we do know, that there could never have been a Boston Tea Party without the service of the Sons of Liberty, our progenitors who adopted and used the paraphernalia of the American Indian.

To the shores of an undiscovered country, rich in all of the material and hidden wealth of a munificent providence, peopled by a race wholly unsophisticated, whose only law and regulation was right and common justice, came across the seas, the white man. Led by curiosity and an adventurous spirit sustained through long suffering and personal privation by the thought that beyond his rainbow of hope lay the plot of gold, to be seized held and owned by him as a reward for his adventures, he came. Upon entering this unknown land, he found a people pure in life, simple as to higher

education, generous, faithful, and easily beguiled.

History records no instance of grosser imposition, more glaring fraud, or cunning trickery, than that which in the years that followed was perpetuated upon the real natural and sole owners of this country that we now inhabit. The property and lands of the American Indian was seized, their generosity was imposed upon, the faith they unstintingly gave to the promises and glittering allurements held out to them were treacherously and surely abused.

Little wonder that with the passing of the years the aborigines of this country lost all faith in the angels that had come to them borne on the wings of heaven, as they surmised. Or that the natural instinct of every breast, revenge and retaliation for wrongs inflicted, assumed control of the Red Man's heart and impelled and directed him in his course of action.

Every law of equity and justice, and every instinct of honesty and integrity that animates, controls and directs individuals in their trade, traffic, and relations with other individuals, requires now as it should and did require at all other times, that the parties stand upon an equal footing.

If the white man had only given glass beads and other trinkets and notions without value to the Red Man in exchange for valuable concessions, not so much of regret would now exist, but liquid fire and new fangled weapons and the disposition to cheat, wrong and defraud, which were not naturally his were exchanged, bartered, and sold until the natural trusting confidence of the aborigines lost much of its former force. The grasping greed and brutal force of the white man was met by the cunning stratagem and personal prowess of the Red Man who learned his lessons late in life from a tutor of a fairer skin.

All these lessons and facts are now in the busy bustling days of the commercial activity of the western hemisphere too often forgotten if known at

all. Too frequently all lessons of true history in this regard are eliminated from our school books, and the American citizen is driven only to the Order whose purpose and object is to properly and correctly reveal, instruct and make perfect in true American history the facts that might otherwise be lost and forgotten for true enlightenment as to a race that has never been so great, so powerful or so good since the day it first welcomed to its Hunting Grounds the encroaching greed and avarice of the fortune hunter in the guise of a white man.

There is today existing upon American soil, no Order that stands for American patriotism and the true worth and integrity of the the true American as stands the Improved Order of Red Men.

In no school, college or seminary are the lessons of Freedom, Friendship and Charity, as taught from the pages of history, in the light of the lives of the American Indian; so truthfully impressed or so carefully followed as within the Council Chambers of the Tribes of our Order.

To every lover of truth and justice, and to every man who holds deception, connivance, fraud and the tactics that reach out to warp and dwarf the character and influence of true manhood, at their real Worth; this Order provides a haven, where uprightness of life, desire for personal liberty in that life. Friendship for all those who come in contact with him, and his Charity for those beyond the pale of his personal influence, may be given form, shape and standing, and constitute an integral part in the united effort for the same uplifting and the same betterment of his common humanity.

There is no place within our Order where a selfish, vain, conceited, egotistical, untruthful, unreal or deceitful man may sit. Around our Council Fires there is ample room and a hearty welcome for any man with honest design and with an earnest desire to in-

form himself as to true American history, and aid by his presence and by his efforts in effacing from the fair name and fame of the real American, all stain and blot and blotch of treachery, fraud and deceit that has been painted there by other hands.

The invitation is to the paleface nation to come, not for the purpose of personal aggrandizement nor to satisfy merely some longing to affiliation with an organization, or to obtain some personal benefit at the expense of others, but to come and join hands with the loyal and fraternal throng whose battle cry and watch word is, true freedom, unfailing friendship and all comprehensive charity.

As Great Sachem of the Great Reservation of Illinois, it seems to me that there is everything high, noble and honorable to be achieved and received and taken home with profit to every man of lawful age within our boundaries, who will accept our obligations and further the principles of our order.

Good citizenship is to be aided by affiliation with us. That an adopted brother becomes, and should become, more honest with himself and more true to the ties and obligations that bind him to his family and his neighbor, and more jealous in his performance of his other relations in life by becoming and remaining a member of an Order whose purpose is to draw from the virtues of these people that have passed, all that is good honorable and to be desired, and to eliminate all grosser instincts and imperfections that have marred their nature and impaired their activities and undeservedly besmirched their name.

To the fundamental principles of natural simplicity, with childish truth and honesty, and with the sole purpose of furthering, establishing and perpetuating the honor and integrity of a great nation, and preserving the history of those who have passed to the Happy Hunting Grounds above, as an Order, we welcome and ask all those who see virtue and credit and honor to be attained in this manner, to come and join with us and be one of us.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*

Q. Can a Tribe, by mutual consent agree to pay each of its members a certain sum each week?

A. There are certain defined objects for which the funds can be used and to mutually agree to divide the funds would be a misappropriation of them.

Q. What should be done where a Tribe has no funds and the membership refuses to levy any special assessments to meet their obligations?

A. The Great Sachem should compel them to meet their obligations or take up their charter.

Q. Should a Tribe bury a member who commits suicide and must the Tribe pay the funeral expenses in such case?

A. The member is entitled to burial by the order and the family entitled to funeral expenses.

Q. Is a Tribe compelled to pay more benefits to a Chief's degree member than one that has only taken the Adoption?

A. This is regulated entirely by the by-laws of the Tribe.

Q. Should the membership of a Tribe be assessed upon the death of every member regardless of the amount of money on hand in the Tribal belt.

A. No. This matter is regulated by the by-laws of the Tribe.

Q. Can a yea and nay vote be called for in a Tribe on questions coming before it for consideration?

A. Yes on call of three brothers when every brother shall vote and the names and manner of voting shall be entered on the records.



Q. Can a Tribe adopt an old man as a non-beneficial member but who joins for social purposes only?

A. No. There is no such thing as non-beneficial member, except one in arrears for dues.

Q. A petition for membership was received and referred to a committee of three. At the next meeting, two of the committee were absent and on motion they were discharged and two others appointed and the committee instructed to report immediately. Was this legal?

A. Yes. If a dispensation shall have been received, otherwise the petition would have to lay over one seven suns and the action of the committee reporting at once was not legal.

Q. Is a blind brother who has plenty of means entitled to weekly benefits?

A. Yes, unless it can be shown that the brother has an occupation whereby he can make a living.

Q. Is a Tribe relieved from caring for the orphans of a deceased member when they are removed out of the jurisdiction of the Tribe?

A. No.

Q. Can Sachem entertain a motion to adjourn sine die?

A. No. The motion should be made "to proceed to close," and then the Tribe should be closed in regular form.

Q. What part does a Council of the Degree of Pocahontas take in the ceremony at the funeral of a brother?

A. None at all, except if they desire they may attend in a body and wear the regalia of the degree.

Q. Can a Tribe receive the application and elect to membership a candidate at a special meeting of the Tribe?

A. No.

Q. A brother is expelled from his Tribe and appeals his case. He tenders his dues to the Chief of Records.

Is the Tribe bound to receive his dues pending the appeal?

A. Yes.

Q. Charges are preferred against a member, but before trial he died. Is he entitled to funeral benefits?

A. Yes. He is innocent until proven guilty.

Q. Can a Tribe instruct the Collector of Wampum to collect rents etc., or is it not the duty of the Trustees?

A. The law says among other duties of the Trustees is "collect all interests, dividends, rents and other wampum accruing from any and all investments etc.," and it is doubtful if the Tribe could take the privilege from them if they objected.

Q. Does it cost any more to re-instate a member who has been dropped for ten years than if he had been dropped only one year?

A. No.

Q. How many times can a rejected candidate make application for membership?

A. Every six moons as long as he lives.

A. Our Keeper of Wampum deposited the Tribal funds in a bank that failed. Is he responsible?

A. Yes.

Q. A member pays the amount of dues charged against him. He dies. It is afterwards discovered that he really owes \$2 more than was charged against him. Should he be deprived of funeral benefits?

A. No. The brother cannot be held for the faults of the Collector of Wampum.

Q. A brother makes regular application for a withdrawal card which is granted. The brother did not pay for the card and never called for it. Is he still a member of the Tribe?

A. No. His membership was severed by the action of the Tribe in granting it, but the Tribe is not bound to deliver the card unless it is paid for.



WILL H. BLUEDORN, GREAT CHIEF OF RECORDS

# STATISTICS OF THE ORDER IN ILLINOIS

By W. H. BLUEDORN, GREAT CHIEF OF RECORDS

## MEMBERSHIP

June 30, 1905 (estimated) .....	10,600
Number of Tribes (to date).....	149

## PROGRESS OF THE ORDER—MEMBERSHIP.

January 1, 1898 .....	2,101
“ “ 1899.....	2,440
“ “ 1900.....	2,979
“ “ 1901.....	3,221
“ “ 1902.....	3,969
“ “ 1903.....	6,129
“ “ 1904.....	8,426
“ “ 1905.....	9,720
June 30, 1905, (estimated).....	10,600

## NEW TRIBES.

The following new Tribes have been instituted since the last session of the Great Council of Illinois (May, 1905):

- Namcoka No. 251, Grayville, 28 charter members
- Nanteno No. 252, Brookport, 23 charter members.
- Juanita No. 253, Newman, 43 charter members.
- Black Cloud No. 254, Johnson City, 21 charter members.
- Tiama No. 255, Jewett, 25 charter members.
- Tonka No. 256, Hoopeston, 40 charter members.
- Mackinaw No. 257, Champaign, 20 charter members.
- Moki No. 258, Charleston, 25 charter members.
- Ahiki No. 259, Rock Island, 26 charter members.
- Dowagiac No. 260, Mattoon, 49 charter members.
- Blazing Arrow No. 261, Belvidere, 34 charter members.
- Osso No. 262, Petersburg, 26 charter members.
- No. 263, Middletown, 32 charter members.

## TWENTY-FIVE LARGEST TRIBES.

NAME OF TRIBE	NO.	CITY	NO. MEM.
1...King Philip .....	94	Moline .....	315
2...Niagara .....	156	Belleville. ....	276
3...Kewanee.....	123	Kewanee .....	257
4...Shabbona.....	18	Bloomington.....	202
5...Du Quoin.....	168	DuQuoin.....	191
6...Minnetonka.....	86	Canton.....	177
7..Huron. ....	93	Peoria .....	171
8..Iuka .....	151	Mt. Vernon .....	171
9...Apachee .....	161	Murphysboro... ..	170
10..Kiowa .....	131	East St. Louis .....	164
11...Ettawa .....	226	Clinton.....	159
12..Pawnee.....	66	Springfield .....	147
13...Waltnomah.....	120	Westville .....	142
14...Seminole.....	23	Pana.....	139

NAME OF TRIBE	NO.	CITY	NO. MEM.
15....Seminole.....	23	Marshall.....	137
16....Mohaska.....	224	Athens.....	136
17....Wahongashee.....	115	East St. Louis.....	129
18....Hiawatha.....	174	O'Fallen .....	122
19....Paughcaughnaughtsinque...	73	Danville...	116
20 .. Okoboji.....	79	Le Roy .....	116
21....Osage.....	146	Herrin .....	116
22....Owaneco .....	160	Shelbyville.....	114
23....Illinois.. .....	166	Sparta.....	114
24....Patoka.....	171	Tilden.....	112
25 ...Cahokia... ..	136	Virden.....	111

## AMOUNT SPENT FOR RELIEF.

## FUNERALS.

Term ending June 30, 1897. ....	\$1,100 75	\$ 192 00
Term ending December 31, 1897.....	1,412 10	65 00
Term ending June 30, 1898.....	1,355 71	205 25
Term ending December 31st, 1898 ..	1,391 13	472 35
Term ending June 30, 1899 .....	3,240 52	485 00
Term ending December 31, 1899.....	2,432 34	160 84
Term ending June 30, 1900.....	2,158 55	198 90
Term ending December 31, 1900 .....	2,430 17	452 15
Term ending June 30, 1901.....	2,935 70	258 19
Term ending December 31, 1901.....	3,166 11	576 52
Term ending June 30, 1902.....	3,718 44	803 30
Term ending December 31, 1902 ..	4,385 11	706 91
Term ending June 30, 1903.....	6,902 56	1,596 60
Term ending December 31, 1903.....	6,918 76	1,688 15
Term ending June 30, 1904.....	9,823 70	1,484 56
Term ending December 31, 1904....	7,076 96	985 55
Term ending June 30, 1905.....	10,231 77	2,119 90

## MOLINE

By "Black Hawk"

Probably one of the best entertainments of all those which have been held in the new Red Men's wigwam was the family reunion of the members of King Philip Tribe, their immediate relatives and the children, held on the 14th sleep. It was in the nature of a Christmas festival held early to avoid the rush and the following clipping from the Moline Dispatch, goes to show that when you please the children you please them all:

Red Men, their wives, children and lady friends gathered in the wigwam to the number of 400, and enjoyed an excellent program which was presented

especially with a view to pleasing the children.

Santa Claus was billed to appear and when a letter from him was read and the news that he had departed for the old country and could not attend was learned, there was a chagrin on many faces. But the chief was equal to the emergency. He immediately dispatched four braves to search for Santa Claus. They captured him in the forest and returned him a captive to the wigwam.

His sack was on his back and he made the best of the capture, distributing candy, nuts, and apples among the



150 children present, who clung to him in great glee.

The program given below was the first part of the evenings entertainment and moving pictures were presented after the last piano duet. Then the capture of Fred Vierich as Santa Claus was effected by the four braves garbed in forrest costume. Here is the program:

Solo, "After years when I am old"  
—Miss Louisa Kail.

Recitation, "An Important Note"—  
Mildred Altz.

Piano solo, "La Madona"—Frances  
Schofer.

Christmas Song—Phili Leach and  
Harold Detlef.

Recitation, "Which is the Worst"—  
Mildred Altz.

Recitation, Christmas—Melba Ham-  
mer.

Piano Duet—Dora and Mary Detlef.

Encore, "When the Sunset Turns the  
Ocean Blue to Gold."

This is the first entertainment of this kind ever held by the Red Men in this vicinity, and the success of the past guarantees more of the same in the future.

The recent election of King Philip Tribe was probably the closest and most interesting ever held in a Council session. So strong were the different nominees, that in all but one case, the casting of from one to three ballots for the opposite party would have seated the electors contester. The result of the election placed the following chiefs in their respective stumps:

Prophet—Arthur Pears.

Sachem—G. A. Shallberg.

Senior Sagamore—Louis Plambeck.

Junior Sagamore—Emil Coleman.

Chief of Records—L. C. Thulin.

Keeper of Wamwum—Chas. Ekstrom

Trustee—Fred Vierich.

Representative—Otto G. Nelson.

With the election of Bro. G. A. Shallberg as Sachem, who by the way, is City Attorney of Moline, and one of the brightest young lawyers in this vicin-

ity, having attained his position by his constant willingness to do that which is set before him, and for whom a bright political career is predicted, King Philip expects to make great strides in all directions in the coming six moons.

The bazar held by Leola Council No. 8, at Red Men's wigwam on December 5th, was like all the rest they have ever held a complete success in every way. Supper was served from 5 to 8 and two long tables in the large dining room, were constantly filled. The visitors also had all the privileges of the elegant club rooms. The various booths were located in the main wigwam and presided over by members of the council in costume, and the usual number of ticket sellers on the various articles to be raffled off, kept everybody in good humor. The ladies certainly are to be congratulated on the affair.

The attendance was large from the opening of the doors until midnight, and the Council regards the affair as a great success. In the hall were arranged two red, white and blue booths reflecting the patriotism of the ladies, and in these were beautiful displays of fancy work and aprons. A booth in purple and white the colors of the order was called the donation booth, and here there was a bewildering display of articles donated. This booth was a money maker. There was also a candy booth which was very popular. Dancing was the order from 10:30 until 12, at which hour Leola Council's bazar for 1905 closed. Much money was taken in and the council fund will be largely augmented.

At the last Council Fire in Beaver moon, Leola council adopted a class of thirty-two, and have a large class for Hunting moon.

Leola Council No. 8, Degree of Pocahontas, elected Chiefs at a special meeting held at the Red Men's Hall. The following were chosen to serve during the ensuing great term:

Pocahontas—Amanda Plambeck.

Wenona—Elsie Shallene.

Prophetess—Winnie Adelman.

Powhatan—Anton Holm.

Keeper of Records—Anna Peterson.

Keeper of Wampum — Margaret Mueller.

Assistant Keeper of Records—Sophia Steinke.

Delegate to the Great Council—Mrs. G. Anderson.

Multnomah Tribe was recently consolidated with King Philip after a dispensation had been granted. Multnomah is one of the newer and younger Tribes and is composed of about twenty-five young men who have recently joined the Red Men Order. The matter of the merging of King Philip has been under fire for several months

and the decision was finally reached.

The election of Fox Tribe was held Dec. 12th at the Red Men hall, where the following Chiefs were elected:

Prophet—Henry Sundell.

Sachem—Thomas McDonald.

Senior Sagamore—Arthur Halquist.

Junior Sagamore—R. L. Youngren.

Chief of Records—Irvin Ross.

Collector of Wampum—Nathan Mayers.

Keeper of Wampum—Walter Olson.

Representative to the Great Council of Illinois—A. H. Kohler.

After the business had been disposed of the Haymakers degree was put on, about twenty candidates having been initiated.

## CHICAGO

By W. B. Macferran



IN MY last letter to your paper I informed you that a meeting of representatives of our various Tribes here had been held for the purpose of making arrangements for the special work of increasing our membership. The matter was deferred and at a meeting held the early part of this moon, it seemed to be the consensus of opinion of the majority of the members that greater good could be accomplished by the Tribes working individually than by a central movement, and the matter of the employment of an organizer for the the combined Tribes have been temporarily postponed. One of the principal reasons of the postponement of this project is that our Tribes are taking in new members in large numbers. They have work at almost every council sleep and they feel that it would be better at this time to let matters remain as they are so far as obtaining new members is concerned, and to not interfere with the success as is now being had.

Tawawa Tribe No. 1, at its last

council sleep received two applications for membership, one being for adoption and one by card. We expect to in the very near future to largely increase our membership, as we now have quite a number of palefaces interested, who have partly promised to connect themselves with the Tribe, shortly after the commencement of the new great sun.

Passyunk Tribe No. 34, gave one of its famous dances during the moon, at which a large number of members of the Tribe were present, as also were many paleface friends and their ladies. This Tribe has also received several applications for membership during this moon, and the brothers are very much encouraged with the outlook for an increase in membership.

Pokagon Tribe, No. 158 has also added to its membership, and in its degree ceremonies was assisted by the degree team of Wabash Tribe No. 200.

Wabash Tribe No. 200, gives its degree team work on almost every council sleep, in the conferring of various degrees upon candidates for membership. As I have repeatedly said this

Tribe is to be congratulated upon the work it is doing, not only for itself as a Tribe but for our Order as a whole in these hunting grounds. The members are all alive to the interests of the Order, and of the Tribe, and the name of Wabash Tribe is well and favorably known in these hunting grounds of Chicago.

Calumet Tribe No. 204, has made a steady sure increase in membership ever since it was instituted. Its work has been in a measure, quiet, but the results have proven that the best material obtainable has been added to the Tribe. They now have one of the best degree team in the reservation of Illinois. They are being constantly called upon to perform the degree work of other Tribes, in the hunting grounds in and adjacent to Chicago. They always have a large attendance at their Council Fires, and it truly is good to be with them at their Councils.

Powhattan Tribe, No. 205, reports that they are live and are continuing in their good work. The Chiefs of the Tribe are working faithfully for the interests of the Tribe and they have every reason to expect a large increase in membership as a result of their efforts.

The Council fires of Owego Tribe No. 209, are always largely attended by its members. The officers now in charge of the affairs of the Tribe are business men, and in their councils these officers, and the members present evince the great desire for the advancement of the Tribe.

When you visit the wigwam of Tuscola Tribe No. 212, you will find a goodly percentage of their numbers present, they by their presence, encourage the chiefs of the Tribe in their work for the advancement of the Tribe. This Tribe has also a good degree team. The brothers of the team meet regularly to drill themselves in their various parts on the team, and a paleface who is admitted into the ranks of membership in Tuscola Tribe, sees the beauty of our work as performed so

creditably by the degree team of Tuscola Tribe.

Ouray Tribe No. 214 Chicago, on the first Council (Dec. 6th) of Hunting moon elected the following officers:

Sachem—Chas. R. Blagborne.

Senior Sagamore—Peter Gildea.

Junior Sagamore—Isaac C. Bentley.

Prophet—Harrison W. Elliott.

Chief of Records—Chas. Blind.

Keeper of Wampum—Philip B. Fouke

Property Man—Wm. R. C. Hope.

Trustee—Rufus B. Paine.

Representative to the Great Council for two great suns—Chas Blind.

Installation of officers will take place first council in cold moon G. S. D. 415, (Jan. 3, 1906. It seems superfluous for me to render a report as to Ouray Tribe. The work of this Tribe speaks for itself. You may travel in most any part of the hunting grounds of Chicago, especially in the southern portion, and you will come across a member of Ouray Tribe, proudly displaying the special button of the Tribe. The Chiefs of the Tribe vie with each other in the performance of their duties as Chiefs. The members are in constant rivalry as to which shall best advance the interest of the Tribe. The degree team is always on hand to perform the degree ceremonies upon palefaces, and the latch string of the Tribe is always on the outside to visiting brothers.

I have thus given you a brief resume of the condition of our local Tribes. Our city is divided into three parts, north, south and west. In the northern and central portion we have Powhattan Tribe No. 205; in the southern portion we have Pokagon Tribe No. 158; Owego Tribe No. 209 and Ouray Tribe No. 214; and in the western part of the city we have Tawawa Tribe No. 1; Passyunk Tribe No. 34; Calumet Tribe No. 204 and Tuscola Tribe No. 213. Of these Tribes we are proud. We know what has been the condition, and we confidently expect a large increase in membership in the very near future.

As you have stated in your previous editions, the issue in which these words will be printed is for the special attention of the palefaces. On behalf of my Chicago brethren permit me to say through you to the palefaces that we have one of the grandest, noblest, fraternal societies in America. Every member of our Tribes here is

ready to accept your application for membership, provided you are of the character of men we wish to have associated with us in fraternal intercourse. We do not insist upon your connecting yourselves with us, but we extend the hand of fellowship to you and all things being equal, we will gladly welcome you into our ranks.

## KEWANEE

By Doc



KEWANEE Tribe No. 123 was organized on the sleep of December 14th, 1898 by Brother Wilson Brooks now Great Chief of Records with thirty-five charter members.

While the Red Men is a very old Order, yet it was not known or appreciated by the palefaces of Kewanee. King Philip Tribe of Moline came over and conferred the degrees. Our new scouts were inexperienced marksmen with the tomahawk, bow and arrow. Palefaces were hard in those days to capture and consequently our growth was slow for a couple of years.

Early in the year 1902, we found our larder was getting low, and the palefaces were intruding on our hunting grounds, so a council of the chiefs was called and it was decided to put on the war paint and send our best marksmen and fleetest runners with instructions to scout the forest in all directions and capture all palefaces found in our hunting grounds. They returned to their wigwam April 29th, with 100 palefaces which they had captured, the council fire was kindled and they were adopted and made Red Men. From that time Kewanee Tribe No. 123 has been the lodge of Kewanee, and won the prize banner having adopted the largest number of palefaces in the state. We kept our scouts out continually, and seldom did we have a sleep

without any palefaces to confer the degree on.

October 12th, 1904, the Tribe held a great Pow-Wow which stirred up a great deal of interest and enthusiasm, and was the largest Pow-Wow ever held in the state. The Tribe having the pleasure of entertaining 8000 people at the Fair Grounds.

March 9, 1905, we had a class of sixty-eight and April 20, a class of twenty-two palefaces to adopt which we did including the 101 degree, and captured the prize banner for adopting the largest number of palefaces for the nine months ending April 20th.

Brother Robert Steere having secured the largest number of palefaees during that time received the first prize a gold watch worth \$100.00. Bro. Andrew Gestrine was next highest and received a fine gold watch also for second prize.

On July 4th, 1905, our Tribe held a Pow-Wow celebration which was a success in every respect. There were 12,000 present and a splendid program of entertainments was provided for the day, and the largest display of fire works ever seen in the city was the attraction for the evening. The warriors returned to their tepees and were enjoying a season of rest until the latter part of October when a scout came running in and reported that palefaces were again poaching on our hunting grounds. The war paint was immedi-



ely put on, and scouts sent to the forest who succeeded in capturing the palefaces.

On the sleep of Dec. 14th, we celebrated our seventh anniversary by adopting seventeen palefaces and admitting two by card, and conferred the 101 degree on all. Then there was a social hour from 12 to 1 a. m. with refreshments, which were served in a splendid manner by Brothers Grigg, Henry and Kellog, followed with a smoker.

In scouting the forest a scout saw in the far distance what he thought to be a paleface, and started in pursuit of him. As he approached the supposed paleface he observed that the paleface did not seem very much frightened, and upon coming up to him he found him to be a Red Man, who had wandered from Fox Tribe at Moline. He was invited to our wigwam and made a member of Kewanee Tribe, and was just in time to take the 101 degree with the class, which he did and expressed himself as being well satisfied. If

there are any Tribes who have not received the 101 degree and would like it, Kewanee Tribe will be pleased to give it to them in true Red Man style.

Our membership at the present time is 302 and we think we have the liveliest set of redskins in the state. We have 100 Haymakers and give a written guarantee to return any brother's money if he says he does not "believe" when he has received the Haymaker's degree.

We also have a Red Men's Band which we are very proud of, it was the old Kewanee Military Band, which was going down hill, and getting on our hunting grounds we captured the entire body and now all are Red Men, and under the splendid leadership of Brother C. R. Lorey, are just doing splendid. The Tribe bought new uniforms for them to go to Peoria in a special car to the class adoption Aug. 8th. They were second to none there.

We also have a Pocahontas of 134 members, they adopted a class of fifty-one December 15th.

## CLINTON

By John W. Poland, Chief of Records

### THE FIRST RED MEN'S LEAGUE OF ILL.

The first annual ball given by Hull Company No. 1, Red Men's League on Thanksgiving night Nov. 30, was decided a grand success in every way. The attendance was the best of the season and the dance floor at times was very much crowded, but nevertheless every one seemed to enjoy the evening.

The ball room was most beautifully decorated and arrayed in bunting and flags, and the beautiful palms which decked the front of the stage where the orchestra took their stand, only added beauty and mirth to the sweet strains of music to guide the steps of the dancers. At the hour of eight the hall was well filled with both young and

old awaiting the music, which was furnished by Gorman's orchestra, to peal forth the call of the grand march, and it can safely be stated, that they are entitled to much credit for the manner in which it was handled. Bro. McDonald was a victim of the Warrior's Club of the red skin nation only a few moons back, but says there is nothing better than the good old Order of Red Men.

The march music started at 8:45 p. m. and at the beginning the letters "R. M. L." were formed which are the initials of the Red Men's League. The first number on the program was a two step. As the hour hand in the steeple tolled eleven, the old fashioned "Virginia Reel" was danced after

which an intermission was taken for supper.

Twenty four numbers constituted the program and at two o'clock the strains of "Home Sweet Home" were danced to and all retired with a kind good night. Many times during the evening was the orchestra encored and found it necessary to repeat in order to subdue the wild dancers. Quite a number attended from the hunting grounds of Decatur and Bloomington, as well as several others of the nearby towns. The company numbering forty-six, of whom nearly all were present in full uniforms, are very appreciative to the public and especially the sister orders who so generously patronized their first attempt.

Hull Company thus far is the only one of the kind in the state, and it is hoped that in the very near future many other Tribes of this state will take hold and organize a Red Men's League, for although the task is hard remember Red Men never sleep.

The Committee was as follows:

Arrangements—E. F. Hull, O. L. Morse and C. C. Morse.

Reception—P. R. Conant, F. N. White, Wm. Zeizer, Oscar Koons.

Floor—W. E. Sudendorf, John Wm. Poland, Harry Adams, E. L. Nicolai, F. L. Hoyt, and C. A. Howard.

#### ETTAWAH'S ELECTION

On the 4th sleep Hunting Moon, sixty of the redskins of Ettawah Tribe No. 226, Hunting Grounds of Clinton met in their wigam and elected the following chiefs in regular form:

Sachem—Arte Argo.

Senior Sagamore—I. M. Nice.

Junior Sagamore—Herman Querfeld.

Prophet—O. L. Morse.

Chief of Records—John W. Poland.

Collector of Wampum—F. N. White.

Keper of Wampum—Frank E. Harold.

Trustees—W. S. Crown and D. C. Dillingham, P. S.

Medicine Men—Dr. George S. Edmunson and W. E. Atkins.

Representative—W. S. Lowe, P. S.

Fifteen palefaces were found in the forest by our hunters during Beaver moon and successfully scalped. This makes our little Tribe 176 members with a fat wampum belt and plenty of corn and venison in store.

#### THE JOLLY FUN MAKERS STILL MAKE HAY.

On Friday sleep the 7th sun of Hunting moon a number of the rubes and fun makers of Ettawah Loft No. 226½ Association of Haymakers, met in regular form in their Loft, and elected the following companions to office for the next term.

Chief Haymaker—P. R. Conant.

Assistant Chief Haymaker—J. H. Bowers.

Overseer—W. S. Wallace.

Deputy Chief Haymaker—O. L. Morse.

Past Chief Haymaker—W. S. Lowe.

Collector of Straws—F. L. Hoyt.

Keeper of Bundles—H. Y. Hensley.

A committee was appointed to look after the arrangements for a uth lunch to be served on the next regular convocation to be held on the 23rd sleep of Hunting moon where a number of weary willies will be instructed in the mysteries of the ancient and honorable craft and learn the real method of making Hay.

Happiness is such a swift runner that no one ever caught it. Neither will you get so much as a glimpse if you get down and watch for it. It only stops to bless those who unconsciously work at their post, daily doing what they can do.

Improved Order of Red Men administer no oaths binding you to any sect or creed. They bind neither your hands nor your feet. As you enter the wigwam so you depart, a free man. They deem a sacred pledge of honor equally binding as an oath, for the man who would violate his plighted faith so sacredly given would as quickly break his oath.

# EAST ST. LOUIS

By C. H. Von Gruenigen

Kiowa 131 and Senaca 181 have consolidated so they now have 259 members, the largest Tribe in East St. Louis. The Chiefs elected to serve next term is as follows:

Sachem—John E. Miller.

Senior Sagamore—Frank Kureas.

Junior Sagamore—W. P. Hargon.

Prophet—W. H. Weber.

Chief of Records—C. H. Von Gruenigen.

Collector of Wampum—W. P. Ashlock.

Keeper of Wampum—A. Allbright.

Trustee—W. E. Knowles.

Representative to fill resignation for one year—W. P. Ashlock.

Captain of the Degree team.

We are going to have the star team of Egypt, and we are going to get so that we can go out and help institute new Tribes. A good degree team is the life of any lodge. If you have a good degree team your attendance will be better.

The Kiowa Indians are hustlers and if you don't believe it, just watch, something is going to drop. If every member will bring in one paleface, just think where we will be. We will just double our membership.

Brother Frank Jones has been in these hunting grounds for the last day or so. On the sloop of the 12th sun, we were honored by a visit from Great Senior Sagamore W. S. Bird of Kansas. We enjoyed his visit very much, and we all hope that he will go to the top of the ladder. After several good talks we had some corn and venison to which we all did justice.

We also had Past Great Sachem F. C. Smith with us who gave us some good suggestions. He is the right kind of a Red Man.

Here we are at the end of the year, how much good have you done for the Tribe or the palefaces. Let's do some-

thing before we meet in Jacksonville. All of us like to hear of great gains in the ranks of Redmanship. This is no one man's right, so let's go to the front, there is something for all of us to do.

When you are in the hunting grounds of East St. Louis on any Tuesday's sleep, come up to Kiowa's wigwam in the Music Hall. The latch string is always out to all visiting Red Men.

I will say that it has been quite a while since I contributed any notes to THE ILLINOIS RED MAN but if this misses the waste basket I will be more prompt in the future. I never miss reading THE RED MAN when it comes. I don't see how any Red Man can get along without it. The questions and answers are worth more than the subscription price. Every Red Man should take it I believe it would make him a better man for his Tribe and for his family.

Nokomis Council No. 23, D. of P. is taking in lots of new members every meeting and at the last meeting had an enjoyable lunch. Chiefs have been elected as follows: Pocahontas, Sister Satisfield; Wenonah, Sister Raven; Powhatan, W. P. Hargon; Prophetess, Belle Tosh; Keeper of Records, Sister Scarlette; Trustee Sister Webber; Representative, Jennie Von Gruenigen. We have a good degree staff with Bro. Fremont Scoville as captain. He says he is going to have a degree staff that can go any place and do the work in first-class style. The Pocahontas has taken in more members than any Tribe in the city. Just before the night for work there were thirteen names read off for a class Nov. 30th. They are a hustling bunch and are always ready to lend a hand to help the brothers make a success of anything for the good of the Order.

Attend your Tribal meetings. We need your presence and advice.

## MURPHYSBORO

By Geo. Horsfield, Chief of Records Apache Tribe No. 161

**A**T THE first meeting in Hunting moon Apache Tribe held its semi-great sun election. The Chiefs for the ensuing term being selected as follows: Sachem

J. W. Johnson; Senior Sagamore C. L. Millhouse; Junior Sagamore George Small; Prophet W. P. Skinner; Chief of Records and Collector of Wampum Geo. Horsfield; Keeper of Wampum Geo. Davee; trustee for eighteen moons Geo. Rose.

Bro. W. P. Skinner retiring Sachem, has served the Tribe faithfully for two terms and could he have been prevailed upon to accept the stump for a third term he would have been the unanimous choice of the Tribe. He has done much to place the Tribe in the high position it now occupies in local fraternal circles and by his fair and impartial administration and his conscientious work as a relief chief he has won the respect and admiration not only of the members of the Tribe but also of the paleface community.

F. D. Sheley, who has served the past term as prophet, has also been untiring in his work in caring for the sick and distressed. It has been one of his rules to let no brother be compelled to apply for the benefits allowed by the by-laws of our Tribe. No weather has been so inclement to prevent him from visiting the sick brothers in his jurisdiction, and to his credit and that of

his co-workers it can be truthfully said that not a single case of sickness, either among our own members or those from other Tribes, has been neglected during the past great sun.

Our Tribe was unfortunate in losing from our list of chiefs by removal from the city, Senior Victor Schade and Junior Alfred James. Both were good workers and faithful attendants at the



Geo. Horsfield, Chief of Records

meetings, and their services will be greatly missed.

Twice during the past great sun has our number been broken by the grim reaper, Junior Sagamore Howard Sims dying soon after his election in January and Fred Schultz in October. Both deaths were sudden and caused a pall of gloom to hang over our Tribe.



Seven times in the brief history of our Tribe have we been called upon to follow with bowed heads and hearts some brother to his last resting place, and in nearly every case the burial was solemnized by the beautiful and impressive ceremonies of our Order.

The widows and orphans of deceased brothers have been our special care, and while it is not seemly to speak in a boastful way of these acts of kindness, we know that there are many hearts that are full of gratitude to our Tribe for services that it has only been a pleasure to render.

While our membership has not grown as rapidly as we would have wished, owing no doubt to the many fraternal societies that have been organized here during the past year, our Tribe has every evidence of a renewed ardor and activity that promises well for the next great sun. The attendance at the tribal meetings has been largely increased, the members are working together without friction or discord of any kind and our councils are marked with a feeling of enthusiasm and love for the order that has proved to be the lifeblood of the most successful organizations. By the time the next great sun rolls around we predict that the report of Apache Tribe will show a gain in membership that will be a source of pride to ourselves and to the reservation of Illinois.

Our degree team is coming to the

front in good shape. Weekly drills are held, the boys take a keen interest in their work, and when the Great Chiefs visit our hunting grounds (if



The Prize Banner made by DeMoulin Bros. & Co.

they ever do) they will find that the beautiful ceremonies of our Order are performed in a manner that will meet with their hearty approval.

Not the least of our many causes for congratulation is the condition of our wampum belt. While we have paid

out more money for sick and death benefits this year than for any like period since our institution, and met many heavy demands on our treasury from other sources, our membership has been prompt in the payment of dues, and the report of our Keeper of Wampum will show several hundred fathoms to the good. Our old standby George Davee is the custodian of the funds, and has just been elected to succeed himself, making his fourth term. Bro. Davee has the respect and confidence of every member of our Tribe, and deservedly. His accounts have never yet been found inaccurate by as much as an inch. Moreover he is a whole Tribe in himself in the promulgation of the principles of freedom, friendship and charity, and many are they whose burdens of care have been lightened by his big heart and generous hand, deeds that are not recorded except on the great book of life.

Of all the possessions of Apache

Tribe, its members treasure most the beautiful banner that was presented by the Great Council of Illinois, as a reward for having secured the greatest number of palefaces during a stated period three years ago. The banner is made of the heaviest of satin, in the appropriate colors of our Order, its deep folds hung with the most beautiful gold fringe and tassels. On one side is a beautiful presentation inscription, while on the reverse side is a life size painting in oils of George Washington, with the words "Father of our Country and of Redmanship." This banner was taken to St. Louis during the World's Fair and placed in the Red Men's headquarters in the Fraternal Building, where it was seen and admired by thousands of visiting members of our Order. This, with the handsome banner the Tribe had previously purchased, in their glass cases make beautiful ornaments in our wigwam.

## SPRINGFIELD

By "Sitting Bull"

In my correspondence to THE RED MAN in the December number I spoke of some members getting in the order for what they could get out of it. It don't read right and leaves the wrong impression. There were two members of one of our Tribes who put in benefit calls by mistake, not understanding the law which makes a chief be a member six moons before he is entitled to aid by law. I made a mistake by putting it in the light I did, for there is not a chief in either Tribe that we are ashamed of or should not be a member, and no man has more sympathy for the sick and needy than myself. Our Tribe has helped members who got injured and had not been in the Order but a few weeks, but that was a donation by the Tribe because they needed it, and Red Men are always ready to assist the needy.

Inini Tribe met in due form the 22nd

sun Beaver moon. It was strictly a business meeting. On the 24th sun Beaver moon, old Pawnee Tribe met with over ninty strong. We had a fine class of fourteen and all three degrees were put on to a perfection. An oyster supper and music wound up the evenings entertainment, and all departed at 11:30 to their wigwam contented.

Inini Tribe met night before thanksgiving. Every body was busy with lots of entertainments. but they had a class of four for the three degrees. Twenty-six chiefs were present and the work went of well. A nice lunch was then served.

On the first sun Hunting moon, Pawnee Tribe met around the Council Fire with a good attendance. It was strictly a business meeting and nomination of officers.

Sachem—Harold P. Bisch.

Sr. Sagamore—Jas. A. Gleason.

Junior Sagamore—Robert H. Sloan.  
 Prophet—David A. Parry.  
 Chief of Records—Jas. S. Sutton.  
 Keeper of Wampum—E. C. Gaffneg.  
 Trustee for eighteen moons—Wm. R. Schultz.

On the 6th sleep Inini Tribe met with all officers present and a good attendance. The work in the Chiefs degree was done well. The following is the election of Chiefs:

Sachem—Roscoe Taylor.  
 Senior Sagamore—F. D. Cresse.  
 Junior Sagamore—M. M. Boven.  
 Prophet—John Zeigler.  
 Chief of Records—C. S. Flatt.  
 Keeper of Wampum—A. S. Peel.

O. M. Capps of Delaware Tribe No. 78 was a visitor.

On the 8th sun Pawnee Tribe met with a large attendance. There were visitors from Sherman, Riverton and Chatham. There was songs and talks and a nice sociable time. About 9:30 there was a nice lunch served and then all adjourned.

Inini met again Dec. 13th and everybody was present but the Keeper of Wampum. There was lots of business in regard to getting palefaces.

On the 14th sleep Illini Council No. 6 met. Mrs. Jennie Blakesly Chief of Records was still absent. She was hurt in the runaway about six weeks ago. There were four applications for membership. The following is the election of Chiefs.

Pocahontas—Mrs. J. F. Bailey.  
 Wenonah—Mrs. Brown.  
 Prophetess—Mrs. Dunlap.  
 K. of W.—Mrs. Kanorne.  
 Chief of Records—Mrs. Jennie Blakesly.  
 Powhatan—Mr. Bion Wilcox.

Pawnee Tribe met to night Dec. 15th with a large gathering of Indians. Past Great Sachem Hoover from the Hunting Grounds of Bloomington made a fine talk. There were two applications for membership. A lunch was served and a very pleasant evening was spent.

## DEGREE OF POCAHONTAS

Statistics by Mrs. Bertha Crook, Great Keeper of Records

**T**HIS IS A DEGREE for the especial benefit of the female relatives of Red Men, all of whom over 18 years of age are eligible to membership. At their own discretion Councils can admit any woman to membership of the requisite age and good moral character.

Among the objects of the degree is the moral advancement of the members of the Improved Order of Red Men, their families and lady friends, the promotion of social enjoyment among the members of the degree, and the general welfare and prosperity of the order. The ritual of the degree is impressive and dramatic and receives general commendation. The Degree has proven immensley popular, and Councils have been instituted in nearly every jurisdiction of the United States. The



Mrs. Jennie Blakesley, Great Pocahontas

Great Chiefs of Illinois who will gladly give any information desired are:

Mrs. Jennie Blakesley, Great Pochontas, Springfield.



Mrs. Bertha Crook, Grt. Keeper of Records

Mrs. Lizzie Moseley, Great Prophetess, East St. Louis.

Mrs. Bertha Crook, Great Keeper of Records, Shelbyville.

Mrs. Minnie Einfeldt, Great Keeper of Wampum, Moline.

From the last report it is shown that there is forty-two Councils in good standing with a membership of 2,299, with wampum on hand to the amount of \$2,157.01. The union sleep for work in Beaver moon added largely to the membership as nearly all reported large class adoptions.

From the July reports the following are the ten councils with the largest membership.

- 1 Minnehaha, Bloomington, 169 mem.
- 36 Wyandotte, Murphysboro, 136 mem.
- 39 Ramona, Du Quoin, 109 members.
- 28 Viroqua, Bloomington, 98 members
- 30 Tecumseh, Belleville, 92 members,
- 44 Osceola, Herrin, 92 members.
- 49 Mineola, Centralia, 78 members.
- 62 Tawawa, Tilden, 76 members.
- 63 Wahgoo, Kewanee, 75 members.
- 8 Leola, Moline, 71 members.

### Mrs. Mosley's Greeting

East St. Louis, 29th Hunting Moon

To the palefaces of this great reservation the Degree of Pocahontas sends a greeting of love on the opening of another new great sun.

As the sun goes down in the west it closes the work of another great sun. All the bright suns and the dark sleeps of sorrow, are as a tale that is told, no work of hands or brain can change what the angel of time has recorded in our life story, if it shines with good deeds, kind words and loving thoughts it is well with one and all. In many homes the hand of the death angel has taken loved ones to the Happy Hunting Grounds, where we hope to meet them when we cross the river at the foot of the hill.

Our Fraternal Body extends to all those a kindly word of sympathy. We feel in times like this the value of being members of these great families banded together for mutual love and



Mrs. Minnie Einfeldt, Great K. of W.

protection. I do not think that in all the wide world there can be found an Order which exemplifies more fully in their daily life the blessed law of char-



ity than the Degree of Pocahontas.

We ask our paleface friends to join hands with us in the great good we are trying to do for the world in which we live. Our aim is to make brighter and better the hunting grounds of earth, to care for the widow and orphan, elevate and uplift the cause of Redmanship as we trail through the forest of life.

A membership does not cost many fathoms per great sun, and the benefits are manifold. Where a good Degree of Pocahontas is working the Tribe is better and more progressive, and I would suggest to the brothers to take up the question and never stop until they have a first-class council in harmony with their Tribe.

Our Great Pocahontas is doing all in

her power to awaken the enthusiasm of the brothers and hopes to break the record during her great sun chieftaincy.

I have another fine Council to report at Brookport on the 2nd sleep of Hunting moon, and I wish to tell all the palefaces, Brother Red Men and Degree of Pocahontas that Brookport people can get up the finest banquet on the shortest notice of any Council in Illinois.

Hoping for more such Councils ere many moons wax and wane the Degree of Pocahontas will be something to be very proud of. I wish the members as well as the palefaces a bright, happy New year and hope the light of love and prosperity may shine in all their wigwams.

## ROBINSON

By "Sleepy Eye"

Seeing no speaking paper from this part of the reservation I will endeavor to give you a few facts from Waco Tribe No. 230. At our last council we had quite an enjoyable time, it being our birthday of one year. We started one year ago and have at present about sixty members with a fair prospect for good work the ensuing winter, and it will be done at our regular price for adoption and degrees as we are one of the Tribes that think that to cut the fee to six fathoms is a bad way to build up membership. We think it would be wise in our next great sun council to abolish the law, to reduce the fee. We are in a fair financial condition having been to the expense of buying our outfit which was about \$200.00 also having above \$200.00 in cash in our wampum belt.

We also sent for a number of copies of THE ILLINOIS RED MAN'S, "Paleface Edition," which I think will be a good investment for the Tribe. Waco team had the pleasure of visiting Bear Foote Tribe No. 103 in Corn moon, and

conferred the degrees on ten palefaces. It goes without saying that it was done right. We had a very enjoyable time and had a feast of corn and venison afterwards. In conclusion let us put our shoulders to the wheel and give this grand old Order a boost. "Be a booster don't be a knocker."

Ahiki Tribe of Rock Island have selected the following chiefs: Prophet, F. R. Hopkins; Sachem, J. H. Ransom Jr.; Senior Sagamore, R. R. Read; Junior Sagamore, D. R. McFarlane; Keeper of Wampum, A. F. Eicheldorf; Trustee, Wm Glass; Representative, C. G. Loner.

Paughcaughnaughtsinque Tribe No. 73, of Danville recently elected Chiefs as follows: Prophet, Dr. W. B. Hall; Sachem, W. L. Hannum; S. S., J. M. Buser; J. S., H. B. Collins; K. of W., F. M. Osborne; C. of R., John R. Moore; C. of W., E. M. Briley; Trustee, C. L. K. Hawley, M. D.; Medical examiner, C. L. K. Hawley, M. D. A class of twenty went in on the night of union sleep for work.

# JACKSONVILLE

By "George W. Davis"

Delaware Tribe No. 78, Improved Order of Red Men, held initiatory ceremonies Tuesday evening and all the degrees were conferred upon fourteen palefaces. The Tribe had twenty-five applications, but a number had previously arranged to attend the D. O. K. K. ceremonial and take the work there, which prevented them from attending the Red Men's initiatory exercises, as both fell on the same night.

The wigwam held a larger crowd than ever before in the history of the Tribe and great interest was shown in the team, which has been rehearsing hard for several weeks. The work was exemplified in an impressive manner the new Red Men expressed themselves as well pleased.

As soon as the work was finished the chiefs and visiting brothers enjoyed a coon feast, which had been prepared by Chief Dan Hurley. Chief Hurley's ability is to well known to need eulogy at this time. It suffices to say that when the Indians had sampled the bill of fare he had prepared they were too full for utterance.

A number of members of Nunatak Tribe of Waverly came up to witness the initiatory exercises. They were shown every courtesy by the members of Delaware Tribe and were greatly pleased with their reception and the work as given. Those in the party were: John C. Brodie, Frank Morris, John Shearburn, J. D. Chenoweth, Harry Agnew, Fred Ashbaugh, George T. Judson, James Bradway, D. J. Maher, Roy McCracken, Fred Harney, Murray Hudson, Henry Linderman, George Sharp, Otis Deatherage, and Horace Monroe.

The following palefaces were made into good Red Men Tuesday evening: Alfred Larson, Dan Bahan, Jr., A. F. Strandburg, Edward Rawlings, W. S. Badger, Charles McHatton,

Walter Ricks, Fred Runkle, Richard Leake M. E. Cleary, T. H. Buckthorpe, Herman Strandberg and A. E. Fell.

Before the banquet was served Richard Leake, who was adopted into the Tribe with the class, was brought before the Sachem, and Brother Harry M. Ticknor, in eloquent sentiments presented to him for his wife a beautiful rocking chair, as an expression by the Tribe of its appreciation for her hospitality shown on the occasion of the coon hunt. Mr. Leake was completely overcome, but managed to express his thanks appropriately.

At the regular sleep of Delaware Tribe, the semi-annual election of officers was held. The Tribe also selected committees to make arrangements for the Great Council meet which will be held the first week in May. The Chiefs elected are as follows:

Sachem, W. G. Wolf; Senior Sagamore, Dan Hurley; Junior Sagamore, Otis Cruse; Prophet, Terrance Brennan; Chief of Records and Collector of Wampum, George W. Davis; Trustee for eighteen months, J. W. Ricks; Representative to the Great Council, W. H. Anderson.

The Committees selected are:

Executive Committee—H. M. Ticknor, W. H. Anderson, J. J. Reeve, J. F. Brennan and B. A. Van Winkle.

Finance Committee—W. H. Anderson, W. G. Wolfe, Bernard Gause, H. J. Brook, J. F. Brennan.

Banquet Committee—Dan Hurley, A. W. Baldwin, A. H. Atherton, Henry Herring and F. W. Runkle.

Music and entertainment—J. B. Johnson, R. L. Skinner, Micheal McGinnis and J. J. Mallen.

Hotels and Halls—A. B. Opperman, W. S. Talbott, W. S. Davis, G. W. Davis and Bernard Gause.

Transportation—Bernard Gause, A. B. Opperman, T. H. Buckthorpe, W. J. Brooks, C. McEvers.

Reception—W. S. Davis, A. B. Opperman, G. D. Kilian, W. Hopper, J. W. Ricks, J. R. Barcroft, Otis Cruse, G. E. Bowen, O. H. Spaulding, J. B. Suiter, John Shields, J. H. Mallen, R. R. Buckthorpe, W. H. H. Hopper.

Badges—S. R. Armstrong, William Stull, W. S. Badger, W. D. Doying, W. G. Benson.

Newspapers—George E. Doying, A. E. Fell, George W. Davis.

Bureau of information—J. R. Barcroft, A. B. Opperman, Dan Bahan, J. W. Ricks.

Advertising—W. D. Doying, D. M. Howe, J. H. Mallen and A. E. Fell.

The Tribe enjoyed its second annual coon hunt on the 16th of Beaver moon. Over sixty members of the Tribe and a number of paleface friends participated. The hunt was a most successful one and at its conclusion the party enjoyed an oyster supper at the country home of Richard Lake, where the hunt started and ended.

At a council sleep of the Tribe, paleface Harry M. Ticknor was captured by our braves while straying in the forest and made a good Red Man. Brother Ticknor expressed himself as as well pleased with the work, and on the council sleep following same, up and made the brothers an excellent talk. Brother Ticknor is at present holding the position of the president of the state association of Elks and is

also prominent in other secret orders.

In the course of his remarks he said that the work in the Red Men was the best and most unique he had ever seen. A short time before Brother Ticknor was taken into Delaware Tribe, we also gave the work to paleface Henry Herring who is president of the local Lodge of Eagles. Brother Herring is also proving a valuable addition to the Tribe.

To let brothers in the reservation know that Delaware Tribe is not standing still I give you some figures showing what we have done since 1st of Worm moon. The Tribe has received into member since that time fifty-one members who have been given all the degrees. With the class the 28th of Beaver moon the total will be nearly seventy-five. Chief Anderson at Mt. Vernon at the Great Council said if the next Great Council was held in these hunting grounds that he would agree to have a membership of 200 before it was held. We are going to make good and get that number before that time. He also told them we would put on the work, and we are going to make good there too. Some of the brothers meet in the wigwam two or three nights each week and rehearse, and we expect to have a team second to none when the representatives of the various Tribes in the reservation visit us in Flower moon.

## BADGE OF HONOR

By W. H. Bluedorn, G. C. of R.

The following Badges of Honor have been issued since last report:

NO. OF BADGE	NAME OF WINNER	TRIBE NO.	NO. OF BADGE	NAME OF WINNER	TRIBE NO.
264	John Neil	237	272	George Carrol	236
265	Henry L. Thede	241	273	O. Dopler	94
266	R. Temple	241	274	J. Smith	94
267	A. Nelson	241	275	W. A. Stockton	208
268	E. B. Butt	244	276	M. Monohan	237
269	Wm. E. Hatcher	159	277	D. Lespinasse	200
270	P. B. Foulke	214	278	G. M. Kiely	200
271	Wm. Ritsch	236	579	I. J. Murdock	200
			280	G. A. Raglin	236
			281	E. M. Robinson	336

NO. BADGE	NAME OF WINNER	TRIBE NO.
282	N. Arbaugh	236
283	R. R. Conant	226
284	O. H. Poland	226
285	E. E. Hoyt	226
286	H. L. Stroud	246
287	J. Wm. Poland	226
288	H. W. Elliot	215
289	Jas. F. Brighton	228
290	James A. Sands	171
291	C. C. Connor	171
292	W. A. Ford	171
293	D. S. Bachelder	171
294	C. R. Blagborne	214
295	A. Kamalich	214

NO. BADGE	NAME OF WINNER	NO. TRIBE
296	G. W. Wilson	244
297	E. Hargreaves	202
298	P. Gildea	214
299	J. Stewart	246
300	J. McLaughlin	246
301	C. G. Loney	259
302	J. Uhles	246
303	R. W. Larson	241
304	C. Flick	241
305	W. S. Lowe	226
306	R. R. Tuley	226
307	H. D. Williams	226
308	Perry Bicknell	103

## THE FIELD WORKERS

F. W. Jones, I. J. Clark and Bruce Goodrich

**I**T IS with great pleasure that I tell you of the institution of Asso Tribe No. 262 at Petersburg on Saturday night Dec. 9th with twenty-six charter members. The degree work was done by the degree team of Mohaska Tribe of Athens in fine

Chas. Ensley of Athens gave valuable assistance in getting this tribe started.

It seems wonderful what can be done in one great sun by a Tribe. Mohaska Tribe No. 224 was started one great sun ago, with fifty charter members and they have 150 now. They have buried two of their members, paid out \$500.00 in sick benefts, burned out and lost everything they had except their courage, and on this they have grown from fifty to one hundred and fifty members. Besides disbursing these vast amounts in benefits and loss by fire, they have nice quarters, lots of wampum, lots of members, plenty of enthusiasm and are ever ready to go out and assist in putting in new Tribes. On Saturday night Dec. 16th they drove sixteen miles to institute another Tribe for me at Middleton with forty charter members. May the babies prosper like their fathers.

I will lecture at Geneseo and hope to institute within a few days. If I am successful the degree team of King Philip will do the degree work. A new Tribe was instituted at Belvidere but I cannot give you details as I had nothing to do with the institution.



F. W. Jones, State Organizer

shape. The Tribe starts off with bright prospects for the future. Bro.

I. J. CLARK

Brother Clark has been instrumental

in instituting a number of the best and strongest Tribes in the reservation and



**I. J. Clark, Deputy State Organizer**

is a hard worker for the cause of Red-manship. He expects this moon to put in new Tribes at Mt. Pulaski and Bloomington, having the charter list about completed in both places.

BRUCE D. GOODRICH

Brother Goodrich makes a special

feature in building up old Tribes by class adoptions. He has put in large classes this great sun at Kankakee, Peoria, Canton, Elmwood, Venice, Rockford and Aurora. He recently organized a new Tribe at Belvidere of which the following is an account.

Blazing Arrow Tribe No. 261, was instituted in Belvidere Nov. 29th, the work of installation being in charge of the members of Kishwaukee Tribe of Rockford. A special car took the visitors to the city and they at once repaired to the wigwam, and the trip through the woods and mountains of the Red Men's domain was made.

Forty palefaces appeared and were ready to don the paint and feathers of the Tribe, and Alderman E. C. Dunn, of Rockford was in charge of the installation. The members of the Rockford team assisted in the work which was pleasing to all the candidates. The chiefs and warriors were elected and duly installed, and then after a short session of discussion of the merits of the Order, the visitors and local members adjourned to the dining room where an excellent banquet was served.

Toasts were responded to by Messrs. Dunn, Turkenkoph and W. W. Austin of Rockford, as well as a number of local members.

## FARMER CITY

A correspondent from Manitou Tribe says: There was plenty doing at the local Tribe of Red Men and the occasion will long be remembered. For several weeks an effort has been put forth to increase the membership and had the bad weather been more favorable the roster of the Tribe would have been increased about twenty-one. However ten aspirants to the mysteries of the Order presented themselves and were adopted. When the work had been finished lunch and coffee were served followed by a smoker. Those who were unable to be present by

reason of the weather will be adopted next meeting.

At the regular election of chiefs of Manitou Tribe, the following chiefs were elected for the ensuing term:

Sachem—Thomas Dorian.

Senior Sagamore—M. B. Kincaid.

Junior Sagamore—C. D. Rock.

Prophet—E. C. Murphy.

Chief of Records—B. F. Garver.

Keeper of Wampum—W. E. Neal.

Collector of Wampum—Geo. Wetzell.

Trustee—P. J. Walton.

The remaining offices are filled by appointment by the incoming Sachem.





Now that the work is again under way on the interior of the Red Men building, the members of the Order are looking forward to the day when it will be ready for dedication. It is proposed that it shall be a memorable occasion in the history of the

city. Prominent Red Men from all over the state will be present to assist in the exercises, and sister Tribes will send large delegations. The date of the dedication will be announced when the work is a little further advanced.

## BLOOMINGTON

Shabbona, Ocoola, and Tonawanda Tribes are arranging for a joint meeting for a social and good time. It has been decided to hold the meeting January 30th, and every member of the three Tribes is expected to be present and all visiting brothers are welcome. It will be for members of the Order only. A short literary and musical program will be given followed by a supper and toasts. After that cards and a social will be in order.

Tonawanda Tribe No. 48, will celebrate their 19th great sun anniversary Jan. 5th. A roll call of all the members will be had and installation of new chiefs for the term. This will be followed by supper.

Shabbona Tribe No. 18 had six applications at their last meeting. This Tribe although among the largest is adding constantly to its membership.

Ocoola has one of the crack degree teams of the state and keeps constantly in practice by having plenty of work to do. Since they changed from the German ritual they have progressed forward at a rapid rate.

Two of the largest Councils in the reservation are located here, Minnehaha No. 1, and Viroqua No. 28. Each are having work at every meeting and their socials are the best in the city.

Deputy Sachem George H. Lewis is one of the finest. He can take the Sachem's part in all the degrees and install the chiefs without the use of the ritual. He wants each chief to know his part before he installs him into his stump.

It is expected that the new Tribe on the west side will be instituted January 15th. They will start out with at least fifty members and some of the best citizens of that part of the city.

### AMONG THE TRIBES

Hiawatha Council No. 67 of Decatur entertained Sangamon Tribe No. 146 after their regular meeting Tuesday evening Dec. 4th. The evening was pleasantly spent with games and dancing. Refreshments were served during the evening. Sangamon Tribe entertained Hiawatha Council Dec. 13.

Okoboji Tribe No. 79 of LeRoy elected Chiefs at their regular meeting which are as follows: Prophet, Dr. G. H. Small; Sachem, John B. Chick; Senior Sagamore, W. A. Davis; Junior Sagamore, George Schwartz; Chief of Records, Herbert Ayton; Collector of Wampum, Jas. W. Philips; Organist, J. D. Clevenger. The Order is in a flourishing condition and the indications are good for a large number of new members this year.

Passyunk Tribe No. 34 of Chicago will have a public raising up of chiefs Jan. 8th. A short program will be rendered and a social evening will follow.

Ettawah Tribe and Bernita Council of Clinton will hold a joint raising up of chiefs Jan. 8th. Deputy Great Sachem W. A. Atkins will have charge. O. L. Morse has been elected Captain of the Degree Staff and expects to keep it up to the usual standard.



J. HARRY WEBBER  
GREAT-SANNAP



E. E. HARPER  
GREAT MISHINEWA



J. R. MILLER  
GREAT-GUARD OF WIGWAM



J. D. CLEVENGER  
GREAT-GUARD OF FOREST



GROCE LAWRENCE

GREAT  
TRUSTEES.



I. G. COOK.



J. W. HAMILTON



# I. O. R. M. AND D. OF P. SUPPLIES

COSTUMES, REGALIA, BANNERS  
BADGES, PARAPHERNALIA, ETC.

Our Catalogues have been approved by  
the Great Council of the United States.

Our Goods are absolutely reliable. Our Prices are the lowest.  
We ship on approval.

Catalogues free. Write us before ordering elsewhere.

*Ed DeMoulin & Bro. Greenville, Ill.*



THE particular attention we  
give to the details in making  
**SUPPLIES FOR THE**  
**Impr'd Order of REDMEN,**

combined with our high quality  
and correct low prices, are the  
*reasons why we furnish the most*  
*satisfactory goods.* Send for  
catalog and prices.

The M. C. LILLEY & CO., - Columbus, O.

Goods sent on Approval.  
The largest mail order Regalia House in the World.

When in need of any kind  
of Tribal printing you help  
THE ILLINOIS RED MAN by pat-  
ronizing its job office.

50 YEARS'  
EXPERIENCE  
**PATENTS**  
TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may  
quickly ascertain our opinion free whether an  
invention is probably patentable. Communica-  
tions strictly confidential. **HANDBOOK** on Patents  
sent free. Oldest agency for securing patents.  
Patents taken through Munn & Co. receive  
special notice, without charge, in the

**Scientific American.**

A handsomely illustrated weekly. Largest cir-  
culation of any scientific journal. Terms, \$3 a  
year; four months, \$1. Sold by all newsmen.

**MUNN & Co.** 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Pas'ngr Agent

C. J. Burns, Jr. Pas'ngr Agt. Bloomington

Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Fostoria and Sandusky  
Ft. Wayne and Indianapolis Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address

S. M. McElish, Gen. Pas'ngr Agt.

G. W. Kinder, Agent, Bloomington

Indianapolis, Ind.



# THE ILLINOIS RED MAN



FEBRUARY  
1906

# T.O.R.M. AND D. OF P. SUPPLIES

COSTUMES, REGALIA, BANNERS  
BADGES, PARAPHERNALIA, ETC.

Our Catalogues have been approved by  
the Great Council of the United States.

Our Goods are absolutely reliable. Our Prices are the lowest.  
We ship on approval.

Catalogues free. Write us before ordering elsewhere.

*DeMoulin Bros. & Co. Greenville, Ill.*



THE particular attention we  
give to the details in making  
**SUPPLIES FOR THE**  
**Impr'd Order of REDMEN,**

combined with our high quality  
and correct low prices, are the  
*reasons why we furnish the most*  
*satisfactory goods.* ♪ Send for  
catalog and prices.

The M. C. LILLEY & CO., - Columbus, O.

♪ Goods sent on Approval. ♪  
The largest mail order Regalia House in the World.

When in need of any kind  
of Tribal printing you help  
THE ILLINOIS RED MAN by pat-  
ronizing its job office.

50 YEARS'  
EXPERIENCE

# PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may  
quickly ascertain our opinion free whether an  
invention is probably patentable. Communica-  
tions strictly confidential. **HANDBOOK** on Patents  
sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive  
special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest cir-  
culation of any scientific journal. Terms, \$3 a  
year; four months, \$1. Sold by all newsdealers.

**MUNN & Co.** 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 4

Bloomington, Ill., Snow Moon, G. S. D. 415.

No. 5

## NEWTON'S LETTER

Bloomington, the Backbone of Redmanship in Illinois.

**B**LOOMINGTON, the Evergreen City of the West, is an inland city, centrally located in Illinois with a population of nearly twenty-five thousand. It is a city of paved streets, beautiful homes, stately trees and lovely parks. The people consist of business men, retired farmers, educators, best class of working men and capitalists. It is an ideal spot for the inculcation of the principles of freedom, the beauties of friendship and the practice of charity. It is the home of three of the oldest Tribes in the reservation of Illinois, Shabbona No. 18, Oceola No. 28 and Tonawanda No. 48. Only one Tribe in the state is older than Shabbona and that Tribe old Black Hawk No. 11 of Pekin, has fallen by the wayside and been reorganized several times. Only three others are older than Oceola, namely Seminole No. 23 of Marshall, Kishwaukee No. 24 of Rockford and Tahoma No. 25 of Greenup and the last two of these have been placed on their feet again after a close call to final dissolution.

Only one other Tribe Passyunk No. 34 of Chicago is older than Tonawanda, so that it will be observed that but five Tribes in the state can lay claim to a longer existence than the youngest of the three older Tribes of one of the best Red Men's cities in the state.

While the Order was still young in this state and our good ship of state nearly grounded on the shoals of despair, the Bloomington Tribes stood like a rock around the banner of Redmanship, doing good in its name. Through the greatest trial of the Great Council when it seemed that the Order would surely seek an early grave, Bloomington Red Men stood by the old ship and by their example led many a Tribe along the straight and narrow path and saved hundreds of good conscientious men to the order.

Prior to the institution of Tonawanda Tribe, the Order had been established in Paris, Nashville, Mason, Effingham, Quincy, Mattoon, Neoga, Oakland City, Charleston, Mason City, Rock Island, Moline, Petersburg, Ashmore, Kansas, Dalson, Casey, Springfield, Newton, Freeport, Cherry Valley, Decatur, Venice, Stanford, York, two Tribes in Rockford other than Kishwaukee and nine Tribes in Chicago other than Passyunk, and none of these were able to withstand the adversity of the times and all finally became defunct. Although the Red Man of Bloomington was a witness to all this adversity and felt keenly the disintegration of the Tribes surrounding them, still they said this order is the grandest in existence to day, its principles will finally be transcendent among Ameri-

cans, its beauties will surly be recognized by the leading citizens of the state, therefore we will continue in this work even though none are left but ourselves. By the goodness of the Great Spirit Bloomington saw a revival of the interest in our teachings until now our beloved order is one of the leading fraternal organizations in this great country of ours.

The first Tribe to be organized in Bloomington was Tecumseh Tribe No. 13 instituted early in 1878, with twenty charter members. The name of the Tribe was soon changed to Kickapoo. This Tribe was instituted by John T. Barlow who afterwards became the first Great Sachem of the state, and its first Sachem was Chas. Roberts. Kickapoo assisted in the institution of the Great Council of Illinois June 13th 1878 and one of its members S. E. Rundle was elected the first Great Junior Sagamore. The following year its representative Ed. C. Dias was made the Great Sachem of Illinois. While serving in that capacity, a general dissatisfaction arose among Kickapoo's membership, not enough brothers attending its meetings to do the work. Nearly all the members in good standing were demanding their cards and withdrawing. Even the Sachem of the Tribe Henry Lyons had taken his card, whereupon the charter was surrendered and immediately a petition was started for the organization of a new Tribe. On Jan. 20, 1880 Shabbona Tribe No. 18 was instituted with eighty-five charter members, sixteen of whom came in by card from old Kickapoo. Of these charter members the following are still members of the Tribe: George Bossi, William B. Meyer, John Krieger, Mat. Hausen, Samuel E. Dias, R. H. Knapp, George A. Bryant, J. A. Beeson, Jeremiah Skelton, Robert Grindrod, William Courey, A. F. Heineman, Benjamin Lawrence, Hiram Greenwood, Edward C. Peckman, R. M. Robinson, Isaac Harkness, T. J. Egan, August

Pfeiffer, Taylor Swaim, J. W. McEvoy, Charles Ott and Herman Feicke.

The first Sachem was J. D. Dodge, a foreman in the Chicago & Alton carpenter shop. The following year Brother Dodge was elected Great Chief of Records of Illinois, but he served only a short time, when he left the city to take up his residence in Minnesota. A short time after his removal from Bloomington he froze to death while hunting deer in the forests of his adopted state.

Many of the representatives to the Great Council from old Shabbona were honored by that body. Charles T. Roberts was elected Great Junior Sagamore in 1880. H. W. Stewart served the Great Council as Great Senior Sagamore in 1882 and 1883, Great Sachem in 1884 and Great Prophet in 1885. J. J. Wyman was appointed Great Mishinewa in 1883. A. F. Heineman, the first Brave of his Tribe at its institution, served as Great Chief of Records in 1884, 1885 and 1886, Great Sachem in 1887, Great Prophet in 1888 and 1889, Great Trustee in 1891 and for ten years represented Illinois in the Great Council of the United States. William A. Hoover was appointed Great Sannap in 1890, was elected Great Junior Sagamore in 1891, Great Senior Sagamore in 1892, Great Great Prophet in 1894, Great Trustee in 1898, and Great Chief of Records in 1899 and was a representative in the Great Council of the United States for four years. John F. Hefernan was appointed Great Mishinewa in 1891 and when the first military branch of the Order, the Chieftains League was established he was elected Major General commanding the League.

Other representatives of Shabbona who ably looked after its interests in the Great Council were J. W. McEvoy, H. H. Miller, Wm. A. Atkins, H. C. Sparrow, Samuel E. Dias, W. T. Hemstead, R. F. McCabe, J. M. Johnson, Jesse A. Beeson and S. P. Cable.

Owen Scott for many years a mem-

ber of Shabbona was Great Chief of Records of Illinois in 1878, 1879 and 1880, Great Sachem in 1881, Great Prophet in 1882 and a representative to the Great Council of the United States for eleven years Shabbona Tribe in its existence of twenty-six years has had only three Chiefs of Records. Samuel E. Dias served from the institution for fifteen years followed by Frank Noble for three years and by the present occupant of that stump, T. J. Egan for eight years. The present Sachem is E. C. Royalty and the new representative to the Great Council is James Grant, a foreman in the shops of the Chicago & Alton Railway.

It was formerly the custom to permit the organization of Tribes to work in the German language and the first Tribe to avail itself of this privilege was Mineola Tribe No. 27 of Rockford. This Tribe however had a very short existence.

The second Tribe to be organized in the German language was Oceola Tribe No. 28 of Bloomington. The dispensation for the institution of this Tribe was granted by Great Sachem Harvey Said and on May 6th 1884, another of the three great Tribes of Bloomington came into existence with thirty-five charter members to become another monument of the goodness of the Great Spirit in Illinois. Of the charter members the following are still affiliated with the Tribe: William Muhl, Charles Jacke, Ben Kraft, Gus Brehm, August Muxfield, Ed. Kegler, Henry Meyers, Charles Brandenburg and Rudy Lederer. The first Sachem of the Tribe was William Muhl, who for the twenty-two years existence of the Tribe has been an active worker in some capacity. This Tribe has had many able representatives in the Great Council of Illinois, one of whom Ignatz Lederer was appointed Great Mishinewa in 1885 and was elected Great Junior Sagamore in 1886. Others well known for their good work in the legislative branch of the order

were John Ritz, Gus. Brehm, Jacob Stalter, Charles Jacke and Nicholas Dietrich. However the Nestor of Representatives from Bloomington was William Muhl who served Oceola in that capacity for twelve years. He is known and respected by nearly every member of the last twenty two sessions of the Great Council. He has served on numerous committees and his absence from that body will be sorely missed by all those who have been in the habit of attending its sessions.

Chas. Jacke a careful, painstaking and efficient chief has served Oceola for sixteen years as Chief of Records, thus serving for a longer period on that stump than any Chief of Records in Bloomington. The present Sachem is Louie Zier and the new representative is William Zier, one of the prominent merchants of the city. You have probably heard of "the whole Dam family." Weil the whole Zier family, (and they are numerous), are Red Men all hard workers for the order and popular as citizens of Bloomington. The Tribe now works in the English language.

The baby of the three Tribes of Bloomington is now nineteen years of age. The dispensation for the institution of Tonawanda Tribe No. 48, was signed by Great Sachem Turkenkoph and Great Chief of Records A. F. Heineman. This Tribe was instituted Jan. 1st 1887 by Past Great Sachem Owen Scott with two hundred charter members and has had a brilliant existence. The charter members remaining in the Tribe are Chas. Abrams, George M. Adams, L. P. Billings, W. S. Cain, E. O. Cleveland, T. B. Corman, Geo. W. Coons, J. L. Douglass, Frank Dobson, H. L. Denison, G. J. Erdman, George Edwards, Frank Edwards, H. H. Gebhardt, Chas. Herder, Newton Hitch, W. H. Hughes, H. C. Koehler, R. S. McIntyre, Wm. McConnell, J. C. Pratt, E. J. Potts, M. M. Pease, J. W. Rodgers, H. C. Roediger, Matt. C. Smith, J. W.



Stotler, F. C. Smith, Otto Walles, Chas. F. Wertz, J. P. Ziegler and the writer of this paper. The first Sachem of this Tribe was Dr. G. M. Smith, a man over six foot tall who made a very savage looking chief when on the war path. He was a successful practitioner and honored politically and a few great suns ago stood before the last Long House of eternity in the presence of the Great Spirit.

During the nineteen years of the existence of grand old Tonawanda, only six brothers represented the Tribe in the Great Council of Illinois. The first of these was J. H. Sprague who served for one year. It is characteristic of Tonawanda that they instructed their first representative "to receive instructions and to work for the good of the order." Bro. Sprague was a candidate for Great Chief of Records but was defeated on the sixth ballot by the infamous E. A. Mack, who a short time afterwards left the country a defaulter. Bro. Sprague was succeeded by Chas H. Scott who served for one year. The next representative was Geo. M. Adams, the genial Editor of THE ILLINOIS RED MAN who was finally rewarded for his services by being elected Great Keeper of Wampum which stump he resigned while serving a second term. His successor was the writer of these papers who was afterwards destined to receive many honors from the Great Council.

The next representative was Charles F. Wertz who while serving on the Judiciary Committee wrote an entire code of new laws which was adopted by the Great Council and who compiled the first digest of the laws of this great reservation. This digest however was never printed. He was elected Great Junior Sagamore in 1898, Great Senior Sagamore in 1899, Great Sachem in 1900, Great Prophet in 1901 and represented this state in the Great Council of the United States in 1901.

In 1899 Geo. M. Adams came back to

the Great Council and was succeeded the following year by H. K. Hart who served for one year. In 1901 Brother Adams was again a representative and has served continuously ever since making a total of nine years services as Great representative. H. E. Hayes was the first Chief of Records, but served for only one year when Charles F. Wertz succeeded him and served the Tribe in that capacity for fourteen years. He was succeeded by the present Chief of Records.

The present Sachem of Tonawanda is James C. McReynolds and the new representative to the Great Council is George H. Lewis, freight agent for the Lake Erie & Western Railroad. Bro. Lewis is a student of Redmanship and knows every line of every part of the ritual by heart. He is the only Deputy Great Sachem I have ever had the pleasure of seeing raise up the chiefs without the use of the ritual. It is a happy coincident that all three of these Tribes were instituted in the same hall, old Liberty Hall, now known as Uhland Hall. Bloomington has been honored six times with the sessions of the Great Council, in 1879, 1881, 1883, 1891, 1899 and 1903.

Notwithstanding the great success attained by the three old Tribes of Bloomington, the members were not satisfied with the rapid progress of Redmanship in this city, and a movement was started a short time ago to organize a new Tribe. This came to a happy conclusion on the evening of January 22nd by the institution of Pecatonica Tribe No. 264, with forty-six charter members, the fourth Tribe to push the work of fraternity in this city. This Tribe was organized by Special Deputy I. J. Clark and will make a record for itself during the next great sun. The first representative of Pecatonica will be Charles F. Gillen, a successful contractor.

Two active hard working Councils of the Degree of Pocahontas are in existence in Bloomington. One the first

in the state, Minnehaha No. 1 was instituted in the month of March 1887 and one Viroqua No. 28 was instituted May 5, 1902. Of those who have represented these Councils in the Great Council, Ella Reichel was elected as the first Great Pocahontas of that branch of the order in this state. In 1900 she served as Great Prophetess and in 1901 as Great First Scout. Mary Johnson was elected Great Trustee in 1901, Great Minnehaha in 1902, Great Wenonah in 1903, Great Pocahontas in 1904 and Great Prophetess in 1905. Rebecca Sparrow was made Great Keeper of Wampum in 1903 and Great Trustee in 1904. Lora Hempstead received the appointment of Great First Scout in 1904. Elizabeth Mayers was elected Great Trustee in 1905.

When the Chieftain's League was in existence, Bloomington organized during the month of August 1888 Iroquois League No. 1. Owing to the many rapid changes in uniform the League finally voted to disband. However a Company of the Red Men's League is now in process of formation

and will soon be enrolled as a permanent feature of Redmanship in this city.

During the many years of activity in Redmanship the Tribes of Bloomington have been instrumental in introducing the order in fifty-seven hunting grounds, a record that these old Tribes may well be proud of, and a record that cannot be equaled by any hunting grounds in Illinois.

May the four Tribes of Bloomington, ever prosper, may they be an imperishable monument to the principles of fraternalism, may they plant Redmanship in the bounds of many more hunting grounds and in the hearts of many palefaces, may they live in peace and harmony in the future as they have in the past and may the record of these Tribes be emulated by the Tribes of every hunting ground in the state of Illinois, is the wish of

Yours fraternally,

*Will H. Newton*

## K E W A N E E

By Doc.

**T**HE FIRST public installation of officers in Kewanee Tribe No. 123 was held on Thursday evening Jan. 4th, 1906, in Assembly Hall, and was pronounced a grand success by all fortunate enough to present, invitations were sent out to the palefaces by the Tribe and a large and select crowd assembled to witness the impressive ceremonies.

At 8:30 o'clock the guard at the door announced that the Great Chiefs were in waiting; they were at once admitted, and in their war paint and feathers marched around the Council Fire and took their places the Sachem, Brother F. W. Plummer. Deputy Great Sa-

chem entered with his Chiefs whom he had selected, they being Machinawa, A. D. Cole; Sachem, F. W. Plummer; Prophet, Marion A. Oliver; First Sannap, Robert Steer; Second Sannap, Fred Riley; Senior Sagamore, Peter Gestirne; Junior Sagamore, John Griggs; Chief of Records, Albert Griggs; Keeper of Wampum, Lawrence Lyman; Collector of Wampum, F. G. Goodrich. The Great Chiefs were in full dress and the palefaces were very much pleased and expressed their admiration in no few words of praise.

Deputy Great Sachem, F. W. Plummer called for order, and the newly elected and appointed officers with Great Chief A. D. Cole, marched to

the center of the wigwam and the first instructions were given to them. They were then taken to their stumps and the Great Chief who occupied that station gave them their final instructions.

Following are the Chiefs installed for the ensuing term: Prophet, E. H. Boggs; Sachem, E. C. Elliot; Senior Sagamore, P. V. Lutke; Janior Sagamore, J. B. McHugh; Chief of Records, G. D. Messmore; Keeper of Wampum, H. C. Kellogg; Collector of Wampum, Jay Geer; First Sannap, Albert Griggs Second Sannap, C. F. Goodrich; Warriors, Fred Riley. Thos. Nicholson, John McCarty and Perle Bowen; Braves, A. Sandburg, L. Wenthe, Bert Gilfilin and Frank Hodgett; Inner Guard, Fred Steer; Guard of the Forest, Norman Anderson.

A fine program had been prepared consisting of speeches, songs and music by the Red Men's Band, and Sachem Elliot saw that it was properly carried out in a pleasing manner. Brother M. J. McEniry of Fox Tribe was the principle speaker, and made a most excellent talk on Redmanship and congratulated Kewanee Tribe on the splendid growth which they had made in the seven years of their existence.

Brother C. R. Lory, Director of the Red Men's Band, stated when he was called upon to speak, that he had only been notified two weeks previous, that

he would be expected to make a speech on this occasion, and after selecting several subjects to speak on, he was now of the opinion that the best thing he could do was to sit down, which he did, but the clapping of hands and shouts for Lory, Lory, Lory, soon told him that he was up against the real thing, his usual quick wit came to his assistance, and he started his band with a lively selection, while he bowed to the audience.

Brother A. D. Cole brought the house down with one of his humorous recitations, which he is full of, and he says his whole family is the same way, and that his wife is worse than himself.

Rev. Fr. Gorter, E. C. O'Conner, Dr. C. W. Hall, Bert Chilton, Geo. A. Anthony, and the Red Men's Band all contributed to the evenings entertainment. Light refreshments were served and the guests and members departed to their homes and all were unanimous in pronouncing the Red Men royal entertainers.

THE ILLINOIS RED MAN was received in Kewanee for Jan., also the one hundred extra copies ordered, and Brother Adams is receiving just congratulations from the palefaces as well as the Red Men of Kewanee for the splendid paper devoted to the Order and we have seen direct return from the distribution of the paper which we have made all ready.

## JACKSONVILLE

"By George W. Davis"

The Pale face edition of THE ILLINOIS RED MAN has been received in these hunting grounds and much was found in it of interest, to both palefaces and members of the order.

The work of preparing for the great council meet is progressing satisfactorily and all the committees are working hard to make the meet the most successful in the history of the order in the

state. The publicity committee has within the last few days sent out news matter to every newspaper in the state where there is a tribe. Other work is being done in proportion.

On the Fourth Sun of Cold Moon, Mrs. Lizzie Mosley, of East St. Louis past great Pocahontas, representing Mrs. Jennie Blakesly great pocahontas of Springfield, installed a degree of

Pocahontas in this huntingground. The charter membership was 54 and since that time a number have been taken in and several applications have been received. The council is very much awake and is already making arrangements for the state meeting of the Order here in Flower moon.

In view of the fact that it will greatly lesssen the work of the Committee on Hotels for the state meet we would ask you to use the following letter in this issue of your valuable paper. In this manner we can reach every Tribe in the reservation much quicker than by writing.

To all Tribes in Illinois reservation:

As a favor we would ask all representatives of the Improved Order of Red Men and Degree of Pocahontas who are going to attend the next Great

Council to be held in Jacksonville, to communicate the fact to A. B. Opperman, chairman of the Committee on Hotels and Halls. We request this for the reason that we will earnestly endeavor to secure first class hotel accommodations for all. This is very important, so don't overlook it but tend to it at once.

We would also request all representatives, Past Sachems and Past Pocahontases who intend to attend the Past Sachem's Banquet which will be held on 30th sun Plant moon, to communicate the same with Daniel Hurley 538 Caldwell street, chairman of the Committee on Banquets. The price of the banquet will be one dollar per plate.

The Tribe is growing steadily and the degree team has work at nearly every council sleep.

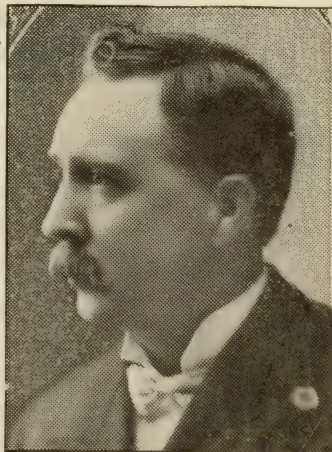
## AURORA

Opeechee Tribe of Aurora, Illinois is once more on the boom. The services of Brother Goodrich was secured and he trailed to these hunting grounds about the 11th sun of Hunting moon and as a result of his work a class of thirty-three ran the gauntlet in a beautifully decorated wigwam on the 22nd sun Cold moon. A special train from the hunting grounds of Chicago brought the noted teams of Calumet and Wababs Tribe with a large delegation of Chicago Indians. It was certainly a grand sight to see those teams confer the degrees on this class of business men whose application had been secured for this Tribe.

Brother Goodrich will remain with this Tribe for three seven suns longer to scout the forest for palefaces and to instruct and drill the new team for Opeechee Tribe. February 12th is the day set for another large class. The Tribe had previously only met twice every moon but in the future will meet every Monday night in the Opera House Hall. Any Red Man trailing to Aurora will always be welcome.

Brother E. R. Davis the new Sachem of the Tribe deserves a vast amount of credit for conducting the affairs in such an able manner he is a man who is highly respected by all who know him, prompt at his meetings and be-

lieves in living strictly up to the laws of Redmanship.



SACHEM E. R. DAVIS



# Illinois Red Man

Monthly Magazine for Tmp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

A kind word is often more helpful  
than hard, cold cash.

Only three moons more until the  
meeting of the Great Council.

Have you taken in the application of  
that friend of yours to the Tribe yet?

Don't worry about the man who  
knows it all as nothing can hurt him.

It is pleasant to listen to an energetic  
kicker; he seems to even things up for  
you a bit.

There is no better work to be done  
than to live right up to the principles  
of Redmanship.

THE ILLINOIS RED MAN makes a  
specialty of Tribal printing and would  
be glad to give estimates on any kind  
desired.

Never encourage a man to seek mem-  
bership in the order unless you are  
willing to associate with him on equal  
and friendly terms.

Our laws prohibit members from ap-  
pearing in public places where liquor  
is sold while clothed in the regalia of  
the order. Forget it not.

Brother W. D. Morgan of Jewett  
says: "I am greatly interested in  
THE ILLINOIS RED MAN. I think every  
member should take it and read it."

Young men form the steam to move  
the Tribe along and the older ones are  
the safety valve that keeps the younger  
ones from getting on too much steam.

If something happens in your Tribe  
of special interest send it to THE ILLI-  
NOIS RED MAN for publication. It  
not only does your Tribe good but  
others are interested.

Make your visitors feel welcome. Or  
if one of your own members comes to  
the meeting that is not in the habit of  
coming, make it so interesting that he  
will want to come again.

In the last issue Mrs. Mosely was  
given the position of Great Prophetess  
when it should have been Mrs. Mary  
Johnson of Bloomington, one of the  
most earnest and enthusiastic workers  
for the Degree of Pocahontas.

Card playing in the wigwam is  
questionable. If it interferes with  
Tribal business or keeps embers too  
long after the council fire is quenched  
cut it out. If indulged in to a moder-  
ate degree it may be permissible.

Redmanship does not require of its  
members the acceptance of any par-  
ticular form of religion, political or  
economic belief. It only requires that  
they accept those elemental principles  
of religion and patriotism which  
underlie all manhood and good citizen-  
ship.

Many Tribes permit smoking during  
the burning of the council fire. This  
may be alright in warm weather when  
the windows are open but when the  
wigwam is closed it is highly obnox-  
ious to some members and should not



be allowed. Use judgment in this is as in all things.

We are all puffed up over the comments on the "Paleface Edition." We appreciate them very much and know our efforts to get out a creditable paper was appreciated. Although over 2,000 extra copies were printed the entire edition was exhausted and those ordering late had to be refused and their money refunded.

Never was the order more prosperous in Illinois than at the present time. It is true not so many new Tribes are being organized as there has been in the times past but the older Tribes are building up and having many accessions to their ranks. This is the kind of growth that tells and will be a lasting benefit to the order.

Brother E. E. Little of Chicago in a letter to the editor says, "I received my paper THE ILLINOIS RED MAN today and I want to congratulate you for it is certainly a peach. I think it would be a good plan for the Great Council to print Brother Newton's Letter in pamphlet form for distribution. It is certainly a good one."

When in a place where there is a Tribal meeting make it a point to attend. It will do you good and the Tribe good. Past Great Sachem W. A. Hoover of Bloomington, is a traveling salesman and always visits the Tribes where he stops for the night. He says he feels more at home there than at the hotel or any other place in a strange city.

The order received the best advertising it ever had when the resolutions passed by the last session of the Great Council of the United States were presented to President Roosevelt by the Great Incohonee and the President made an honorary member. The name Improved Order of Red Men was heralded all

over the United States through the associated press and also in foreign countries. It certainly was a good thing for the order.

The Chief of Records holds a responsible stump. It is important that everything be recorded in a neat and terse form for future reference. Sometimes it is necessary to go back several moons to find about some action of the Tribe that is almost forgotten and then to find only a little reference to the matter makes it embarrassing. Don't take it for granted that all know about a certain thing and it is not necessary to record it, but make a full record that will stand for all time and that can be easily interpreted by any one.

Great Incohonee John Cherry says: "There is no man too good to become a member of the Improved Order of Red Men; and our order only seeks the best of men. Our order is in fine condition everywhere; indications point to a broader and fuller understanding of its purposes; Fraternity, Hospitality and Patriotism are the tenets of the Improved Order of Red Men in all the reservations and in all the hunting grounds and where they are truly exemplified the order is receiving the praise and commendation of all true American citizens."

Very few know that there is such a thing as a telegraphic code in our order. We publish it elsewhere in full and it is worthy of preservation as you do not know how soon you may use it or receive a message in the code and not be able to interpret it. As an illustration this shows what can be told in few words: "John Jones is here sick. Shall we pay him benefits, how much per week and how long, when do benefits commence." By the code all that is necessary to say is "John Jones nebin wiebuh abhin, ish-coda yolo." The old way twenty-one words, by the code seven.

## SPRINGFIELD

### "By Sitting Bull"

On the 20th sleep Hunting moon, Inini Tribe gathered around their Council Fire. It was a night that would make a Quaker kick his father, cold and raining. C. J. Lemasters who has been away for several months was a visitor and helped put on the Adoption degree. The Council Fire was quenched after a very pleasant meeting.

On the 22nd and also on the 29th Pawnee met around her Council Fire. On the 29th which being the last night of the term and also the last of the year the Tribe had a very good attendance. Rents and dues were paid and lots of other business attended to. The Haymakers No. 66½ met after the council fire of the Tribe had been quenched.

Iinini Tribe gathered together on the 3rd sleep of January and had a fine meeting. The Adoption degree was put on. One of our old Chiefs who had been out of the reservations was present and assisted in the work. He is a great Indian and knows the entire work so well he is at home no matter where you place him. I speak of J. C. Lemasters. The Chiefs were also installed.

Pawnee Tribe met in full force on 5th sleep. There were hardly seats enough to accommodate them all. We had fine work in the Adoption degree on four palefaces. The Chiefs were installed after which a fine lunch was served and then departed for our wigwams at an early hour.

Your "ILLINOIS RED MAN" was on hand this morning, the 9th. How can I do it justice? It is simply superb, the finest and most complete Society Paper I ever saw issued, and there is doubt but what it will work an immense amount of good. The old flag booms up fine and it is certainly the emblem of the Red Man.

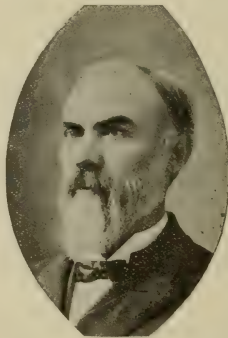
On the 10th sleep Inini Tribe met at

their wigwam pretty strong. They put on the Chief's degree in fine shape.

Thursday evening the 11th, the Pocahontas met and installed their Chiefs. There was reading of reports and adoption of four palefaces. The Great Pocahontas Mrs. Jennie Blakesly is still confined to the house as a result of a hurt in a runaway Nov. 13th. We all hope that she will recover.

The 12th sleep Cold moon Pawnee Tribe met with an attendance of over fifty. The Adoption and Warriors degree were conferred on four palefaces.

The Haymaker's then met and adopted several members, after which lunch was served in the banquet hall. We now have about 170 members and are still growing.



DR. E. C. GAFFNEY

Who has been K. of W. of Pawnee Tribe since July 1, 1863. J. S. Sutton is also a charter member and has been C. of R. 16 great suns.

Redmanship relies upon quality and not quantity for its brotherhood. Its firmest support is to be found in the happy choice of its initiates not in the frequency of its initiations.

The Chieftain's League of Clinton is a fine appearing body of men.

## CHICAGO

By W. B. Macferran

**A**T THE commencement of this my regular letter to you for the Snow moon issue, permit me congratulate you upon the splendid edition of THE ILLINOIS RED MAN as produced in the January issue. I know that all those members of the Order with whom I have conversed, and who have received a copy of the January issue of the paper, have praised same in the highest terms, and I assure you that more than one paleface will be added to our ranks here in Illinois through a reading of the paper.

Well, we have been busy during this moon. Our council fires have been brilliantly lighted. We have had a large attendance of members at all our meetings. We are enthused with the work and we are bonnd to increase our numbers. We have good Degree Teams and we are hustling. Chicago is, in fact, "doing herself proud" for Redmanship.

In my last letter to you, in giving the information regarding the location of our Tribes here, I accidentally omitted the name of Wabash Tribe No. 200 as being located in the southern portion of our hunting grounds. Now, I might blame this on the printer and say that he omitted to print same, but I am frank enough to confess that the omission was my fault and that it was not intentional. I desire here to publicly note that one of our best Tribes is located in the southern portion of our hunting grounds, and I would further state that during this moon Wabash Tribe has added at least twenty new members to its roster.

On the sleep of the 20th of Cold moon it was my pleasure to be present in the Wigwam of Owego Tribe No. 209, to attend a union meeting given by our south side Tribes. My anticipations were more than realized. I had ex-

pected that the brothers of these Tribes would present a program which I knew would be pleasing to all present, but I assure you that the program as presented reflected the greatest of credit upon those who arranged same and participated therein. Each of the Tribes on the South Side was represented in the program by various of its musical and literary members, and I publicly congratulate them upon the splendid rendition of their work. Professor C. W. Wagner, of Owego Tribe acted as Master of Ceremonies, and showed himself to be thoroughly conversant with the duties of his position. It would be hard to particularize as to the brothers who performed during the evening as they were all good. You know that Owego Tribes wigwam is large and commodious, and you will be gratified to learn that the wigwam was crowded to the limit. At least two hundred applicants for admission were turned away.

On the sleep of the 22nd of this moon I had the pleasure of escorting about fifty members of our Chicago Tribes to the hunting grounds of Aurora. At least seventy-five had promised to be with our party, and we had arranged to travel over the Aurora-Electric Line but (as you know) Chicago was storm bound on that day, and this company had not run a car from 12:00 o'clock the night before and at 6:30 o'clock, the time we were due to start, there were no prospects of a car running. Owing to the inclemency of the weather many of our brothers were unable to go, and many who had promised to meet us along the line were at the stations but could get no further. At the last minute we all took the iron steed and journeyed to Aurora, where we were met by a committee from Opeechee Tribe and escorted to their wigwam. Immediately upon our arrival the Council Fire was kindled and

the degree team of Calumet Tribe No. 204, proceeded to confer the degrees on a class of thirty-five palefaces, which class had been secured through the efforts of Organizer Bruce D. Goodrich.

Owing to the storm, several of the members of Calumet's team were left along the road, storm bound, and members of other Chicago Tribes acted in the degree work. The Sachem of the Degree Team of Calumet Tribe, Brother E. E. Groff, acted as such in the Adoption and Warrior's Degrees and the Sachem of the Degree Team of Wabash Tribe, C. S. Piggot, acted as Sachem in the Chiefs degree. The members of Opechee Tribe as well as all the visiting brothers, expressed themselves highly pleased with the work as performed by Calumet's degree team. They have a cracker-jack team. After the degree work had been performed, remarks under the head, "Good of the Order" were made by visiting brothers and the members of Opechee Tribe, after the council fire had been quenched, all repaired to the banquet room where we feasted the inner man, who had by this time made known his wants.

At the first run, rising of the sun, we were informed that we could return home to Chicago by way of the electric and for this news we were truly thankful, as otherwise we would have been compelled to stay in Aurora until late in the morning. We finally departed for our homes and you may know the condition of the road, when I inform you it took us three hours to travel thirty-seven miles. Some of our brothers did not reach their homes in the city here until the fifth run, rising of the sun, but they were all pleased with their visit and they all say they are ready to go again at any time.

Calumet Tribe, No. 204, has five on its list for Adoption, and are preparing for a class of fifteen to be taken into membership during Snow Moon.

Ouray Tribe No. 214, is quietly but surely adding to its membership.

Their degree team is rapidly improving in its rendition of the Degree Ceremonies and they have plenty of candidates upon whom to confer the degrees.

Tuscola Tribe No. 213, will give one of its annual dances in Snow moon. Judging from the number of tickets that have been circulated they are sure of having a large attendance. This Tribe has quite a number of active workers among its ranks, and the Tribe was well represented on our Aurora trip.

I could not close this communication without referring to my own Tribe, Tawawa No. 1. On the sleep of the 9th of Snow moon we are to give a stereoptican entertainment in our wigwam, and we expect to have the room filled to overflowing. We are great believers in advertising, because we know it pays and we are constantly arranging for these little affairs, which while they advertise the Order, are very productive of results.

### GOLCONDA

Natick Tribe No. 234, "Among the Hills" as the name signifies, is occupying grounds in Egypt in the south part of the Illinois Reservation. It was organized in Cold moon G. S. D. 414 with about forty charter members. The Tribe has grown to eighty members and is adding more every Monday night. We expect to pass the 'century mark ere Flower moon is here. We went into our new wigwam Jan. 1st with some initiations and an oyster supper. Our wigwam is about 35x80 feet, painted canvas covering all the walls with mountains, forest and river scenes. The painting is the work of Mr. Eugene Cox of Chicago, and the boys are certainly proud of it. The Tribes are becoming more numerous in this part of the reservation and I predict a healthy growth of our noble Order the coming year.

Yours in F. F. & C.,

HENRY W. HESSELMON.

## GREAT COUNCIL LOCATION

"By W. S. Lowe"

FOR THE PAST two or three great suns, the question has arisen, in regard to the permanent location of the Great Council Imp. O. R. M. of the reservation of Illinois. Springfield, Bloomington, Peoria, Decatur and other cities have been talked of, but the question has not as yet reached a vote upon the main question. Shall we locate the Great Council permanently? The time has arrived when the members of the Great Council should look this question square in the face and come to some decision.

We have now become a large body and will grow larger every great sun, and it will cost more and more every great sun to pay the mileage and per diem of the Great Council. It is my opinion it would be wise to locate the Great Council at some central and convenient point, save on our great suns expenses as to mileage and per diem and pay our Great Chiefs and Organizers more wampum, thereby giving them more heart and courage in their work. For instance the time of

our Great Chief of Records is entirely taken up with his duties, and he is justly entitled to and earns 125 fathoms each moon, and in Hunting and Hot moons twice that amount. There is also need of three or four more paid organizers in the reservation to increase and build up the Order. There are no reasons why we should not double our present membership for two or three coming great suns.

We are living in one of the grandest reservations in the great reservation of the United States. For wasn't Illinois one of the first places where the pale-face first met the Red Man of the forest? Why shouldn't we be one of, if not the foremost reservation as regards members in the United States.

Let every Red Man keep his dues paid up promptly and let him solemnly vow he will get at least one new member each great sun for the next four great suns, and we will have 160,000 Red Men in Illinois, allowing for death and removals, we will be near the top if not on the pinnacle.

## LEROY

THINGS ARE now looking bright for Okoboji No. 79. There is more interest and more genuine wholesome enthusiasm shown among the brothers at each Tribal meeting than has been for years. New interest has been awakened and there is a spirit of perfect harmony existing among each and every brother.

Each one of our chiefs which was recently installed are zealously endeavoring to discharge their respective duties in such a manner as to merit the approbation of the members.

Our new Sachem, John B. Chick, introduced a new and original method of getting the elective and appointive chiefs to come out at each meeting and his plan is working to perfection. He believes in kindling the Council Fire in "ample form." This is a good idea. If a Tribe has a good attendance of the regular officers each sleep, it is sure to bring out a good number of members who are not officers.

Our Warriors and Braves are on the warpath in full force, and our team is kept busy scalping the palefaces that



are being captured. Under the efficient work of our team captain M. Shrigley, good work is being done.

The installation work was performed by Deputy Great Sachem J. D. Clevenger, the first of Cold moon. The work was done in a very creditable manner and without the use of the ritual.

## DEGREE OF POCAHONTAS

### CANTON

Indianola Council No. 48, has just recently raised up their Chiefs for the ensuing term. They are as follows:

Pocahontas, Mrs. Celia Cox; Winonah, Miss Mattie Rogers; Prophetess Mrs. Enma Duffield; K. of R., Miss Uyllie E. Nevins; K. of W., Clairie Sollenberger; Powhatan, Mr. John Duffield.

After the raising up of the Chiefs, light refreshments were served and a very pleasant evening was spent.

I have taken a great pleasure in reading THE ILLINOIS RED MAN.

Yours in F. F. & C.

UYLLIE E. NEVINS.

### TROY

Neosha Council No. 34 D. of P. on Dec. 23rd gave an entertainment and Christmas tree. It was given in the name of the Council by permission of the Great Pocahontas. The members taking part were in Indian costumes. The program consisted of songs, dialogues, recitations and tableaux of Indian scenes of real life. The tree was beautiful as it was lit the entire evening with different colors of small electric lights. The admission was small, only ten and fifteen cents, but about \$37.00 was taken in. After the expenses were paid the committee had the sum of twenty-two dollars or more to present to the Council for its Wampum belt. It was an entire success, and the Council expects to give the people of Troy something just as good or better next time.

On the 11th sleep of Cold moon the Council kindled its council fire and adopted three palefaces. We also had the raising up of Chiefs, after which we had a fine lunch.

## RESOLUTIONS OF RESPECT

Whereas, The Great Spirit has seen fit to remove from our immediate presence our Brother William Rantand on the 3rd sun of Cold moon, G. S. D. 415 be it

Resolved, That we the members of Minnetonka Tribe No. 86 of Canton, Ill. extend our heartfelt sympathy to the bereaved family and assure them that the Tribe mourns the loss with them. Be it further

Resolved, That we drape our charter for a period of thirty suns and spread a copy on our records and be it further

Resolved, That we send a copy of these resolutions to THE ILLINOIS RED MAN for publication and a copy to the family of our deceased brother.

J. D. DUFFIELD,  
FRED AINGLETON,  
W. C. COX,  
Committee.

Whereas, the Great Spirit our Heavenly Father has seen fit to permit the spirit of our Sister Mrs. Emma Burbank to pass away to the land of Panenah, and present another instance of mortality for our instruction. Therefore be it

Resolved, that we extend our heartfelt sympathy to the bereaved husband and relatives in these their sad hours of bereavement. And be it further

Resolved, that we drape our charter in mourning for thirty suns, and cause a page of our records to be set apart to her memory and have a copy hereof placed thereon. And be it further

Resolved that we send a copy hereof to the bereaved husband, and a copy sent to the city press for publication. Be it further

Resolved, that while we drop a tear of sympathy and mourn the loss of one for whom we have a fraternal regard, let us cherish her memory and imitate her reverence and profit by this afflictting dispensation of the Great Spirit.

LULU COOK,  
MARY HEADLY,  
CELESTE FLYNN.  
Committee.

Du Quoin, Ill., Jan. 1906.

## TELEGRAPHIC CODE

Is here sick.....Nebin  
 Is here in distress.....Nittah  
 Is here sick at point of death...Acomes  
 Shall we relieve him.....Ishpah  
 Died here today.....Nebo  
 Shall we bury him here?.....Acton  
 Shall we ship remains at expense  
 of your Tribe?.....Algona  
 Shall we have body embalmed? Alpena  
 What wampum shall we expend  
 for his funeral expenses for  
 which your Tribe will be re-  
 sponsible.....Amboy  
 Shall we pay him benefits?.....Wiebuh  
 How much per seven suns?.....Ahbin  
 For how long?.....Ishcoda  
 When do benefits commence.....Yolo  
 Will Tribe be responsible...Otaupin  
 Represents himself as a mem-  
 ber of your Tribe.....Penanuh  
 How much does your Tribe pay  
 for first seven suns.....Sago  
 How much wampum shall we  
 give him?.....Amo  
 Answer by telegram.....Hiro  
 He is suspended.....Manihik  
 Tribe is not responsible...Wabum  
 He is a member in good standing. Songa  
 He is not worthy.....Wawa  
 Tribe is responsible.....Opitsah  
 He is an expelled member....Mowitza  
 Wire instructions.....Tongwee  
 You are authorized by Tribe to  
 embalm body.....Anoka  
 You are authorized by Tribe to  
 expend for funeral expenses  
 wampum as follows.....Apache  
 Ship remains to us at expense of  
 our Tribe.....Canoe  
 You are authorized to relieve  
 him.....Canoga  
 Pay him weekly benefits as fol-  
 lows.....Chapa  
 Benefits commence for first seven  
 suns.....Yuma  
 Our Tribe pays benefits for thir-  
 teen seven suns.....Kasota  
 Our Tribe pays benefits for twen-  
 ty-six seven suns.....Lima  
 Our Tribe will be responsible  
 for his sick and funeral ex-  
 penses.....Mendota  
 Our Tribe pays for first seven  
 suns fathoms as follows.....Miami  
 You are authorized by our Tribe  
 to give him wampum as fol-  
 lows.....Mingo  
 Does your Tribe authorize hiring  
 of a nurse?.....Mohawk  
 You are authorized by Tribe to  
 hire a nurse.....Mondamin  
 Desires loan of five fathoms...Mystic  
 You are authorized to advance  
 five fathoms.....Shawnee  
 Desires loan of ten fathoms...Tuscola

You are authorized to advance  
 ten fathoms.....Wabash  
 Desires railroad ticket home..Tawawa  
 You are authorized to purchase  
 him ticket home. ....Passyunk  
 Is here looking for a position...Ouray  
 Is he reliable and worthy of con-  
 fidence?.....Brule  
 He is trustworthy and worthy of  
 confidence. ....Pawnee

## BOILED ITEMS

Great Chief of Records Bluedorn in-  
 stituted a new Tribe at Pocahontas  
 Jan. 27th.

Organizer Jones has a list of 45 at  
 Alton, 22 at Lovington and 30 at Ston-  
 ington for new Tribes.

Minnetonka Tribe of Canton are not  
 at a standstill. They are capturing  
 palefaces and have a good time at their  
 Council Fires.

Ettawah Tribe of Clinton had six-  
 teen petitions at their last kindling of  
 the council fire.

The new Tribe at Mattoon took in a  
 class of 100 week before last. They  
 are doing some hustling for a new  
 Tribe.

J. R. Ennis of Burnt Prairie sends  
 in a generous list of new subscribers  
 for THE ILLINOIS RED MAN. Wish  
 there were a hundred like him.

Pocatonica Tribe No. 264 was insti-  
 tuted on the west side in Bloomington  
 Jan. 22nd with 45 charter members.  
 Another will go in at Normal in about  
 ten days.

President Rosevelt who was made a  
 member of the Order by the Great In-  
 cohonoe has been assigned to Osceola  
 Oribe No. 1 of Alexandria, Virginia.

Great Sachem Chew will issue a  
 Speaking Paper in a few days that  
 will be of unusual interest.

The four Tribes of Bloomington held  
 a joint social and smoker Jan. 30, that  
 was a big success. About thirty of the  
 Chieftain's League of Clinton were  
 present.

Owing to lack of room several ar-  
 ticles are held over until next issue.

Leola Council of Moline had a con-  
 test for members which was a success.  
 Result—Sixty new members and a fine  
 supper.

The Tribes at Lincoln are making  
 big preparations for February 22nd.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*\*\*\*\*

Q. Can a representative appoint a proxy for himself to attend the Great Council?

A. No. In case of a vacancy the Tribe must elect a substitute.

Q. Can a brother refuse to accept benefits due him?

A. Yes, and such a refusal amounts to a donation and after accepted by the Tribe the brother cannot afterwards claim them.

Q. A member refuses to pay his just debts. Can he be expelled?

A. Pecuniary relations among brothers are not matters for Tribal adjustment. The Tribe is no collecting agency. Leave such questions to the courts.

Q. Our Tribe provides a fine of one dollar upon members who do not attend the funeral of a brother unless excused by a two-thirds vote of the Tribe. When should the brother be excused by the Tribe?

A. Whenever the brother offers the excuse of himself or family, or any other reason that may be deemed sufficient by the Tribe.

Q. Is there any way to compel a member to attend Tribe occasionally?

A. No, unless you throw a lasso around his neck and drag him in.

Q. Can a Past Sachem vote in the Great Council?

A. No, they can speak and make motions but only the representatives are allowed to vote.

Q. Can a minister be admitted to membership for less fees than other persons?

A. The law makes no distinction of this kind.

Q. A former member of the Tribe has been dropped for non-payment of dues for ten years. He demands a dismissal certificate. Charges are preferred against him. Has the Tribe

any right to try him after being dropped so long?

A. We think not. The dismissal certificate simply dismisses him from the Tribe and does not recommend him.

Q. Is a member who is suspended in his Tribe entitled to visit the Degree of Pocahontas?

A. Yes so long as he is in good standing in the D. of P.

Q. The Sachem announces that "we will now have a short recess." During the recess a brother desires to leave the wigwam. How can it be done?

A. During a recess no brother should be allowed to leave the wigwam except in proper manner. The Sachem should be called to his stump and permit the brother to retire.

Q. A member mysteriously disappears and is supposed to be dead. When can the family claim the funeral benefits?

A. In the absence of any evidence he is presumed to be dead after seven years.

Q. Is a Tribe relieved from the care of the widow and orphans when they move outside the jurisdiction of the Tribe?

A. No.

Q. Is a Tribe bound to pay the funeral expenses as prescribed in the by-laws when the family do not consult with the Tribe as to the item of expenses?

A. Yes.

Q. Is a brother more than thirteen weeks in arrears entitled to visit his Tribe without the current password?

A. Yes.

Q. Can an amendment to the by-laws be amended on the night when the amendment is acted upon?

A. Yes.

Q. Should Tribes consider appeals for aid from persons or other hunting grounds, when permission to solicit in this reservation has not first been obtained?

A. Tribes should disregard all appeals for help from all sources, except from their own membership, unless permission has been obtained from the Great Sachem which permission must be stated on the appeal.

# The Cincinnati Regalia Company, Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

WRITE US

## Job Printing

THE ILLINOIS RED MAN Job Department is especially equipped for turning out all kinds of Bills and Stationery required by Tribes and D. of P. Councils.

PATRONIZE YOUR FRATERNAL JOURNAL

*This is to notify our Customers that we are not in any Regalia Trust or Combination, that we are entirely independent and our patrons shall receive at our hands the very best attention, the lowest prices and perfect satisfaction in their orders.*

*The Pittbone Bros. Mfg. Co. Cincinnati O*

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST,  
WRITE FOR MAPS, TIME TABLES, AND  
LOWEST RATES TO PASSENGER OFFICE.

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Pas'ngr Agent

C. J. Burns, Jr. Pas'ngr Hgt. Bloomington

Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Maucie, Lima, Postoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information, see nearest agent  
or address:

S. M. McElish, Gen. Pas'ngr Hgt.

G. W. Rinder, Pasn'gr & Ticket Hgt. Bloomington

Indianapolis, Ind.



# THE ILLINOIS RED MAN



MARCH  
1906

# I. O. R. M. AND D. OF P. SUPPLIES

COSTUMES, REGALIA, BANNERS  
BADGES, PARAPHERNALIA, ETC.

Our Catalogues have been approved by  
the Great Council of the United States.

Our Goods are absolutely reliable. Our Prices are the lowest.  
We ship on approval.

Catalogues free. Write us before ordering elsewhere.

*DeMoulin Bros. & Co. Greenville, Ill.*



COSTUMES and PARAPHERNALIA  
For the Improved  
**Order of Redmen**

We give you the best goods possible to  
produce for the money. Our supplies  
are thoroughly reliable because the  
quality is high. Our low prices  
insure you an economical purchase.

GOODS GUARANTEED AND SENT ON APPROVAL.

Write for Catalog

The M. C. LILLEY & CO., Columbus,  
Ohio,  
The World's famous Regalia House.

When in need of any kind  
of Tribal printing you help  
THE ILLINOIS RED MAN by pat-  
ronizing its job office.

50 YEARS'  
EXPERIENCE

# PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may  
quickly ascertain our opinion free whether an  
invention is probably patentable. Communica-  
tions strictly confidential. HANDBOOK on Patents  
sent free. Oldest agency for securing patents.  
Patents taken through Munn & Co. receive  
special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest cir-  
culation of any scientific journal. Terms, \$3 a  
year; four months, \$1. Sold by all newsdealers.

**MUNN & Co.** 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 4

Bloomington, Ill., Worm Moon, G. S. D. 415.

No. 6

## NEWTON'S LETTER

### The Need of Work by the Lay Member.

**D**ID IT ever occur to the readers of this Journal the great possibilities Redmanship has in this Great State of Illinois? Pennsylvania has a membership of sixty-two thousand, Indiana over forty thousand, California thirteen thousand, Massachusetts over twelve thousand, little New Jersey over twenty-five thousand, New York thirty two thousand Ohio thirteen thousand. The great question for the membership of this state to consider at this time is not how to reach Pennsylvania, but how to pass California, Massachusetts, New Jersey, New York and Ohio and at last equal our neighbor state Indiana. No doubt exists in the minds of those who have carefully noted the affairs of the Order in this state that we have had the assistance of able leaders. No one questions the ability for good of our Great Chiefs and every one feels that they have nobly fulfilled the desires of those who placed them in positions of honor and trust.

Great Sachem Chew is one of the ablest men that ever filled that stump, has worked intelligently for a great increase in membership and new tribes during the year, and as a reward will be able to report a substantial gain for Redmanship to the next Great Council. Great Chief of Records Bluedorn has no equal in the United States as a

clerical officer and has labored manfully for a great increase in Redmanship. State Organizer Jones and his assistant Clark are successfully working night and day for an increase in new Tribes.

With all this hard, intelligent, conscientious and careful work on the part of our able Great Chiefs, the fact remains that we are not increasing fast enough. New territory is not being opened with as much rapidity as we would desire, counties never organized and counties once organized and now dead have not received the attention necessary to bring them into the great army of Fraternal love. No reasonable member of the Order attaches any blame to the Great Chiefs, for all one can ask of them is the devotion of their time to this work, which time is freely given with a conscientious regard for the future of Redmanship. My belief is that we should extend our organization department, and this thought is worthy of consideration by those who intend to take part in the deliberations of the next session of the Great Council.

Brother Jones is doing a great work as State Organizer, but he cannot be everywhere at once. Assistant Clark is working grandly but he can work in only one town at a time. When you consider the fact that it takes several weeks to obtain a charter list and finally institute a new Tribe you can

realize the impossibility of any great extension of the work in new territory by two men in a years time.

This great state has one hundred and two counties, and of these there are thirty that have never had a Tribe and remain unorganized. These counties are Brown, Bureau, Calhoun, Carroll, Cass, Du Page, Edwards, Franklin, Greene, Grundy, Hamilton, Hancock, Hardin, Henderson, Iroquois, Jersey, Jo Daviess, Johnson, Kendall, Lawrence, Monroe, Piatt, Pike, Pulaski, Putnam, Schuyler, Scott, Stark, Union and Woodford and vary in population from the 41,112 of Bureau to the 8,917 of Calhoun. In these unorganized Counties there are at least one hundred and twenty-two towns and cities that could readily be made Red Man communities. The great County of Bureau has fourteen good towns, Hancock eleven, Iroquois nine, Du Page eight, and the others from one to six each. Does it not look as though Redmanship should gain a foothold in this great territory?

In addition to the counties unorganized there are nineteen counties in which Redmanship once flourished and through difficulties generally of a local character, are now dead to Redmanship. These counties are Alexander, De Kalb, Edgar, Effingham, Fayette, Jasper, Knox, La Salle, Lee, Livingston, McHenry, Marshall, Mason, Mercer, Ogle, Stephenson, Warren, Whiteside and Will, the largest of which has a population of 87,776 and the smallest 16,370, and have ninety-six towns and cities large enough to support a good Tribe.

Alexander county was the forty-fourth county in which Redmanship was introduced in this state and at one time had two flourishing Tribes in Cairo, Oneida No. 104 and Niacomo No. 121.

De Kalb county was the fortieth county to receive the teachings of our fraternity and boasted of Minnewa No.

89 of Sycamore and Waubansie No. 90 of De Kalb.

The first county in which Redmanship was introduced in this state was Edgar and at different times had the following Tribes: Pocahontas No. 1 of Paris, Lenape No. 20 of Kansas and Pocahontas No. 26 of Paris. Is it not singular that the first county to receive our teachings should be without a Tribe at this grand forward movement of our Order?

The third county to come into the fold was Effingham, where Seminole No. 3 of Mason, Modoc No. 5 of Effingham and Wabash No. 12 of Effingham were once live and active Tribes. Old No. 12 assisted in the institution of the Great Council and was honored by the election of its representative Hon. Owen Scott as the first Great Chief of Records.

Fayette county the fifty-first to receive Redmanship had a flourishing Tribe at Vandalia, Okaw No. 130.

Jasper county the sixteenth in line, until a few years ago had a good Tribe at Newton, Winnebago No. 31.

The thirty-third county to be introduced to Redmanship was Knox, where Soangetaha No. 76 of Galesburg and Negaunee No. 98 of Knoxville once held sway. This county has six good towns that should be organized.

The great county of La Salle was the thirty-sixth to receive Redmanship and three Tribes, Wauponsee No. 80 of Streator, Black Partridge No. 87 of Ottawa and Brule No. 152, of Streator were once in existence. This county has a population of 87,776 with ten good strong towns waiting to know something of our principles.

Lee county the twenty-fifth to be introduced to Redmanship had a strong Tribe at one time at Dixon, Illini No. 57.

The twenty-ninth county to uphold our fraternity was Livingston where Iroquois No. 68 of Pontiac was a member of our body politic.

In the extreme northern end of the state is McHenry county, the forty-first to be organized and where Algonquin Tribe No. 91 of Woodstock was once active.

Little Marshall county the thirty-seventh to be introduced to Redmanship, once boasted of two Tribes, Wenona No. 81 of Wenona and Hiawatha No. 109 of Toluca.

The tenth county to enter the fold was Mason where Modoc Tribe No. 14 of Mason City wielded great influence in the Great Council of Illinois.

Meicer county, the fifty-third to receive Redmanship had a fairly good Tribe at New Boston, Sioux No. 139.

Ogle county, the twentieth to be introduced to our principles, at one time could claim Sinnissippi Tribe No. 46 at Oregon and Mishamakwa No. 62 at Polo. This county has seven good towns within its boarders.

Stephenson county was the seventeenth to be instructed in the beauties of our order and at one time boasted of one of the strongest Tribes in the state, Winneshiek No. 32 of Freeport. For years one of its members represented the Great Council in the Great Council of the United States and another served as Great Chief of Records of Illinois for eight years and by that service became a Past Great Sachem.

Warren county the fifty-fourth to receive the beauties of Redmanship had a Tribe at Roseville, Owaha No. 144.

The twenty-sixth county to come into the fold was Whiteside where White Cloud Tribe No. 58 of Sterling once flourished. This county is one of the best in the state and has eight good towns capable of supporting Tribes.

Will county one of the best in the state was the twenty-seventh to be introduced to our fraternity and Kinabau Tribe No. 63 of Joliet and Black Eagle No. 64 of Lockport, were a part of our ther small family. This county has a population of 74,764 and has

eight good towns in which Tribes could be instituted.

Another thing I desire to impress upon your readers is the fact that a Tribe should be organized in every county seat in the state. This is the place where nearly all the inhabitants of the county congregate at least once a year, the place that disseminates the news and the gossip of the community and the proper place to plant a successful Tribe so that the news of its beauties will travel over the entire county to every town of sufficient size to desire the organization of a Tribe of our Order.

In addition to the counties enumerated in this paper, thirteen others that have good working Tribes have failed to have a Tribe organized at its county seat. These towns are Urbana of Champaign County, Louisville of Clay County, Carlyle of Clinton county, Toledo of Cumberland county, Lewistown of Fulton County, Cambridge of Henry county, Geneva of Kane county, Carlinville of Macoupin county, Salem of Marion county, Metropolis of Massac county, Hillsboro of Montgomery county, Pinckneyville of Perry County and Olney of Richland county. These towns have a population of from 5,728 to 646 every one of which can support a good Tribe.

Salem and Pinckneyville both had Tribes a few years ago, but for some reason became extinct. Why cannot the members of Tribes in towns adjacent see to it that strong healthy Tribes are organized in the county seat of their respective counties? Champaign and Fisher should look after Urbana, Flora after Louisville, New Baden and Trenton after Carlyle, Greenup and Jewett after Toledo, Canton and Farmington after Lewistown, Kewanee after Cambridge, Aurora after Geneva; Virden, Girard, Staunton and Gillespie after Carlinville; Centralia and Odin after Salem; Brookport after Metropolis; Coffeen and Litchfield after Hillsboro, Du



Quoin, Tamaroa and Willesville after Pinckneyville and the baby Tribe at Noble after Olney.

Brothers do you realize that you could do this work with but very little trouble to yourselves? Do you realize what a great help you could be to the Great Chiefs, men who are sacrificing the best days of their life in promoting your interests?

Get a sufficient number of good citizens together in each of these towns, men pledged to work for the inculcation of the principles of Freedom, Friendship and Charity, set an evening for the institution, then send word to State Organizer Jones to be present, and when the Tribe is finally installed go to bed with a clear conscience and the knowledge that you have at one time in your life been an active useful Red Man, a man that has not only done something for his fellow man, but for the Order that has become one of the greatest factors in doing good that has its life in this great country.

I can assure you that you will not insult your Great Chiefs or Bro. Jones by taking an active lead in these affairs, for it is this kind of work that would bring joy to their hearts. The Great Chiefs are doing a great work, they organize new tribes frequently, but they cannot be everywhere at once. Your Great Sachem is working in the interests of Redmanship every day frequently giving out of his private funds to advance our interests. The Great Chief of Records answers promptly every communication addressed to him and frequently leaves his office to organize a new Tribe or to visit a Tribe that has become weak. The State Organizer and his assistant are working night and day for the institution of new Tribes, often traveling clear across the state in the interests of our principles. Brothers let us help them, let us all do our share and we will feel that we are better citizens, better husbands and fathers, better men for our efforts. Let the next

Great Council devise some scheme to enlarge the work of organization, to help our overworked Chiefs and thus enlarge the usefulness of our Order.

This paper is the preface of a series of papers on the welfare of the Order in this state which will be continued after the meeting of the Great Council. I have outlined to you where work could be done in this state and where work heretofore done has not been followed up. This will be followed with special papers on communities that have been a lasting benefit to the principles we love. The first paper will take up East St. Louis, the bulwark of Redmanship in Southern Illinois, and followed by Moline the Gibraltar of Redmanship in Northwestern Illinois.

One of the noticeable features of non-activity in Redmanship is the fact that nine adjoining counties in the extreme northwestern part of the state are without Tribes, namely Jo Daviess, Stephenson, Carroll, Ogle, De Kalb, Lee, Whiteside, Bureau and LaSalle. What a field for a good active organizer like Brother Jones this would be. These counties have sixty-eight good towns, everyone of which could readily be induced to become a part of our band of warriors. Why could not the large Tribes adjoining these great counties become active in not only enlarging the sphere of local work, but branch out and look after some town in one of these counties, if necessary spend a little wampum out of their own belt and thus bring joy and happiness to those who are unacquainted with our purposes. Wake up Rockford, Belvidere, Aurora, Bloomington, Peoria, Moline and Kewanee and do something besides increasing the ranks of your local Tribes. Let us help the Great Chiefs, let us move forward, let us increase our activity until every county in this great region is well organized with good, strong, healthy Tribes. When you move I will move with you and do my part in this glorious work.

Fraternally Yours,

*Will H. Newton*

# CHICAGO

By William B. Macferran



THE MEMBERS of our Order in Illinois, and particularly the members of the Degree of Pocahontas, will be pleased to learn that Wabash Council No. 72, Degree of Pocahontas of the Improved Order of Red Men kindled its Council Fire in these hunting grounds on the 16th of Snow moon by Great Chief of Records of the Great Council of the United States Wilson Brooks, assisted by Bros. Macferran and Fairbank. This Council is the result of the energetic efforts of Sister Belle Altenburg, and as the charter list contained the names of sixty-four members it will be plainly seen that Mrs. Altenburg worked hard and was successful in her labors for the organization of the Council. I have assisted in the kindling of the Council Fires of various Councils; I have been present at the sessions of many Councils; and I have no hesitancy in making the statement that Wabash Council No. 72, is one of the best not only in the reservation of Illinois, but throughout the great reservation of the United States.

Wabash Council meets at No. 282 East 63rd street on the 2nd and 4th Friday of each moon, and I have been requested by the Council to announce that all visitors will be made welcome.

In this connection I desire to state that we have another Council almost ready for institution. We already have twenty names on the list and expect to kindle the Council Fire some time in Worm moon.

Our Tribes are continuing in their social activity. Tawawa Tribe No. 1 gave a stereoptican entertainment on the 9th of Snow moon, which was attended by over 300 persons. It was a success in every particular and all

present were pleased with the character of the entertainment. Past Great Sachem Hoover was present and participated in the pleasures of the occasion.

Passyunk Tribe No. 34, had a large number present at their reception held on the 26th of Snow moon.

Powhattan Tribe, No. 205 gave an entertainment to its members and friends on the 23rd of Snow moon and I am pleased to report that all present had a good time. The Tribe promises to repeat the success in a short time.

Tuscola Tribe No. 213 repeated a successful entertainment on the 21st of Snow moon. As I have already written I am strongly in favor of the social features of our Order and I am glad to see our Tribes active in their efforts to bring into more closer relations the members and their families.

Wabash Tribe No. 200 is continuing in its additions to its membership. The Degree Team is on hand with its full strength at every council of the Tribe and it is with pleasure I can report that the team always has work. We are proud of Wabash Tribe and we know that the order in our hunting grounds appreciates the good work done by the Tribe.

Calumet Tribe No. 204 added sixteen members to its roll on the 19th of Snow moon. The Degree Team of the Tribe under the leadership of Degree Captain E. E. Graff, performed the full ceremonies of the three degrees upon the candidates. There were present representatives from all the Tribes in our hunting grounds and the work of the team received the commendation of all present. Calumet Tribe will not stop in their good work but the members promise that in the very near future a class larger in num-

ber than that just adopted will be brought into the Tribe.

Powhattan Tribe No. 205, is preparing for a large class adoption the 9th of Worm moon. They already have the names of twelve palefaces on their list and confidently expect to more than double that number by the time mentioned. The Chief of Records of the Tribe, Bro. C. O. Garmire, reports to me that all the members are enthusiastic in the work and that all are working hard to make this event a grand success in every particular.

Ouray Tribe No. 214, added three members to its roll during Snow moon and has ten on its list to be adopted in Worm moon. This Tribe has had its degree team continuously at work on every Council held by the Tribe since last Flower moon and its members are all working in harmony for the advancement of the interests of the Tribe.

I am in receipt of communication from Chief of Records Charles Blind stating that on the 25th of Snow moon, Brother Ralph J. Syphers who is the

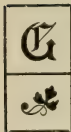
Guard of the Wigam of the Tribe was united in marriage to Miss Bessie Fouke, daughter of Brother P. B. Fouke, who is the Keeper of Wampum of the Tribe. I know that I am representing the entire membership of our Order in extending to Brother and Mrs. Syphers the congratulations due, and I assure them that they have our best wishes for a long and happy married life.

Brother Joseph T. Mahony of Ouray Tribe has just returned to work after an extended leave of absence. In case you should not recognize him when you meet him I will state that he has added fifteen pounds to his weight.

I am compelled to close this letter in order that I may catch a train to take me to Elgin where in company with other Chicago Brothers I will be present at the kindling of the Council Fire of a new Tribe to be located in that city. This new Tribe was organized by Brother Bruce D. Goodrich and the degree work will be performed by the degree team of Opeechee Tribe No. 113 and by members of our Chicago Tribes.

## Theodore Roosevelt and how he became a Red Man

By Wilson Brooks Great Chief of Records.



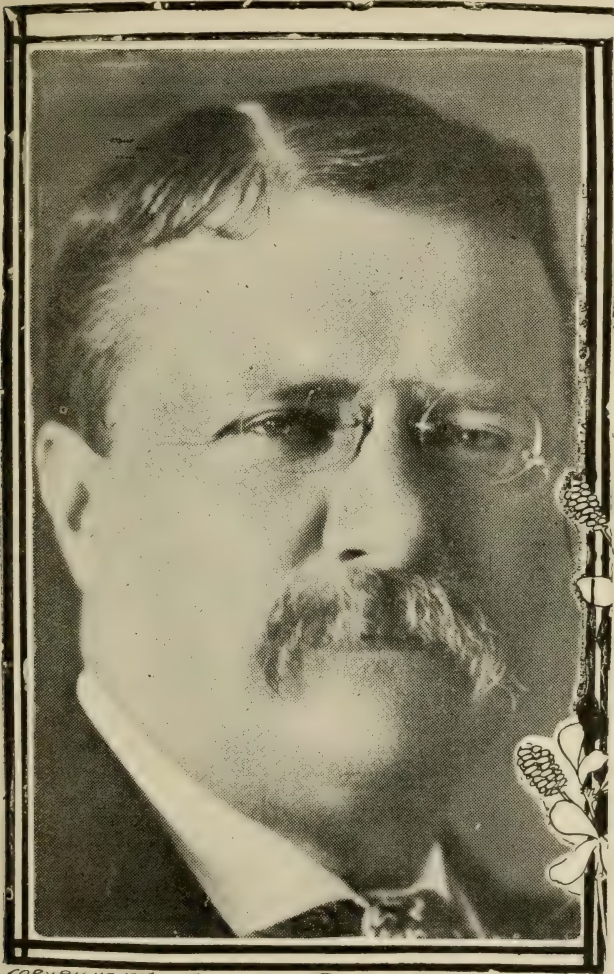
**GR**EAT INCOHONEE John W. Cherry is brimful of good ideas, and furthermore, when satisfied in his own mind that a proposition is right, he has the power and determination to execute. His ad-

ministration will be remembered for many great suns to come because of the innovations he created and executed, chief among which are the "Union Sleep for Work" (during which time over 15,000 members were added to the Order,) "Preparation Tours" (which occupied ninety days, during which he visited twenty-one states, attended 67 meetings, travelled 19,000

miles and addressed thousands of members of our Order), and the making of President Roosevelt a Red Man.

The credit of making our President a member of the Improved Order of Red Men belongs entirely to John W. Cherry. It was in his brain that the idea originated, and he was fearless in his execution, knowing full well that, although an innovation, his action would be ratified by the Order at large, as has proved to be the case.

At the last session of the Great Council of the United States, resolutions were adopted commending President Roosevelt for his action in bringing about peace between Russia and



COPYRIGHT 1907  
Pach Bros. NY. Theodore Roosevelt

The Only Honorary Member. Now a Member of Osceola Tribe  
No. 1 of Alexandria, Virginia



Japan, and the Great Chief of Records was instructed to have the resolutions properly engrossed and presented. Great Incohonee Cherry resolved to have the presentation made in a manner befitting the high position of our Chief Executive, and accordingly scanned the horizon to find the proper person to arrange the details.

Among the most enthusiastic Red Men prominent in public life to day is United States Senator A. B. Kittredge, of South Dakota, and this zealous and hard working Red Man the Great Incohonee gave the duty of arranging for this meeting.

The President was visited and the 11th sun Cold moon, G. S. D. 415 was selected as the date for the presentation to be made, at the 10th run, 30th breath rising of the sun.

While arranging the meeting the President expressed himself in strong language as approving of the objects and aims of the Improved Order of Red Men, and this information Brother Kittredge communicated to Brother Cherry. Thereupon the Great Incohonee determined to set aside all precedents and make Mr. Roosevelt an honorary member, the only person since the organization of our Order to receive this distinction, believing that high minded, patriotic life was typical of the ideal for which the Improved Order of Red Men stands. The President, upon being broached with this proposition, was agreeable and highly pleased, and the Great Incohonee decided to confer the Degree immediately after the presentation exercises.

At the time appointed for the presentation exercises, the ante rooms adjacent to the President's private office in the White House were filled with Red Men and their friends, among whom were, John W. Cherry, Norfolk, Va., Great Incohonee; Judge Robert T. Daniel, Griffin, Ga., Past Great Incohonee; Wilson Brooks, Chicago, Illinois, Great Chief of Records; Joseph Farrar, Philadelphia, Pa., Great Ju-

nior Sagamore; Thos. K. Donnalley, Philadelphia Pa., Past Great Incohonee; D. J. Marvin, District of Columbia, Great Sachem; H. E. Wheeler, District of Columbia, Great Senior Sagamore; J. E. Payne, District of Columbia, Great Prophet; J. E. Shepherd, District of Columbia, Great Chief of Records of the District; James L. Belote, Norfolk, Va., Past Great Sachem of Virginia; George P. Johanson, District of Columbia, Past Great Sachem of the District; D. A. Dugan, District of Columbia, Past Great Sachem of the District. In the party were also a number of Congressmen who are leading Red Men. They were Senator Kittredge of South Dakota and Senator Dryden of New Jersey, Representatives Rodenburg and Sterling of Illinois; Livingston Bell and Bartlett of Georgia; Loudenslager and Gardner of New Jersey; Sperry of Connecticut and Roberts of Massachusetts.

Promptly at 10:30 the door of the President's private office was opened and Theodore Roosevelt appeared. He was greeted by Great Incohonee Cherry as follows:

"Mr. President, you are the Chief Executive of the greatest nation in the world. I am the Chief Executive of the oldest American Fraternity, and one which has done more than any other to make this government occupy the high position it does today among the Nations of the earth. At the recent session of the Great session of the Great Council held in Nashville, Tennessee, last September, resolutions were adopted commending you for your patriotic action and unselfish efforts to bring about peace between Russia and Japan. These resolutions have been engrossed and framed and will now be presented by Judge Robert T. Daniel of Georgia, Past Great Incohonee of our Order."

Judge Daniel then stepped forward and spoke as follows:

"Mr. President: Opportunities some-



times make great men, Great men make opportunities. When such a man seizes an opportunity and uses it for the good of humanity, and not for self aggrandizement he richly merits the commendations of his fellow men. Such men as you, Mr. President, are not the result of accident. At their navity the bright star of promise burns with splendor, and around their sacred forms the robe of immortality clings shielding and protecting them until their life's work is done, then wrapped in the love and admiration of a grateful people they enter the land of the liel where their everlasting praises will be sung by the choir of the Heavenly courts. "The highest and best type of civilization today is typified by the American people. To be the idolized ruler of such a people, to be the recognized exponent of the best ideas of such a nation is an honor and a distinction greater than to be the crowned head or the sovereign of any other nation on earth. As such, sir, I hail you today.

"We come to you this glad day as the representatives of a half million of as loyal, as true, as patriotic citizens as ever saluted a nation's flag. We represent an order that is distinctly American. An order that has contributed more to the making and the perfecting of this government than any other kindred organization. The Improved Order of Red Men, by successive and well defined steps has descended from the Sons of Liberty, through the Saint Tamina societies and the society of Red Men to its present organization. The patriotic stand and heroic action of the founders of this order turned the current and directed the minds of the American colonists that resulted in the building of our present system of government. And proud am I to stand in this high presence today and proclaim to all the world that this order was an humble but effective instrument in giving America its independence and in forming this the best government the

world ever saw. For it was members of this order who disguised as Indians marched boldly through the streets of Boston and gave to the world in Boston Harbor, the largest and most successful tea party in all the ages. This order gave Paul Revere and other as intrepid riders to the cause of the revolution.

#### HOW RED MEN HELPED.

"It was the founders of this order who assisted in preventing the first president and congress from being electeted for life. It was members of this order who defended Philadelphia at Fort Miflin from the attach of the British fleet during the war of 1812. And the great incohonee, the chief executive of this order, tendered to President McKinley its entire membership of over 350,000 men for service in the war with Spain.

"And this order now numbering over one half million patriotic members scattered throughout the north, the east, the south and the west will ever be ready to defend and protect this government it helped to build.

"Not only are we willing to defend our government, but we are equally as ready 'to give honor to whom honor is due.' With this purpose in view, at its national convention, held in Nashville, Tenn., last September, there was adopted resolutions expressing in warm, cordial words the high appreciation it felt for the matchless service you rendered to the nations of the world in bringing together the representatives of Russia and Japan upon American soil, which meeting resulted in restoring peace between these two nations and peace to the world.

"These resolutions have been handsomely engrossed and I am directed by this order to present them to you with the assurance that in your loyalty and patriotism, in your high sense of justice and right, and in your matchless and unmatched Americanism they have the greatest confidence.

*(Continued on page 12)*

# Illinois Red Man

Monthly Magazine for Imp. O. R. M.

Office:  
407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., at second-class matter, under Act of Congress of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

- Tribal meetings are what the members make it.

Get in the band wagon. Your Tribe is moving forward.

Only two moons until the Great Council meeting at Jacksonville.

The ritual followed is the outward form that teaches an inward truth.

Are you a booster? Try and see how many new palefaces you can capture.

Work for the good of your Tribe and it will be a success such as you never saw before.

The man who has only flowers in the garden of life does not need to build a wall about it.

Six new Tribes this moon is not so bad. Perhaps there will be more than that next moon.

Drifting—just drifting—is lazy business. Don't drift. Wake up. Get some life. Don't let the other fellows do all the pulling. Help your Tribe. Pull a while.

Good nature and smiles increase our circle of friends and never cause any libel suits or heart burnings.

Freedom the hope and aim of the oppressed of every land and clime is now the boast of every American.

Freedom, Friendship and Charity are not worth anything unless you show these principles in your acts.

Candidates for Great Junior Sagamore are beginning to make themselves known. There will be more than one.

You miss a good thing if you do not attend your Tribal meetings. They are having interesting things up there now.

Redmanship teaches charity for the weak and erring, to measure men not for their wealth but by their moral worth.

Guards watch well your wickets, but at the same time be courteous and greet each brother with a brotherly grasp.

Life is too short to harbor malice and envy. Cast it out of your heart and let in forbearance and forgiveness.

If your Chiefs do not learn the opening and closing ceremony and do away with the ritual, next time elect those who will.

The April issue of THE ILLINOIS RED MAN will be the last one before the Great Council, the May issue being held until after the meeting.

There is no member of the Order too weak or too obscure to say a word or do an act that would comfort a heart or bless a life. Willingness is the great requirement

There is power in the hand shake. Test this and in doing so appreciate the good you have received by doing this honestly and courteously.

If you can expect to impress the paleface with the idea that your Tribe is worth joining you must be thoroughly imbued with that idea yourself.

The Official Journal says: The Cold moon number of THE ILLINOIS RED MAN is one of the finest editions of a fraternal newspaper ever issued. It is in a class by itself.

Never play horse with a candidate being admitted to the mysteries of Redmanship. There is no place for it. The work should always be dignified, manly and impressive.

The past two moons have seen a great enthusiasm arise in the Tribes. Nearly all are having work at each Tribal meeting, and the number of new Tribes is beyond precedent.

Make the "Good of the Order" the best part of your Tribal meetings. Transact your business under the proper headings and always have a good social time before leaving the wigwam.

We know of one Sachem, John B. Chick of Okoboji Tribe of Leroy that is trying to open his Tribe in ample form at each Council Fire. Good idea and could be imitated with profit by other Tribes.

From indications now it is possible that at the Great Council meeting in Flower moon there will be the greatest team work ever witnessed in the reservation. No less than twenty are drilling their best to take some of the prize money.

We make eloquent speeches in the wigwam or write fine articles in the

paper about the good of the Order, but the strongest argument is to practice the precepts in our every day lives—dwell in the spirit of Freedom, Friendship and Charity.

Redmanship and other fraternal societies are called "secret societies," but in reality they are not secret, for their objects and purposes are open to the whole world and this order publishes from the hilltops that its work is the betterment of man in all his walks of life.

Many brothers write us so many good things about the "Paleface Edition" that we begin to think THE ILLINOIS RED MAN is the whole thing. They say that much of the enthusiasm now abroad is due to the influence it puts forth. If it did good then we are content.

If we realized much how of magnetism there is in the friendly greeting "How are you, my brother?" or of "I am glad to see you," accompanied by a warm grasp of the hand, there would be many more persons carrying with them a cheering smile and pleasant thoughts after parting with us.

What the Order needs now is a model set of by-laws that each Tribe especially the new ones, will have something to go by. They should be short and cover all points. Great representative Will D. Newton has promised to write them for THE ILLINOIS RED MAN and when completed the Tribes shall have the benefit.

The editor of this paper recently visited the office of Great Chief of Records Will H. Bluedorn and every one was very busy and the work is pushed right along. He reports the greatest enthusiasm all over the reservation but he is never too busy to entertain his friends. Brother Bluedorn is certainly the right man in the right place.

"Accept, please, this testimonial as a loving expression of a grateful constituency who joins me in the wish that your great and useful life may be spared for many years to bless mankind and lead this nation in paths of righteousness and peace,"

Great Chief of Records Wilson Brooks then unfurled an American flag which concealed the beautifully framed resolutions, and the President gazed upon them with a look of admiration and replied as follows:

"Judge, Ladies and Gentlemen: This is a wholly unexpected honor and one which it is needless to say that I deeply appreciate. I appreciate not only the deed, but the spirit lying back of the deed, and the order in which you have couched your speech of notification.

Orders such as these play a signally great and useful part in our body, social, politic and economic, for if there is one thing for which this nation should especially stand, it is brotherhood within our own borders and the spirit of just and fair treatment of others and of demanding just and fair treatment of ourselves outside our own borders.

I thank you and deeply appreciate the courtesy shown me in this token forwarded to me on the behalf of the Improved Order of Red Men, and I can assure you that while I am President I shall do all that in me lies to make every good American feel that I am trying to carry out his ideals."

Great Incohonee John W. Cherry then addressed the President as follows:

"Mr. President, it has been reported to me that you have expressed yourself in very laudatory language concerning the Improved Order of Red Men," to which Mr. Roosevelt replied: "That is true." Great Incohonee Cherry then said, "I understand you you have stated you would like to become a member of our Order," to which the President responded

"I certainly would." Brother Cherry then said, "by virtue of authority vested in me as Great Incohonee, I hereby grant a dispensation making and constituting you the first and only honorary member of the Improved Order of Red Men, and as soon as you have shaken hands with the brothers and palefaces present, the palefaces will retire and we will confer upon you this Degree."

After a brief period of hand shaking during which the President was extremely pleasant and affable and had a good word to say to each, the palefaces retired, the wickets were secured and the ceremonies performed.

Great Chief of Records Wilson Brooks was directed to administer the obligation, the thereupon the President took himself the pledge of honor of the Order as taken by all Red Men.

Brother Cherry then directed Past Great Incohonee Thomas K. Donnalley to instruct the President in the Unwritten Work, and Brother Donnalley exemplified the work in his usual precise and interesting manner.

At the conclusion of the ceremony he gave Brother Roosevelt the grip of the Order and he seemed intensely pleased, and upon receiving it communicated same to all Red Men present, and then having been with the Red Men for nearly an hour, he excused himself and retired to attend to the business of the government.

---

Nokomis Tribe No. 245 of Tower Hill, have passed resolutions on the death of Brother Wm. Henry who was called to the Great Spirit Feb. 2, 1906.

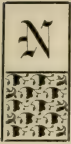
New Tribes are in process of organization at McLean and Atlanta. Deputy I. G. Clark has the work in hand and they will be instituted this moon.

Send to the Great Chief of Records and get enough copies of the general laws for each one of your Tribe.

If your Tribe wants by-laws printed send to us for samples and prices.

# ALONG THE TRAIL

By F. W. Jones, State Organizer



NO DOUBT it will be interesting to you and all the Brothers who read your valued paper to know what is being done in the field. Well this has been the greatest month for new Tribes in the history of the order in Illinois, nine new Tribes with a membership of nearly 500 members is something for the order to feel proud of.

On the first sun of Snow moon Seneca Tribe No. 266 was instituted at Stonington with forty charter members, the degree work was done in fine shape by the degree team from Pawnee Tribe of Springfield all was well pleased at the beauties of the order as rendered by this team. Quite a large number of visitors were present from Decatur, Blue Mound, Taylorville, Moawequa, Springfield and other places, all visitors had a pleasant time this was the first Tribe of this moon.

The next Tribe instituted was at Lovington where Bbsecon Tribe No 256 was instituted on the eight sleep of Snow moon with forty-four charter members, the work was done by the degree team from Chippewa Tribe of Sullivan Illinois and was done in first class shape, the town of Levington is only about 800 in size and the best fraternal town I was ever in for the size of it, the Odd Fellows, K. of P. Woodmen, Masons, Ben Hur, M. P. L. and many other orders are all in a flourishing condition, and when I struck the town there were three other organizers in the town working up their business and when I came they talked of making up a vigilance committee to suggest to us that we leave the town, and the first three days that I was there every one that I spoke to said no and to a man with small experience it would be discouraging to strike places like the above but by the

time I had spent a week with the people telling them the kind of an order we had I succeeded in getting the best people in the little town to try us and when they had seen the work they pronounced it great. Ed. Doolin and Brother Elmer Dixie and F. A. Brown from Sullivan assisted me in great shape to get this Tribe 'on the map' and it will make a record.

The next Tribe that I organized was Chingachgeek No. 269 with thirty-five charter members at Paxton Ill. on the 13th of present moon there was no degree team to assist me at this place, at the institution I did all the work myself they kept me there three nights instructing in the signs and degree work. Brothers Newton, Lewis and Adams of Bloomington were there on the 14th and made very interesting talks also was valuable in assisting in the instructions, this is one of the most enthusiastic Tribes I ever had the pleasure to organize, and they are going to make a dandy.

Brother Fred L. Freeman assisted me in fine shape to get started at this place, the next one that I put on the map was at Noble Ill. where I have been at work since last summer trying to get the Tribe started, they only had twenty-five members and I did the work at this place without a team and saved them the heavy expensed of bringing a team. It would have cost at least \$75.00 to have had a team, so they can apply this amount on their own outfit. This Tribe starts out with twenty five members. I stayed with them three nights instructing them, and every meeting the entire membership was present and showed great interest. We put some through the work each night. On the last night they served a supper, one of the finest that I have ever seen in all the time I have been in the work, and it did not cost the Tribe one cent to serve it as each



member had his people to prepare something and when it was all put together it was certainly a dandy and it is no wonder that the organizer is getting so fat when he has to do justice to such spreads as this one. Tell me boys when you eat again so I can be there.

Brothers Sanderson and Westfall did great service in assisting me at this place. The name of this Tribe is Aneka and their number is 270. The name of the next Tribe instituted by me was Ouatogeta Tribe No. 272 at Alton, Ill. This Tribe starts out small but good prospects are in store for them. There were seventy on the list but not all of them were present.

The work was done by the invincible degree team from Hiawatha Tribe of O'Fallon. Quite a large number were present from other places and all had a time. After the work was over there was a fine lunch served in their club rooms where all did justice to the corn and venison. This makes five Tribes for me during this moon and bright prospects for a good month in March. There was Tribes organized at the following places: Pecatonica Tribe No. 264 at Bloomington with twenty-five members. This Tribe was organized by Brother I. J. Clark and instituted by Brother Will D. Newton. The next Tribe organized was Pocahontas No. 265 with fifty-four charter members. Great Chief of Records Bluedorn acted as instituting Chief at the insti-

tution and reports a fine Tribe with lots of interest manifested. The degree work was done by the team from Hiawatha Tribe of O'Fallon and it is said that they made a great hit, and it is no wonder as they are good ones. Wish we had more like them.

The next Tribe organized was Chipeta Tribe No. 271 at Mt. Pulaski. The Tribe starts out with forty-five charter members and from reports it is a fine Tribe and manifests great interest in the Order. This Tribe is the result of the efforts of Brother I. J. Clark. The degree work was done by the team from Lincoln, and it is said that the goat got terribly damp that night and is now suffering with a severe cold and is now unable to follow the hunt. Put it in good condition Brothers, we can use him again.

The next Tribe will be instituted at Elgin on Tuesday the 27th I am not in a position to say how many will go into this Tribe, but from what I can learn it will be a good one. The work has been done by Brother Goodrich who has done good work this year. Brothers this is actual work done and it should be appreciated by all true Red Men in the state. I was in a conversation with a prominent Red Man from Missouri and he informs me that only two Tribes have been organized in their state by the organizer they have in the field. This will be a fine year for the Order in this state.

---

## CLINTON

By "The Old Injun"

---

**E**T T A W A H TRIBE No. 226 is still climbing, still progressing. On the sleep of the twelfth Sun Snow moon we adopted twenty palefaces. All musicians, having before that seven musicians in the Tribe. This makes twenty-seven fine band and orchestra men. On the fifteenth sleep the committee that were

appointed to devise ways and means to organize a Red Men's Band and orchestra met and perfected both, by selecting John H. Schmidt Wilbur Day and Fred I. Cline as a Board of Control to manage the business of the band and orchestra, and no one who is not a Red Man will be a regular member of either. The Board of Control are

all members of Ettawa Tribe No. 226.

The band and orchestra will be ready at all times to make contracts to play for any Tribe of Redmen or any other order wishing their service.

A prominent member of another order of this city said when he heard of this last move of Ettawa, "Well what more will the Redmen try to do?" the answer was "We have 199 members now, and we are not going to stop until we have the largest membership of any fraternal order in Clinton, and build a wigwam of our own."

The success of changing the old Clinton cornet band into a Redman band of Clinton is due to the untiring efforts of O. L. Morse, W. S. Lowe and E. E. Hoyt, all Past Sachems of Ettawa No. 226.

When Brother Lowe first brought up the subject of a Redmans band some

members of the Tribemade theremark,

"It will cost the Tribe 500 fathoms of wampum if not bankrupt the Tribe.

"The committee have pushed the undertaking to a grand success, and it has not cost the Tribe an inch of wampum and the band and orchestra have pledged themselves to run there affairs independent of the Tribe, but always submit to the will of the Board of Control.

Quite a number of the band have made applications to become members of the Redmen League and they have not forgotten the Haymakers. Just as soon as a paleface is made a chief some of the brothers go for him to make him a member of the League and the Haymakers. If the Red Men of Illinois do not think we are a warm bunch of Red Men come to Clinton Mondays sleep and ake us a visit.

## EAST ST. LOUIS

"By C. H. Von Gruenigen"

**W**E ARE HAVING a revival in Kiowa. We have taken in two new members by Adoption and one by reinstatement this term. We had four applications at the last meeting. We are going to try and win the first prize at the Great Council in Flower moon.

We went to Collinsville the 17th sleep of Snow moon to adopt four palefaces and work all three degrees. The team was composed of the following members: Captain, C. H. Von Gruenigen; Sachem, P. E. Ashlock; Senior Sagamore, C. H. Von Gruenigen; Prophet, John H. Burke; First Sannap, Rob. Henry; First Scout John Fry; First Brave, Billy Brum; and the rest of the degree team was composed of members of Tallapoosa Tribe No. 101. After the degree work was over we were taken to the banquet room were corn

and venison was served to all members.

The members of the Degree Team that took part in the work, all joined in wishing Tallapoosa Tribe one of the most prosperous years she has ever seen, and may the Tribe grow in numbers and increase in interest. The brothers gave us a hearty welcome and made us feel like we were at home.

The last issue of THE ILLINOIS RED MAN is on hand bright and early, and brim full of news. I don't see how any live Red Man can do without it. Brothers we have got a good paper. Now let us help the cause by putting our names down for same and forward the wampum. It takes wampum to run a paper. If all the brothers will put forth some little effort we will keep one of the best fraternal papers going. Let every Chief of Records canvass his Tribe for subscriptions and not to forget to subscribe himself.

## MOLINE

**T**ECUMSEH Tribe, held its regular meeting February fifth with about three-fourths of the membership attending. Routine business was rushed through and the first degree was conferred on five candidate, the work being given to two. The Tribe's own team with all new paraphernalia put on the work in fine style and deserves credit for its for it success.

After business was over the entertainment committee provided a social session for the members and all adjourned to the dining room where light refreshments were served, cigars were passed and a season of speeches and felicitation followed. M. J. McEniry acted as toastmaster and in his usual happy vein called for speeches from some of the officers and active workers of the Tribe. The following were called on and responded with interesting talks, emphasizing the fact that though the Tribe has been organized only about a year, it now has a membership of more than a hundred; has its own degree team and is progressing in a manner of which any Tribe might be proud; John Ecklin, Glen Burgston, Almond Ford, Carl Hammer, Eli DeReu, Ed. Erickson, Ed. McLafflin, Fred Vierich and others. The entertainment committee is Arthur Nelson, Alvin Anderson and Robert Larson, and they are planning for some sort of an entertainment on Washington's birthday.

The five new members taken in last night were: P. Vershaw, L. D. Connors, Fred Wiese, Ed. McLafflin and Ed. Erickson.

At a recent meeting of Fox Tribe the purpose of considering the advisability of merging with one of the other Tribes was discussed. This Tribe has met the same difficulty as Multnomah Tribe, lack of interest at the meetings.

Fox Tribe was one of the most prosperous of the new ones after its organization, and for a time kept apace with Tecumseh Tribe in securing new members, but after a short time the attendance at the meetings became smaller, and finally it was difficult to secure a quorum.

After discussing the matter among the members, it was thought best to merge with one of the other Tribes, Tecumseh or King Philip, and meeting was held for the purpose of deciding this question.

Should Fox and Tecumseh Tribes merge, the membership will not be a great deal smaller than that of King Philip Tribe. Each member is privileged to join whichever Tribe he desires, but it is probable that all will be together should it be decided to discontinue the Tribe.

The King Philip Tribe is now the largest in the state, having 367 members after its merging with Multnomah Tribe. The affairs of the Tribe have gone very well and the exercises at the installation marked the attainment of the greatest number of members ever gathered in one Tribe.

---

### TRIBAL NOTES

A fine new Tribe is to be instituted at Decatur March 14th. Tonawanda Tribe of Bloomington is to do the work. All the great Chiefs of the reservation are to be present.

Manitou and Neola Council gave a successful entertainment at Maryville Feb. 14th that netted them \$35. 20 which was divided between the two Councils. The two places are only two miles apart, but connected by interurban. Besides being profitable a fine social time was enjoyed.

Kickapoo Tribe of Lincoln recently put through eight in the Adoption, ten in the Warriors and nineteen in the Chief's degree in one night.

## Questions Answered

**The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*\*\*\*\***

**Q.** Is a member of the order who is incapacitated from following the hunt by the infirmities of old age entitled to benefits.

**A.** Yes.

**Q.** Is a brother already unable to follow the hunt by reason of old age, and becoming afflicted with disease or injury, entitled to benefits?

**A.** Yes.

**Q.** If no regular Chief is present can a Past Sachem open the Tribe and fill the stomp of Sachem?

**A.** Yes, and the oldest Past Sachem in point of service is the one to do so.

**Q.** We received an application for membership of a paleface living in the jurisdiction of another Tribe and conferred the Adoption degree on him. Had we a right to do this?

**A.** The rule is a paleface must apply to his nearest Tribe, but we can find no law to prevent you doing what you did.

**Q.** Is there any stated time after one has taken the Adoption Degree until he is dropped or does he hold eligible for the remaining degrees until he is dropped for non-payment of dues?

**A.** Dues begin to accumulate when a man is adopted. If he keeps his dues up he may never take the other degrees but can do so at any time he likes. There is no stated time for taking the degrees. If he gets one great sun behind with his dues then he may be dropped like any other member.

**Q.** Can a Tribe be instituted on Sunday?

**A.** No.

**Q.** Is a Tribe justified in refusing attention to a document of another not under seal?

**A.** Yes.

**Q.** A brother gains membership through misrepresentation; can his election be declared void?

**A.** No. but he may be expelled.

**Q.** Can a Tribe change its location without first having received a dispensation from the Great Sachem?

**A.** A dispensation must be first obtained.

**Q.** A representative to the Great Council is unable to attend the coming session. Can he appoint a proxy?

**A.** No. He should resign and let the Tribe elect another.

**Q.** A person is afflicted with consumption makes application for membership and signs a contract in which he releases the Tribe from all liability for benefits. Is the contract binding?

**A.** The contract is void and if taken in he would be entitled to benefits.

**Q.** Can a Tribe confer the degrees upon a member of another Tribe?

**A.** The brother must receive the Adoption degree in the Tribe which he desires to hold membership, but upon request of his Tribe under seal, the degrees of Warriors and Chiefs may be conferred by another Tribe.

**Q.** Can a Tribe donate money to a member who is in arrears for dues?

**A.** Yes.

**Q.** Is it necessary to put any of the constitutional provisions in the by-laws?

**A.** No. Many Tribes duplicate sections of the constitution in their by-laws which is wholly unnecessary as the constitution is higher than the by-laws.

**Q.** Should the Sachem cast a twig in the election of Chiefs?

**A.** Yes.

Q. Can a Tribe refuse admittance to members while the minutes are being read?

A. The ritual says \* \* \* "or at other times when it will disturb the solemnity of our deliberations," which might be construed to exclude them during the reading of the records.

Q. Can a Tribe pay nurse hire out of the general fund?

A. Yes.

Q. Is it necessary to call the order of business as prescribed by the ritual before a Tribe can adjourn?

A. A motion to proceed to close if carried stops at the order of business where made and the Tribe must proceed to close in regular form.

Q. Can a brother be tried for an offense while the Tribe is open in the Warrior's degree?

A. Yes, if the brother had only attained that degree.

Q. Is a Tribe bound to give a sick visiting brother the same care as a member of their own Tribe?

A. Yes, and the Tribe would be subject to discipline if they did not do so.

Q. Can an expired transfer card be extended in any way?

A. No.

Q. I paid my dues to the Chief of Records at his private office. Does the payment count from the date of payment or from the next meeting of the Tribe?

A. The wigwam is the proper place to pay dues but when the C. of R. gives you an official receipt it counts from the date of the receipt whether in his private office or wigwam.

Q. Our by-laws have been amended reducing the sick benefits. Does this reduction apply to members now on the sick list?

A. It applies to benefits which they draw after the passage of the law.

Q. Can a Tribe deduct from a brother's benefits the amount of his dues for one quarter in advance?

A. No, but they must keep him in good standing by deducting his dues as they accrue.

Q. Is it right to have a paleface examined by a doctor not a member of the order when the Tribe has a medicine man of its own?

A. No. Only in case of emergency when the regular doctor is sick or is out of the hunting grounds and is not available.

Q. Can the funds of a Tribe be appropriated to purchase a library?

A. No. See page 73 of General Laws.

Q. Is it legal to fine the membership for non-attendance at funerals?

A. Tribes can pass such a by-law if they so desire.

Q. After an offense has been committed within what length of time must charges be brought?

A. No time is specified by law but it must be in a reasonable time, for instance inside of two great suns.

Q. Should the Sachem appoint a Chief's degree member to the J. S. stump when there are Past Sachems present?

A. Yes if he so desires.

Q. A member having no relations or legal representatives to pay his dues becomes insane: Can he be dropped when his is one great sun in arrears for dues?

A. We suppose he could if he was so far in arrears when he became insane as to make him non-beneficial, otherwise he could not.

---

Get there early. Be on hand to greet every member as he enters, especially visiting brothers and strangers. Make every one feel welcome and thus inculcate the desire to come again.



# KEWANEE

By Doc.

The latter part of January a council of the warriors in Kewanee Tribe 123 wss held and it was the unanimous decision to have the forest scouted in search of palefaces. Up to February 15th forty palefaces were captured and adopted on that date. The three degrees were given in a very impressive manner by our Degree Team which we think is second to more in the State. Bro. M. A. Oliver who has charge of team, knows just how to bring them to perfection. Look out for them at the Great Council, there is a nice prize offered, and we may take a notion to go after it, and if we do well you know the rest.

Kewanee Tribe is one of the live Tribes in the State, and at our last meeting there was a committee of seven including the Trustees, appointed to secure a lot for the erection of a wigwam if every thing goes as outlined Kewanee Tribe will have a new \$25,000 Wigwam of modern construction in the near future; later, I have been informed that the committee has secured the lot desired.

Deputy Great Sachem F. W. Plummer says, "one more class of Palefaces in Plant moon and we will be the largest Tribe in the reservation of Illinois," he predicted this one year ago, and when Kewanee Tribe goes after any thing they always land it. There are no prize banners or gold watches in sight this year, but we are hustling just the same. King Philip better get busy because we will be on the top shelf before 1st sun Flower moon.

Brother Steer and Plummer went to Toulon last week to see Brother Flaglesong who is unable to follow the hunt, he is seriously ill at the home of his daughter. He has a warm spot in his heart for Kewanee Tribe and is always glad to see any of the boys. By the way, we think we have in Brother Flaglesong one of the oldest if not the oldest Red Man in the Reservation of Illinois. He belongs to a Tribe in Maryland, is eighty-four years old, and has been a Red Man sixty-three years, has lived in Toulon for twenty-five years, and has always been prompt in sending in

his dues to his Tribe. He is certainly a Red Man, the kind you like to meet, and we all hope for his recovery.

Since writing the above we have been notified that Brother Flaglesong is very low and not expected to live but a short time, and Sachem E. C. Elliott left on the first train for his bedside.

The Pocahontas had a social evening Feb. 6th, and a very enjoyable time was had by all. Brother A. De Cole made quite a hit with the following poetry which he composed and read:

## THE DUTCH RED MAN'S SPEECH

Dot Pocahontas pisness,  
Vas run mit such a pace,  
But den vot else could you oxbect,  
Der vas Vimmens in der case.

Der was some great dall vimmens,  
Und some was short und sweet,  
Der vas efery kind of vimmens,  
Mit someding good to eat.

Der vas some old marriet vimmens,  
Und some vas maidens fair,  
Und I pelief was some old maids,  
Vot have such nice vite hair.

Der men volks of der Order,  
Vat I vas efer saw,  
Is noting more as Indians,  
Und some vas yot no Squaw.

Und dey vas all such vunny volks,  
I don't con understand,  
Das Bocahontas pisness,  
Vas marchin through der land.

The men vas all Haymakers,  
Und smoke dot Pipe of Peace,  
Der vimmens don't con make no hay,  
Dey vas busy mit der geese.

Von dime dey showed me how to make,  
Dot hay we yot do haf,  
Und I vont to dold de vimmens,  
How dot pisness make me laugh.

Dey dake me in der anterroom,  
Und vix me up so svell,  
But By Yosh Yimmony Christmas,  
I sveared I wouldn't dell.

So yust oxcuse me Ladies,  
Pefore dey make a holler,  
Und ven you vont do help make hay,  
It vill cost you yust von tollar,

So now just dake it easy,  
Don't make so loud dem screams,  
I vish you all de luck on earth,  
Und many bleasant dreams.

# SPRINGFIELD

"By Sitting Bull"

ON THE 17th sleep Cold moon Inini Tribe had a Pow Wow. There was work in the Adoption degree. Pawnee Tribe met the 19th sleep with over fifty present. The Chief's degree was put on in fine shape on five candidates. Every body was well pleased with the Paleface number of THE ILLINOIS RED MAN.

Inini Tribe had a fine meeting on the 24th. Four palefaces presented themselves for Adoption and one for the Warriors. As there was lots of business and a good supper waiting the brother for the Warriors degree was put off until the 31st when they will be given that degree.

Pawnee Tribe had a large meeting on the 26th, when arrangements were made to go to Stonington, Christian County with the team on Tuesday Feb. 1st to institute a new Tribe. A fine supper was served after which the Haymakers met for their regular business.

Inini Tribe No 117 gathered around its Council Fire on the 31st. Four candidates took the Warriors degree. One Chief who was unable to follow the hunt for some time past, was given a receipt for his dues until January 1st 1907. The Register gives the following account of Pawnee's Team:

The installation team of Pawnee Tribe of Red Men went to Stonington Feb. 1st to institute a new Tribe. This team was selected because it is considered the best installing team in the state. There are several Tribes of fierce Red Men all around Stonington and all wanted to send their team. Knapp the Sachem, is without any question the best in the country. Parry and Lemasters are excellent as Prophet and Sannap. Lemaster is

said to know the whole ritual of the Red Men. These are the officers and the rest of the team do not have much to do with an installation, as they are only common savages, warriors and braves.

Inini Tribe No. 117 conferred the Chiefs degree on four warriors. The team is doing well. Arrangements were made for a banquet on the sleep on the 14th of Snow moon. Beginning in Worm moon A. S. Peel will command the team.

Feb. 8th Illini Council had a fine entertainment. There was cards, dancing and a fine supper. Feb. 9th they went to Decatur on invitation of the Council there.

Pawnee Tribe met in full force with all officers present. Charges were preferred against a brother but he came forward and acknowledged that he did wrong, and as this was his first offense the Tribe forgave him.

Feb. 14th Inini Tribe met in regular session. There was a contest on in which John Phares and Joseph Phares were captains. The loser was to pay for the supper and they certainly had dog stew and venison galore. Everybody was satisfied. After supper the Warrior's degree was put on. The team is improving wonderfully.

On the 16th sleep Snow moon Pawnee Tribe assembled around the Council fire in full force. The Adoption degree was given B. H. Collin and Edward Comford. The matter of going to Jacksonville with a team and compete for the prize was discussed. J. S. Sutton was elected Captain of the team.

Try us for Tribal printing. Fine lot of emblematic designs.

**The Cincinnati Regalia Company,**  
Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



**For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE**

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**

---

## **Job Printing**

THE ILLINOIS RED MAN Job Department is especially equipped for turning out all kinds of Bills and Stationery required by Tribes and D. of P. Councils.

---

**PATRONIZE YOUR FRATERNAL JOURNAL**

---

*This is to notify our Customers that we are not in any Regalia Trust or Combination, that we are entirely independent and our patrons shall receive at our hands the very best attention, the lowest prices and perfect satisfaction in their orders.*

*The Pettibone Bros. Mfg. Co. Cincinnati O*

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Pas'ngr Agent

C. J. Burns, Jr. Pas'ngr Agt. Bloomington

Chicago

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Fostoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address

S. M. McElsh, Gen. Pas'ngr Agent

G. W. Kinder, Pasn'gr & Ticket Agt, Bloomington

Indianapolis, Ind.

# THE ILLINOIS RED MAN



APRIL  
1906



**The Cincinnati Regalia Company,**  
Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



**For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE**

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**

## **Job Printing**

THE ILLINOIS RED MAN Job Department is especially equipped for turning out all kinds of Bills and Stationery required by Tribes and D. of P. Councils.

**PATRONIZE YOUR FRATERNAL JOURNAL**

*This is to notify our Customers that we are not in any Regalia Trust or Combination, that we are entirely independent and our patrons shall receive at our hands the very best attention, the lowest prices and perfect satisfaction in their orders.*

*The Pettibone Bros. Mfg. Co. Cincinnati O*

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 4

Bloomington, Ill., Plant Moon, G. S. D. 415.

No. 7

## NEWTON'S LETTER

The New Members of the Great Council.

**T**HROUGH the courteous action of Great Chief of Records Bluedorn Great Council will be composed of sixty hold over representatives, seven in furnishing me with a complete list of the representatives to the Great Council from all Tribes thus far reporting, I am enabled to furnish your readers with some account of those who will have a seat in the Legislative Branch of the Order when it meets in Jacksonville May 1st.

This year those representatives whose Tribes have an odd number hold over and those whose Tribes have an even number were compelled to stand for re-election or retire in the interests of a new man.

Of the one hundred and fifty-seven Tribes entitled to representation in the Great Council, sixty-eight of the old Tribes bear an odd number and sixty-five an even number, and twenty-four new Tribes will have representation for the first time. The



Great Incohonee Cherry, Who Will Visit Our Great Council

next new members in place of those hold overs who have resigned, sixty-three new representatives and sixteen old members from even numbered Tribes who were fortunate enough to be re-elected. Of the total number of Tribes, eleven have not as yet reported the names of their representatives.

It is indeed a pleasure to be able to announce that W. H. Anderson was re-elected as the representative from Jacksonville. All will remember the successful fight he made at the last session for Jacksonville. He is a bright and influential representative.

J. D. Duffield of Canton was also re-elected. He is recognized as one of the best types of Red Men and has attended enough of the sessions of the Great Council to wield considerable influence among its representatives.

It is with great pleasure that I can announce the return of Dr. J. J. Schubert of Kankakee. He is a physician, a business man and a gentleman, and stands high in his community. The selection of such men as Dr. Schubert proves the high standard of the representative men of the Order.

L. H. Rowland, the efficient Chief of Records of his Tribe, has been re-elected to represent Chatham. A better selection could not have been made.

Sparta certainly does credit to itself by returning for another term W. R. Bailey. Brother Bailey is a miner and has shown his activity in Redmanship by organizing two Tribes.

Walter Melvin will again represent Tamaroa. He is Chief of Records of his Tribe and is active in the affairs of the Great Council.

William A. Delay, Jr. has been re-elected to represent Oneto of Danville. He is in the employ of the United States government and is an intelligent representative.

Mill Shoals has done well to re-elect E. P. Morgan. He is a railroad man and wields considerable influence in Red Men circles.

Calumet of Chicago will once more be represented by E. E. Groff. He is a printer and a favorite of those with whom he comes in contact.

It is with pleasure that I announce the return of W. S. Lowe from Clinton. He is an old time Red Man from Texas, is a member of the Finance Committee and will be a candidate for Great Junior Sagamore at Jacksonville.



Will D. Newton

One of the brightest young men in the Great Council is James F. Brighton who has been re-elected to represent Blue Mound. He is a druggist of ability and will also be a candidate for the stump of Great Junior Sagamore.

Another bright young man who will contest for the honors of Great Junior Sagamore is Dr. Charles Wakeford, representative from Norris City. He is a practicing physician and a man of noble characteristics. With Lowe, Brighton and Wakeford in the contest we are sure of a capable successor to Brother G. W. Thompson.

W. W. Ramsey, will once more represent Galatia in the Great Council.

Those who became acquainted with him last year will welcome his return.

G. U. S. Carey of Robinson was another representative re-elected. He is one of the solid men of the Great Council and is a great friend of THE ILLINOIS RED MAN.

Carmi has returned William Ritsch. He is a business man and was formerly a member of Navajo Tribe No. 202 of Burnt Prairie.

R. W. Rodman was returned from Coulterville. He made many friends at the last session.

The friends of G. W. Hodgkiss of Percy will be glad to learn that he has been re-elected to represent that town in the Great Council. He is a telegraph operator and is very popular in his community.

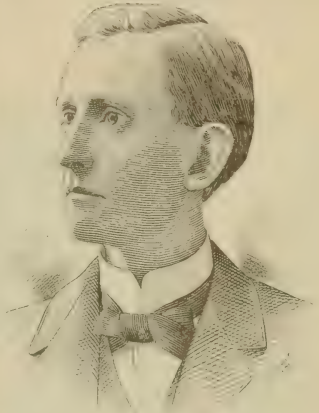
I am acquainted with but few of the new representatives, therefore will be unable to say much about them that will enlighten your readers, however in looking over the list I notice that W. E. Stevens, "the Only Steve" has been elected to represent Passyunk of Chicago. He has served his Tribe before and has been honored by the Great Council many times and will prove an able representative. He will also be a candidate for the stump of Great Junior Sagamore.

Bloomington that generally elects a delegation of "old timers" will this year send an entirely new delegation. James Grant, a Chicago & Alton foreman and hustler for Redmanship will represent Shabbona; William Zier, a prominent merchant and the life of his Tribe, will look after the interests of Ocoila; George H. Lewis, freight agent for the L. E. & W. Ry. and the captain of one of the best Red Men's teams in the state will represent Tonawanda and Charles F. Gillen, a prominent contractor, will ably represent Pecatonica.

One of the brightest of the new representatives is Otto G. Nelson of King Philip of Moline. His literary efforts in behalf of Redmanship will be recog-

nized by those who have followed the papers of "Black Hawk" in THE ILLINOIS RED MAN.

Theodore Limberg, the new representative from Virden is one of the hustling Chiefs of Records of the state.



**WILL H. CHEW, Great Sachem**

Bellville has elected as its representative L. C. Atwood, an electrician, and one of the most active workers in that hot bed of Redmanship, St. Clair County. He is a finished talker and will often be heard on the floor of the Great Council.

H. Russell Brown the representative from Owaneco of Shelbyville is tax collector of his township and will be a welcome addition to the ranks of the Great Council.

A. C. Douglas of Marissa is a painter and the able Chief of Records of his Tribe.

The new representative from Fairfield will be Dr. H. W. Pitner, one of the best known physicians of southern Illinois.

Two other Chiefs of Records to be honored are X. H. Sorg the new representative from Freeburg and Harley W. Jackson of Odin.



One of the brightest young men among the new representatives is Clarence S. Piggott who will look after the interests of Wabash of Chicago. He will certainly be heard from on the floor of the Great Council.

One of the greatest workers in the interests of Redmanship in southern Illinois is the new representative from Burnt Prairie, Ed Hargrave. He is a merchant and a member of one of the Red Men's Bands.

Mohican of East St. Louis will be represented by C. E. Bunge. He is a carpenter and a leader among the many hustlers of that city.

Ouray of Chicago has elected Charles Blind the Chief of Records of the Tribe. He is one of the hardest workers for Redmanship in that Great City.

It will be a pleasure to meet A. M. Stills the new representative from Maunie. He is an insurance agent and grain buyer and one of the brightest of the new members of the Great Council. To know him is to admire him and I predict many friends for him at Jacksonville.

The new representative from Litchfield is W. J. King, the Mayor of that progressive city. He is popular in Red Men circles in his part of the state and will make a progressive member of the Great Council.

The "Old Timers" of the Great Council will be delighted to know that Charles W. Roberts has been made representative of the new Tribe at Charleston. He represented old No. 10 fifteen years ago and was a regular attendant at the sessions of the Great Council for years afterwards. All will join me in giving him a hearty welcome on his return to our ranks.

F. A. Huffman of Mattoon will represent one of the most remarkable Tribes in the state. This Tribe but recently instituted, after many seven suns efforts, with a charter list of fifty, has just adopted a class of over a hundred and I understand is about ready to

start another large class on the road to the beauties of Redmanship.

The new Tribes will be well represented by the legal profession as Petersburg sends Thomas P. Reep, States Attorney of Menard County, Elgin, Edward Quackenbush, assist-



E. C. CHAMBERLIN, GREAT SENIOR SAGAMORE

ant States Attorney of Kane county, and Middletown, W. E. Stone one of the prominent Attorneys of Logan County.

Other professions are well represented among the baby Tribes for we have W. J. Seil of Grayville, a newspaper man and prominent Editor; C. G. Loney of Rock Island, a Dentist; and H. M. Sanderson of Noble and L. M. Bowman of Alton, both prominent physicians.

The new Tribes not heretofore mentioned sends the following able representatives: Thomas A. Weaver of Brookport, a fireman; C. O. Brown of Newman a barber; E. G. Goldsmith of Jewett, a painter; Edward F. King of Hoopeston; H. J. Clark of Champaign, a hotel man; A. W. Long of Pocahontas, a blacksmith; Thomas Walleth of Stonington, a miner and formerly a



member of the Taylorville Tribe; Edward J. Doolin of Lovington, an engineer and a hustler; A. L. Moore of Normal, a Deputy Sheriff for McLean County, Fred L. Freeman of Paxton, an ice dealer and one of the most enthusiastic Red Men in the state; Lewis F. Myers of Mt. Pulaski, a prominent merchant and last but not least, R. E. Pond of Decatur, a police officer.

One of the ablest of the new representatives will be Parks E. Ashlock of Kiowa of East St. Louis who takes the place of E. E. Harper, resigned. He is an enthusiastic Red Man and will certainly make a good impression among the members of the Great Council.

M. Oseland, Jr., a former member of the Great Council from Pawnee has been elected to represent Taylorville.

E. H. McCollum of Greenup has resigned and Richard M. Ward has been elected to succeed him. Among the other old representatives resigning before the term had expired were the following: J. Harry Webber of Quincy succeeded by L. Hendrickson, James Hendricks of Flora succeeded by N. W. Bowman, Evan T. Edwards of Caseyville succeeded by Thomas A. Williams and A. L. Wardlow of Fisher, succeeded by R. J. Hammond.

In addition to the newly elected representatives named in this paper the following will be new members of the Great Council when it meets at Jacksonville: William J. Powers of Springfield, Christ F. Pesch of Peoria, John Jullivan of Shelbyville, Henry Buserie of Westville, Charles Grisson of Farmington, Thomas Dooner of Glen Carbon, Peter White of Troy, D. J. McMahon, of Auburn, H. H. Shumate of Riverton, Marvin Young of Catlin, W. W. Sexton of Dawson, Samuel Ferree of Herrin, H. F. Allen of Peoria, F. T. Guthrie of Carterville, Clay Hollan of Chicago, Orlin Wineman of Auburn, Benjamin O. Cook of DuQuoin, Ernest Evans of O'Fallon, H.

C. Behnken of Willisville, Joseph Herget of Lincoln, William Allen of Trenton, Henry Gray of Athens and Henry Walter, Jr., of Golconda.

Of the old representatives whose successors have been mentioned in this paper William Muhl of Bloomington will be sorely missed by the "Old Timers". He entered the Great Council twenty years ago and has attended most of the sessions since that time.



GEO. W. THOMPSON,  
GREAT JUNIOR SAGAMORE

Geo. W. Thompson of Moline retires as representative having been elected Great Junior Sagamore, as does Great Mishinewa E. E. Harper, Great Trustee Groce Lawrence, State Organizer F. W. Jones, Special Deputy Great Sachem I. J. Clark and Great Trustee I. C. Cook, all of whom are destined to receive honors from the Great Council in the future.

S. P. Cable of Bloomington retires this year as a representative, but his

old friends will be delighted to hear that he will be present at the session.

Another Bloomingtonian that voluntarily retires as representative is Geo. M. Adams, the editor of this Journal. He will be present at the session however to look after the interests of THE ILLINOIS RED MAN, the best fraternal Journal in the United States.

J. Harry Webber, a representative from Quincy, whose eloquence has been admired by the representatives in the past retires, he having removed from the Great Reservation.

No one will be missed as much this year, as William A. Meese of Moline, one of the brightest Attorney's that ever graced the floor of the Great Council.

Judge Amos Oller who so eloquently spoke of the services to the order of Thomas H. Watts at the last session of the Great Council also retires.

Among other old members of the Great Council who will be missed, I might mention C. E. Fallis of Chicago, C. W. Bales of Springfield, Henry Dettmar of Troy, George Thompson of Bellville, Paul Troeger of Lincoln, L. F. Mooney of East St. Louis and L. E. Hamburg of Chicago.

Of the members of the Great Council not mentioned in this paper, Carl Montag of Mascoutah, a newspaper proprietor and a prominent politician will be heard from at the next session of the Great Council, as will William Jones of Coffeen. Brother Jones is one of the greatest workers for the principles of Redmanship in the state and will certainly forge to the front.

It was the wish of the friends of W. B. Macferran of Chicago that he become a candidate for the stump of Great Junior Sagamore at this session of the Great Council, but I understand that he has declined to make the race. He is one of the shining lights of the Great Council and has done much to place Redmanship on its feet in Chicago. He is assistant Great Chief of Records of the Great Council of the

United States and some day will be honored by seeing his name on the roll of Past Great Sachems.

Before closing this paper it would be well to mention the great services to the order rendered by Great Sachem W. H. Chew, and I desire to congratulate him upon the completion of a most successful year. Brother Chew is one of the eloquent speakers of Illinois, and has used it to good advantage in



C. H. WINEMAN, GREAT PROPHET

his frequent visits to the various hunting grounds of this Great Reservation. Although it seemed to be an up hill job to organize new Tribes during the year he will be able to report to the next Great Council, new Tribes at Grayville, Brookport, Newman, Johnson City, Jewett, Hoopston, Champaign, Charleston, Rock Island, Mattoon, Belvidere, Petersburg, Bloomington, Middletown, Pocahontas Stonington, Lovington, Normal, Paxton, Noble, Mt. Pulaski, Alton, Elgin and Decatur, a total of twenty-four. Other Tribes are in process of formation at the present time and will be instituted before the sessions commence at Jack-

sonville. It has been a most successful year and Bro. Chew deserves the commendation of all members of the Order.

I also desire to extend my congratulations to Great Chief of Records Will H. Bludorn, the able assistant of the Great Sachem. He is business from the word "go", and conducts his office with the same interest that he would conduct his private business. Every letter is answered on the day of its receipt, supplies are promptly handled, he applies modern methods in keeping the accounts of the Great Council and is courteous to some of us troublesome fellows that are always seeking for information with which to supply the columns of THE ILLINOIS RED MAN. He is destined to hold the stump of Great Chief of Records for years to come.

I wish also to extend my felicitations to Frank W. Jones, the State Organizer. He had up hill work the first part of the year, but he kept up the work under adverse circumstances and as a reward for his hard years work will be able to report to the Great Sachem a substantial increase in Tribes with a proportionate increase in membership. As an organizer Bro. Jones has few equals.

His assistant I. J. Clark, although starting in rather late in the season, will also be able to receive the welcome words from the Great Sachem, "Well done thou good and faithful Chief."

The next Great Sachem will be C. E. Chamberlin of Lebanon, and he is so situated that he can devote a large part of his time to the Order. He is an eloquent talker, well liked by all that come in contact with him and will be able to do the Order a great service during his occupancy of that exalted stump.

Of course G. W. Thompson of Moline will be advanced to the stump of Great Senior Sagamore and if his work in Moline is any criterion he will certainly make a record for himself when he finally reaches the position now occupied by W. H. Chew.

Great Keeper of Wampum R. E. Lawrence has attended to the finances of the Great Council in an able manner and will be re-elected without opposition.



R. E. LAWRENCE,  
GREAT KEEPER OF WAMPUM

And the Great Spirit only knows where the stump of Great Junior Sagamore will find a resting place for the next year. Go in boys and make a good fight for the place, and when all is over and one of you has been successful, support him in his efforts to do good for the Order. All candidates for this stump are gentlemen and I predict that it will be one of the cleanest good natured fights ever seen in the Great Council, and you will find that the losers will extend the right hand of fellowship to the winner.

I believe that the Great Chiefs will agree with me when I say that they have received good support from the individual members of the Order throughout the state. While they have not been as active as all of us would desire, yet the results in some communities show that many members of the Order are doing everything in their power to advance the interests of Redmanship.

Trusting that I shall have the extreme pleasure of meeting personally all members of the Great Council at Jacksonville, I remain,

Fraternally yours,

*Will H. Newton*

# SPEAKING PAPER NO. 4

Under Date of April 5 Great Sachem Chew Sends Out the Following to the Tribes in Illinois

## CHIEFS AND BROTHERS:

In this, my last message to you, prior to the convening of the Great Council at Jacksonville, I have but few parting words.

Those words I desire to speak in all sincerity and in a true spirit of appreciation of the labors and successes of all those of our fraternity who have made the passing term both pleasant and profitable. If I fulfill this purpose, and give some token of encouragement to our newly adopted brothers, and some impetus to the new Tribes, I shall be satisfied. The past two moons have been filled with activity all over the reservation. Our runners have gone forth with vim and determination, the passing cloud has been pierced, the Kische Manitou has smiled upon us, our labors have been rewarded, may we not pause and give mention to some of them.

Ten new Tribes, strong and healthy, have been instituted since the 29th sun Cold moon, as follows:

Seneca Tribe No. 266 of Stonington with thirty-one charter members. Instituted on the sleep of the first sun Snow moon. This Tribe was organized and instituted by F. W. Jones, State Organizer. Absecon Tribe No. 267, of Lovington, with thirty-

displaying in furthering the interest of the Tribe.

Ouatoga No. 272, was organized and instituted at Alton by Brother F. W. Jones, assisted by Great Chief of Record Will H. Blue-dorn, on the twenty-fourth sun Snow moon, with twenty-five charter members. The institution of this Tribe revives interest in our Order in hunting grounds where formerly we had been known. I am assured that the new Tribe is composed of material of the right sort, and that we may expect great things from Alton.

Walla Walla Tribe No. 273, was organized by Brother Bruce D. Goodrich and assisted by Brother W. B. Macferran of Chicago. Institution was had on the twenty-eight sun Snow moon, with twenty-one charter members. Brother Goodrich, as I am informed, is now working with this Tribe, organizing a class for them. This being true we may look forward to a large increase in their membership as a result of his labor.

Winona Tribe No. 274, was instituted at Decatur on the fourteenth sun Worm moon with fifty-five members, by Brother F. W. Jones who organized the Tribe, assisted by Great Chief of Record Will H. Blue-dorn, and



a large number of the brothers four charter members, instituted on the eight sun Snow moon, by F. W. Jones State Organizer.

Hockomock Tribe No 268, at Normal, on the thirteenth sun Snow Moon, with forty charter members. This Tribe was organized by Special Deputy Great Sachem I. J. Clark, who was assisted in instituting by Brother Will D. Newton Great Representative.

Chingachgook Tribe No.269, at Paxton, on the fourteenth sun Snow moon, with thirty-one charter members, and was organized and instituted by State Organizer F. W. Jones. Anoka Tribe No. 270 at Noble, with twenty-five charter members, on the nineteenth sun Snow moon. This Tribe was organized and instituted by Brother Jones.

Chipeta Tribe No. 271, organized and instituted by Brother I. J. Clark, at Mt. Pulaski, with forty-eight charter members on the twentieth sun Snow moon. Material aid was given by many of the Brothers from Bloomington, in the organization of this Tribe. I have had some specially pleasing reports from this Tribe since its institution, and without disparaging the work of the other new Tribes, I cannot but commend the brothers of Chipeta No. 271 for the manner in which they have taken hold of the work, and the zeal they are from Bloomington, Clinton and Springfield.

At Nokomis on the 29th sun, Worm moon, State Organizer Jones instituted Oconee Tribe No. 275 with thirty-two charter members, as the result of his labors in that hunting grounds.

We anticipate the institution of ten more Tribes before the close of the term. Space forbids the

mention of the many facts that have come to my notice in the older Tribes, indicating unabated interest, and honest labor well expended for the general benefit of the Order as a whole. Suffice it to say, that with but few exceptions, our council fires never burned more brightly, prosperity in the Tribes never was more general, and the trail never before bore more palefaces whose faces are turned toward our council fires. The name of our beloved Order is respected in the paleface nation, and a ready and attentive ear is being given those engaged in spreading the sphere of its influence.

My brothers it is with these conditions in mind, and not forgetting the responsibilities and duties yet to be met and discharged, but grateful for the many blessings we have been permitted to enjoy, that I come to you with the call for the Twenty-Ninth Great Sun Anniversary of the Great Council of Illinois. It is the desire of all of your Great Chiefs, that at least twelve hundred Red Men be present at Jacksonville on the 30th of Plant moon and the 1st sun of Flower moon next to participate in the various matters that go to make up the labor and pleasure of a Great Council Fire. More especially is it urged on the individual member of the Tribe to come, whether an elective or appointive chief or not.

Special stress will be given to the Degree Contest, as outlined in Speaking Paper No. 3. The offer of prizes for the team best conferring the Adoption Degree has met with a quick and hearty response. There now seems no doubt but that the contest will be sure, and the very best teams from the various Tribes will strive for preferment. Brethren



if you would witness the work of this beautiful degree performed to perfection, come to Jacksonville on the 30th sun of Plant moon, and you will receive benefit and instruction in the floor work of this degree, that you will never forget, and experience that wampum would not buy.

I again call attention to the contest, and request that the Chief of Records of each Tribe re-read that portion of Speaking Paper No. 3, that refers to that matter. This contest will take place at the Opera House in Jacksonville on the sleep of the 30th sun, Plant moon, commencing at the 7th run and thirtieth breath. All members of the Chief's degree in good standing in their respective Tribes may witness the work. The contest will be preceded by a parade in the afternoon, in which every member of the Order is invited to participate. Each visiting brother should bring with him a chiefs degree sash, and report at Headquarters at Pacific Hotel at 2:00 p. m. of that day. This Great Council meeting should prove an epoch in the history of the Order in this Reservation, and each brother is hereby appointed a committee of one to procure his own attendance and urge others to be present. Much depends on united effort and a golden opportunity is now

given to prove Redmanship's true worth.

Inasmuch as the reports for the term are now being prepared, each Chief of Records of each Tribe is requested and directed to at once prepare and transmit on the blank accompanying this Speaking Paper, a true report of the numerical increase of his Tribe from the 1st sun, Cold moon (January 1st) to the 1st sun, Plant Moon (April 1st) G. S. D. 415. This is *imperative*, and the Sachem of each Tribe will see that no delay follows the reply to this request.

*The report must be in by April 15th.*

In conclusion my brothers, remember that neither the Great Chiefs alone, nor the Committee of Delaware Tribe alone, nor the two combined, can make the Great Council meeting a success. It requires your help and the aid of your Tribe. Let no one hesitate or falter, but guided by the Great Spirit, and with the welfare of our beloved Order ever before us, may we clasp hands, unite our energies and abilities, and make our coming meeting all that it is intended to be, and all that we desire it to be.

With my best wishes for your individual and collective welfare and thanking you for the support you have so loyally given me, I am your servant in

Freedom, Friendship and Charity,

W. H. CHEW, Great Sachem.

WILL H. BLUEDORN, Great Chief of Records.

## FINE WORK

One of the chances to see good degree work will be at the Great Council meeting May 1. The best teams in the state will be there and it will be worth considerable to see the work done as near to perfection as possible. Many Tribes do not follow the ritualistic diagrams exactly, but at this meeting everything will be done as it should. Make arrangements to attend.

# JACKSONVILLE

By "George W. Davis"

**I** MISSED OUT on our letter for THE ILLINOIS RED MAN last month, owing to a press of other matters pertaining to the Great Council meeting. I am hoping that this will reach you in time for publication in the April issue.

Delaware Tribe is working hard to make the coming state meeting the biggest thing in the history of the Order in this state. The committees are hard at work and already the details are being brought together so that when the Red Men arrive here they will find a most cordial welcome awaiting them and ample accommodations for all. The business men are taking great interest in the meeting and the stores will all be handsomely decorated in honor of the meeting.

The greatest interest however, is in the degree team contest which will be held on the evening of the 30th sun of Plant moon. This will take the place of the Past Sachem's banquet, and seems destined to prove a most popular change. The work will be put on in the Grand Opera House and already many Tribes have sent here for stage dimensions and others have sent repre-

sentatives here personally to measure the stage. Will H. Bluedorn has written me that the entries are coming in rapidly and from indications there will be at least ten teams here ready for the fray and some excellent work will be seen.

Delaware Tribe is growing rapidly and recently initiated a class of fifteen and has work at every council sleep. A committee has been appointed to secure candidates for the degree team contest. There need be no fear but that there will be plenty of palefaces for the work as people are just beginning to wake up to the fact that the Improved Order of Red Men is a great Order. Where we used to have to solicit members, in the past few weeks some of the best business and professional men in the city have asked members to take their names up for admittance. Delaware Tribe extends a cordial invitation to every Red Man in the state to visit Jacksonville during the Great Council meeting. Come and see us. We will take good care of you and show you one of the best little cities in the state and also some of the best Indians in the United States.

## FARMER CITY

**T**HE DEDICATION of the new wigwam is set for April 10th and it is expected there will be many visiting members present. The Tribe owns the whole building and have shown much enterprise in erecting a wigwam for their Tribe. Great Representative W. D. Newton will make the dedicatory address.

The minstrels given by Manitou Tribe March 23rd, was a decided success in every way. All who took part acquitted themselves with honor and the attendance was all that could be

expected. In commenting on the minstrels the Courier has a column write up from which we quote:

The local Red Men, especially those who took part on the stage, may well point with pride to the minstrel performance given by the talented members of the Tribe. The boys had several reasons for giving the show, but the principal one was they needed the money, and they got it. They must have cleaned up \$130, and their expenses were not light. Nearly every seat was sold.

## KEWANEE

By "Doc"

**K**EWANEE Tribe is still on the boom getting new members for the class on the twenty-second and Captain Oliver is brushing up the team on spare evenings, for that occasion. Brother Oliver is the right man in the right place. He takes great interest in the team's work and the way he puts the boys through is not slow, the way that applications are coming in, he will have plenty of work for them.

We are glad to report Brother Faglesong of Toulon very much improved, we understand he is up and around again, it is remarkable for a man of his age no one but an Indian could do it.

Our attendance this winter has been double that of former years; the Brothers all take interest in the meetings, and at most every kindling of the council fire we have a wellfilled wigwam. The boys are all interested in our building proposition, and do not want to miss anything, so they come out every meeting night. We are all pleased to see the newly elected Chiefs take as they do, and we should all stand by them, and give them all the encouragement in our power. "Our Sachem is wise" he is trying to conduct the meetings in a business like manner which is a credit to himself and the Tribe.

On the sixteenth Sun, Worm moon, an entertainment was given in the wigwam. A fine program was rendered after which refreshments consisting of ice cream and cake, were served. Dancing was then enjoyed until twelve thirty and all present declared it to have been one of the most successful parties given.

On the evening of February twenty second, the Tribe celebrated Brother George Washington's birthday with a smoker. The Sachem found it a little difficult to keep order in the Council

when the order of burnt dog began to regale the nostrils of the Red Skins, so he ordered the council fire quenched. The committee then came with a nice lunch, consisting of boiled dog, horse radish, salad, sandwiches, limberger and brick cheese, pickles and coffee. After the inner man had been satisfied, cigars and a good social time were enjoyed until twelve o'clock.

On Sunday the twenty-fifth, the Tribe will attend service at the Baptist church in company with our Red Men's band, which Brother Lory has brought to a very high state of perfection. They will give a selection in the church.

On the twenty-second Sun, Worm moon the Tribe adopted a class of twenty-three palefaces. The wigwam was taxed to its full capacity. The folding chairs had to be put in service. The team did so splendidly that the Tribe voted unanimous to send them to Great Council next month, and we hope and expect them to bring back one of the prizes offered.

The building committee reported that everything was moving very nicely with them. The incorporation papers have been filed with the Secretary of State, and subscriptions for stock are coming in rapidly.

Brother Shilton and Winquist came to the conclusion that paddling their canoe singly was not in accordance with the teachings of Redmanship, so they have each taken a squaw. We wish them a pleasant and happy voyage.

The Great Chief of Records has a supply of Notices to Petitioners to go to Physician to be examined. Notices of Election and Arrears for dues. Write him for prices. They are put up in pads of twenty-five.

We want 1000 new subscribers.

## PANA

Maumee Tribe No. 137 is now in a more flourishing condition than it has been since its institution. They have their wigwam half paid for and money in the wampum belt.

March 14th was their sixth anniversary and it was fittingly celebrated as the following contributed article shows:

The weather was zero. Snow lay deep on the Ground as the Big Sioux Chief Sitting Bull trod barefooted en-rapped in his dignity and a blanket. An agency woman meeting him asked him how he could stand it. He grinned and said "your face cold? No? Well me all face!" So it was with Maumee Redmen. The night of the 14th sleep of Worm moon was the stormiest of the winter. The snow lay deepest. Yet those braves came nobly out and filled every chair in the large spacious wigwam on Main street.

The festivities attending the sixth anniversary of the institution of Maumee Tribe opened promptly with a selection from the Red Men Band, all chiefs of the local Tribe and the finest band in Central Illinois. After a short address of welcome, Sachem Pierce introduced the Great Sachem of Illinois, W. H. Chew of Shelbyville. Although just recovering from a severe illness the Great Sachem delivered a noteworthy address and was listened to intently. His speech was broken with round after round of war whoops and many grunts of pleasure and satisfaction. He dealt with the principles, aims and growths of the order and mentioned in the course of his address the fact of President Roosevelt's initiation into the Red Men at which time the degree team consisted of two U. S. Senators and eleven Congressmen, besides the Great Chief. President McKinley was Sachem of the Canton, Ohio Tribe when Sachem Chew visited him about ten years ago. He closed his speech with a thrilling peroration and eulogy on the American Flag which hung so conspicuously above him.

Following him came W. H. Bluedorn of East St. Louis, Great Chief of Records, who delivered a pleasing talk on the growth of the order and he took occasion to advocate some new ideas that will be discussed in the coming Great Council to be held at Jacksonville in May. He spoke of the fight the Pana Tribe was making to secure the next Great Council and did say that Pana stood a fighting chance to get it. Mr. Bluedorn cut his remark short to catch a train for Decatur where he institutes a Tribe with 102 charter members.

The musical numbers on the program were exceptionally fine. The glee club sang several pleasing ditties that put the assembly in the notion of demanding more. But the length of the program precluded this. Impromptu talks were made by Past Sachem Crosby and Inman that were well put and to the point.

Smoke sticks or cigars were there by the boxfuls and the wigwam cure resembled a tepee with the blue smoke rising. The indian settings and paraphernalia too added to the impression of a real indian camp. A committee had decorated the wigwam with large American flags surmounted by eagles and the ceilings and corners were festooned gracefully in tri-color and small flag bunting.

Four new Tribes will be instituted the coming week. There is a boom all along the line. Get in the band wagon and take a ride.

We expect the representatives to the Great Council to bring us 1,000 new subscribers. They are all proud of their paper and if they do not bring them it will not be their fault. Brothers owing or wishing to renew can hand it to the representative who will give it to us at Jacksonville. It takes Wampum to print this and as the paper is yours we want you to help us pay the printers.



# MOLINE

By "Black Hawk"

**I**T IS WITH pleasure that I can once more contribute a few lines to THE ILLINOIS RED MAN after an absence of two moons. This part of the year is the busiest on the calendar in this neck of the woods, both for the Indians, who while following the hunt for the necessities of life; and are ever on the trail of a pale face as well.

To assure you that the Redskins are as active in one field as another, I have but to refer you to the enclosed clipping from the Moline Dispatch, in regard to the Haymakers masquerade given under the auspices of King Philip Tribe March second. It was the greatest success the Hayloft has ever experienced and due credit was given to the committee in charge consisting of Hjalmar Johnson, Chief Haymakers Lenard Josephson and Jno. Moberg. The total receipts were \$309.00 and the profits amounted to \$190.00. It is needless to say, that this is the one event of the year, that friends of Redmanship look forward to, and although a strictly invitation affair, there isn't a hall in the city large enough to give dancers and spectators ample room for convenience.

February twenty-second King Philip's Tribe celebrated the anniversary of Washington's birthday in a fitting manner. Brothers Mayor, Andrew Olson, William A. Meese and J. B. Oakleaf, each in turn give discourse to a large audience of Red Men at Red Men's wigwam, on the subject of the day. After the speaking, progressive cinch was played, and prizes awarded to the lucky winners. Others whiled away the time in the billiard room and a pleasant evening was spent by all.

On Tuesday evening March sixth Leola Council Degree of Pocahontas held a very pleasant card party and dance at Red Men's wigwam.

Monday evening, April second, Tecumseh Tribe will hold a card party and dance at the wigwam and hope to see as many of the Redmen and their friends come as possible.

Probably the most important issue that is before the eyes of the different Tribes throughout the reservation of Illinois at the present time, is the Great Council meeting at Jacksonville in May and to those Tribes that are contemplating sending their degree teams to compete for the prizes, it is of still more vital interest. The writer believes that it is certainly one of the best things ever attempted by the Great Council of Illinois, and once having gained a foothold, it will be the drawing feature of the sessions to come. Not only will it give to the teams who are taking a direct part in the contest, a knowledge of how the work is performed in different parts of the reservation, but the representatives, of the Tribes who are not directly interested can impart what they see to their own team. It will certainly be a hundred per cent better way than sending delegates to the old time school of instruction, where probably only half a team could be mustered into service. If this feature takes as it undoubtedly will, it will have a tendency toward making the Tribes who cannot afford to send their teams to the contest, to elect one of the team as their representatives. Thus giving them ample assurance, that he who takes an active interest in the growth of his own Tribe will certainly put all of his time at the Great Council session, and at the same time giving honor to whom honor is due. Too often are delegates sent to the Great Council, who, instead of attending the session and working for the interests of their Tribe and the order work for their own individual interests,



or take advantage of the trips for other purposes.

It is my pleasure to state that King Philip and possibly Tecumseh Tribe, will send their teams down to Jacksonville to compete for the prizes. They both mean to go in to win, and although they won't have the advantage of their own convenient wigwam, where everything is so familiar, they realize that they will at least be on an equal footing with the other contestants. The more competing teams there are the more we will all learn, so let every Tribe that possibly can enter the contest.

Moline being quite a distance from Jacksonville, will naturally cause considerable expense to the teams going down, and in order that they may not make too heavy a drain on the wampum belt of the Tribe, who have but recently spent nearly 3000 fathoms on their new wigwam.

King Philip's degree team association will give a stag vaudeville entertainment at Red Men's wigwam on Thursday evening April 12. It will be for Red Men and their gentlemen friends, and the small price of twenty-five cents admission will appeal to all Red Men in this vicinity to buy a ticket. There will be something doing all the time, and from the program already outlined, it will be a treat to see, and if missed, to be regretted. Numerous tickets have already been sold, and from all appearances, the wigwam will be packed to the roof. Everyone knows that whatever King Philip's degree team goes into, like the work in the degree's they go in to win.

If the weather permits, at the time of the Great Council session in Jacksonville, King Philip's Team will come prepared to spring a little surprise on the visiting Indians and on the pale faces of the village.

Whatever plans, other representatives may have up their sleeves, Moline is going down with this avowed intention of having the next Great

Council of Illinois, meet in these hunting grounds.

Fourteen Great Suns ago, three years after King Philip Tribe No. 94 was organized, Moline had the honor of entertaining the Great Council, and now again it wishes the same opportunity of extending the brotherly grasp and cordial hospitality for which it is noted throughout the great reservation of the United States. Here is the historical battle ground of the Fox and Sacs Indians, who waged mighty warfare, under the leadership of that powerful chief Black Hawk. Here is the home of the largest and the prince of Tribes in the reservation of Illinois and here is where we wish to see our present Great Junior Sagamore Brother Geo. W. Thompson exalted to the high chieftaincy of Great Sachem of Illinois.

I trust that the coming Great Council will be one of absolute harmony in which a great deal for the good of the order may be accomplished, and hope to meet you one and all.

About one moon ago, Brother L. C. Thulin resigned as Chief of Records of King Philip Tribe to take up his abode in the hunting grounds of Anamosa of the reservation of Iowa, where he has accepted a position as foreman of the bindery department in a large publishing house. Deep regret was shown by the Council when apprized of the news, and the best wishes of the Tribe were extended him in his new vocation. Brother Thulin acted as Prophet on Tecumseh Tribe's team of Davenport Iowa, at the time they instituted the Anamosa Tribe, and it was mainly through that, that he secured his new position, the manager of the house was on the charter list and a liking sprang up between the two. Brother Thulin was immediately elected captain of the team and we all look forward to one of extreme ability, since Brother Thulin knows the ritual by heart, and takes a very active interest in the work.

According to King Philip's usual

*Continued on page 181*

# Illinois Red Man

Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., at  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

Fault finders are seldom faithful.

Keep in touch with the affairs of the  
Order.

If a stranger enters the wigwam bid  
him welcome.

Friendship is a valuable asset.  
Husband it carefully.

If you can't lead then push. Don't  
obstruct or pull back.

Don't say lodge. There is no such  
thing in Redmanship.

Great Council meeting at Jackson-  
ville May 1st. Don't forget it.

Live Redmanship in your community,  
nothing else will bring you greater  
posterity.

Redmanship is not a religious Order  
but it teaches its members to live the  
golden rule.

Every good man ought be a Red  
Man and every Red Man ought to be a  
good man.

Graft makes other things respectable  
by comparison. There is no graft in  
Redmanship.

Old Glory should be unfurled at the  
Sachem's stump during the burning of  
the council fire.

To thoroughly enjoy a Tribal meeting  
we must be in sympathy with its work-  
ings and teachings.

Cheer up. Put on a smile. A wig-  
wam is not a grave yard nor are the  
members the corpses.

It is said that angels are always  
women so one need not look among the  
Red Men for angels.

Carry your last Tribal receipt in  
your pocket. It might be a handy  
thing to have sometime.

Moline has come out strong for the  
next session of the Great Council.  
What other City wants it?

It is thought the permanent location  
of the Great Council may be taken up  
for consideration at this session.

Red Men should be honest, sober,  
industrious and pleasant. Not all are  
but that is no fault of the order.

If a Tribe has plenty of work they  
always have a good attendance.  
Work and interest always go together.

Never make misstatements about the  
order or against anyone for that matter.  
A lie may sometimes be justifiable but  
such occasions are very scarce.

To much importance cannot attach to  
the selection of Tribal Chiefs. Live,  
progressive officials enthuse the mem-  
bership and inspire confidence.

If you have a brother who keeps a  
store patronize him. If you have a  
fraternal paper support it; if you can  
do a brother a good turn do it and  
show the world that brotherly love is  
not a sham and a mockery.

Patronize those who advertise in your official paper. They are reliable and can furnish as good goods or better than any house in the United States.

---

This has been a grand good year for the Order. The new Tribes instituted are all good ones, being composed of the best citizens as a general thing.

---

The success of your Tribe is the enthusiasm shown by its members. If you have live energetic meetings the Tribe will not want for membership.

---

Greatest opportunity to see fine degree work at Jacksonville during the Great Council. Some of the crack teams of the reservation will be there.

---

When you go into a Tribe of Red Men forget that you do or ever have belonged to any other order. Make the Tribe your sole object of thought and action.

---

Don't be a scold. Snapping and snarling requires no brains or ability and not much physical strength. It is an indication of weakness. The strong man never scolds.

---

The May issue of THE ILLINOIS RED MAN will contain a full report of the Great Council proceedings and will not be issued until a short time after the session is over.

---

When you go to your Tribal meetings act like a gentleman, dress like a gentleman and do only such things as you would do in your own home before your wife and family.

---

One Railroad in this state has no use for Red Men and that is the Illinois Central. Every time they get a chance they give them the worst of it, so if your Tribe arranges an excursion or want to visit another Tribe don't depend upon this road as they will throw you down at the last minute.

---

Make it a rule to speak to at least one paleface every week about joining the Tribe. Any one should be able to land one out of fifty-two and if all did that well it would double the membership in a great sun.

---

If Redmanship is a mighty force for good, how necessary it is that all who take the vows be faithful and loyal to the obligations and prove by daily living that you firmly believe in its greatest principles.

---

Every Tribe should have a register in the anti-room where all who enter can register. The editor of this paper belongs to a Tribe where such a register has been kept for years and it is a valuable thing and looked over with much interest by the members. Try it. It won't cost much.

---

Perhaps nowhere can the test of Redmanship be so readily and truly manifested as in the home of a member where sickness and distress has entered. If you have not proven it, do something that will please not only the sick brother, but will give cheer to the tired wife, sister or mother.

---

Again we repeat, don't be a knocker. We wish that that expression could be printed in red ink across every page of this issue that all would take heed and govern themselves accordingly. It is unpleasant and the other fellow knows there is something wrong with you when you go around knocking.

---

Decorate your wigwam. Not long since we knew of a Tribe that had decoration night. Each member being requested to bring something to decorate with and how cheerful and bright the wigwam was afterwards. Pictures adorned the walls little easels held different articles, two steins were hung up and even real flowers adorned each chief's stump.

custom, they celebrated their seventeenth anniversary, on the twenty-second sleep Worm moon. Following is an account from the Moline Dispatch.

The seventeenth anniversary of King Philip Tribe, No. 94, was celebrated last evening by the members of the order, who gathered in their wigwam for a big pow wow and venison feast.

G. A. Shallberg, Sachem, presided, and there were stump talks by two of the members who are still active in the Tribe and who were of the number who launched King Philip in the Moline reservation in 1889. These men were W. G. Baker, who has since often been given state recognition, and Dave Holmgren.

They told of the organization of the Tribe and something of the early work here. Then there were speeches by Fred Vierich, Charles Seaholm, Otto Nelson, M. C. McCall and others on the growth and present strength of the Tribe.

The question of kindling the state council fire in this reservation in 1907 was discussed at the pow wow and the Red Men showed themselves heartily in favor of working to secure for Moline the honor of convention city. They will send a strong delegation to Jacksonville the latter part of next month to work to this end.

There was some good specialty work by vaudeville artists from the Wagner opera house and some catchy singing,

after which the members were served with lunch. The pow wow was all that was expected, a get-together season for old time merrymaking and sociability.



OTTO G. NELSON—"BLACK HAWK"

Brother Harry Wright was unanimously elected to fill the Chief of Records stump, caused by the resignation of Brother Thulin and King Philip can well feel proud of its new chief. Though daily filling his capacity as foreman of the machine shop, in one of Moline's largest factories, he never the less is a faithful and hard working member of the Tribe.

## RED MEN IN PANAMA

THE ILLINOIS RED MAN has received word from Great Chief of Records Wilson Brooks dated at Colon, Panama in which he says: "Chiriqui Tribe No. 1 has over 150 members. I instituted San Blas No. 2 at Cristobal tonight (March 24) with fifty members and Chocle No. 3 at Empire on 31st. I instituted Hiawatha Council D. of P. at Culebra on 26th. No other Order as yet is established in the canal zone."

After thoroughly organizing the district and appointing Deputy Great Sachems to supervise the work he will return to the states. The Order is received with great enthusiasm and they take hold of the work with a willingness that means success.



# ELGIN

By "Bruce D. Goodrich"

**W**ALLA Walla Tribe No. 273 was organized in the Hunting grounds of Elgin on the twenty-eight Sun of Snow moon by Bruce D. Goodrich.

The Tribe had a charter list of twenty-one members and if one is looking for quality and not quantity they certainly can find it in the Elgin Tribe. Opeechee Tribe of Aurora did themselves credit coming over here with forty members in a special car and conferred the Adoption Degree and they are certainly prize winners. A large delegation came from Chicago and with a picked team conferred the second and third degrees in splendid style after which a bountiful repast was enjoyed by all.

This Tribe has secured the service of Brother Goodrich who arrived on their Hunting ground again on the sixteenth of last moon for the purpose of instructing the Tribe, drilling their team and assisting the members in building up the Tribe.

The date has been set for the big initiation on the fourteenth Sun of Plant moon. We are confident that fully fifty palefaces will run the gauntlet on Walla Walla Tribe on this occasion.



S. HOOVER

S. Hoover Collector of Wampum, is a prominent clothing merchant of this city. This Brother has been inquiring about the Degree of Pocahontas, and judging from the number of lady friends he has it would take but a short time to organize one in this city.



GEO. R. THOMPSON

Geo. R. Thompson is the first Sachem and by profession a Justice of the Peace and highly respected by all, a man of excellent judgement and a splendid presiding office, and will not be satisfied until Elgin Tribe is the largest in the State.



E. R. QUACKENBUSH



E. R. Quackenbush the first Prophet is the States Attorney for this district and the representative to the Great Council. He is the right man in the right place. This brother is one who had his charges committed the second kindling of the council fire of the Tribe.



W. C. THIERS

W. C. Thiers the Chief of Records is well known all over the State as one of the most clever accountants and for a number of years was the chief bookkeeper in the Elgin Insane Asylum.

### MILL SHOALS

I received the sample copies of THE ILLINOIS RED MAN that you sent me and distributed them among the Red Men of our Hunting Grounds. Enclosed in this letter you will find the names of eight big Indians who desire your paper for one year, also money order to pay for same.

Abanaki Tribe No. 194 is in a flourishing condition. On the 15th of March we conferred the Warriors degree on one candidate and on the 23rd we conferred the Adoption degree on one candidate and the Chiefs degree on another.

Yours in F. F. and C.

WRINKLE FACE.

### RESOLUTIONS OF RESPECT

Whereas, it has pleased the Great Spirit in his infinite wisdom to remove from our midst our beloved Brother Peter Konchetti, and

Whereas, we the members of Red Spear Tribe No. 138 lose a true friend and brother, his wife and children lose a loving husband and father, therefore be it

Resolved, that we bow in humble submission to him who doeth all things well, and be it further

Resolved, that we the members of Red Spear Tribe No. 138 do hereby express our heartfelt sympathy to the family of the departed brother, and be it further

Resolved, that our charter be draped in mourning for a period of thirty days and a copy of these resolutions be sent to the family of the deceased brother and a copy be spread on our records and a copy be sent to THE ILLINOIS RED MAN for publication.

P. F. McLAUGHLIN,  
FRANK CARSON,

Committee.



F. W. JONES, STATE ORGANIZER

The Tribe and Council at Jewett, suffered an almost entire loss of their effects by fire last week. It is not known whether they carried insurance but all Tribes should be compelled to have their effects insured.

## SPRINGFIELD

"By Sitting Bull"

**I**NINI TRIBE met February 21st. The Adoption Degree was conferred on one paleface, W. E. Richardson. The work was done in fine shape. James C. Cooper Chief of Records of Pequanock Tribe No. 129 of Moweaqua Ill. was a visitor, a very affable gentlemen as Red Men usually are. He gave us a nice little talk and complimented the Tribe on their work.

Thursday night Illini Council No. 6 met and accepted one paleface. Work was to be done in the adoption but the team failed to materialize. In a contest of throwing cotton balls at a figure and knocking his head off. Mrs. J. F. Bailey the Pocahontas won the prize, a cup and saucer.

Pawnee Tribe, notwithstanding a heavy rain, met in force February 23. One was admitted by card, and one paleface applied for Adoption. The Warrior's degree was put on in fine shape. A committee from Chatham twelve miles south on the Inter-urban Ry. came up to invite our team to go down there on the 24th and take in a class of ten. The invitation was accepted. A fine oyster supper was then served.

Saturday night some twenty chiefs composed of the team and others went to Chatham and the three degrees was given ten palefaces. They got through at eleven o'clock and they were then invited to a banquet which was fine and enjoyed by all. They reached Springfield about 12:30.

Inini Tribe met on the 28th sleep Snow moon and had work in the Warriors degree on W. E. Richardson and Chiefs degree on Jacob Schnipp. The team is improving very much. All the officers were present except the Sachem who was out of the city.

On the 2nd sleep of Worm moon Pawnee Tribe met and had work in

the Chiefs degree. Tom Cheney Court Reporter in an eloquent address stated how faithful Jim Sutton our Chief of Records had been, how he was Captain of the team and needed assistance and walking over to the Chief of Records' desk, presented him an Indian toy figure and it upon being wound up proceeded to walk all over the desk. The whole proceedings was very much appreciated.

Inini Tribe met on the 7th sleep of Worm moon. The Adoption was put on in fine shape. They had a very attractive Council.

On the 8th Illini Council No. 6 had work in the Adoption. A full team was on hand and the work was complete in all its details. The Great Pocahontas was able to be present and filled her stump as Chief of Records.

Pawnee Tribe met March the 9th. A big number of Chiefs were present and work was done in the Adoption degree. A good lunch was served as usual.

Worm moon 14th sleep, Inini Tribe had a gala night of it. Worked the Adoption degree and fourteen Chiefs and palefaces from the town of Thayer south on the interurban were present. Four were for the Warrior's degree as they wanted to see it put on as it should be. Wm. R. Schultz and J. C. Lemasters of Pawnee formed part of the team. Supper was then served and the Thayer brother went home satisfied. There was a blizzard raging which served to keep some of the team at home who lived out quite a distance.

On the 16th sleep Pawnee Tribe was on deck in full force and there was work in the adoption degree. The team being present, a drill was ordered by Captain J. S. Sutton which was carried on until nearly eleven o'clock, when all took lunch and departed for their own wigwams.

## NORRIS CITY

By D. A. Delap, C. of R.

**P**ERHAPS it will interest some of the brothers throughout the reservation to learn a little of the history of Eyota Tribe No. 233 Hunting Grounds of Norris City. This Tribe was organized on the sleep of the 19th sun, Hunting moon, G. S. D. 413, by State Organizer F. W. Jones, assisted by Special Deputy I. J. Clark, with thirty-seven charter members. The members were nearly all young men, and they set out with a zeal and determination to make the Tribe worthy of its name, Eyota or greatest.

We purchased the necessar paraphernalia and at once went to work to master the ritual preparatory to the adoption of palefaces, having agreed that no paleface should be adopted into our Tribe until we were able to go through the ceremonies without the rituals, and we are pleased to observe that our labors have not been without their reward, as we now enjoy the happy distinction of having one of the best degree teams in this section of the reservation.

We rarely give a degree to more than one candidate at a time as we believe it destroys much of the beauty of the work. This is especially true of the Chief's Degree.

We find that members advanced in this manner are more impressed with the work, and as a rule make more consistent members thereafter. While a Tribe may not increase so rapidly in this way, there is a greater probability of establishing a more stable and enthusiastic membership.

Since the institution of our Tribe we have put on the degrees for Ilini Tribe at Carmi, Nameoka Tribe of Grayville and Tanina Tribe at Crossville. Besides this we have received numerous invitations to exemplify the work in other Tribes.

While several of the brothers have contributed a great deal of their time and talent to the success of the Tribe, we with one accord concede that our splendid success is due chiefly to the untiring energy and proficiency of our Prophet, Dr. Chas. Wakeford. His sterling qualities as a man and his familiarity with Redmanship and his never waning enthusiasm have qualified him as a rare leader in our Order.

We are constantly adding to our membership the best and most influential citizens of our hunting grounds, we believe fully in the tenets of Redmanship, endeavor to practice its precepts and disseminate its teachings among those who are worthy of receiving them.

### Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*

**Q.** Mr. A. joined our Tribe and after paying death assessment No. 3 he took a withdrawal card. During

the time he held the card the Tribe levied assessment No. 4. He was then admitted to the Tribe by card. Would he have to pay death assessment No. 4?

**A.** No. On a withdrawal card he would not be liable for dues and assessments from the time he took the card until it was again accepted.

**Q.** A brother visiting is taken sick with a contagious disease. We are compelled to hire watchers. Can we

not recover this amount from the brother's Tribe?

A. You can only recover the amount paid by the brother's Tribe. If his Tribe makes no provisions for the hiring of watchers, you cannot recover the amount expended unless the Tribe elects to pay it.

Q. A member refuses to be seated when ordered to do so by the Sachem and afterwards leaves the wigwam improperly. What should be done?

A. Members must be governed by the well known usages of the Order and in case of refusal it is proper to prefer charges against them for conduct unbecoming a Red Man.

Q. A brother has a withdrawal card from his Tribe and commits a misdemeanor that will bring reproach upon the Order. What can we do about it?

A. Upon charges being presented in the Tribe which issued the card, the Tribe shall revoke the card and proceed with the trial the same as if the card had not been granted.

Q. Is it legal to provide by by-law that a brother must be a member of the Order one year before he can be elected to a chieftaincy?

A. No.

Q. When the ballot has been spread for a candidate, have the members the right to make remarks about the candidate prior to voting?

A. No.

Q. A brother having taken the Adoption in his Tribe desires our Tribe to give him the Warrior's and Chief's. Are we entitled to the fee?

A. Upon request of the brother's Tribe you should confer the degrees upon him but are not entitled to the fees.

Q. Can a by-law be set aside by a motion?

A. No.

Q. Can a Tribe attend as a Tribe and bury a dropped member.

A. No.

Q. Is the wife of a member who commits suicide entitled to benefits?

A. Yes.



WILL H. BLUEDORN  
GREAT CHIEF OF RECORDS

Q. Is a member entitled to benefits who received a wound in the army and has suffered from it ever since?

A. If he represented himself to be of sound bodily health when admitted he is not entitled to benefits.

Q. Can the Senior Sagamore call a special meeting of the Tribe in the absence of the Sachem?

A. Yes.

Q. Is it legal not to pay benefits for the first weeks sickness?

A. A Tribe can so provide by its by-laws.

Q. A visiting member borrows money from our Tribe. Must we look to him personally to repay the money or should his Tribe repay us?



A. You must look to him personally if the money was donated or loaned to him, but if the money was paid as benefits his Tribe would be liable.

Q. If a member engages in the liquor business after becoming a member, can he be expelled?

A. He would have to sever his membership from the Order before engaging in the business or take the consequences of the new law and be expelled.

Q. Can a member under charges be elected to office?

A. Yes, he is innocent until proven guilty.

Q. Is it legal to ballot upon an application for membership at a special meeting?

A. It is illegal.

Q. When the investigating committee makes a report on an application, is it necessary to make a motion to receive the report and discharge the committee?

A. No.

Q. Our Chief of Records erred in keeping my account. I was taken sick and requested benefits. The error put me in arrears for dues. Am I entitled to benefits?

A. Yes, the Chief of Record's error

must not be allowed to injure the brother.

Q. A brother is elected Sachem to fill a vacancy. He will only serve one moon. Is he at the end of his term a Past Sachem?

A. Yes, the same as though he had filled every night in the term.

Q. A sick brother is able to be about the streets. Is he entitled to benefits?

A. Yes, if he is unable to follow his usual avocation.

Q. How many members should there be on the visiting committee?

A. One for each day in the week.

Q. How can a member enter the wigwam during the adoption of a candidate?

A. Under the law he cannot enter or retire during the Adoption ceremony or between the parts of the several degrees.

Q. Is it the duty of a member to serve on a committee when appointed?

A. Certainly, unless excused by the Sachem.

Q. We have a by-law which reads: "A member over six moons in arrears for dues shall not be entitled to benefits." Is it legal?

A. Yes, we suppose so but you should strike six and insert three which is the correct law.

## SPEAKING LEAF OF GREAT POCAHONTAS

Great Pocahontas Mrs. Jennie Blakesley sends her last Speaking Paper as follows: With sadness at the parting of the ways, I your Great Pocahontas Jennie Blakesley send you this my last Speaking Leaf for this great sun's Chieftaincy. My pathway on the trail has been brightened by the loving words of good will from the membership of this great reservation. My labors for the good of the order have been crowned with success. I send you the best wishes of my heart

for the further advancement in the precepts of Freedom, Friendship and Charity.

Our next Great Sun's Council will kindle the Council Fire in the Hunting Grounds of Jacksonville on the first and second sun of Flower moon G. S. D. 415, Common Era, May 1st 1906, in Red Men's Hall at the 9th rising of the sun.

Headquarters will be at the Hotel Dunlap. Owing to the state of the wampum belt, it will be necessary for



councils of this reservation to pay the expenses of their representatives to the Great Council.

me during my chieftaincy, and hope the sunshine of prosperity may forever shine upon all the wigwams of this great reservation.



MRS. JENNIE BLAKESLEY,  
GREAT POCAHONTAS



MRS. MINNIE EINFELDT,  
GREAT KEEPER OF WAMPUM

In conclusion I thank you one and all for the courteous treatment accorded



MRS. BERTHA CROOK,  
GREAT KEEPER OF RECORDS



MRS. MARY A. JOHNSON,  
GREAT PROPHETESS

A rate of one and one third fare has been secured on all railroads on the certificate plan. Buy a regular ticket and ask the agent for a certificate that will entitle you to return at one third regular fare.

# CHICAGO

By William B. Macferran

THE TIME is rapidly approaching when we will again assemble in Great Sun Council, and render an account of our doings during the great sun. Last great sun, just prior to the session, I had the pleasure of reporting through you to Great Sachem Wineman, the success of all our Tribes in the hunting grounds of Chicago. This great sun it is with continued pleasure I now report to Great Sachem Chew that the promises we made to him have been more than fulfilled, and that all our Tribes here are in a prosperous condition, both financially and numerically, and we have added many new members to our ranks during the great sun term of his Chieftaincy.

The name of the Improved Order of Red Men is now a familiar one to all the citizens of our hunting grounds. Formerly when approaching Palefaces with the request to become members of our Fraternity, we were met with the question, "What is your Order? What are its objects and purposes?" Now when we mention our name the paleface responds, "Oh, yes, I have heard of your Order. It is a good Order and I believe I will join you."

The question might be asked how has this change been brought about? Our reply to this is that all the members of our Tribes are active, earnest, energetic workers, not only for the interests of the particular Tribe, but for the whole Order. We display on the lapel of our coats the insignia of our Order; we talk Redmanship where ever we are, and we are proud to proclaim to all that we are members of one of the greatest American Fraternities.

As I reported last great sun, peace and harmony prevailed among us, and I can this great sun present the same report as to our unison in work, action, thought and deed. We are truly a

united band, yet at the same time we are rivals. Rivals in that each Tribe is endeavoring to out do the other in increasing its membership. It is a friendly rivalry, however, and when one of our Tribes has a number of palefaces for adoption invariably you will see at the council fire of the Tribe at the time, quite a large delegation of members from the other Tribes, prepared to assist in the good work.

The above is a brief resume covering in its entirety the condition of our Tribes in Chicago. It would be hard for me to particularize, as we are all alike, in that we are all working for the good of the Order.

I am pleased to report that Wabash Council, No. 72, Degree of Pocahontas (which council I reported as having been instuted in Snow moon) is meeting with great success. Its councils are attended by a very large proportion of its membership, and the affairs of the council are conducted in a business-like manner. They are constantly adding to their ranks in membership. On the twenty-eight of Worm moon, Wabash Council gave a very successful entertainment and reception. The hall was filled to overflowing, and all present greatly enjoyed themselves. I am also pleased to report that a new council is practically assured, as we already have the requisite number of names on the Charter Petition. The council will be instituted the early part of Plant moon.

On the ninth of Worm moon I had the pleasure of attending the council fire of Powhatan Tribe, No. 205, and assisting in the adoption of a large class of palefaces into the Tribe. One of the palefaces who was adopted at that time was so impressed with the work that he presented the names of several applicants for membership, and on the twenty-third of Worm moon

I again visited the Tribe and assisted in the adoption of another large class. On both occasions quite a number of members of Tawawa Tribe, No. 1, accompanied me to Powhattan Tribe. We all got into the "harness" and I know Powhattan Tribe appreciates the services of the members of Tawawa Tribe as rendered on both occasions.

I cannot close my remarks about Powhattan Tribe without giving credit to those active workers of the Tribe who have been so instrumental in bringing about the adding of new members to their ranks. They have quite a number of hustlers in the Tribe, and while I do not wish to particularize, I must mention the names of Brothers Garmire, McDonough, Young, Gibson, Gilmore, Melrose and Wirtz. I could go on and add quite a number of other names to this list, but I am afraid I would be compelled to give the names of all the members of Powhattan Tribe, as it seems to me as though they are all working for the interest of the Tribe.

On the fourteenth of Worm moon I visited Tuscola Tribe, No. 213. I was the only visitor at that time, and I was treated to an agreeable surprise when I witnessed the performance of the Degree Ceremonies by their Degree Team, and I herein give great credit to the Tribe for the manner in which it performed the ceremonies, under the leadership of the Degree Captain, Past Sachem DeBarthe.

On the twenty-eight of Worm moon I spent a very pleasant few moments with the members of Ouray Tribe, No. 214, at a "Cake Social," given by the Tribe. Quite a large number were present and I assure you the affair was a success in every particular. I was accompanied on this occasion by Past Sachem C. O. Garmire, a member of the Judiciary Committee.

A pleasant surprise was rendered those present, when Brother I. C. F. Bentley, a member of the Tribe, rendered on his graphophone the speech of Past Great Incohonee Robert T. Daniel at the time of the presentation

of the resolutions to President Roosevelt in Washington, D. C. Brother Bentley had obtained a printed account of Brother Daniel's speech which he reproduced as I have above noted.

On the thirtieth of Worm moon Tawawa Tribe, No. 1, conferred the Degrees upon a class of five palefaces. Representatives from all the Tribes in Chicago were present, and I am assured, as a member of Tawawa Tribe, that all who were present were made to feel welcome. After the quenching of the council fire the visitors, as well as the members of Tawawa Tribe, participated in the corn and venison which had been prepared for the occasion.

Past Sachem C. F. Fairbank of Pokagon Tribe, No. 158, promises that his Tribe will add quite a number of members to its ranks in the very near future.



**J. F. BRIGHTON**

Brother Brighton is a leading druggist of Blue Mound and one of the progressive business men. Ever since his Tribe was instituted he has been a most enthusiastic member and upon his appointment as Deputy Great Sachem last year, he resolved to visit every Tribe in his district and give them all the help he could. As a partial reward for his services the Great Sachem has appointed him Great San-nap to fill a vacancy at the coming session of the Great Council.



### WINFIELD A. S. BIRD

The subject of this sketch is the present Great Senior Sagamore of the Great Council of the United States. Brother Bird is fifty-one years of age and is a resident of Topeka, Kansas. He was adopted into Shawnee Tribe No. 24, of Topeka April 19, 1888 and in 1891 was admitted to Great Council of Kansas and from that time he has attended every session of that body. Three years later he was elected Great Sachem and in 1896 he was admitted to the Great Council of the United States, where he served with distinction on the Judiciary Committee, Committee on Appeals and Grievances and on several special committees. In 1904 at the session held in St. Joseph, Mo., he was unanimously elected Great Junior Sagamore. On the death of Great Incohonoe Thomas H. Watts, Brother Bird was unanimously elected Great Senior Sagamore by the Great Chief's Council held in Chicago, which action was approved by the Great Council at its session at Nashville Tennessee.

Brother Bird may justly claim to be the best pleader in the Great Council. His addresses are clear, concise and convincing. He is one of the leading attorneys of his state and is loved by all who come in contact with him. As has been the custom for years in the Great Council he will be advanced to the stump of Great Incohonoe at the session to be held in Dallas, Texas next September, without opposition. He is well known to the representatives, to the Great Council of Illinois, he having made an official visit to that body last year at Mt. Vernon and those who met him at that time will watch with keen interest his future career in Redmanship.

## BLOOMINGTON

By "Chief Nohair"

**T**HE TEAM of Tonawanda Tribe is getting quite famous and demands for them is quite frequent. They went to Decatur the fourteenth of March and conferred the degrees on fifty candidates for the new Tribe and on April fifth went to McLean and conferred the degrees on a class of sixty for the new Tribe.



GEO. M. ADAMS YOUR EDITOR

They stand second to none for fine work but will not enter the contest at Jacksonville as they have not the time.

Although five Tribes are in this city and Normal and all have good working teams there will be none enter at Jacksonville as they all consider the worry of drill, expense, etc. not worth the trip.

Shabbona Tribe has just purchased a fine new outfit of paraphernalia. It is one of the finest ever brought to the city and they expect to do some good work with it.

Viroqua Council held a pleasant card party the twentieth which was largely attended. This council although not three years old is coming to the front and has about one hundred and fifty members and do the work in a up to date manner.

Minnehaha Council No. 1, celebrated their nineteenth anniversary March sixteenth by an entertainment and card party free to their members and invited friends. After the program one of the best banquets of the year was placed before those present. The occasion was very much enjoyed by the large croud present. Much of the success of the occasion was due to the energy of the committee consisting of Sisters Bender, Dame, Burkey, Schneider, Hess and Hempstead. The same committee had charge of a card party given March thirtieth which had thirty-five tables and then all the croud could not be accommodated.

Brother John McEvoy of Shabbona Tribe holds a record which it is doubtful if it can be excelled in the state. He has belonged to the Tribe twenty-six years and has only missed twenty-three meetings, and has belonged to Minnehaha Council No. 1 D. of P. nineteen years and has held the office of Powhattan all that time except eighteen moons.

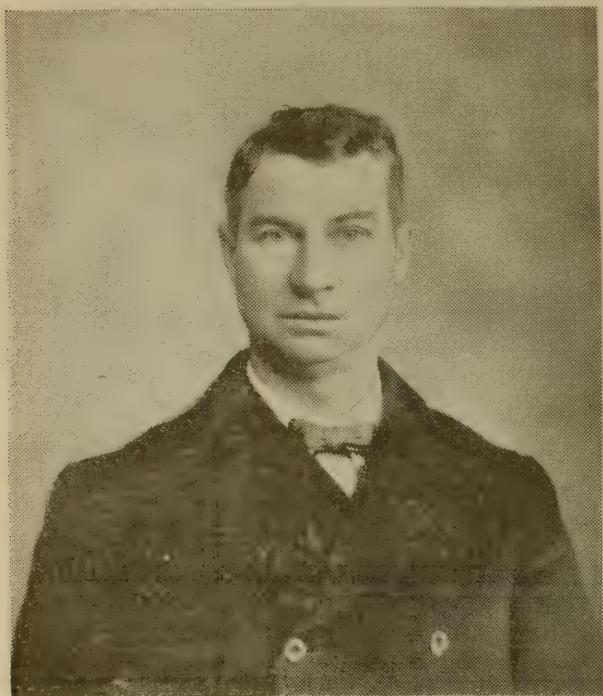
Brother Chas Jacke the Chief of Records of Oceola Tribe is another good attender. The Tribe has been instituted twenty-three years and he has always been Chief of Records and has missed but two Council Fires of the Tribe. The above is only a sample of what the Bloomington Red Men are made of.

Oceola Tribe since they changed to the English language have nearly doubled their membership and have work at each kindling of the council fire.

Hockomock Tribe of Normal has purchased a new outfit and are doing there own work in good shape. Although only a few moons old they are hustlers and scouting the forest continually for palefaces.

Pecatonica Tribe of the west side are doing nicely and conferring the degrees on candidates as they come up and have largely increased their membership.





**James Reeder**

Brother Reeder of Normal, is likely to be the next Sheriff of McLean county. He is a member of Hockomock Tribe No. 268 of Normal, one of the trustees and an ardent admirer and worker for Redmanship. He has been Police Captain of his city for a number of years and has set the record of Central Illinois for capturing crooks and the people and Red Men will not forget him April 28th at the Republican primaries

## NEW TRIBES

**W**INOLA Tribe No. 274 was instituted at McLean on Friday evening April 7th by Deputy I. G. Clark assisted by Past Great Sachems Newton of Bloomington and Shepherd of Lincoln.

The degree team of Tonawanda Tribe of Bloomington did the work in their usual fine style on fifty candidates. The new Tribe starts out under the most auspicious circumstances nearly

all the prominent business men of the city going in. Owing to the bad condition of the roads there is a large class of those who live in the country to go in yet. Eight Tribes was represented at the institution. After the work the usual banquet was served and enjoyed.

A new Tribe is to be instituted at Atlanta April 12th. They have a large list already signed up. Keokuk Tribe of Lincoln will do the work.

## OUR MEMBERSHIP

### Its Increase and Decrease

**F**OR YEARS all Secret Orders have been trying to devise some method whereby they can curtail the enormous suspensions for non-payment of dues. This large falling off of membership can be accounted for by a number of reasons, the chief ones being a lack of interest in meetings, belonging to too many societies, carelessness in attending to paying dues.

In the Improved Order of Red Men the first of the above reasons should never lose a member, for their is no society that can if we will, have more interesting meetings than a Tribe of Red Men. I have heard many members of other societies say, "Oh I get tired of seeing the degree work" but very few say that of the Degrees of Redmanship. If our members would half try to secure new members we would have degree work every council sleep, then the interest would never lag.

The second reason given is a hard one but I find it when we confer the degrees of Redmanship upon a paleface we make the right impression upon the paleface, make him a Redman, he stays a Redman no matter how many other Orders he belongs to but if we are careless and indifferent about the work and do not impress him, he will naturally neglect the Orders he has no interest in and eventually drop out of them and attend the one he is interested in.

The third reason given is one that can be very easily obviated. Elect a popular, pleasant and affable Collector of Wampum one that is centrally located, one that will take a deep interest in the tribes welfare, that can go to a Brother Redman and say, "Brother you are a little behind with your dues, don't you want to pay up or pay a little on them to day? We are having nice interesting meetings, and

taking in a splendid lot of new members. You ought to come up and see how our degree team confers the work." Thereby jollying them up they cannot very easily refuse to pay up. As a general rule the jolly good natured members are the ones to drop out first, but the crank and kicker never. You will always find them "Johnny on the spot" with their dues. Another good scheme to keep up the interest in the Tribe is to hold open meetings, invite the mothers, wives, sisters and sweethearts of the palefaces to come to our social meetings the relatives of the members will come anyway, another good way is to form districts composed of as many Tribes as can conveniently get together and visit back and forwards with each other.

Another and a grand good one is to hold a district meeting at some central point. Get as many Tribes together as you can and write the Great Chiefs to make you a visit, pay their expenses and if need be pay them for their time.

I deem it just as important to hold what we have and try and get back into the fold those whom we have had as it is to keep all the time working on new blood, and stand by and see our old and time tried members dropping by the wayside, but after all the best way to keep up an interest in our Tribe hold all our members and get new ones is to live Redmanship in all you do and say not only before the members in the wigwam but before the paleface world.

Remember your obligations.

The only way to do good degree work is to learn the work, to learn it thoroughly so that the mind is not continually straining to remember what comes next, but is free to observe the impression being made on the candidate and feel fully the meaning of the words being spoken and give attention to the most effective way of saying them.

The brothers show appreciation of their paper by subscribing. We want one thousand new subscriptions at the Great Council.



**DR. CHAS. WAKEFORD**

No Red Men stands higher or is better known in Southern Illinois than Dr. Chas. Wakeford of Norris City. He was a charter member of his Tribe and has always been a regular attendant and a most enthusiastic one, taking the Prophet's stump in all the degrees. He was representative to the last Great Council and those present will remember his oratorical speech that was listened to with close attention. He is a polished gentleman, a scholar and an orator. He has been prevailed upon to run for Great Junior Sagamore and is sure to receive a generous support.

### RED MEN ATTEND CHURCH

March 25th, Kewanee Tribe attended a sermon delivered expressly for their benefit by Rev. Whiting. Nearly two hundred attended wearing the regalia of the Order headed by the Red Men Band. The band gave "Joy to the World" which was fine.

Rev. Whiting delivered a splendid sermon extracts which are as follows: "We are honored today by the presence of these members of the Order. We

cannot separate religion and patriotism without doing violence to the principles which we have espoused. The spirit which inspired the Boston Tea party in that critical time in our country's history, when a nation was being formed, is the spirit, I take it, which animates your Order today. What a roll of illustrious names is that which we find in your membership! See Paul Revere, that striking character of Revolutionary days. A man attached to his country and its interests! Look at Samuel Adams, patriot and statesman, a man who symbolized the temperament of this society! George Washington was pleased to be numbered among you. Wm. McKinley, forceful and grand, wore the badge of your society. Whom does America love most today of her public men? It is Theodore Roosevelt, who is fighting the battles of the people, and he is another who stands upon your principles.

The American flag is no empty symbol, it is a sign of our national hopes, it is a protective power in any land. It stands for freedom, charity, democracy, and for the magnificent interests of a great people.

Gentlemen, let your motto, Freedom, Friendship and Charity, grapple your hearts. Inspired by it you can but make great gifts to humanity. You will stand for the commercial freedom and honesty.



**THE** particular attention we give to the details in making  
**SUPPLIES FOR THE**  
**Impr'd Order of REDMEN,**

combined with our high quality and correct low prices, are the *reasons why we furnish the most satisfactory goods.* ♪ Send for catalog and prices.

**The M. C. LILLEY & CO., - Columbus, O.**

♪ Goods sent on Approval. ♪  
The largest mail order Regalia House in the World.

# T. O. R. M. AND D. OF P. SUPPLIES

COSTUMES, REGALIA, BANNERS  
BADGES, PARAPHERNALIA, ETC.

Our Catalogues have been approved by  
the Great Council of the United States.

Our Goods are absolutely reliable. Our Prices are the lowest.  
We ship on approval.

Catalogues free. Write us before ordering elsewhere.

*DeMoulin Bros. & Co. Greenville, Ill.*



A beautiful descriptive and illustrated Catalogue now ready for distribution. Free.

Get your name on our mailing list.

## Our Catalogue for the Improved Order of Red Men

has been approved by the Great Council of the United States and we are duly authorized to circulate same.

Our Prices governed by the cost of production

## The American Regalia Co.

Successors to

Tri-City Regalia Co. ✱ Rock Island Regalia Co.

Rock Island, Illinois

# CHICAGO & ALTON



## COMING AND GOING

"Coming and Going" to the Great Council meeting at Jacksonville May 1st to 4th remember "THE ONLY WAY" and it will pay you to use that line if any portion of your trip can be made over that route.

**Geo. J. Charlton, Gen. Pas'ngr Agent, Chicago**

**C. J. Burns, Jr. Pas'ngr Agt. Bloomington**

---

## Lake Erie & Western Railway

---

THROUGH TRIPS BY RAIL

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Portoria and Sandusky  
Pt. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, timetables, passenger rates or any information, see nearest agent or address.

**S. M. McElsh, Gen. Pas'ngr Agt.**

**G. W. Kinder, Pasn'gr & Ticket Agt, Bloomington**

**Indianapolis, Ind.**



# THE ILLINOIS RED MAN



MAY  
1906

# I.O.R.M. AND D. OF P. SUPPLIES

COSTUMES, REGALIA, BANNERS  
BADGES, PARAPHERNALIA, ETC.

Our Catalogues have been approved by  
the Great Council of the United States.

Our Goods are absolutely reliable. Our Prices are the lowest.  
We ship on approval.

Catalogues free. Write us before ordering elsewhere.

*DeMoulin Bros. & Co. Greenville, Ill.*



A beautiful descriptive and illustrated Catalogue now ready for distribution. Free.

Get your name on our mailing list.

## Our Catalogue for the Improved Order of Red Men

has been approved by the Great Council  
of the United States and we are duly  
authorized to circulate same.

Our Prices governed by the cost of production

### The American Regalia Co.

Successors to

Tri-City Regalia Co. & Rock Island Regalia Co.

Rock Island, Illinois

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 4

Bloomington, Ill., Flower Moon, G. S. D. 415.

No. 8

## NEWTON'S LETTER

The Twenty-ninth Great Sun Council of the Great  
Council of Illinois

**I**T WAS GREAT, grand, sublime. No words of mine can picture the grandure of the Twenty-ninth Session of the Great Council of Illinois. Those of us who attended the Great Council session fifteen years ago will not forget this session, for we remember when a mere handfull of our Great Chiefs met to transact its business; those who attended the session two years ago will not forget it, for they remember the turmoil and political bickerings of that session and know that the session just ended was one grand round of harmony, those who attended the session for the first time will not forget it, for they now know that Redmanship in this state intends to take no backward step, but with face to the front will march onward until every hunting ground in this state has had a chance to view the beauties of our handiwork.

The Great Council was truly a representative body, made up of solid business men, eloquent professional men, men of political note and men who earn an honest living at the workman's bench.

Among the tribal representatives were W. B. Macferran of Chicago, assistant Great Chief of Records of the Great Council of the United States; W. W. Austin of Rockford, one of the brilliant newspaper men of Northern Illinois; William Zier of Bloomington, one of a family of eighteen Red Men; W.

E. Stevens of Chicago, a wit of many Great Councils, Geo. H. Lewis, an authority on ritualistic work, Frank Coates of Lincoln, a smiling solid business man, W. R. Pryer of Farmer City, a prominent contractor, W. H. Anderson of Jacksonville, a blacksmith and a man of great ability, J. D. Clevenger of LeRoy, a newspaper man, Otto G. Nelson of Moline, a prince of good fellows, F. B. Stiver of Tuscola, a worthy successor of his father a former representative; Thomas Corcoran of Aurora, who knows a story that has never been told; Dr. E. H. Little, the most prominent physician of East St. Louis and champion in fancy wing shooting at glass balls; A. S. Peel of Springfield, Deputy County Recorder of Sangamon County; John F. Shannon, a business light of Macomb; Dr. John J. Shubert of Kankakee, physician and business man; H. T. Richardson of Moweaqua, quiet but effective; C. H. Van Grueingen of East St. Louis, an earnest worker; Jas. F. Lamdin of Danvers, always faithful; Fred Harbers, of Peoria, large of heart as well as body; Ed. DeMoulin, of Greenville, the head of a large regalia house; George Horsfield of Murphysboro a printer of experience; Charles E. Barber of Tilden, a man of large business interests; Joseph Hergert of Lincoln a workingman of unusual ability, Carl Montag of Mascoutah one of the solid Red Men of the State; Dr. H. W. Pit-

ner of Fairfield a prominent physician; William Jones of Coffeen, an earnest worker for the Order, W. C. Taylor a prominent dentist of Chicago, Charles J. Young, a Chicago boy that made many friends; Geo. Eckert, the "Happy Hooligan" of the Chicago delegation, F. J. Perry of Chicago, President of the "Dandylion" Club of the Great Council; W. S. Lowe of Clinton a photographer and a man of ripe experience; G. U. S. Carey, of Robinson, a welcome visitor to the Great Council; Dr. Charles Wakeford of Norris City, a physician, a scholar, a gentleman, an orator, a brilliant conversationalist; Archie Neil of Sherman, our ministerial friend; A. H. Kohler, "the Fox" a prominent attorney of Moline; M. J. McNery of Moline, an attorney and orator; H. J. Clark, a hotel man of Champaign; Charles W. Roberts an "old timer" in Redmanship and City Clerk of Charleston; Thomas P. Reep of Petersburg, states attorney of Menard County; W. E. Stone of Middletown, a prominent attorney; Charles F. Gillen of Bloomington, a contractor and builder; Fred L. Freeman, a prominent business man of Paxton; Louis F. Myers of Mt. Pulaski another business man of ability; Dr. L. M. Bowman of Alton, a physician; Ed. Quackenbush of Elgin, assistant states attorney of Kane County; R. E. Pound a police officer of Decatur; W. W. Harris, a business man of McLean; Dr. T. H. Waters, a physician of Atlanta and many more whom I might mention and whose good qualities might justly be the subject of comment on my part.

The Great Incohonee John W. Cherry of Virginia was present and made friends by the score. No one has ever visited our Great Council whose presence was more appreciated than that of Brother Cherry. He is an eloquent orator, a brilliant conversationalist, an able executive, has a commanding presence and a heart that responds to the pulsations of Redmanship thought, vigorously and nobly. He has done more during his administration to ad-

vertise the good traits and noble principles of our Order to the paleface world than any one who has occupied the Chieftaincy of Great Incohonee. May he visit us often and may he receive the full reward for work well and nobly done.

He was accompanied by Great Chief of Records Wilson Brooks of Chicago, whose name is a household word in nearly every Red Man's home. He served as chairman of the Committee on State of the Order and his report from that Committee was one of the grandest reports ever read before the Great Council and was received with great enthusiasm.

Past Great Sachems Owen Scott of Decatur, a newspaper man and insurance manager; A. F. Heineman of Bloomington, a dispenser of justice; Wilson Brooks of Chicago, already mentioned; B. L. Steward of Decatur, a business man; P. J. Hauswirth of Chicago, a prominent business man; Charles T. Bisch of Springfield, a funeral director; Frank C. Smith of East St. Louis, a prominent and eloquent attorney; C. H. Wineman of Auburn, a druggist and Will G. Baker of Moline, in the government service, were present and entered heartily in the business of the session.

The Long Talk of Great Sachem W. H. Chew was an eloquent and readable document of fifty pages. His recommendations were wise and made a favorable impression on the representatives. He reported the consolidation of Multnomah Tribe No. 249 with King Philip No. 94 of Moline, and Seneca Tribe No. 181 with Kiowa Tribe No. 131 of E. St. Louis. He also reported the institution of new Tribes at Grayville, Brookport, Newman, Johnson City, Jewett, Hoopeston, Champaign, Charleston, Rock Island, Mattoon, Belvidere, Petersburg, Middletown, Bloomington, Pocahontas, Stonington, Lovington, Normal, Paxton, Noble, Mt. Pulaski, Alton, Elgin, Decatur, Nokomis, McLean, Atlanta, and Kenney, a total of twenty-eight new Tribes.

Brother Chew was an earnest, hard working, intelligent Great Sachem and deserves the praise heard on all sides for the work of the past year. While he has labored under serious disadvantages during the year, he has left a record that will tax the intelligence of the incoming Great Sachem to surpass. Your record is before us Bro. Chew and is now a part of the history of the Order and will always stand as a bright gem in the diadem of past administrations. May the good you have done Redmanship by your intelligent efforts return to you a hundred fold.

Will H. Bluedorn Great Chief of Records reports the membership to be 11,803 a net gain of 1,484. Enough new members have joined the Order since January first however to make the membership at the present time nearly 15,000. This membership is composed of eighteen Past Great Sachems, 1,045 Past Sachems, 10,406 Chiefs, 164 Warriors and 170 adopted members distributed among 162 Tribes, being an average of  $71\frac{1}{2}$  to the Tribe. There are thirty-five Tribes with a membership between 100 and 400.

He reports the total receipts of the Tribes at \$88,736.70 which added to the amount of wampum in belts at last report makes a total of \$119,268.62. The Tribes have paid out for relief during the year \$19,832.70, for funeral expenses \$3,919.68 and for other expenses \$69,992.87, leaving in the Tribal belts \$25,422.06. The Tribes have invested \$52,523.37 making the total resources of all the Tribes reporting January first \$77,945.43.

Brother Bluedorn conducts the affairs of his office in a business like manner and was the recipient of much praise from the assembled representatives. As long as he desires to remain Great Chief of Records he will have no difficulty in being re-elected.

Great Keeper of Wampum R. E. Lawrence reports the receipts for the year to be \$12,497.25, disbursements \$9,402.31, leaving a balance in the general fund of \$3,094.94.

He also reported a cash balance in the Permanent Fund of \$372.66, Aged Red Men's Fund \$236.14, Flood Relief Fund \$116.83 and Red Men at Large Fund \$7.13, all of which by resolution of the Great Council was turned over to the General Fund, thus making a total of \$3,827.70 in the General Fund of the Great Council. Brother Lawrence has looked after the affairs of his chieftaincy with business ability and deserves the popularity of the Great Council.

It was a happy thought of Great Sachem Chew to inaugurate at this session a contest of degree teams for prizes of \$250 for the best team, \$150 for the second best team and \$100 for the third.

The Tribes entering the contest were Tecumseh No. 241 of Moline, King Philip No. 94 of Moline, Juanita No. 253 of Newman, Delaware No. 78 of Jacksonville, Kewanee No. 123 of Kewanee, Pawnee No. 66 of Springfield and Owaneco No. 160 of Sheibsville, and did the work of the Adoption degree before a vast and appreciative audience of Red Men. The Judges awarded the first prize to Newman, second to Springfield and the third to Jacksonville.

An interesting report was made by State Organizer F. W. Jones in which he reports that during the past four years there has been added to the Order 118 new Tribes with a membership of 5,000 and has cost the Great Council \$10,272 or an average of about \$2.25 per member. There is no doubt but what the new Great Sachem will retain Bro. Jones for another year as State Organizer. Brother Jones has made a record that he may justly be proud of and it is the sincere hope of his friends that he will double his past record this year. Organizer I. J. Clark and Bruce Goodrich were both present and were highly congratulated for the work done by them during the past year.

The Past Sachem's association sprung into renewed activity at this



session and elected Ben. E. Bieker of New Haven as President, A. H. Kohler the "Fox of Moline", Secretary, F. D. Crook of Shelbyville, Treasurer, Dr. Charles Wakeford of Norris City, chaplain and the following Vice Presidents, Past Great Sachem, Charles H. Wineman of Auburn, Dr. W. C. Sibley of Fairfield, Past Great Sachem Owen Scott of Decatur, M. J. McNery of Moline and the writer of this paper. They will send out to the Past Sachems of the states an address requesting their co-operation in advancing the interests of the order.

Every representative was enthusiastic and unstinted in praise of the success of THE ILLINOIS RED MAN during the past year. Nearly every one would state that they read this valuable journal from cover to cover and would not be without it. The Editor Geo. M. Adams, was once more awarded the printing contract of the Great Council, and that body by resolution advised every Red Man in the state to subscribe for his valuable Journal.

The Great Council voted to hold its next session in Moline.

C. E. Chamberlin of Lebanon, was elected Great Sachem. He is Circuit Clerk of St. Clair county, is an attorney, popular in politics, and an orator of the greatest ability. He has so disposed of his business affairs that he can give the Order a year of intelligent, painstaking work, and I predict that his record will come very close to fifty new Tribes. He has the happy faculty of making friends and if he does any field work during the year you may look for astonishing results. He was chairman of the committee that framed the laws adopted two years ago and for the past two years has served as Great Senior Sagamore and Great Junior Sagamore.

George W. Thompson of Moline was elected Great Senior Sagamore. He is energetic and intelligent and will make an ideal working Chief. He is

connected with the ordinance department of the United States government and has large business interests in his home City. He is destined to occupy the stump of Great Sachem next year and the membership will find that "something will be doing" when he is so honored.

James F. Brighton of Blue Mound was elected Great Junior Sagamore. He is a druggist by occupation, and enjoys the respect and confidence of the people of his community. He is bright, active, young, and is the possessor of some means, all of which he will devote to the cause of Redmanship during the time he occupies the various stumps of the Great Council. He makes friends by the wholesale and has the happy faculty of keeping them.

Will H. Bluedorn of East St. Louis was once more reelected Great Chief of Records. His work has been of that efficient kind that precludes the desire to make any change in that chieftancy. Keep up your energetic, enthusiastic work Brother Bluedorn and you will always find friends in the most unexpected localities.

R. E. Lawrence of Peoria was reelected Great Keeper of Wampum without opposition. He is a business man, a hotel keeper and has the confidence of the people of his city. His past services for the order has met its just reward.

Great Sachem W. H. Chew was rewarded for his great work of the past year by being elected Great Prophet and one of the representatives to the Great Council of the United States. He deserves this distinction and I predict that his eloquence will be frequently heard in that body of orators.

Past Great Sachems Owen Scott, P. J. Hauswirth and the writer of these papers were re-elected Representatives to the Great Council of the United States. Brother Scott has been active in our affairs since the organization of the Great Council of Illinois. He is an orator, a gentleman and a lovable man. Brother Hauswirth has been a member

of the body to which he has again been elected for eight years and is an authority on the finances of the order.

For myself I desire to thank those brothers who have been my friends in the past and who considered me to be a man of sufficient intelligence to send to the Great Council for the past few years.

I desire to say to you who have been so kind to me that I appreciate your efforts in my direction more than words can tell and I can only promise for the future the same activity in the interests of Redmanship that I have given in the past. May the Great Spirit guard and bless you.

The Great Council elected as Great Trustees Groce Lawrence of Herrin, a coal miner and a gentlemen of ability, Thomas Corcoran, a railroad man, known and respected by every one who comes in contact with him and William Ryder of Auburn, a coal miner of more than ordinary ability.

The Great Sachem appointed Dr. Charles Wakeford of Norris City as Great Sannap, George Thompson of Bellville as Great Mishinewa, James D. Clevenger of Le Roy as Great Guard of Wigwam and F. A. Brown of Sullivan as Great Guard of Forest.

He also appointed the following committees: Finance—Dr. W. C. Sibley of Fairfield, George Horsfield of Murphysboro and Robert Speer of Kewanee.

Judiciary—C. O. Garmire of Chicago, Dr. E. C. Dunn of Rockford and Geo. M. Adams of Bloomington.

Joseph F. Brennan of Jacksonville was appointed and confirmed as a member of the Board of Appeals. The other members of this Board whose terms have not expired are M. C. Cook of Du Quoin and F. D. Crook of Shelbyville.

In closing I desire to congratulate the people of Jacksonville upon the magnificent manner in which they entertained the members of the Great Council, and especially do I desire to

commend manager Brennan of the Pacific Hotel who did so much for the comfort of his guests. We will not forget the good people of Jacksonville very soon and a warm spot will always be retained in our hearts for all of them.

Again thanking my friends for the many expressions of good will, I remain,

Fraternally,

*Will D. Newton*

### NOTES By the Editor

It was a glorious session. Peace and harmony prevailed.

Never was a more harmonious session held in the reservation.

The hotels were a little crowded but it was a good natured crowd.

Delaware Tribe did herself proud in entertainment. Everybody was satisfied.

Let the enthusiasm started at the Great Council permeate every Tribe in the reservation.

There can be no doubt about Great Sachem Clamberlin. A better presiding chief never wielded a gavel.

For purely ritualistic work in the contest, there was no doubt about the Tribe at Newman being the first.

The rain fell hardest during the parade which cut it down considerably, but the march was a very creditable one.

Had the wigwam been supplied with tables it would have been better. The wigwam while a good one was a little too small.

The exemplification of the Adoption degree was too tedious to be of interest. To see seven teams give the work from 8 p. m. to 1:30 a. m. was more than the average Red Man cared for.

The enthusiasm King Philip of Moline carries with them could not be withstood and it landed them the Great Council for the next great sun.

Great Incohonee Cherry made a splendid appearance and well represented the G. C. of U. S. He was a popular one among the Red Men.

Great Sachem Chamberlin makes one of the best presiding Chiefs that ever wielded a tomahawk. He wears the smile that won't come off, and his decisions are always quick and to the point.

There were eleven appointments for the Great Sachem and he had ninety-six applications for them.

There was more mixing this year between the Great Council of Pocahontas and Red Men. The change in their time of meeting enabled the Red Men to pay them a visit.

Kohler the Fox was one of the most sought after of the brothers. Even the ladies say he saved their life. He was a whole life saving crew.

Great Representative Frank C. Smith displayed his eloquence several different times and if he thought a measure wrong he was not slow in saying so. He is a good man in the Great Council.

Great Chief of Records Bluedorn was there with the goods, but lost his voice early in the game. Everybody knows Bill the blondy.

Fire Alarm Thompson did not have much to say at this session. It is said that he is studying "dignity" that it may be used when he becomes Great Sachem next year. He has spent an hour each day trying to immitate Great Sachem Chew's pronounciation of the word council.

Archie Neal was there the first session but after that he did not make a speech. He got tired.

Dr. Wakeford will be a candidate for Great Junior Sagamore next year so his friends say and it will take a hustler to beat him as he was a very popular candidate this year.

J. F. Brighton was a winner from the start for Great Junior Sagamore. His appearance among the boys was good and he is such a hustler as will make a good Great Sachem.

Everyone knew Great Representative Newton by his letters. Not that he had letters on him or in his pocket but the ones appearing in THE ILLINOIS RED MAN each month. The only trouble his eyes gave out on him the second day caused by looking at the moon too much the night before.

## DEGREE OF POCAHONTAS

The Great Council Degree of Pocahontas met with a larger attendance than ever before and their meetings were harmonious and fruitful. Reports from all over the reservation were most encouraging. The following Great Chiefs were elected and installed by Great Incohonee Cherry:

Great Pocahontas, Mrs Jennie Baird of Colchester; Great Wenona, Alice Norvell of Peoria; Great Minnehaha, Olive Tyson of Canton; Great Keeper of records, Bertha Crook of Shelbyville; Great Keeper of Wampum, Minnie Einfeldt of Moline; Great Trustees, Minnie Mayers, of Bloomington; Lillie Spitler of Collinsville; Lulu Cook of DuQuoin.

Following the election the Great Pocahontas announced the following appointments: First Scout Lora Hempsted; Second Scout, Margaret Betson; Guard of Teepee, Florence Upton; Guard of Forest, Ada Barcroft; Committee on By-Laws, Sadie Wedge, Lizzie Kluge, Anna Burkey.

Finance Committee, Cor Schmitt; May Wyman, Minnie Knorn.

Auditing Committee, Mrs. Anna Gentzler; Mrs. Vannatta; Mrs. Boone.

## NOTES

The Brothers who did not visit the Pocahontas missed half of their lives. They gave every one a royal reception.

The Editor took the degree for the

first time this session and the reception given "Chief No Hair" would have made a real indian blush. His modesty at the time prevented him thanking the Great Council but he hereby acknowledges it publicly.

The best looking Pocahontas there was Sister—but they were all good looking and it is not fair to tell.

Mrs. East Louis Moseley was there and had not forgotten how to talk. She's a wonder.

Great Keeper of Records Sister Crook was very popular and her correct way of taking care of the chieftaincy resulted in her unanimous reelection and she deserved it and not

only that, but they gave her a handsome increase in salary.

Mrs. J. T. Baird the new Great Pocahontas lives at Colchester and will make a good Great Chief and if hard, consistent work will amount to anything, this year will be the banner one for new Councils.

Great Keeper of Wampum Minnie Einfeldt of Moline is all right and of course was re-elected. Everybody likes her and she tries to make everybody have a good time even the deaf and dumb.

Many of the Representatives promised to write for THE ILLINOIS RED MAN this great sun and we shall expect them to keep their promise.

## SPRINGFIELD

By Sitting Bull

**M**ARCH 21, Inini Tribe met around their Council Fire in due form. The Warrior's degree was put on in good shape.

Thursday evening November 22, Illini Council No. 6, met and voted on several palefaces, and had a good time generally and a nice spread in the Banquet Hall.

Friday evening March 23, Pawnee Tribe had one paleface in the adoption and two in the Warrior's Degree. We now have 175 indians in Pawnee Tribe.

Inini Tribe tonight March 28, put on Chief's Degree in good shape on Warrior Brewer. They had one outside visitor H. McClain of Cantrall Illinois; one Strong from St Peter Minn. Ottawa Tribe No, 49, has reported as unable to follow the hunt.

Friday March 30, Pawnee Tribe had a large gathering of Chiefs. It was strictly a business meeting also drill of the Team and the Chief's Degree.

Wednesday Inini Tribe had quite a large meeting for a wonder no one wanted degrees, and quenched the

Council fire after a very pleasant Pow Wow.

On April 6, Pawnee Tribe met unusually strong. Adoption Degree was given one paleface. Some twenty Chiefs signified their intention of visiting Riverton next Thursday night seven miles east on the interurban R. R. After the Council fire was quenched ice cream was served.

On Wednesday evening Inini Tribe met. No work was done. The Sachem Roscoe Taylor was present, he has been traveling for a Peoria house. Two others were unable to attend.

Thursday night Inini Council No. 6, had a very interesting meeting.

Friday's Sleep April 13, Hoodoo, Pawnee Tribe gathered around their Council fire. A large bunch of indians were on hand. Adoption and Warrior's Degrees were worked, and refreshments were served.

The probability is, that a great many will go to Jacksonville on the 30, of April to join in the parade of Red Men and lead the work in the adoption degree.

The April number of the Red Men has arrived, and as usual, "it is all right". Every Red Man in Illinois ought to subscribe. Compare it with any society paper and it is no doubt the best published.

# Illinois Red Man

Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., at  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

## THANKS

Great Representative and Past Great Sachem Frank C. Smith at the session of the Great Council introduced the following resolution which was carried unanimously.

Whereas, Brother Geo. M. Adams, of Bloomington, Editor of THE ILLINOIS RED MAN, has rendered valuable service to the Order the past great sun and

Whereas, THE ILLINOIS RED MAN is today one of the best Red Men publications in the United States and one of which we are all proud, therefore be it

Resolved, by the Great Council of Illinois that we do hereby heartily commend THE ILLINOIS RED MAN for the good and effective work it is doing in disseminating the principles of Redmanship within this reservation, and we do hereby request that each Chief of Records of the various Tribes throughout the reservation render THE ILLINOIS RED MAN all assistance necessary to make THE ILLINOIS RED MAN the best Red Man Journal in the United States.

Redmanship has no place for pride, jealousy or hatred.

Each great sun shows our Order to be taking a higher ground.

We never know how much we can do until we don't get the chance.

Now the Great Council is over lets go to work and capture palefaces again.

Schools of Instructions will be held again this great sun. They are the proper thing.

A Tribe that is not capturing palefaces now is a dead one. This is the time to do it.

Illinois stood third in rank the past great sun regarding increase in membership. Let's make it first next time.

Some one has beautifully said—"Friendship is the shadow of the evening which strengthens with the setting sun."

Do not drop members for non-payment of dues after July 1, and then deduct capitation tax on them. It is illegal.

It is said there are no knockers in Redmanship so we refrain from saying don't be a knocker. Its all over now.

Visit your Tribe once in a while and see what fine work the team is doing and don't be afraid to take hold and help them.

Be prepared to visit a Tribe anywhere you are. Always have the signs, grip and password and there will be no trouble.

This is Redmanship year and if your Tribe does not wake up, count yourselves dead and the Order rid of a useless appendage.



Be a whole Red Man. This means pay your dues, attend Tribe regularly and assist in advancing the interests of the Order in every way possible.

It don't cost nearly so much to grasp the hand of a needy brother and wish him well, as it does to extend material aid in the shape of cold, hard cash.

The enthusiastic Red Man is loyal to his Tribe and will praise everything that is possible to praise, and will praise it at all times to all possible people.

The regular attendants at a Tribe are the ones that should have the honors. So it stands all in hand to be a regular attendant and let the best brother win.

The more one sees of the beautiful work and the lessons taught in our Order the better it is for him as the lessons there taught cannot but help inculcate upon his heart to be a better man and a good citizen.

Redmanship is preeminently an organization for young men. Its good lessons instill into a young receptive heart and its practical lessons daily followed will become habitual and the young man will grow up into the ideal man.

If your Tribe is prospering tell others of your prosperity. If you feel like writing on some subject of general interest to Redmanship, write and exchange ideas with others. Don't wait to be asked by the editor, but write today and send it in for the next issue.

Next moon is the election of chiefs in the Tribe. It is not necessary to caution the Tribes to elect the best although they may not be the most popular. Oftentimes a jolly good fellow is elected to a stump that he is wholly incompetent to fill, which does both himself and the Tribe an injustice.

Kewanee Tribe No. 123 of Kewanee now claims the championship of the reservation for the largest Tribe. A short time ago they took in a class that put their membership over 300. King Phillip has held the top so long that it is anticipated they will not give up without a heroic struggle.

The secret of Redmanship is not hard to find. The Order is great because it appeals to the love of home, the dear old flag and promotes the the best and highest there is in men everywhere and all the time with such rare grace and gentle touch that men of all sorts and stations are willing to be taught by it and yield a cheerful allegiance to its kind behests.

It is a mistake to give the entire energy of the Tribe to getting new members while the old ones are dropping out constantly. Follow the example of one of the brightest new Tribes, Hockomock No. 264 of Normal who think they can interest their members in no way better than to subscribe for THE ILLINOIS RED MAN for each of their members and pay it out of the wampum belt.

This is a busy world and men sometimes forget to enjoy the good things in their eagerness to lay up for a rainy day. It is not best that man should wear out. Take a night off and go to your Tribe, mingle with your brothers and go home feeling refreshed. It will do you good for a week and your Tribe will feel better for your presence and advise.

The northern part of the reservation is to receive consideration at the hands of the organizer this year. Already they are forming their plans and one brother of the central part of the state says although not an organizer he will institute no less than six Tribes this great sun. They are determined that every available place will be favored with Tribe this great sun.

# KEWANEE

By Doc

**K**EWANEE Tribe No. 125 now thinks they are the largest Tribe in the state by the initiation of a class of fifty-two palefaces last evening April 17, making our membership four hundred and seven, "and in commemoration of the August event" it was decided to have a parade to be led by the Red Men's Band, and as our wigwam was not large enough to accomodate the crowd which was expected, the Cully and Johnson Hall was secured and a very large number of the brothers met at the wigwam to escort the palefaces which had been captured and confined in the wigwam for the occasion. Extra guards of the forest were appointed to make sure that no paleface would escape on the way to the Hall where they would be initiated into the Improved Order of Redmen and be received as brothers.

The parade was formed at 7:45 P. M. headed by the band, then followed the fifty-two trembling palefaces and the members of the Tribe and the degree team who were in full indian costumes. The line of march was through the business streets then to Cully and Johnson Hall. The parade was three blocks long and the braves marched four feet apart Red lights were burned all along the way, and was a dazzling glare of fire nearly all the time, and the band played good music and the parade was witnessed by a very large crowd of citizens who thronged the sidewalks along the way.

After assembling in the hall initiatory work was commenced, the degree team was at their best, and did splendid work, and the Tribe feels sure if they have a fair and square deal at Jacksonville they will capture one of the prizes beyond all doubt.

We believe we are the largest Tribe now but if another Tribe has been

hustling and kept ahead of us, rejoice with them. We could have had a larger increase but No. 123 looks closely into the quality of new material. Our motto is quality first, quantity second, and by the judicious use of the twig we have a membership to be proud of.

On May 31, the Tribe will initiate another class, and the prospect is fine for a good one.

The entertainment committee have given several very pleasant entertainments, one in particular was the old folks dance, and it is a caution how some of the old people can still dance, they do not walk, trot or run, but they dance for all there is in it

On July the 4, the Tribe will hold a big powwow and it is intended to have a bigger time than the last fourth of July which was a grand success in every way.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*

The following questions and answers are taken from the report of the Board of Appeals at the recent session of the Great Council:

**Q.** If a committee report is not accepted by the Tribe in a case where charges have been preferred against a brother, what can then be done with the case?

**A.** In case your committee appointed to try a brother, reports not guilty, a vote of the Tribe shall be taken and if a majority concur in the report of the committee, it shall be recorded as the

judgement of the Tribe. If they do not concur in the report of the committee, they may appeal the case to the Board of Appeals. The Tribe having the same right of Appeal that the accused has.

Q. If a brother takes sick on the 14th sun, Plant Moon and on the 18th sun, Plant moon he was non-beneficial (in arrears for dues) is he entitled to his benefits? Our Tribe does not pay benefits for the first seven suns sickness, unless the brother is sick twenty-one suns, then he receives his regular benefits for the full disability.

A. If the brother was in good standing at the time he was taken sick then he is entitled to benefits. The fact that you do not pay benefits the first seven suns do not change the case if he has complied with all the other requirements of your by-laws.

Q. Can members of a Tribe other than the Trustees be entrusted with the property of the Tribe?

A. It certainly cannot as our constitution expressly says, that the trustees shall take charge of the property of the Tribe. Hence we cannot see how you can put them in charge of any one else.

Q. A member of our Tribe took a transfer card from our Tribe about the 13th of last moon and departed for Colorado. He paid three moons dues in advance. Since then he has dislocated his right arm and is demanding benefits from this Tribe and also proffered dues to us after he became unable to follow the hunt. He had not nor has not deposited his card with any Tribe. Is he a member of our Tribe and entitled to benefits, and should we continue to take his dues?

A. I should consider that if he had not presented his transfer card to any other Tribe he is still a member of your Tribe and is entitled to his benefits from that Tribe. He is certainly a member of the Order and in good standing in your Tribe with his dues paid in advance.

Q. Can a Tribe reinstate a brother who has been suspended for non-payment of dues whose occupation has always been that of keeping a restaurant and saloon?

A. Our opinion would be that you cannot reinstate him, he being a saloon keeper and as you probably know the constitution of the Great Council of Illinois prohibits the making of a saloon keeper a Red Man. And as he allowed himself to be suspended for non-payment of dues, he cannot be made a Red Man again by re-instatement.

Q. When should a Sachem cast a twig and when not?

The acting Sachem of a Tribe has a vote on the election of chiefs and the Adoption of palefaces, but on all other matters before the Tribe he should reserve his vote which is given only in case of a tie.

Q. Are the answers to questions in THE ILLINOIS RED MAN official?

A. I deeply appreciate THE ILLINOIS RED MAN and think it quite safe to follow the questions as given therein. Yet it could hardly be considered official or at least conclusive.

Q. Does a member have to be a past Sachem before he can be appointed a Deputy Great Sachem?

A. I would say that a Deputy Great Sachem should be a Past Sachem unless it was in the case of instituting a new Tribe where there was no old Past Sachem members of the Tribe.

Q. In the absence of Sachem and Senior Sagamore, who has the right to kindle the Council Fire of the Tribe? Can the C. of R. call the Tribe to order and select a Sachem protom?

A. A Council Fire in the absence of the Sachem should be kindled by the Senior Sagamore. In his absence by the Junior Sagamore, and if neither are present then Senior Past Sachem. The Chief of Records cannot appoint, as the law provides who shall kindle the Council Fire of a Tribe.

Q. Has a Tribe the right to grant a member a withdrawal card and then give him a seat in the Council, he being Keeper of Wampum at the time the card is granted?

A. A member of a Tribe taking withdrawal card is entitled to a seat in the council until the expiration of the term for which he has paid his dues. If he was Keeper of Wampum he should have resigned his office before his card was granted, as he is no longer a member of the Tribe and cannot hold an office.

Q. Our Tribe suspended me from membership for engaging in the liquor business without even notifying me of their intention or action. I contend this is illegal and if there is any such thing as justice I want it. I know of several here that began to work at the same vocation and nothing has been said.

A. It is true that they should have given you a trial before the Tribe, but you acknowledge that you was in the employment of selling liquor, hence your trial would have resulted in your suspension.

Q. We have a brother who was suspended for non-payment of dues. This brother was outside of our hunting grounds and so never received his notice until his return after his suspen-

sion. He immediately sent a check for \$6.00. We wish to reconsider this suspension and reinstate this brother for he is too good a member to loose. We don't wish to wait one great sun to reinstate this brother but wish to do it now. How can we proceed? If possible let me hear from you at once so I can report next meeting night.

A. The case referred to is one that frequently occurs. The brother only has himself to blame, as the Tribe is not responsible because he did not get his notice. The matter can be pushed along very rapidly and it will not take long to get him back if the brothers so desire. I know of no other way out it now.

Q. Is a member entitled to a seat in the wigwam when he is three moons in arrears?

A. A brother has the right to a seat if he has the password and he has no right without the password.

Q. Who is entitled to open a meeting in the absence of the Sachem, Senior Sagamore and Junior Sagamore?

A. If the Sachem is not on his stump the Senior Sagamore, Junior Sagamore or any Past Sachem can call the meeting to order. If none of the above are present then a Chief may call to order if there is a quorum present.

## PANA

At their meeting Tuesday, Maumee Tribe donated \$15.00 for the relief of the 'Frisco earthquake victims. This brings to mind that the Pana Redmen donated \$25.00 to the sufferers from the Houston, Texas, cyclone, \$50.00 to the Galveston flood victims and raised \$51.30 for the relief of the flood stricken people of East St. Louis. This explains the true charity practiced by our fraternal societies and causes one to feel proud that he is a member of a

society organized to benefit living fellowmen.

Chicago, Ill., May 4, 1906  
Fred J. Pierce, Sachem, Pana, Ill.

Dear Chief and Brother: This letter is your receipt for the twenty-five fathoms enclosed with your communication of the 2d inst., for relief of our stricken California brethen. On behalf of the Great Chief, I thank your Tribe for its generosity.

When I inform you that over 3,000



members of our order are homeless, you can appreciate the just demand there is upon every other member of our order to go the limit in rendering them assistance.

Again thanking you, I am,

Yours in F. F. & C.,

Wilson Brooks,

G. C. of R.

Aside from this direct donation from the Tribe the Redman band arranged a benefit which netted \$27.50 contributed by others than Redmen.

At a special meeting of the hay makers of Maumee Hayloft the road overseer reported that quite a number of the rubes had worked out their road taxes. The boss driver made a speech in which he exhorted each companion to gather up his straws and assemble at the collector of straws when all would repair to the home of the keeper of bundles and stack it there for later disposal.

Adjourning to a spot along the highway between the first and second drainage districts a convocation was held forthwith. The chief haymaker's

assistant reported that he had the applications of three tramps and recommended that a paper be circulated and each lazy indian tramp be approached and compelled to sign the application for work. It was decided that a special convocation be called within the next two weeks to make final preparations for instructing the tramps how to work and that they be shown how to make hay. It was thought advisable by the main farmer to expedite matters as surrounding farmers are short of hands and by breaking in these tramps soon the community would be ridded of these nefarious pests and the farmers furnished with competent hired men as help. In view of the fact that the haying season would be early this year his suggestion was adopted and it transpires that a full force of hay-makers will soon be available.

There being only a few more formalities the farmers all took a nip from the Past Chief Haymaker's little browning and dispersed each to his own broad acres to look after his fences and the growing crops.

## MOLINE

By Black Hawk

**K**ING Philip Tribe wanted to send its degree team to compete at the Great Council and not wishing to take the wampum from the belt to defray expenses they gave an entertainment an account of which appeared in the Dispatch as follows:

A sum sufficient to send the degree team of King Philip Tribe to the Jacksonville Council of Red Men of the state April 30, and May 2, was cleared on the "smoker" and entertainment given in the wigwam of the Tribe.

Only a twenty-five cent admission was charged, but the attendance was such that the hall was taxed to its utmost to accommodate the Tribe mem-

bers and their 500 guests. The card and billiard rooms were used for pleasure, and in the hall a good program was given.

There was a mandolin solo for the opening number, rendered by the Moline bros. Leroy Swanson followed in some clever monologue work, and Vinton's orchestra, carrying tunes on combs and barber tools, provoked much amusement by rendition of popular airs.

After buck and wing dancing by Fred Celene and a vocal solo by Carl Wilson there were three three-round "goes," sparring matches for points. The first was between two brothers, Hjalmar and Emil Johnson. One of the McCamish boys and young McDon-



ald next "mixed" it, and the closing bout was between Wynn and another of the McCamish boys. The work was good all through.

The Tribes are much elated upon obtaining the next session of the Great Council here and although they did not win a prize in the drill they think the prize they did win was the best of all. It will be a source of pleasure

to the Tribe and Great Senior Sagamore Geo. Thompson to have him raised to the chieftaincy of Great Sachem in his own wigwam, something rarely done. Already much talk is being made how best to entertain the Great Council and no brother need be afraid they will not be entertained, as Moline Red Men are noted for their hospitality.

## BLOOMINGTON

**C**ONAWANDA Tribe have had their wigwam in the hands of the decorators and with paint, paper and new carpet it comes out like a snake that sheds its hide as bright and cheerful as the suns bright rays. The team say they can do better work now as the enlargement of available floor space is quite an item.

Shabbona Tribe has been so overrun with work that they make it a rule now to work the degrees on certain nights only, viz: commencing with the first Saturday is Adoption and so on until the fourth and fifth which is given up to business and entertainment. They have recently purchased a piano and a player at a large expense but which adds much to the attractiveness of the wigwam.

Hockomock No. 264 of Normal meets every Wednesday night and have plenty of work to keep them busy, and they know how to do it if they are young. It was regretted that their representative Al Moore was detained on a case at the Court House and could not attend the recent session of the Great Council.

Viroqua Council at their last meeting took in eleven candidates. This Council is a hustler and no mistake.

Minnehaha Council will give a dance May 18 for the benefit of the entertainment fund. The report of the representative Mrs. W. J. Salmon to Minnehaha Council of the Great Council

was the finest ever given. She omitted no detail and it was gotten up in such an attractive manner as to enlist the attention of the large attendance that evening.

A new Tribe is soon to be instituted at Lexington and one of the Tribes of this city will be asked to do the work.

### FRANK SMITH INTERVIEWED

The following is from the East St. Louis Journal: Frank C. Smith, Past Great Sachem of Illinois, returned Friday from Jacksonville where he attended the meeting of the Great Council of Illinois of the Improved Order of Red Men, of which he is one of the Great Representatives.

Mr. Smith stated to a representative of the Journal that the session just held was the best attended and most enthusiastic ever held in the state. That the people of Jacksonville gave the Red Men one continuous reception. There were thirty Tribes organized the past year, and the Order made a net gain of twenty-two hundred. The next session of the Great Council of the United States will be held in September at Dallas, Texas. No state is entitled to more than eight Representatives. Illinois has her full quota as follows: W. H. Chew, Shelbyville; Owen Scott, Decatur; Charles T. Bisch, Springfield; Chas. H. Wineman, Auburn; P. H. Hauswirth Chicago; W. D. Newton, Bloomington; Will G. Baker, Mo-

line, and Frank C. Smith, East St. Louis.

The Great Chiefs elected were: C. E. Chamberlin of Lebanon, Great Sachem; George W. Thompson of Moline, Great Senior Sagamore; J. F. Brighton of Blue Mound, Great Junior Sagamore; Will H. Bluedorn of East St. Louis, Great Chief of Records; Richard Lawrence of Peoria, Great Keeper of Wampum.

Moline was chosen as the next meeting place. State organizer F. W. Jones was complimented very highly for the efficient work done, and was retained for another year.

Illinois now has third place in membership. They hope to have first place one year hence.

### WILSON ALL RIGHT

Many of the brothers will be surprised and pleased to know that Past Great Sachem James R. Wilson is now permanently located in Little Rock, Ark., and has lost none of his interest

in Redmanship. In a letter to the Editor we quote the following:

The Great Council of Arkansas meet in annual session on Tuesday April 17, and according to the reports of all present, it was one of the most harmonious and interesting sessions ever held in this great reservation.

I was fortunate of making the acquaintance of nearly all the members present, and had the pleasure of accepting their hospitality in the way of entertainment, banquet etc. No one present was representing the Great Incohonee. At the suggestion of the Great Sachem, the Great Chief of Records, wired Brother Cherry requesting that he appoint me as his representative, which he did by return wire. Consequently I had the honor of representing him and raising the Great Chiefs elected, which was done in my usual good style, as you know.

Trusting this will find you well, and with kind regards to Newton and all the rest, I beg to remain,

Yours very truly

JAMES R. WILSON

## GOOD WILL BE DONE

By C. A. Robinson Great Junior Sagamore of Indiana

**G**OOD will to one and all alike extend and hail each worthy brother as a friend. In that single sentence is a whole volume. There is in every human heart a spark of divine goodness, the remnant of that which Jehovah breathed into the nostrils of man at the beginning. This spark of goodness grows into a flame which envelopes and consumes the soul man, when it is fed by the invigorating spirit of fraternity and brotherly love which illuminates the breast of every true Red Man.

The Improved Order of Red Men today is writing upon the tablets of men's hearts in letters of shining gold the eternal declaration, "I am my brothers

helper." These inspired words fill the heart of the Improved Red Man with Freedom, Friendship and Charity, and with brotherly love, until his lips will no longer remain mute and they cry out, "Show me the way to the place where my brother lies upon a bed of sickness, his every physical atom racked with pain and his brow burning with the fire of a feverish heat.

Show me the way to the prison in which he languishes the victim of a temptation which might have dragged me still lower. Show me the way to the humble cottage home in which his disconsolate widow sits and weeps because the strong arm which supported her so manfully, so tenderly, so affect-

ionately has fallen limp and lifeless in the paralysis of death. Show me the way to the half open door of the humble habitation in which with tear dimmed eyes and pleading voices stand two helpless orphans vainly awaiting his home coming. Show me all these that I as a true Red Man, as a lover of humanity, as my brother's helper may go to their rescue as becometh a true and well tried warrior in the army of fraternal benevolence, and render them whatever assistance that lieth in my power.

Never in the history of the world was there a time when the honor of being an Improved Red Man meant as much as it means today. The gospel of Redmanship is filling the land. 'Tis yours and mine to become workers in this whitened harvest field. We'll all accept the honorable commission. George Washington our first president and Theodore Roosevelt the last president of the United States, each thought it an honor to be a member of our Order. What think you of the matter?

Come to think about it a member who allows himself to become in arrears for dues may not be an undesirable one and there is one thing sure and that is, the Brother is not in the Order for personal gain, which fact is evidenced by the member's own conduct whereby he forfeits all claims to financial assistance.

An effort will be made to get the proceedings out earlier this year than ever before. The copy is now practically all in the hands of the printer and work is already being pushed along. There will be no wait this year.

Send in your by-laws to the Judiciary Committee and have them approved. This is the order of the Great Council. The idea is to make them uniform throughout the reservation.

When in need of any Tribal printing remember THE ILLINOIS RED MAN is prepared to do it at reasonable rates and we ask you to give us a trial.

## RESOLUTIONS OF RESPECT

Whereas, it has pleased the Great Spirit in his infinite wisdom to remove from our midst our beloved brother Joseph Albert and

Whereas, we the members of Bawbees Tribe No. 147, lose a true friend and brother, his parents and sister a loving son and brother, therefore be it

Resolved, that we bow in humble submission to him who doeth all things well, and be it further

Resolved, that we the members of Bawbees Tribe No. 147, do hereby express our heartfelt sympathy to the family of the departed Brother and be it further

Resolved, that our Charter be draped in mourning for a period of thirty days and a copy of these resolutions be sent to the family of the deceased brother and a copy be spread on our records and a copy be sent to THE ILLINOIS RED MAN for publication.

ALONZO P. SANDS,  
JOHN McCULLOUGH,  
JOHN W. JONES,  
JOS. QUAIOTTO.  
Committee.



## SUPPLIES FOR **REDMEN'S TRIBES.**

There is a combination of superior quality, correct details and best workmanship about the **goods we make.** Hundreds of TRIBES having purchased our goods, recommend them to you **as the best to buy.**

Write for  
CATALOG AND PRICES  
GOODS SENT ON APPROVAL

The  
**M. C. LILLEY & CO.**  
COLUMBUS, OHIO.

**The Cincinnati Regalia Company,  
Cincinnati, Ohio, Manufacturers of**

REGALIA

SUPPLIES

SASHES

COSTUMES



**For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE**

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**

## Job Printing

THE ILLINOIS RED MAN Job Department is especially equipped for turning out all kinds of Bills and Stationery required by Tribes and D. of P. Councils.

**PATRONIZE YOUR FRATERNAL JOURNAL**

*This is to notify our customers that we are not in any Regalia Trust or Combination, that we are entirely independent and our patrons shall receive at our hands the very best attention, the lowest prices and perfect satisfaction in their orders.*

*The Pittsboro Bros. Mfg. Co. Cincinnati O.*

# CHICAGO & ALTON



COMING AND GOING

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

**"THE ONLY WAY"**

**Geo. J. Charlton, Gen. Pas'ngr Agent, Chicago**  
**C. J. Burns, Jr. Pas'ngr Agt. Bloomington**

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Fostoria and Sandusky  
P't. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address

**S. M. McElsh, Gen. Pas'ngr Agt.**  
**G. W. Rinder, Pasn'gr & Ticket Agt, Bloomington** **Indianapolis, Ind.**



# THE ILLINOIS RED MAN



JUNE  
1906

# I.O.R.M. AND D. OF P. SUPPLIES

COSTUMES, REGALIA, BANNERS  
BADGES, PARAPHERNALIA, ETC.

Our Catalogues have been approved by  
the Great Council of the United States.

Our Goods are absolutely reliable. Our Prices are the lowest.  
We ship on approval.

Catalogues free. Write us before ordering elsewhere.

*DeMoulin Bros. & Co. Greenville, Ill.*



A beautiful descriptive and illustrated Catalogue now ready for distribution. Free.

Get your name on our mailing list.

## Our Catalogue for the Improved Order of Red Men

has been approved by the Great Council  
of the United States and we are duly  
authorized to circulate same.

Our Prices governed by the cost of production

## The American Regalia Co.

Successors to

Tri-City Regalia Co. & Rock Island Regalia Co.

## Rock Island, Illinois

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 4

Bloomington, Ill., Hot Moon, G. S. D. 415.

No. 9

## NEWTON'S LETTER

The Great Council—Finance—New Laws—State  
of the Order

**I**N the last issue of your Journal I related to your readers as much as I could in the space allotted of the grand session of the Great Council held in Jacksonville. There were many things of importance which I was unable to tell you about and which I presume will make interesting reading.

It was a matter of much regret that Past Great Sachem William E. Shepherd was unable to be present at the session, he having met with a terrible accident and being in a badly crippled condition at the Deaconess' Hospital in Lincoln. The Great Council did not forget him, however, for a message of sincere and heartfelt sympathy was wired him the first day of the session.

As usual the Great Council made liberal appropriations for the work of the current year. As the Order grows it becomes necessary to increase the appropriations to meet the demands of expansion. This year \$850 was appropriated for printing, being \$100 more than the year before. Last year the expenditures for printing exceeded the appropriation by \$98.75. The salary of the Great Chief of Records was raised from \$1,200 to \$1,500 this year. This increase was perfectly proper, as no one doubts the ability of Brother Bluedorn to give value received in work, for the appropriation. The business of the office of the Great Chief of Records has more than doubled in the

last three years, and if we desire brains to conduct that business in an intelligent manner we should be willing to pay for it. The appropriation for rent of offices at State Headquarters was raised this year from \$200 to \$510. This became necessary for the reason that the large volume of business transacted at State Headquarters demands more room and better office accommodations. The appropriation for the contingent expenses of the Great Chief of Records was reduced from \$500 to \$400. Just why this reduction was made I am unable to state, for the appropriation of last year was all used for the benefit of the Order, except \$17.31, which was returned to the general fund. The expense of the Great Sachem was fixed at \$750, the same as last year, although the expenditures under this appropriation last year were \$397.16 less than the amount appropriated. I trust the new Great Sachem will use a large part of this fund in visiting the various hunting grounds of the state, so that the lay members may see and hear from those whom we honor in the Great Council. The salary of the Great Sachem was fixed at \$400, the same as last year. Only \$375 of this appropriation was used last year. Last year \$3,000 was appropriated for the organization of new Tribes and this amount was raised to \$3,500 this year. Of the amount appropriated last year only \$2,366.09 was spent, leaving

a balance in favor of this fund of \$633.91. The appropriation for bonds of Great Chiefs was the same as last year \$52.50, as was the expense of joint agent \$17. The appropriation for per capita tax to the Great Council of the United States was fixed at \$2,000, or \$340 more than last year. The expenditure exceeded the appropriation last year by \$37.25. This is readily accounted for by the rapid increase in membership in this state. Last year \$2,500 was appropriated for mileage and per diem, this year \$4,000, which is another evidence of the giant strides we are making in increasing our membership. An appropriation for miscellaneous expenses of \$1,000 was made, being \$610.65 less than last year. This appropriation was cut down because only \$348.90 was drawn from this fund last year. The appropriation for supplies was fixed at \$1,500, being \$300 more than last year, although only \$760.66 of this fund was expended during the year. However, as the order grows older the expense for supplies must necessarily increase. Appropriations for stenographer \$250, for salary of Great Keeper of Wampum \$25 and badges of honor \$125 were made this year. The total appropriations last year amounted to \$13,840.15. this year \$16,879.50, which would make an increase of \$3,039.35. This appears to be a very small increase in the appropriations for the benefit of the Order when we consider that we are three or four thousand stronger in membership than last year.

Another interesting point regarding the finances of the Order is the fact that the deficit of \$1,030.85 of two years ago and of \$612.34 of one year ago has been wiped out and we have closed the present session with wampum in the belt. This speaks volumes in favor of the careful management of the Great Chiefs. They have done wonders in building up the Order, at the same time keeping a careful watch over the financial affairs of the Great Council. By a resolution the Great Council con-

cluded to place in the general fund the amounts placed to the credit of the Permanent, Aged Red Men, Flood Relief and Red Men at Large funds, thus placing \$732.76 in a fund that can be used in building up the Order.

A short time ago a new Tribe was instituted at Charleston, Moki No. 258. This town was formerly the home of Wyandotte No. 10, a Tribe that was represented at the institution of the Great Council and one that had been a great credit to Illinois. As Moki in the language of the "Hopi" Indians of Arizona means "dead" the Tribe was permitted by resolution to assume the name and number of old Wyandotte No. 10.

We should congratulate ourselves on the fact that Illinois during the past year made the largest net gain in membership of any state in the Union, with the exception of Indiana and Pennsylvania.

It was formerly the law that Past Sachems in good standing were eligible to be elected Representatives to the Great Council of the United States. At the session held last year in Nashville the Great Council adopted a law making that body a Past Great Sachem's body; in other words only Past Great Sachems and Past Great Representatives were eligible to membership. As this state has only one Past Great Representative who is not a Past Great Sachem, the Great Council adopted a resolution requesting the Great Council of the United States to confer that rank and title on William B. Macferran of Chicago, thus giving honor to whom honor is due. Bro. Macferran has been a member of our State Great Council for three years and by his gentlemanly conduct, his able and conscientious work both in committee and on the floor of that body has endeared himself to all the members of the Great Council. All wish him success in the attempt to gain this deserved and additional honor.

All amendments to the laws laid over from the last session of the Great

Council were defeated, including the proposed law to increase the representation in the Great Council. This law provided for an additional representative for Tribes with a membership of one hundred or major fraction thereof.

Notwithstanding the defeat of these proposed changes in the law, three amendments to the general laws presented at this session were adopted. Section 10 of Article 2, Title IV, relating to the duties of Trustees was amended by striking out the following: "They shall examine and audit all bills against the Tribe prior to the same being allowed." It was found that the credit of quite a number of Tribes was at a low ebb on account of the absence of the Trustees from the Council chamber, thus making it necessary to withhold the payment of bills for weeks at a time.

A new law was also adopted that provides that when a member, who is a beneficial member at the time of its issue, joins a Tribe by transfer card he shall become beneficial immediately upon the acceptance of his card in the Tribe that his membership is transferred to. This section however does not apply to those members joining by withdrawal card, dismissal certificate or Great Council card.

Another newly adopted law provides that the Great Sachem and Great Chief of Records shall enter into a yearly contract with a bonding company approved by the Great Council, covering the bonds of the Chiefs of all Tribes in Illinois required to be bonded and before delivering to the Tribes the surety bonds, they shall require the payment of the wampum necessary for the cost of said bond. It had been ascertained that, while the laws of the Order require that all financial chiefs of Tribes shall be bonded in surety companies, quite a number of Tribes were not complying with this law, thus leaving the funds of the Tribe without proper protection. Great Sachem Chew accordingly recommended the bonding of all financial chiefs of the

Tribes by a blanket bond. The passage of this law affords ample protection to the Tribes, and as a business proposition makes the cost of bonding the chiefs about one-half the wampum paid for individual bonds. This blanket bond will be secured after competitive bids have been received from at least three surety companies. Each Tribe will be required to pay its proportionate share of the cost one great sun in advance, and failure to do so will forfeit its good standing, the same as if a failure had been made in the payment of per capita tax.

A resolution was adopted instructing all Tribes of Illinois to send to the Judiciary committee of the Great Council a copy of their By-laws for a complete revision. This is deemed necessary in order to have the Tribes working in a uniform manner and also to eliminate all By-laws that are unconstitutional.

By a resolution the Judiciary committee was instructed to draft a law requiring that the nominations of Great Chiefs of the Great Council be made on the first day of the session, and the election of said chiefs be made the special order of business for the morning of the second day; and that the Great Council shall have ballots printed similar to the Australian ballot, with the names of all the candidates on the ballot, with a square before each name, where there is more than one name in nomination, and the voters be instructed to place a cross in the square before the name on the ballot he desires to vote for. If this proposition becomes a law it will effect a radical change in the mode of electing our Great Chiefs. Why could not the Australian ballot be introduced in our Tribes?

With a view of permanently locating the sessions of the Great Council in some central city a resolution was adopted one year ago requiring the Great Chief of Records to compute the probable mileage for representatives to Springfield, Decatur, Bloomington



and Peoria. This was done and he reported that the mileage to Springfield would be 36,084 miles, to Decatur 36,114 miles, to Bloomington 40,780 miles, and to Peoria 45,490 miles. These figures were based upon representation of Tribes from numbers 1 to 251 inclusive. By a large vote, however, the Great Council refused to consider the question of selecting a permanent meeting place for the Great Council.

The Great Council unanimously adopted a resolution donating \$250 for the relief of members of the Order who have lost so much in the terrible earthquake calamity in San Francisco.

The committee on State of the Order presided over by Past Great Sachem Wilson Brooks made one of the grandest reports ever heard in the Great Council, which report was adopted with great enthusiasm. After congratulating the Great Chiefs on the splendid condition of the Order in our reservation and the faithful services rendered by them during the past year, the report among other things says: "It is well known that one great sun ago the new term was entered upon, with feelings of anxiety and foreboding. The wampum belt was depleted, game was scarce and the spirit of union and harmony was not a certainty; but thanks to Kishe Manitou, how different are conditions today. Wampum is plenty, the forests abound with game and the white dove of peace is present in every hunting ground. To Great Sachem W. H. Chew this Order is indebted for much of its prosperity, for it was his fertile brain that devised and a fearless will that executed the plans which resulted in these great and noteworthy achievements. Keen in discernment, deliberation in contemplation, fair, just and fearless in execution, he has left behind him achievements which have recorded his name indelibly in the history of Illinois Redmanship and which will live for ages yet to come as a monument to his fidelity to duty. We recognize in

Great Chief of Records Will H. Blue-dorn a tireless and efficient chief, whose hours have been long and whose trail has been rugged. By his close application to the duties of his position, he has endeared himself to our membership and they are unanimous in saying to him, 'Well done, good and faithful chief.' " In speaking of the organization of new Tribes this committee reports: "The growth of the Order during the past great sun has more than kept pace with the splendid increases of preceeding great suns, and it is with feelings of pride we observe in the report of the Great Chief of Records that our membership now exceeds twelve thousand, and it is with feelings of just pride that we learn that the gain of 1600 made during the great sun was the third largest made by any reservation in the United States. To the splendid system of organizing now in vogue, we ascribe this magnificent success. At the head of the organization bureau has been our efficient State Organizer, Frank W. Jones. He has more than duplicated his success of former years and demonstrated his eminent qualification for the position. He has been tireless on the trail, faithful to duty and deservedly merits the thanks of this body. We also note with feelings of gratitude the faithful work of Brother I. J. Clark and we also recommend both of these brothers to the incoming Great Sachem as eminently fitted to be continued in the same capacity and under the same conditions as during the present time." The report also provides for the employment of special organizers to work in localities where new Tribes can be organized.

I understand that the new Great Sachem has retained the services of Brothers Jones and Clark and has also put in the field several special organizers. In two weeks a large Tribe will be organized in Saybrook and this will be quickly followed by Lexington.

This committee in mentioning the ILLINOIS RED MAN says: "The official paper of the Great Council of Illinois has continued its meritorious course during the past great sun and easily maintained its deserved reputation of being the best reservation Red Man's paper published."

I could write of many more interesting matters relative to this grand session of the Great Council, but I fear I have worn out the patience of not only your readers but the editor as well.

Fraternally Yours,

WILL D. NEWTON.

## MOLINE

By "Black Hawk."

The May issue of the ILLINOIS RED MAN received and read with pleasure, especially W. D. Newton's editorial on the last Great Council of Illinois, the author of which I met for the first time at Jacksonville. I heartily endorse his words, that the people and Red Men of Jacksonville treated us in right royal style during our stay, and they certainly deserve high credit for the manner in which they handled the crowd. As sponsor for Moline, I will state that out of the fifty Indians who were present on the occasion from these hunting grounds everyone was well satisfied with the trip, and will always carry in their hearts a warm spot for Delaware Tribe No. 78.

One noteworthy fact in the May issue of the ILLINOIS RED MAN was that comments on the degree contest were made conspicuous by their absence. More especially so, those from the Great Chiefs, who promulgated the affair. This event brought equally as many Red Men to the Great Council as there were delegates representing the different Tribes, which certainly made it one of the features of the occasion. After continually informing the different Tribes throughout the reservation what a great thing it would be for Redmanship, awakening a great deal of enthusiasm even among those who did not send a competing team, and then passing it off as lightly as if it was nothing but a dream makes it appear very doubtful as to whether it was worth the time and wampum expended. Furthermore anxious inquiries have been made as to the ratings of the teams that competed. No reference was made at the Great Council when the decisions were announced as to the number of points each team secured. If this contest was given for the express purpose of showing the correct exemplification of the Adoption degree, it was an utter failure for several reasons. What particular

points should the various teams improve on in order that they may put on perfect work? It is very essential that the judges of the occasion should communicate, through the Great Sachem, information touching on the above points. There were two hundred and ten paid admissions to see the contest, one hundred and twenty-five members of the different degree teams and some that did not pay, making about three hundred and fifty spectators. Of this number, less than half remained after the third team had put on the work. As each succeeding team went on the audience kept growing smaller, and when the last team went on there were less than fifty Red Men in the hall. The Great Chiefs, who are supposed to be the shining lights in our state and who ought to have the work at heart, alive with keen interest to all its details, had long since vanished; and only such members of the different degree teams who put their whole soul into the work remained to the finish. Figuring that thirteen hundred fathoms was spent on this feature alone, the question arises: Did it pay? If so, in what way? How many Red Men that witnessed the contest have been able to impart such information to their Tribes whereby they might be able to put on perfect work? I am sure that a more complete report from the judges and Great Chiefs on this feature would be gladly welcomed by all the Tribes throughout this reservation; and also comments from any Red Men in the state, expressing their opinions.

Committees have already been appointed from the different Tribes whereby arrangements can be made to hold a summer circus in order to secure plenty of wampum to entertain the next Great Council, which convenes here in 1907.

Saturday night, May 19, about fifty haymakers from the local hayloft went

up to Clinton, Iowa, about forty miles up the river, and instituted a hayloft. It took them well into Sunday morning before the last Indian was instructed in the art of making hay; after which they all adjourned to another barn where the members of Pocahontas had prepared a fine spread of last year's fodder and this spring's vegetables. Dancing and merry-making passed away the rest of the wee sma' hours; and it took "Old Sol" to scare what was left of them to their roosts.

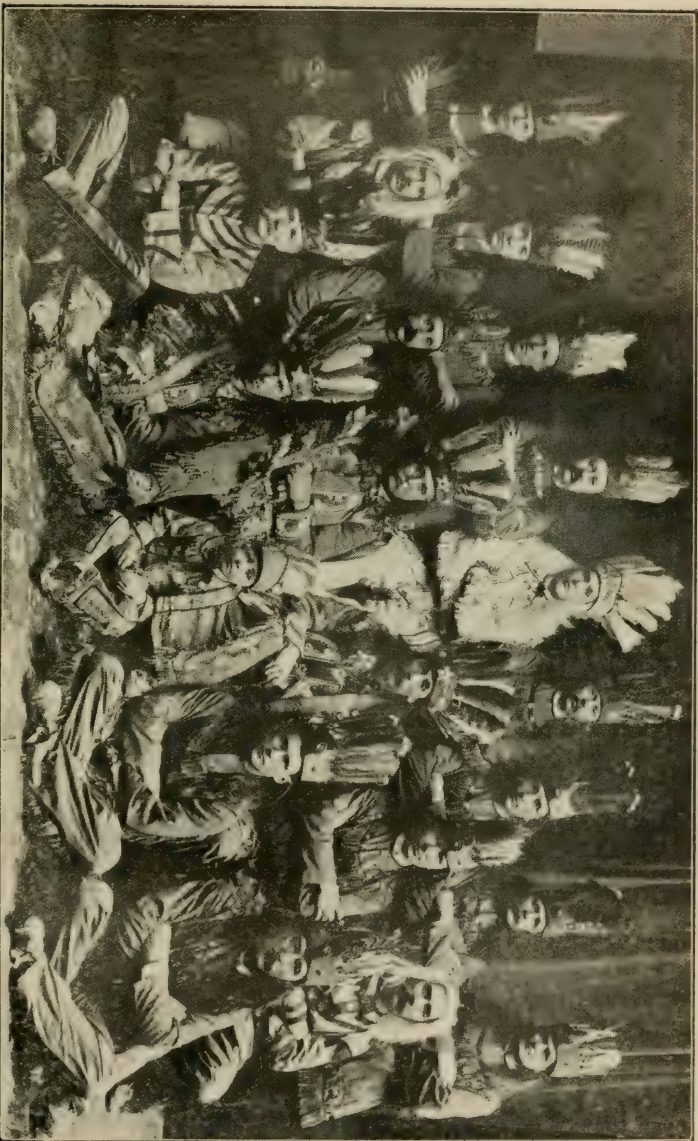
Mrs. Moseley of East St. Louis has been a visitor in these hunting grounds ever since the last Great Council, making herself comfortable wherever she goes, as well as leaving good impressions with those whom she meets. Leola Council has been favored several times by her presence, and if she stays here until our Memorial services she will be one of the speakers of the occasion.

Leola Council held a very delightful entertainment at their last meeting and had a very large attendance. They were very glad, indeed, to see Mrs. Arthur Einfeldt again elected to the chieftaincy of G. K. of W. and hope to see her retain the position until she is a Past Great Pocahontas.

Bro. Edward H. Lueders, a member of King Philip Tribe, died suddenly Sunday evening, May 27, results of a bursted blood vessel. His funeral took place Decoration Day, and as he lived about nine miles from the city limits arrangements were made for as many as possible to attend. Although his tepee was so far from the wigwam he was a faithful attendant at the council fires. He is the eleventh brother of our Tribe to pass to the happy hunting grounds during the seventeen years of the Tribe's existence.

Threatening weather Sunday, May 27, prevented the members of King Philip, Fox and Tecumseh Tribes and Leola Council, D. of P., from carrying out their plan to hold Memorial services for the dead in Riverside ceme-

tery. It was the first time that these Tribes had attempted a Tribal Memorial Day; but that the spirit was there was evident in the number of loyal Red Men and ladies who were on hand to brave the weather even if it was cold and disagreeable. It was at last decided to hold the service in the wigwam, and there between 10:30 and 11:30, a touching tribute of respect was paid. The program was opened with prayer by Henry S. Hansen, and the Svea Male Quartet rendered a vocal number. Mayor Andrew Olson, who presided, spoke briefly of the spirit of the day and the service, extolling the memory of those who have gone before, of their devotion to their Order and the principles of freedom, friendship and charity. He found a lesson from such memorial services in the quickening it should give all members whose ambition it should be to live lives that proclaim the high principles of the Order and promote happiness and spread comfort and good cheer in the world. M. J. McEniry also spoke on Redmanship and what it stands for and should promote. He emphasized that the Order seeks only to follow the flag. Its principles were taken from the red men of primeval days, all that is good and noble has been employed in the fabric of the Order. Nothing was more characteristic of the red man than his respect for the dead. It should be our aim to always hold sacred the memory of the departed. Mr. McEniry made a plea for the development of character and the setting of examples in the daily lives of the members that will reflect the deep-seated influence of the precepts of the Order of Red Men. He urged that the thought: Am I doing my part? should be constantly before the members. He dwelt on the three cardinal principles, freedom, friendship and charity, and declared that without charity nothing can be done. His appeal was to reflect on the past and make resolutions for the future, and to not forget in the hurly-burly of life that all men are brothers, that we should all strive to remove and offset bad conditions. Constantly aim to do more in the future; work for the good of humanity. We of the human family lean on one another, are social creatures. Do your part to make things happier, give a helping hand, seek to broaden character and the world will realize that we are the better for having been Red Men and espousing the Order's principles.



Famous DeGreer Team and Mascott of Tonawanda Tribe No. 48, of Bloomington



# Illinois Red Man

Monthly Magazine for Tmp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., at  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

## QUIT YOUR MEANNESS.

Put the hammer in the locker:

Hide the sounding board likewise:

Any one can be a knocker:

Any one can criticise.

Cultivate a manner winning.

Though it hurts your face to smile

And seems awkward in beginning.

Be a booster for awhile.

Let the blacksmith do the pounding:

That't the way he draws his pay.

You don't get a cent for hounding

Saint and sinner night and day.

Just for solid satisfaction

Drop a kind word in the slot,

And I'll warrant you'll get action

On your effort on the spot.

Kindness every time beats kicking:

Mirth is better than a frown:

Do not waste your time in picking

Flaws with brothers who are down.

And it isn't so distressing

If you give a little boost

To the man the fates are pressing

When the chicks come home to roost.

Yes, the old world would be brighter

If you'd kindle friend-ship's flame,

And thus make the troubles lighter

Of the man against the game.

Send your grouch on a vacation,

Give your grumbling tones the shake;

And with grim determination

Throw your hammer in the lake.

All distributors of hot air are not  
orators.

Unity and harmony are necessary  
for successful Tribal work.

Picnics on Sunday or where liquor  
is sold is strictly prohibited.

Some members are mostly remark-  
able for what they don't do.

Your Tribe either progresses or falls  
back. There is no stand still.

Do something for your Tribe and  
don't let the Tribe do all for you.

Our Order not only helps a man  
when he is sick but when he is well.

It takes a full hand and lead pipe  
cinch to make some members amount to  
anything.

The work of organizing new Tribes  
is progressing more rapidly this great  
sun than ever before.

There is no such word as "lodge"  
in Redmanship, neither is the word  
"grand" used, but great.

The northern part of the reservation  
is to receive recognition at the hands of  
the organizers this great sun.

Make a study of the ritual. There  
are gems of thought contained therein  
that you never dreamed of before.

Don't say detrimental things of other  
orders in hope of benefitting your Tribe.  
Its work is different from any of them.

True Redmanship shows itself in  
the desire to help and protect and care  
for the weak, the feeble and the help-  
less.

The Tribes are largely made up of  
laboring men, men who live within  
their means and who realize the needs  
of a brother; and when appeals of dis-  
tress come, give with willing and  
loving hands.



If there is any Tribal business to do do it; and if not, close. Don't let the meetings drag. It keeps the members away.

Good time to commence talking picnic. Kewanee are arranging for the largest 4th of July celebration they ever had.

No man was ever adopted a member of the Order that was not better for it if he followed up the precepts taught therein.

Make your wigwam as attractive as possible. If you have work these warm nights a jar of lemonade is highly appreciated.

Fraternity means neither more nor less than any plan or method which the members establish for carrying out their purpose.

Don't forget the Degree of Pocahontas. The sisters are doing a good work and need the encouragement of the Tribe and brothers.

Freedom, Friendship and Charity, the motto of our Order. Three of the finest words in the English language when properly understood and applied.

It isn't low or high fees that makes Red Men; but good men, not bad ones. Don't worry about the price of the fee, but be careful about the sort of men admitted.

By the cultivation of the spirit of sociability the Order may be greatly strengthened and the courage and enthusiasm of the membership largely increased.

Chiefs of Records cannot attach the seal of the Tribe to letters unless ordered by the Tribe. No chief but the Chief of Records or C. of R. pro tem can use the seal.

When any extra wampum is to be used for any purpose take it from the Tribal belt. Don't ask the regular attendants, the willing workers, to do all the contributing.

Great Sachem Chamberlin intends to make a great record this great sun and is not going to wait until the end to do it but is acting now. He is sending out those experienced organizers that show results.

Let us not sit down and say we are strong enough. If any man wants to join us let him come to us, we shall not go to him. On the contrary, let us not hide our light under a bushel but let it shine before men that they seeing our good works will be anxious to join us.

Examination of by-laws of the Tribes show a great lack of uniformity, many being almost ludicrous. This has led the Great Sachem to order Great Representative W. D. Newton to write a model code to go by, and when completed in a short time a copy will be sent to every Tribe for their guidance.

If you can't attend the meetings don't neglect payment of your dues. It is easier to pay three moons' dues than six, and keep yourself in good standing so that if you should be unable to follow the hunt you will get your just dues and not charity. The neglect to pay dues promptly has caused many a good man to lose interest in the Order and become suspended.

This is the moon for elections and it is unnecessary to caution the Tribes to elect the best. The C. of R. and K. of Wampum hold over, being elected for one great sun. The election must take place the first Tribal meeting in this moon, the installation coming the first meeting next moon. All elective chiefs should have their parts committed before being installed.

# NEWS FROM HEADQUARTERS

By Great Chief of Records Will H. Bluedorn

**C**LINTON has a Company of the Red Men's League. The only one in this reservation. Who will be next?

State Organizer Jones will institute a new Tribe at Madison June 16, and will have at least fifty charter members. Bro. Jones promises us twenty-five new Tribes this term, and he keeps every promise.

Special Deputy Great Sachem I. J. Clark, has entered the field for another term, and he too anticipates to beat all his former records.

With two hustling organizers as Jones and Clark scouting the forest for palefaces, we are positive of getting the desired results.

Several other deputies have jumped into harness and promised Great Sachem Chamberlin many new Tribes. The prospects are therefore very flattering for at least fifty new Tribes this term.

The records of the Great Council of Illinois of the years 1876 to 1888 bound in one volume are selling fast. The price of same has been reduced to \$1.50 a copy, and if you want one for your Tribe, order it immediately as the supply will not last much longer. Every Tribe should have a copy.

The new headquarters of the Great Council of Illinois are in the Cahokia Building, Collinsville and Missouri avenues, Rooms 600, 601, 602. All members of our Order are invited to visit us when in these hunting grounds. We will do everything possible to make your visit pleasant.

Great Sachem C. E. Chamberlin has started his administration with a determination to make good, and is well pleased with the work with reference to the organization of new Tribes already under way. Earl visits headquarters twice each week, and he is

well pleased with the new home of our Great Council.

Ettawa Tribe No. 226 of Clinton, has a Red Men's Band of twenty-three pieces. The hustling members of this young Tribe cannot be beat. They want everything worth having and generally get it.

A new supply of Badges of Honor has been ordered, so send in your application it will be taken care of. I will ask the brothers whose applications I have for badges of Honor to bear with us a short while longer until the new supply is received.

Kewanee Tribe No. 123 recently sent in seventeen applications for Badges of Honor. The members of this Tribe know a good thing, and we are proud that so many of Kewanee's braves have worked so hard for one of these badges.

Opechee Tribe No. 113, at Aurora, report the adoption of a class of thirty palefaces on the sleep of the 28th sun of Flower moon last. This is the second class adopted by this Tribe in the past six moons.

Mohican Tribe No. 212, East St. Louis, have nineteen applications for their next Council. The entertainment committee of this Tribe are arranging for a fourth of July celebration, which promises to be one of the largest events ever held in these hunting grounds.

Past Sachem Geo. Knight of Talaqua Tribe No. 167 of Centralia visited headquarters recently, and he too was well pleased with the new home of the Red Men. George has sold out his printing office and is thinking seriously of locating in the northwestern country. We wish him luck in all his undertakings.

The following figures show the work done by the new Tribes instituted last term.

NAME	NO.	LOCATION	CHARTER	MEM.
			MEM. JUNE 1, '06	
Nameoka	251	Grayville	28	40
Manteno	252	Brookport	23	52
Juanita	253	Newman	43	128
Black Cloud	254	Johnson City	21	**
Tiama	255	Jewett	25	42
Towka	256	Hoopeston	40	69
Mackinaw	257	Champaign	20	*
Moki	258	Charleston	25	79
Ahiki	259	Rock Island	22	*
Dowagiac	260	Mattoon	49	158
Blazing Arrow	261	Belvidere	34	55
Osso	262	Petersburg	26	40
Ishtowa	263	Middletown	32	50
Pecatonica	264	Bloomington	27	29
Pocahontas	265	Pocahontas	56	*
Seneca	266	Stonington	31	35
Absecon	267	Lovington	30	32
Hockomock	268	Normal	40	55
Chingachgook	269	Paxton	31	51
Anoka	270	Noble	25	30
Chipeta	271	Mt. Pulaski	48	48
Outoga	272	Alton	25	28
Walla Walla	273	Elgin	21	41
Winona	274	Decatur	55	57
Oconee	275	Nokomis	32	49
Winola	276	McLean	40	40
Chickasaw	277	Atlanta	23	24
Lenni Lenape	278	Kenny	28	28

\* No report received.

\*\* Refused a charter.

## KEWANEE

By Doc.

The Great Council is now a thing of the past, but not so with Kewanee Tribe No. 123. We are still doing business at the same old stand, and on Thursday evening, June 7, we will initiate a class of thirty pale faces.

The editor of THE ILLINOIS RED MAN did not seem to remember that Kewanee Tribe No. 123 was represented at the Great Council with twenty-five members.

Did the School of Instruction at the Great Council instruct? No indeed.

First Warrior Bro. Fred Reily has succeeded in finding a squaw to cook his venison for him, and generously

passed the cigars around at the council fire May 3rd.

A large number turned out to attend the funeral of Bro. John J. Bradwell on Sunday afternoon, May 6th. Led by the Red Men's band the Tribe marched four abreast and made a very good appearance on the streets. The Tribe took charge of the services at the grave, and the impressive funeral service of the Order was conducted by Bro. E. C. Elliott, Sachem, and Bro. Marion A. Oliver, Prophet, who did credit to themselves and the Tribe in the solemn and impressive manner in which they conducted the service.

Very favorable comments were heard on all sides from the large number of pale faces who attended. It seemed that the streets were lined with spectators from the church to the cemetery, and when the procession arrived at the cemetery a very large crowd was waiting there. It was the largest funeral Kewanee has ever witnessed. Brother Bradwell was a coal miner, and two years and a half ago he had his back broken by a heavy cage which descended on it. The physicians at first pronounced his case hopeless, and thought at the time the sufferer would not live more than a few hours; and since then the case has baffled the skill of many physicians in attempts to restore health and strength to the patient. From the minute the accident occurred, Brother Bradwell was paralyzed from his back down and had been a helpless invalid since that time. Brother Bradwell was a member of the Tribe at Mystic, Iowa, but the members of Kewanee Tribe No. 123 saw that he was well cared for. Rev. Amos Berve, pastor of the Later Day Saints' church paid a high tribute to the Red Men for the love which they had shown for their brother in his long suffering.

The Pocahontas gave a very enjoyable social on May 18th. The program rendered was as follows: Piano solo, Miss Grace Wheeler; vocal solo, Geo. Clark; vocal solo, Chris Kettridge; duet, Misses Anna Anderson and Hilma Ostrom. After the program had been finished light refreshments were served, consisting of ice cream and cake, and a social hour was enjoyed. Later in the evening the company engaged in dancing.

On July 4th the Tribe will have a big pow-wow, and it is intended to have it on a very large scale. The committee is busily engaged in making arrangements. An invitation is extended to all Red Men under the canopy of heaven; and a good time is guaranteed to all who attend, our brother editor of THE ILLINOIS RED MAN included.

## CHICAGO.

Wabash Council No. 72, Degree of Pocahontas, adopted two pale faces at their last council. Sisters Hubbard, Terry, Foltz, Brunett and Dickens presented a comedy in two acts entitled "Not a Man in the House." The parts were very well taken, and everyone present spent a most enjoyable evening. The entertainment was given as a pleasant surprise to the members of the Council.

Wabash Tribe No. 200 gave a May party on the 9th of Flower moon. The attendance was large, and everybody present reported a pleasant time. The Tribe cleared about \$75, which is to be kept as an entertainment fund. On the sleep of the 19th sun, Plant moon, we gave the three degrees to a class of eleven pale faces. Our Jr. Sag., Bro. Dickens, captured six of them himself. We expect to adopt another large class of pale faces before the warm weather begins.

## BLOOMINGTON

Louis Dame has made some fine pen work on memorial charts for Shabbona Tribe and Minnehaha Council that contains a list of all deceased members and a record of their connection with the Order. These have been framed and hung on the wall and are very artistic and interesting.

Hockomock Tribe of Normal still continue to grow and adopted six at their last Tribal meeting. They will soon double their membership.

The wigwam of Tonawanda Tribe has been entirely rejuvenated and with new carpet is the finest small hall in the City. It is a little gem and the boys are proud of it. They worked four for the Warriors last Friday night.

A new Tribe is soon to be instituted at Lexington. Brother Pearson having charge of the work.

Geo. H. Lewis has been appointed deputy for all Tribes in the county. He is a good faithful Chief and will attend to the duties assigned him.

# SPRINGFIELD

By Sitting Bull

**T**ININI TRIBE No. 117 met April 18, but their was nothing special. There was plenty of routine work but no candidates.

Friday night Pawnee Tribe put on the Adoption degree and made arrangements to drill in the work on Monday night April 23. Your ILLINOIS RED MAN came to hand a few days ago. Its a beautiful number. There are so many out of employment it is hard to collect or get subscribers.

The 25th sleep of Plant moon, Inini Tribe in full force. Warrior Richardson came in on the Interurban K. R. after nine o'clock and wanted to take the Chief's degree, but the Tribe had just quenched the Council Fire so he will show up the second of Flower moon.

On the 26th, Illini Council No. 6 had a fine and successful entertainment. "Old Lady Brown" is the leading spirit. She is the whole Committee and then some.

On the 27th sleep Pawnee Tribe met and had work in the Adoption degree which was very fine. Preparations were made for the team to go to Jacksonville and compete for the prize of \$250. Ice cream was then served.

April 30th we took the great Wabash Railroad to Jacksonville, late as usual. Jacksonville is a great place for narrow streets and mud holes. I had the pleasure of meeting Geo. M. Adams, W. H. Chew, Will D. Newton, C. H. Wineman, F. W. Jones and the only Great Chief of Records, Will H. Blue-dorn. These men throw sunshine on you even if it rains. It was a Great Council meeting in more ways than one. I was much disappointed in the Moline teams. Juanita Tribe of Newman was awarded the first prize, \$250; Pawnee Tribe of Springfield second, \$150; and Delaware Tribe of Jacksonville third, \$100. Juanita Tribe of

Newman certainly did well, but according to the ritual they were not in it with Pawnee Tribe. That is the only Tribe that done the degree work right according to the ritual.

Wednesday, the second sleep of Flower moon, Inini Tribe met and had work on one Warrior in the Chief's degree. It was a very profitable and pleasant meeting. Inini Tribe also contributed five fathoms to the Red Men of San Francisco.

On the 4th sleep, Flower moon Pawnee Tribe met very strong, all anxious to welcome the team and hear the reports from the Great Council. There was so much routine work that no degree work was put on.

On the 10th sleep Flower moon, Illini Council met with about a dozen present. There were two palefaces to adopt but they showed up at the Wallace circus.

The 11th sleep Pawnee Tribe met pretty strong. They were there to work, but the candidates six in number, failed to materialize. Arrangements were made to have a picnic during the month of June, with a boat ride on the Illinois River, after which they departed in good shape.

On the 16th sleep Inini Tribe No. 117 met in due form and had a very nice pow wow. One card was presented and one voted worthy of adoption. This Tribe has offered three prizes to those bringing in the most palefaces up to July 1, 1906.

The Tribes decorated the graves of deceased brothers June 3rd with appropriate ceremony.

Pawnee has five Adoptions, two Warriors and four Chiefs to work on in the near future.

Remember that our Order is judged by its membership. The world is watching, and the actions of every individual member are counted for or against our organization.



# MRS. MOSELEY'S LETTER

## On the Trail

**A**FTER THE business of the Great Council session was concluded I took the trail that ended in the hospitable hunting grounds of Moline, where the members of the Tribes and Leola Council No. 8 did everything in their power to make each day more pleasant than the one whose sun had just set.

I can assure the Great Council of Illinois that the next great sun's meeting will be a repetition of the loving kindness and hospitality shown the members by our good brothers and sisters in Jacksonville. Our meetings will be held in the beautiful wigwam of our Red Men brothers which is most truly the finest I ever visited.

Leola Council No. 8 meets in their wigwam and on the 15th sleep conferred the degree upon two brothers in a manner which left nothing to be desired.

After the business was concluded, a literary program was rendered in first class style. Dancing and refreshments made the hours fly by on silver wings, the members forgetting the labors that would come with the rising of the sun.

The chairman of the committee Hjalmar Johnson proved to be the right man in the right place, and the following brothers and sisters did more than well: Misses Jennie Blackwell, Misses Lillie Barnstrom, Misses Jennie Johnson, and Messers Fred Nelson and Peter Johnson.

I wish to thank the good brothers and sisters of Moline for all the special favors which were showered upon me during my fifteen days visit in their hunting grounds. As long as life lasts those happy days will be treasured in my heart like apples of gold in pictures of silver. To all visiting brothers and sisters, I heartily commend them to the care of our members in Moline, for

certainly they know how to welcome the stranger within their gates.

Friday morning I bade good by to the beautiful homes and loving hearts in Moline and took the trail for Peoria, where lives our Great Wenona, Sister Norwell, our Great Keeper of Wampum, R. E. Lawrence, and a noble lot of brothers and sisters who have also vied with each other in filling my days with sunshine and my nights with pleasant dreams. The carnival has come and gone, making happy the small boys and girls, and pleasing the boys and girls of larger growth, filling the wampum belt of the Tribes out of the fulness thereof, they will dispense with liberal hand, the charity which should be our highest aim.

On the 21st sleep Sisters Norvell, Past Great Pocahontas Mary J. Shepherd and myself, visited Asshaugqua Council No. 64, where we were royally received by the members. We had the pleasure and honor of meeting the brothers of Black Hawk Tribe No. 11, who are such a loyal honorable brotherhood that we can already see the high standing that Asshauqua Council will attain with them to blaze the trail. More enthusiastic Red Men I have never met, nor those who can more fully expound the true principles of the Order. All hail Black Hawk No. 11. May your membership grow and multiply until it covers a thousand hills.

Tuesday the 22nd sleep, Alfarata Council No. 31, held a regular meeting which was well attended. The membership pledged their hearts and hands to the upbuilding of their Council in this hunting ground, giving great encouragement to their Great Wenonah Sister Norvell, pledging her a Council of which she will be justly proud when she shall take the highest chieftaincy in our reservation. After the business refreshments were served and a gen-

eral good time was enjoyed by everybody present, especially the musical part of the program rendered by Sister Harshberger. During the evening I secured three subscribers for THE ILLINOIS RED MAN as a starter for good of the Order.

I expect to take the trail for my own hunting grounds the 27th sun of Flower moon, and after a few days rest will visit Quincy in the interest of the Council there.

I hope the good work will go on until Illinois will take first place in membership. Wishing all the good things of life to our membership wherever they may be found along the trail of life, I am faithfully,

Yours in F. F. and C.,

LIZZIE MOSELEY, P. G. S.

### EAST ST. LOUIS

We have all settled down to business again since the Twenty-ninth Great Sun Council meeting at Jacksonville, one of the best sessions ever held in this reservation.

Delaware Tribe cannot be given too much praise for the way they had everything arranged for the visiting Red Men and Great Chiefs visiting their hunting grounds.

Jacksonville is chuck full of the most sociable people one ever meets. I had never stopped in the town before the Great Council meeting, and I had not been there no time before it seemed to me that I had been a resident of that city for quite a while. They had a fine turnout at the parade although the rain stopped it some time. The Great Sachem announced that they would have the parade rain or shine at 3:00. It was still raining when the parade started.

After the parade they took us to the Grand Opera House where a fine program was arranged for the visitors. Monday night they had the degree contest which was interesting and attended by the majority of the visiting Red Men.

Delaware Tribe had a program arranged at the State School for the blind and deaf and dumb, which was visited by the Great Chiefs and visiting Red Men.

Everybody joins in wishing Delaware Tribe one of the best successful great suns that they have ever experienced since they were instituted, and may they when they come to the next session of the Great Council in Moline in 1907 hear that Delaware Tribe is the largest in the reservation.

We have a good movement here in two of the Tribes, Wahongashee Tribe No. 115 and Kiowa Tribe No. 131. We meet in the same hall alternate Tuesday's sleep, and have organized a mixed degree team from the two Tribes. Captain, James McManaway No. 115; Sachem James Mushler Wahongashee Tribe No. 115; Senior Sagamore, C. H. Von Gruenigan, Kiowa Tribe No. 131. Junior Sagamore, W. H. Weber, Kiowa Tribe No. 131; Prophet, R. A. Haley, Kiowa Tribe No. 131; First Sannap, John E. Miller Kiowa Tribe No. 131.

We are going to try and have the banner degree team of Egypt, and if there is anything in the prize line at the Great Council in Moline in 1907, look out for us, we are coming in bunches.

Now is the time to hustle for pale-faces. If each member only gets one, that will double your membership by the next session of the Great Council.

One of the main things is to get good attendance. One of the first is to have a good degree team. Next is to have a good live membership that will bring in some of their friends for the team to practice on.

We may as well boost as to sit at home and say, let the other fellow do the work. Let every Chief of Records in this reservation try and see how many subscribers he can get for THE ILLINOIS RED MAN, one of the best fraternal papers that is printed. Help the good work along by putting your name down on the list. It takes wampum to run this.

Yours in F. F. and C.,

C. H. VON GRUENIGEN,  
C. of R. Kiowa No. 131.

## IN MEMORIAM.

The Great Council D. of P. at its recent session passed the following resolutions regarding the death of Past Great Pocahontas Mary J. Kersten:

Whereas, The Great Spirit has called from the hunting grounds of earth our sister, Past Great Pocahontas Mary J. Kersten of Kewanee, who ascended the celestial trail ending in the Happy Hunting Grounds of Everlasting Peace on the 11th sun, Corn moon, G. S. D. 414; therefore be it

Resolved: That the Great Council of Illinois, the Council of which she was a member, her family and friends lost one who, in her blameless life and good works, cast a halo of golden sunshine along the trail of life for all who follow after. Be it further

Resolved: That the Great Council of Illinois extend to her husband and sons their most sincere love and sympathy in their hour of desolation and loss, commending them to the care of the Great Spirit who doeth all things well, hoping that her presence in the Happy Hunting Grounds may be the golden cord to draw their hearts away from the rocks of temptation along the trail of life; and when they too shall cross the dark river at the foot of the hill may the beautiful angel face of their loved one be the first to welcome them to the land of endless bliss.

Resolved: That a copy of these resolutions be sent to the family of our sister, spread upon our records and a copy sent to THE ILLINOIS RED MAN for publication.

Accepted by the Great Council 1st sun, Flower moon, G. S. D. 415.

Yours in F. F. and C.,

LIZZIE MOSELEY,  
MINNIE EINFELDT,  
MINNIE KNORN.

## SAYBROOK.

Sheboygan Tribe No. 279 was instituted on the evening of May 31 by Special Organizer Andrew Pearson, assisted by Past Great Sachem Will D. Newton and Deputy Great Sachem

George H. Lewis, with over fifty charter members.

The team work was in the hands of Okoboji Tribe No. 79 of LeRoy, headed by Great Guard of Wigwam J. D. Clevenger. Never was better work done, and the team of Okoboji received the hearty congratulations of all present.

The following chiefs were installed: Sachem, Clyde Hiatt; S. S., J. D. Proffitt; J. S., Geo. Myers; Prophet, I. W. McDaniel; C. of R., Harry Coit; K. of W., D. H. Simmons; 1st S., R. D. Simmons; 2d S., Atlee Ringo; 1st W., Frank Taylor; 2d W., H. Herford; 3d W., Ed Bowen; 4th W., J. C. Haines; 1st B., James Stine; 2d B., Jay Johnson; 3d B., Walter Wills; 4th B., Cecil Henderson; G. of W., A. A. Wills; G. of F., J. B. Sharps. W. W. Winn, Elias Owens and Joseph Dann were elected Trustees and I. W. McDaniel Representative to the Great Council.

Tribes in Bloomington, LeRoy, Fisher and Paxton were represented. As this is the first Tribe instituted during the administration of Great Sachem Chamberlin, great credit is due the Red Men of central Illinois for their great activity.



THE particular attention we give to the details in making

**SUPPLIES FOR THE  
Impr'd Order of REDMEN,**

combined with our high quality and correct low prices, are the *reasons why we furnish the most satisfactory goods.* Send for catalog and prices.

**The M. C. LILLEY & CO., - Columbus, O.**

Goods sent on Approval.  
The largest mail order Regalia House in the World.

**The Cincinnati Regalia Company,**  
Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



**For Improved Order of Red Men and Degree of Pocahontas**  
**CATALOGUE NO. 131 FREE**

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**

## **Job Printing**

THE ILLINOIS RED MAN Job Department is especially equipped for turning out all kinds of Bills and Stationery required by Tribes and D. of P. Councils.

**PATRONIZE YOUR FRATERNAL JOURNAL**

*This is to notify our Customers that we are not in any Regalia Trust or Combination, that we are entirely independent and our patrons shall receive at our hands the very best attention, the lowest prices and perfect satisfaction in their orders.*

*The Pettibone Bros. Mfg. Co. Cincinnati O*

# CHICAGO & ALTON



COMING AND GOING

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

**"THE ONLY WAY"**

**Geo. J. Charlton, Gen. Ps'ngr Agent, Chicago**

**C. J. Burns, Jr. Pas'ngr Agt. Bloomington**

ANNUALLY PERSONALLY CONDUCTED

**NIAGARA FALLS EXCURSION**

VIA

**Lake Erie & Western Ry.**

THE PIONEER NIAGARA FALLS EXCURSION LINE

In Connection with the

**Lake Shore & Michigan Southern Ry.**

**Thursday August 2, 1906**

Tickets good returning on C. & A. Line Steamer, Buffalo to Cleveland, if desired. Side trips to Toronto, Thousand Islands, etc.

Also cheap rates to Sandusky and Put-In-Bay. Arrange your summer outing for the first of August and come with us. For pamphlet containing general information as to rate, time, etc., call on or address S. D. McLeish, General Passenger Agent, Indianapolis, Ind.

G. W. KINDER, Agent, Bloomington, Ill.



# THE ILLINOIS RED MAN



JULY  
1906

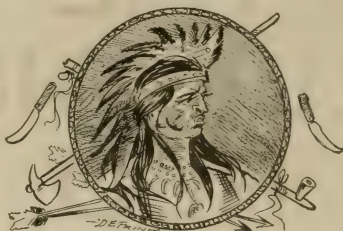
# The Cincinnati Regalia Company, Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**



Send for a Copy  
of our

## NEW Redmen's CATALOG

Containing illustrations of fine  
Costume Outfits,  
Paraphernalia,  
and Supplies,  
the latest and  
best goods offered  
at lowest prices

New Styles of  
costumes never  
before offered.

Address:

T. F. C. LILLEY & CO., Columbus, O.

When in need of any kind  
of Tribal printing you help  
THE ILLINOIS RED MAN by patronizing its job office.

50 YEARS'  
EXPERIENCE

# PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

**MUNN & Co.** 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 4

Bloomington, Ill., Buck Moon, G. S. D. 415.

No. 10

## NEWTON'S LETTER

### The Degree Contest at Jacksonville

**I**T HAD BEEN my purpose to commence a series of papers in this issue on the welfare of the Order, taking into consideration such well known centers of Redmanship as East St. Louis, Moline, Springfield, Danville and Chicago; but being unable to obtain the necessary information to write intelligently on the subject, I have concluded to postpone this feature of my papers until I am ready to publish the "History of Redmanship in Illinois", which I have been working upon and gathering material bearing upon the subject, for the past two years. I have just come into possession of certain documents relative to the early history of the Order in this state that makes it seem possible to complete this work in the near future.

In reading your valuable paper issued in June my attention was called to several articles relative to the great degree contest held in Jacksonville during the sessions of the last Great Council. These papers were signed by "Black Hawk" of Moline, "Doc" of Kewanee and "Sitting Bull" of Springfield. These brothers are capable writers and all are friends of mine, brothers who have held my deepest admiration in their intelligent communications on Redmanship during the time they have been contributing to your interesting journal. I have not known "Doc" personally very long, but I am certain that he is a true Red Man through and through.

"Black Hawk" is a Red Man after my own heart, a brother true in our deepest principles and earnest in every endeavor to elevate the personal of our membership. I had a pleasant visit with him last May and thoroughly appreciated his sterling honesty of purpose and his enthusiastic appreciation of the deepest living principles of the Order.

"Sitting Bull" of Springfield has been well and favorable known to me for over twelve years and during all that time I have known him to be a hard working, enthusiastic and lovable Red Man. He is old in years and experience, but young in activity and enthusiasm. He claims to be one of the youngest bucks of the reservation and would on no occasion confess as to having shed a horn.

I speak of these brothers in this hearty manner because I know them to be true Red Men and I do not desire that anything I should say in this paper should be considered as a criticism of them personally for I confidentially believe that their remarks on the degree contest were the honest expressions of observing Red Men. We are all human and being a part of this vast conglomeration of humanity, we cannot all think and believe alike. If we could all see through the same spectacles, what would the poor optician do? If we all trained our "thought factory" in the same direction, what would become of the beaming politi-

cian? Two and two always makes four, but two minds coming together sometimes makes only one. "Doc" makes the mistake in believing this great contest to be a School of Instruction and asks, "did it instruct"?, and in reply to that question will say that it was not the intention of the Great Chiefs to make this contest a School of Instruction but to give a greater impetus and encouragement to those Tribes who have under great difficulties, organized a live, thinking, acting, homogeneous, homocentric degree staff.

"Sitting Bull" says that while the Tribe that won the first place in the contest did well, the Tribe that secured second place did better and more accurate ritualistic work than any of the degree teams in the contest; yet the Great Sachem selected as judges of this contest, three able, ritualistic students of Redmanship, who kept accurate markings of the work of each man in every team and they were unanimous in awarding the first prize to the team that honestly won first place in the contest.

I am not acquainted with the personal of the Judges of this contest and it was not the purpose of the Great Sachem that anyone, except himself, should know who they were, or that they should know each other. They made up their ratings and those ratings were handed to Great Sachem Chew, and upon these ratings the prizes were awarded. I was informed by Brother Chew that each one appointed was in no way affiliated with any Tribe that entered the contest, that each was appointed on account of his superior knowledge of the ritual, that each entered upon his work without the slightest instructions except those given at the public meeting, on the afternoon before the contest and that if the names of these able judges were announced, their appointment would meet with the hearty approval of every team entering into this contest.

I desire to state in reply to my able friend "Black Hawk" that it was not

the intention of Brother Chew to have the ratings of the work of the various degree teams published, for it would result in no benefit to the Order and might easily work great harm among those efficient degree teams that stood lowest in the ratings. "Our Great Sachem was wise", for it was much better for the future of these degree teams if they could go home firmly believing to their own satisfaction that they stood at least fourth in the contest.

There is no question in the minds of a vast majority of those present at the contest that the decisions of the judges were right and honestly given and that a majority vote of those present would have awarded the prizes to Juanita, Pawnee and Delaware, in the order named. I make this statement upon personal knowledge of the sentiments of the audience, for I interviewed everyone I came across that was present throughout the contest and a vast majority placed the teams in the order given them by the judges.

"Black Hawk" in his article complains of the absence of our Great Chiefs from this contest, men "who are supposed to be the shining lights in our state and who ought to have the work at heart, alive with keen interest in all its details." I do not know how many of the Great Chiefs were present throughout the contest, but I do remember distinctly of seeing Great Prophet Wineman and Great Chief of Records Bludorn leave the hall in which the contest was held after the last team had conferred the Adoption degree. However that may be, permit me to ask "Black Hawk" if he does not believe that we must have all kinds of intellectuality interested in our Order and actively engaged in its work? Some men who become active agents in disseminating the principles of this the greatest American Order in existence become ritualistic experts, others are proficient in floor work, some study its fraternal beauties and are just as much agents for good in disseminating our beautiful teachings as those who

become proficient in interpreting the superiority of our ritualistic work. Some old fogies, like myself, have taken a deep interest in and have made a study of the historical side of our Order, the features of which is a part of the warp and woof of the history of your country and mine, telling of the early struggles and triumphs of the Colonial army, showing the true bond of friendship that united men in the darkest hour of the nation's distress, and I firmly believe that we are just as essential in the make up of a great American organization as those who can recite every line of our beautiful ritual.

We all have our place in the grand work of our Order and those who are unfitted to take up the ritualistic features of that work must if they desire to do their whole duty to the Order become intelligent exponents of our fraternalism or students of our patriotism and vast historical possibilities.

My dear Brother "Black Hawk" asks us "Did it pay? If so in what way?" The contest cost the Great Council between five and seven hundred dollars and if we figure the matter out in dollars and cents, we can readily say that it did not. But if we figure out the good that it did our membership, the good that will come to our Order from the advertisement received throughout the state, the good it has done in awakening an interest in degree team work in the Tribes of the state, we can easily say that our investment paid over one hundred per cent. In the first place this contest gave the members of the Great Council the opportunity of meeting with over three hundred members of the Order who would not have been present but for this contest and especially the pleasure of becoming acquainted with the fifty good, true and lovable "Indians" from Moline. It gave these three hundred members the opportunity of becoming acquainted with those who make the laws of the Order and the exchange of ideas between this vast number of Red Men was most certainly beneficial to

the Order. It advertised the Order in every part of this great state of ours and I am one of those who believe in wide publicity of the beauties of our fraternalism, the patriotism of our membership, the activity of our leaders. It stiffened the back bone of the degree teams of those Tribes that have been weak not only in attendance, but in activity in learning the beauties of the ritual. Many Tribes that were unable to send teams to the Great Council to attempt to compete with the teams that entered the contest, were encouraged into renewed activity in the direction of a careful study of our ritual and stimulated them in the hope that they too would soon have a team that could compete in a contest of like character. We have had prizes given to the Tribes that obtained the largest gain in membership in a certain period; we have given prizes to members who obtained the largest number of new members in a given time; we have given prizes to the Deputy Great Sachem whose Tribes would show the largest increase, but this is the first time in the history of Redmanship in Illinois that the hard working, earnest and capable degree teams of the state have ever received a deserved recognition from the Great Council and it remained for Great Sachem Chew in looking over the vast possibilities of Redmanship, to look beyond the strife for an increase in membership and recognize the men behind the guns, the men that night after night, year after year attend their respective Tribes and take an active part in exemplifying the beauties of our ritualistic ceremonies.

Although not a student of ritualistic work, I for one have no hesitation in proclaiming the degree contest a grand and brilliant success, and I desire to congratulate Brother Chew for at last bringing to the Order an innovation in the usual order of events in the sessions of the Great Council. I desire to congratulate the much abused and thoroughly competent judges of the con-



test for the care with which they marked each team and the fairness of their final conclusions. I wish to congratulate the teams that by their earnest study of the ritualistic beauties of our ceremonies were able to pull down the three prizes, and lastly I desire to congratulate the teams that were unable to obtain the desired prize, for the work they gave us at the Great Council. All were good, none were far behind the money in percentage and all deserve the commendation of true lovers of Redmanship.

In closing this paper I desire to extend my compliments to my friends "Black Hawk", "Doc" and "Sitting

Bull" and will state that I write this letter for two reasons: First, "Black Hawk" in his communication asks for comments from the Red Men of the state; second, I believe in upholding the honest endeavors of our hard working Great Chiefs to do something to enliven the interest in this the greatest fraternal body that has an existence in America, "the land of the free, the home of the brave."

Fraternally yours,

*Will H. Newton*

## MOLINE

By Black Hawk

**R**ECENT elections of Chiefs in the three Tribes located in these hunting grounds resulted as follows:

King Philip Tribe: Prophet, G. A. Shallberg; Sachem, Louis Plambeck; Senior Sagamore, Emil Coleman; Junior Sagamore, McIntosh; Trustee, Aulton Holm.

Tecumseh Tribe: Prophet, Ralph Temple; Sachem, Henry Thede; Senior Senior Sagamore, E. Shallene; Junior Sagamore, Al. Anderson; Trustee, Carl Hammer.

Fox Tribe elected nearly an entire new set of officers: Prophet, D. McDonald; Sachem, Geo. Kemmerling; Senior Sagamore, Irwin Ross; Junior Sagamore, R. Youngren; Collector of Wampum, Chas. Tamber; Chief of Records, O. McCamish; Trustees, Peetrain and McBride.

All the Chiefs of the different Tribes are hustlers in every capacity and we all look for something doing during the next six moons.

Brother G. A. Shallberg, Moline's able young City Attorney, who retires as Sachem of King Philip Tribe, is

without a doubt the best Chief who has ever filled that stump in his own Tribe. He handled all questions that came before the Tribe in the most impartial manner. Considering the amount of business that is always before him, especially during the present time when Moline is undergoing such extensive improvements which always requires his attention, he certainly deserves high credit for the manner in which he has sacrificed his valuable time, and lived up to the obligations of his chieftaincy. Let other chiefs who have just been elected to their various stumps, and other members who think that they cannot spare the time to attend at least one Council Fire a month, keep before them this example, and if you will but stop to consider the Sachem's admonitions in the third degree, you will say to yourself, "it is my duty and I am going to attend the next Council of my Tribe without fail."

All the Tribes in these hunting grounds and especially King Philip Tribe, rejoice in the fact that Kewanee Tribe No. 123 is now the largest Tribe in this reservation, because King Philip was the father of it, and that

that old saying has again proven true, "the child is the father of the man." We know the material of which Kewanee is composed, and being personally acquainted with many of its members, haven't a doubt but what it will hold its own against all comers. We relinquish our position which we have held for the past ten great suns, with the best of feeling, and congratulate you, Kewanee, on having attained the honor. May your success continue and dissention never arise within your Council Chamber.

At a recent meeting of Fox Tribe, or rather after the Council Fire was quenched, they entertained the members and about one hundred friends to a social session, after which they proceeded to the dining room where a banquet was held.

Tecumseh Tribe is the most active in the line of sports in these hunting grounds. They are composed of the best young material in the city and are progressing very rapidly. At the present time they have an organized base-ball team, with new uniforms bearing the letters, M. R. M., and would disdain from refusing a challenge no matter from whom it was issued. If you don't believe it, try it and see. The billiard tournament which closed recently in the Red Men's Club Rooms, proved very successful and promises to be one of the leading features of amusement at the coming winter.

Probably one of the most interesting entertainments ever given for the benefit of Red Men only, will be a mock trial to take place in the wigwam next Friday evening during the burning of King Philip's Council Fire. One of the prominent members of the Tribe, Brother Sam Berry, proprietor of a large furniture house, has been arrested and is now held on bail to await his trial. Bro. Ed. Kittleson, Moline's efficient Chief of Police, will act in the official capacity of Sheriff in escorting the prisoner to the court. Here will be arranged the best legal talent of the

different Tribes, of which there is an abundance, and not until the sentence of the judge has been passed, will anyone know how the prisoner will fare.

All the witnesses will be men of the same profession as the attorneys, and they will endeavor to tell the jury what they do know and what they don't know, in such a manner as will cause amusement in the audience, and even make the jury wonder what they are there for.

## MADISON

Tyce Tribe No. 280, Improved Order of Red Men, was instituted at K. of P. Hall, Saturday evening, June 17, with Great Chief of Records W. H. Bluedorn of East St. Louis as the Instituting Chief.

The Degree Team of Minnetonka Tribe of St. Louis performed the degree work in a manner that was highly creditable to all who took part.

Several hundred visitors from St. Louis, East St. Louis, Tilden and other neighboring cities, were present and assisted in giving the new Tribe a good start.

The new Chiefs-elect were installed by Great Chief of Records Bluedorn, as follows: Sachem, William L. Johns; Senior Sagamore, Harry M. Morris; Junior Sagamore, E. L. Downey; Prophet, H. F. Degisher; Chief of Records, Carl Smith; Keeper of Wampum, Peter Lux.

The new Tribe starts off with a charter list of thirty members and the prospects for a large membership is very encouraging.

## BROTHER LEWIS REPLIES

I am not in the habit of contributing to your valuable paper, but in reading the communications in Hot moon issue, I was particularly impressed with a portion of the article from "Black Hawk" of Moline, the meeting place of the next Great Council in Flower moon, G. S. D. 416.

While the writer of the article does not exactly censure the Great Chiefs in promulgating a degree contest, I believe each and every one is entitled to his opinion, and while there may be a question as to the wisdom of our Great Chiefs in putting this contest before the members of the Improved Order of Red Men of this reservation, the fact remains that it was surely an impetus to the degree work, and it was surely beneficial as far as it was intended.

It is a well known fact that only by entering warmly into our principles of Redmanship, can we attain an honorable name among Red Men. The officers of the Great Council evidently believed it would be useful and instructive, and it was surely original and I trust to our present Great Sachem's wisdom to decide whether or not it will be continued at our next Great Sun Council at Moline.

As far as the publication of the ratings is concerned, there could be nothing possible gained, had this fact been announced, except possibly the satisfaction of knowing just how badly the defeated teams were beaten, which in my opinion would have been but poor consolation.

Suffice is to say, I think the exhibition covered the purpose for which it was intended. Whether or not it paid as a financial venture, remains in the hands of those who saw the whole performance to determine.

If it is true that one-half the audience left the hall after the third team had put on the work, who could conscientiously condemn the Great Chiefs for that fact? If a person goes to an entertainment and sees the same play from 9:00 p. m. to 2:00 a. m., is it any particular thing remarkable that the audience would thin out perceptibly?

I don't believe it commendable to the party doing so, to ever so slightly reprimand the officers of the Great Council, especially through the pages of the official organ.

G. H. LEWIS.

## NEWMAN

Juanita Tribe, we love its name and we love its number, and we have cause for it, we are not a bunch of knockers, we are to busy to be criticising the Great Sachem and members of the Great Council. In the May number of THE ILLINOIS RED MAN, Chief Nohair says "for purely ritualistic work there is no doubt about Newman being first". We think the Chief new exactly what he was talking about when he said it.

Of course it hurts some of the brothers in the northwest, but brothers forget it, you all wore very pretty hats, but they couldn't give you first money on them. We wish the judges had awarded first money to all, but they wished to show no special favors, but to extend that loyal and fraternal friendship which is due from one true Red Man to another.

Nowhere in the reservation of Illinois does more brotherly love exist than around the Council Fire of Juanita Tribe. We have degree work every time we meet. We are going to celebrate our first anniversary the 27th of July with a pow-wow. We welcome all Tribes to our hunting grounds on that date and we assure you of the best of treatment. An all day program is arranged.

## KEWANEE

June 7th, was a very busy evening for Kewanee Tribe No. 123. We met in our wigwam and twigged on seven palefaces for the degree. The meeting was one of the largest attended in many months. The election of officers and class adoption was the principal feature. The following officers were elected for the ensuing term.

Prophet. Ernest I. Elliot; Sachem, P. V. Lucke; Senior Sagamore, Ben. McHugh; Junior Sagamore Fred Steer; Chief of Records, G. E. Messmore; Collector of Wampum, Jay Geer; Trustees, C. A. Kellogg, Robert Steer and Peter Gertorne.

After all the business had been disposed of the Tribe repaired to Cully Johnson hall where the degree team gave the class of twenty-eight palefaces the three degrees, including the 101 degree.

After the sleep of June 14th, some brother called "Make Hay", and when the Haymakers were ready for business thirteen redskins had succeeded in borrowing one dollar the price thereof. The boss driver soon admitted them and the fun commenced at 12:00 p. m. They all agreed to a man, that they had received one dollars worth and was ready to retire.

Arrangements are all completed for the Pow Wow July 4. which will be the greatest event of the kind yet undertaken by any organization in Kewanee. The country for fifty miles around has been well advertised, the street parade with five hundred Red Men and the Red Men's band of thirty-three men. The famous drum corps from Canton, and a large number of the merchants will have floates, besides a number of others.

# OFFICIAL SPEAKING PAPER NO. 1

---

Ninth Sun, Hot Moon, G. S. D. 15

Common Era, June 9, 1906

*To the Chiefs and Members of the Improved Order of Red Men  
of the Reservation of Illinois:*

CHIEFS AND BROTHERS:—It becomes my pleasure for the first time to address you as your Great Sachem, having been advanced to that stump by the Great Council in session at Jacksonville, Illinois, on the 7th sun of Flower moon G. S. D. 415. I take this opportunity, inasmuch as I have not availed myself of the same heretofore, to thank you one and all for this preferment, which I assure you is duly appreciated and I will endeavor to serve you during the present great sun to the best of my ability, cherishing no ill-will to any member of the Order, and attempting to exemplify that motto of "Justice to all and special privileges to none."

I shall be glad at any and all times to lend my assistance toward the upbuilding of the Order in all parts of this reservation. I desire to make but a short comment on the late session of the Great Council. It seemed to me that it was one of the most pleasant and profitable held since my membership in the Great Council. Harmony prevailed throughout the session, and discord and discontent were at no time in evidence. Jacksonville added further laurels to itself by the magnificent manner in which it entertained the Great Council, and nothing was permitted to mar the pleasure and happiness of the Red Men in attendance, but everything was done by the Committee on Arrangements to assist the visitors in making their visit one round of pleasure.

We were especially fortunate in having present with us the Great Incohonee, John W. Cherry of Virginia, who added his presence and counsel at all sessions and which was a rare treat to all present. Brother Cherry is an affable gentleman, a man of rare merits, a forcible and happy talker and a genial companion. His record as Great Incohonee has been a brilliant one and will be admired and cherished in the years to come.

## ELECTION OF GREAT CHIEFS.

The election of Great Chiefs for the present great sun resulted in the following selections:

Great Sachem, C. E. Chamberlin, DeEmber Tribe No. 179, Lebanon.

Great Senior Sagamore, G. W. Thompson, King Philip Tribe No. 94, Moline.

Great Junior Sagamore, Jas. F. Brighton, Tomoka Tribe No. 228, Blue Mound.

Great Prophet, W. H. Chew, Owaneco Tribe No. 160, Shelbyville.

Great Chief of Records, Will H. Bluedorn, Kiowa Tribe No. 131, East St. Louis.

Great Keeper of Wampum, R. E. Lawrence, Huron Tribe No. 93, Peoria.

#### GREAT REPRESENTATIVES TO THE G. C. OF U. S.

Will D. Newton, No. 48, Bloomington; W. H. Chew, No. 160, Shelbyville; P. J. Hauswirth, No. 34, Chicago; Owen Scott, No. 145, Decatur.

#### GREAT TRUSTEES.

Groce Lawrence, No. 146, Herrin; Thos. Corcoran, No. 113, Aurora; Wm. Ryder, No. 132, Auburn.

#### APPOINTIVE GREAT CHIEFS.

Great Sannap, Chas. Wakeford, No. 233, Norris City.

Great Mishinewa, George H. Thompson, No. 156, Belleville.

Great Guard of Wigwam, J. D. Clevenger, No. 79, LeRoy.

Great Guard of Forest, F. A. Brown, No. 169, Sullivan.

#### COMMITTEES.

Finance Committee—W. C. Sibley, No. 196, Fairfield, chairman; George Horsfield, No. 161, Murphysboro; Robert Steer, No. 123, Kewanee.

Judiciary Committee—C. O. Garmire, No. 205, Chicago, chairman; George M. Adams, No. 48, Bloomington; E. C. Dunn, No. 24, Rockford.

The following appointment was made on the Board of Appeals to serve three years: Jas. F. Brennan, No. 78, Jacksonville.

#### ORGANIZATION OF TRIBES.

The Great Council at the recent session adopted the report of the Committee on State of the Order, in which report the Great Sachem was authorized to employ deputies in addition to the State Organizer, for the purpose of organizing new Tribes, at a compensation of \$2.00 per member and a salary of \$50.00 per month provided the deputy appointed secured 40 members during the month, otherwise he would be entitled to merely the \$2.00 for



each new member secured. I have, in accordance with this instruction, appointed Bro. Pearson of Bloomington for one moon, and from reports received he will institute, with the assistance of Bro. Newton, at least one Tribe with 100 charter members, and possibly two Tribes, by the time you receive this message. I have also appointed Bro. Lowe of Clinton to pursue the same work in the counties of Douglas, Piatt and Moultrie until the first sun of Buck moon. I have re-appointed Bro. F. W. Jones as State Organizer, and I am informed by him that he will be ready to institute a new Tribe at Madison within the next ten days. Bro. Jones is now in Southern Illinois for the purpose of organizing new Tribes and making official visitations among the weak Tribes in that portion of the state. I have also appointed Bro. I. J. Clark to resume his good work and expect to get good results from his work in the near future. It is my purpose to expend the entire appropriation made for the organizing of new Tribes, and I believe it will enure to the benefit of this reservation if results show at the end of the year that we have made a material increase, even though our wampum belt may be somewhat short.

#### WEAK TRIBES.

I desire to say just a word to those Tribes that are struggling against odds, are constantly meeting with hardships and are having a struggle to remain in existence. Wherever there is a Tribe of this character I will be glad at any time to either come myself to its relief or send a personal representative in my stead, and if possible suggest some relief and measures whereby the surrender of the charter may be averted. It shall be my aim during the present great sun to endeavor to reclaim suspended members and resuscitate Tribes that are in a weakened condition.

#### ELECTION OF OFFICERS,

Too much care cannot be spared in selecting Chiefs of your several Tribes, and more especially should the Tribes be careful in the selection of Collectors of Wampum, for in this officer to a great extent depends the future permanency and solvency of the Tribe. Select some member who will not wait for the members to pay but some one who will make it his business to collect even though it may be of some trouble to do so. Pay him a sufficient amount as salary to urge him to action, even though it may be 5 per cent on collections made. This will bring dues into your wampum belt, where otherwise it may mean suspended members and a depleted wampum.

#### BY-LAWS, AND REVISION OF SAME.

By virtue of a resolution passed at the last session of the

Great Council I was instructed in my first Speaking Paper to direct your attention to Section 16 of Article XVII, page 80 of the Constitution of the Great Council of Illinois, which reads as follows: "No part of these laws shall be enacted by any Tribe as a part of their By-Laws; nor shall any Tribe print for their own use any part of these laws, but the same shall be purchased of the Great Council through the Great Chief of Records."

This resolution was passed on account of so many of the Tribes taking from the Constitution certain sections and portions and embodying them in their local By-Laws, and even at times copying the entire By-Laws and Constitution of the Great Council of Illinois and making them a part of the By-Laws of the Tribe.

Each Tribe in the reservation is instructed to send a copy of their By-Laws to C. O. Garmire, chairman of the Judiciary Committee, 931 Unity Building, Chicago, Illinois, for a revision so that they may be in accord with the General Revision of the Laws of the Great Council of Illinois made two great suns ago and adopted at the regular session of the Great Council at Quincy.

#### OLD RECORDS.

I desire to call the attention of all Tribes to the fact that there are still quite a number of the Records of the Great Council sessions from 1876 to 1888 inclusive, bound in one volume, for the purpose of supplying members and Tribes desirous of securing same. The price having been reduced to \$1.50 per volume, it is now within the reach of all. A great many have been disposed of since this reduction in the price and I impress upon all Tribes the value of this volume for reference in the future and as a matter of past history of the Order in this reservation, and urge the purchase of the same before they are all disposed of.

#### DEPUTY GREAT SACHEMS.

I herewith give you a list of the Deputy Great Sachems whom I have appointed and to whom commissions have been sent. I have followed the policy of my predecessor and have in the main appointed a Deputy for each Tribe, except in those cities and districts where I felt a different policy might be of advantage and benefit:

I waited a sufficient length of time for any suggestions from the Tribes as to their wishes in the matter of a Deputy, and have followed every suggestion I received, believing the members of the Tribes are in better condition to judge of an appointment than I was. In some instances I wrote to different brothers asking for some advice and hope I may have benefitted by reason of the

same. In case I have made any mistakes the blame is all upon me, but I have done the best I knew how where I had no tangible facts at hand. I will ask that all Tribes accord to my personal representatives the credit and honor due them, and any suggestions coming from them I hope may be followed and their counsel requested in all matters of doubt. Below you will find the list of such appointments :

TRIBE	NO	LOCATION	NAME
Tawawa	1	Chicago	Jos. DeBartha
Wyandott	10	Charleston	Chas. W. Roberts
Black Hawk	11	Pekin	Jacob Autzinger
Shabbona	18	Bloomington	Geo. H. Lewis
Seminole	23	Marshall	John A. Sweet
Kishwaukee	24	Rockford	W. W. Austin
Taboma	25	Greenup	W. H. Cole
Oceola	28	Bloomington	Geo. H. Lewis
Passyunk	34	Chicago	W. E. Stevens
Tonawanda	48	Bloomington	Geo. H. Lewis
Sheboygan	60	Saybrook	A. C. Harper
Pawnee	66	Springfield	A. S. Peel
Keokuk	67	Lincoln	Jas. Lawler
Tippecanoe	70	Peoria	C. F. Pesch
Paughcaughnaughtsinque	73	Danville	John R. Moore
Manitou	75	Farmer City	W. R. Pryer
Delaware	78	Jacksonville	W. H. Anderson
Okoboji	79	LeRoy	J. D. Clevenger
Minnetonka	86	Canton	G. M. Sedgwick
Huron	93	Peoria	C. F. Pesch
King Philip	94	Moline	Oscar Eckerman
Tallapoosa	101	Collinsville	H. B. Bishop
Tioga	102	Shelbyville	John H. Kensil
Bear Foot	103	Palestine	C. C. Cobb
Sagwa	105	Tuscola	Geo. Stiver
Opeechee	113	Aurora	J. L. Quirin
Wahongashee	115	East St. Louis	R. V. Gustin
Inini	117	Springfield	A. S. Peel
Pacwaukee	119	Bushnell	H. H. Dilts
Waltonomah	120	Westville	A. L. Somers
Kewanee	123	Kewanee	F. W. Plummer
Piasa	124	Glen Carbon	Thos. Dooner
Tahlaquah	125	Macomb	J. F. Shannon
Kaskaskia	126	Troy	Peter White
Mesheketeno	128	Kankakee	J. J. Schubert
Pequannock	129	Moweaqua	H. T. Richardson
Kiowa	131	East St. Louis	R. V. Gustin
Bad Ax	132	Auburn	Wm. Pickthall
White Wolf	133	Colchester	Geo. P. Hotten
Comanche	134	Riverton	Frank W. Phares
Cahokia	136	Virden	Theo. Limberg

(Continued on page 14)

# Illinois Red Man

Monthly Magazine for Temp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., at  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

## WHO'S WORKED

Everybody works but father,  
He's the one they work;  
Sue and Bell and mother  
Work him "like a Turk;"  
Work him for new dresses,  
Hats and all they can,  
Everybody up at our house  
Works my—old—man!

Brothers let us live up, pay up and  
stay up.

July is a good time for Red Men to  
celebrate.

The Great Council proceedings will  
be out next week.

When in need of Tribal printing try  
THE ILLINOIS RED MAN.

Fraternal Orders are the builders of  
homes, not the destroyers.

The old Tribes are making things  
lively. Nearly all are having work.

The character of an Order is largely  
judged by that of its representatives.

Redmanship has no lessons of self-  
fishness and no work for the selfish  
man.

There is no standstill in a Tribe of  
Red Men. It is either upward or back-  
ward.

Do not incorporate a part of the gen-  
eral laws into your by-laws. It is pro-  
hibited.

You will never see a Red Man with-  
out a fault; no, not even if you look in  
a mirror.

No man in the Order rises so high  
that he becomes anything more than  
just a Red Man.

All Tribes of Red Men are good, but  
the same cannot be said of all members.  
They ought to be.

Do not aspire to prominence by at-  
tempting to belittle others. Force  
yourself above them.

There are but three classes of Red  
Men—the retrograde, the stationary  
and the progressive.

Great Sachem Chamberlin's first  
Speaking Paper appears in full in this  
issue. Read it. It is fine.

In order to get good results out of  
your relation to the Tribe, put good  
honest endeavor into the Order.

Don't forget the jar of lemonade at  
Tribal meetings these evenings. It  
is a great stimulant to promote atten-  
dance.

A true Red Man must be brave, hon-  
est, industrious, moral, just and mer-  
ciful. Having these he walks among  
men a living Red Man.

A good Red Man is always on the  
lookout for something to do. He readily  
accepts any task that may be placed on  
him, and attends his Tribe unless pre-  
vented by sickness. Are you that  
kind?

If we are members of the Order for the good we can do to others, we will not be so ready to complain and find fault about the good we do not receive.

The best Red Man is he who gives his vote, time and means to movements for the good of the Order and does his talking in the wigwam and not outside.

No thoughtful brother will deny the imputation that there are a great many things Redmanship teaches that are overlooked by even the most zealous of brothers.

Every Tribe is what the members make it. Neglect it and you will receive no benefits from it. Treat it as you would a kind friend and you will receive good from it.

Are you a 100 per cent Red Man? If so, you attend and take part in all Tribal meetings. If not 100 per cent, then what per cent are you? Answer the question yourself.

Prompt chiefs make prompt members. Let it be understood the Tribe will kindle its Council Fire on time and the business dispatched without delay and the membership will respond. Try it.

Every regular Tribal attendant should be a reader of a live fraternal paper and every one of these could be induced to be, if they are not already one, if they were properly approached.

Some members are too busy to attend the Tribe. It is sure they won't be too busy to die, and then the family will want the whole Tribe to stop off from work to attend the funeral and will growl if they don't do it.

If the membership keeps at work there is no need to worry about Redmanship dying out. Work every day all the year keeps up the interest and

cannot help but produce growth, and good results must follow.

Seriousness and decorum should prevail during the conferring of the degrees. The Chiefs should endeavor to impress the candidate with the importance and excellence of the tenets of the Order and thus inspire him to attain the highest principles taught in each degree.

"I am tipsy with laughing," says Congreve, and Ben Johnson added, "Laugh and be fat sir." There is too little merriment in Tribal meetings. Under head of "good and welfare" of the order of business, there should be repartee, jokes, humor and spice generally. Try it sleepy Tribes and you will have to order extra chairs for future meetings.

You may have been flattered, patted on your back and told that you were the only fellow in the world. You may have been told that your Tribe could not exist without you and that the whole institution of Redmanship is in a measure dependent upon you, but don't you believe it. There is not a position held in this world today for which someone cannot be found who will do it just a little better. While we are a society of dependent creatures, we have not reached the time when we must look to any one man.

Many Tribes are sending in their by-laws to the Judiciary Committee but there are hundreds that have not. From the many different forms of by-laws the Red Men take the banner. The by-laws in some instances look like the map of Egypt when the committee get through with them. We now believe the resolution of the Great Council a wise one. The model code has been approved by the Great Sachem and one will be sent to each Tribe that they can have something to go by and thereby make uniformity among the Tribes.



Maumee	137	Pana	A. M. Vickers
Red Spear	138	Chatham	L. H. Rowland
Mashingomisha	140	Catlin	Marion Young
Choctaw	141	Divernon	W. E. Wall
Chicopee	142	Dawson	Frank Phares
Umatilla	143	Pawnee	D. B. Sullivan
Sangamon	145	Decatur	D. R. Pound
Osage	146	Herrin	Groce Lawrence
Bawbeese	147	Maryville	John McCollough
Ute	149	Danvers	Jas. F. Lambdin
Arapahoe	150	Peoria	C. F. Pesch
Iuka	151	Mt. Vernon	J. P. Vaughn
Cherokee	153	Assumption	Wm. Panaton
Ozark	154	Carterville	F. T. Guthrie
Ouquaka	155	Edwardsville	E. W. Mudge
Niagara	156	Belleville	L. C. Atwood
Tamaqua	157	Greenville	Ed DeMonlin
Pokagon	158	Chicago	Lawrence S. Piggott
Minnewawa	159	Quincy	L. Hendrickson
Owaneco	160	Shelbyville	John H. Kensil
Apache	161	Murphysboro	Frank Sheley
Massasoit	163	Auburn	C. H. Wineman
Ononga	165	Thayer	Thos. Dando
Illinois	166	Sparta	C. A. Jackson
Talaqua	167	Centralia	C. D. May
DuQuoin	168	DuQuoin	M. C. Cook
Chippewa	169	Sullivan	Chas. F. McClure
Mississippi	170	Marissa	David Doak
Patoka	171	Tilden	C. E. Barber
Iroquois	172	Girard	Frank VanArsdale
Hiawatha	174	O'Fallon	John Seddon
Indianola	175	Taylorville	M. Oseland Jr.
Namaskett	176	Sorento	Chas. McReakin
Wa Wa	178	Tamoroa	Walter Melvin
DeEmber	179	Lebanon	John Schmidt
Pontiac	186	Willisville	H. C. Benken
Pottawattomie	187	Chicago	W. E. Snyder
Kickapoo	188	Lincoln	Jas. Lawler
Totewa	189	Mascoutah	J. P. Friess
Oneto	192	Danville	John R. Moore
Shawnee	193	New Haven	W. P. Aldridge
Abanki	194	Mill Shoals	E. P. Morgan
Piankasha	196	Fairfield	H. W. Pitner
Red Cloud	197	Coffeen	Wm. Jones
Pocomoke	198	Freeburg	X. H. Sorg
Hickatoo	199	New Baden	John Duffner
Wabash	200	Chicago	Clarence S. Piggott
Narragansett	201	Nashville	Geo. Burnett
Navajo	202	Burnt Prairie	Ed Hargrave
Calumet	204	Chicago	Jos. DeBartha
Powhattan	205	Chicago	M. G. Smith
Minnehaha	206	Odin	Harley Jackson
Kasota	207	Evanston	Jos. DeBartha

Geneseo	208	Farmington	Chas. Grisson
Owego	209	Chicago	M. G. Smith
Sauganash	210	Waukegon	Fred E. Ames
Ontario	211	Harrisburg	W. S. Weaver
Mohican	212	East St. Louis	P. E. Ashlock
Tuscola	213	Chicago	Jos. DeBartha
Ouray	214	Chicago	Clarence S. Piggott
Potocawa	215	Georgetown	C. E. Long
Wico	216	Galatia	W. W. Ramsey
Erie	217	East St. Louis	P. E. Ashlock
Algoma	219	Staunton	Owen Neal
Atoka	220	Lenzburg	Elmer Casperson
Tintah	221	Flora	N. W. Bowman
Idaho	222	Trenton	L. A. Chute
Catawba	223	Elmwood	W. Johnson
Mohaska	224	Athens	Henry Gray
Yosemite	225	Caseyville	Thos. Williams
Ettawah	226	Clinton	E. E. Hoyt
Neponsett	227	Shawneetown	A. B. Capel
Tomoka	228	Blue Mound	O. Luckner
Moshapoag	229	Eldorado	C. O. Blankenship
Waco	230	Robinson	Gen. U. S. Cary
Alabama	231	Cantrall	Clarence Smith
Neoma	232	Gillespie	M. E. Wilder
Eyota	233	Morris City	Chas. Wakeford
Natick	234	Golconda	H. V. Hasselman
Lenowee	235	Elkville	A. F. Leek
Illini	236	Carmi	Geo. W. Gross
Oneata	237	Sherman	Archie Neel
Leola	238	Maumee	A. M. Stills
Fox	240	Moline	Henry Sundell
Tecumseh	241	Moline	John M. Eklun
Chaska	242	Coulterville	J. W. Forcade
Mohawk	243	Chicago Heights	J. C. Berther
Tablabe	244	Litchfield	W. J. King
Nokomis	245	Tower Hill	H. S. Corley
Shi-Ke	246	Percy	John Stewart
Oiyat	247	Fisher	R. J. Hammond
Oniska	248	Mt. Carmel	A. E. Smith
Tamina	249	Crossville	Sam Hughes
Nunatak	250	Waverly	A. L. Hamilton
Nameoka	251	Grayville	W. J. Seil
Maneto	252	Brookport	Thos. A. Weaver
Juanita	253	Newman	C. O. Brown
Tiama	255	Jewett	E. G. Goldsmith
Tonka	256	Hoopeston	G. A. Hall
Mackinaw	257	Champaign	H. J. Clark
Dowagiac	260	Mattoon	F. A. Huffman
Blazing Arrow	261	Belvidere	F. W. Plane
Oso	262	Petersburg	Thos. P. Reep
Ishtowa	263	Middletown	W. E. Stone
Pecatonica	264	Bloomington	Geo. H. Lewis
Pocahontas	265	Pocahontas	J. W. Long

Seneca	266	Stonington	Thos. Wallett
Absecon	267	Lovington	E. J. Doolin
Hockomock	268	Normal	Geo. H. Lewis
Chingachgook	269	Paxton	Fred L. Freeman
Anoka	270	Noble	H. M. Sanderson
Chipeta	271	Mt. Pulaski	Louis F. Meyer
Ouatoga	272	Alton	L. M. Bowman
Walla Walla	273	Elgin	E. Quackenbush
Winona	274	Decatur	D. R. Pound
Oconee	275	Nokomis	Wm. M. Jayne
Winola	276	McLean	W. W. Harris
Chickasaw	277	Atlanta	T. H. Waters
Lenni Lenape	278	Kenney	R. A. Gandy

#### SAN FRANCISCO CASTROPHE.

During the administration of Brother W. H. Chew, a speaking paper was issued by him asking that all Tribes contribute to the relief of the brothers and Tribes in San Francisco that lost their all in that great earthquake and fire which was appalling to the civilized world.

Up to the present time the sum of \$456.85 has been contributed toward their relief. It seems to me that this reservation has not done what should be done along this line. Some of the Tribes have done more than their duty while others have done nothing.

I desire to impress upon all Tribes that have not as yet responded the dire need of more funds to assist our unfortunate brothers and at the same time reflect credit on this reservation, and show to the palefaces that we at all times exemplify the tenets of our beloved Order. I desire that all Tribes should know the contents of the second appeal of the Great Incohonee, and I print it below:

Norfolk, Va., 24th sun, Flower moon, G. S. D. 415.

*To the Great Sachems, Great Chiefs of Records, Great Pocahontases, and Great Keepers of Records of State Great Councils:*

BRETHREN AND SISTERS:

About thirty suns ago I sent you an official Speaking Paper, asking you to request the Tribes and Councils in your respective reservations to contribute for the relief of our members who suffered misfortune in the great California castrophe.

Up to the present time only \$9,000 has been reported as having been collected. Several State Great Councils have not forwarded any wampum.

I am sure you do not realize the enormity of the calamity. There are thirty-one Tribes in San Francisco; of these twenty-six lost their wigwams, paraphernalia and everything they had. There are sixteen Councils of the Degree of Pocahontas; fourteen of them were rendered homeless by the earthquake. Over 3,000 of our members are absolutely homeless and need assistance.

Past Great Sachem P. J. Hauswirth, Chairman of the Finance Committee of the G. C. U. S., is now in San Francisco acting as my personal representative in superintending the expenditure of the wampum which is being collected. An itemized and detailed report will be made of the distribution of every inch of wampum.

The sum thus far collected is totally inadequate to relieve the suffering of our members. I would earnestly urge you to take immediate and further steps towards raising wampum in your reservations for the assistance of our members who are sorely in need. It is our duty under the circumstances, to go to the limit of our ability in rendering aid. I therefore request you to take further action at once and immediately forward the wampum as fast as collected, to Wilson Brooks Great Chief of Records, 234 La Salle street, Chicago, who will promptly forward it to Brother Hauswirth in San Francisco.

Brothers and sisters, this is an *emergency* call! Please be prompt in acting.

Yours in Freedom, Friendship and Charity,

J. W. CHERRY.

*Great Inchoance.*

I urge upon all those Tribes that have done nothing as yet to immediately take the matter up and send some donation, be it ever so small, as early as possible to the Great Chief of Records, Wilson Brooks, 234 La Salle street, Chicago, Illinois so that it may be forwarded to Bro. P. J. Hauswirth who is now at San Francisco supervising the payment of relief fund to those in need.

#### PROCEEDINGS OF THE GREAT COUNCIL.

The proceedings of the late Great Council meeting are in the hands of the printer and will be issued within a very short time. I hope that all members will peruse them and become informed along the line of new legislation and other matters of importance transacted at the session.

#### THE ILLINOIS RED MAN.

I desire to call the attention of the Tribes to the fact that we have an official organ in this reservation known as "The Illinois Red Man", and I urge upon the members and Tribes that are not subscribers as yet, to become such at an early date. There is no better way whereby we can keep touch with matters pertaining to the good of the Order in this reservation, than by reading what the Tribes are doing in the state and becoming conversant with the general trend of conditions in all Tribes.

The only way this organ can exist is by lending your active support in the way of financial aid and the only way to lend your financial aid is by becoming a subscriber.

## CONCLUSION

And now by way of conclusion I desire to say that I will as frequently as I think the necessity requires it, issue Speaking Papers, and I hope that every Chief of Records will read the same in the Tribal meeting, and in that way bring such matters to the attention of the members as I think should receive attention.

I shall within the next thirty days send to each Chief of Records a slip asking that certain questions be answered so as to enable the Great Chiefs to arrange for a blanket bond for all Collectors and Keepers of Wampum in this reservation. I will ask that upon receipt of same that each Chief of Records answer the questions asked and return to W. H. Bluedorn Great Chief of Records at the earliest date possible.

With my kind personal regards to every brother in the entire reservation and hoping that I may have your earnest support for a succesful year, and wishing every Tribe unbounded prosperity during this great sun, I am,

Fraternally yours in F. F. and C..

C. E. CHAMBERLIN,  
Great Sachem.

Attest:

WILL H. BLUEDORN,  
Great Chief of Records.

## REDMANSHIP IN PANAMA

Seventeen Days in the Canal Zone--By Wilson Brooks, Great Chief of Records.

The only secret organization in existence today in the Canal Zone is the Improved Order of Red Men. To Frank C. Young, a former member of Apache Tribe No. 1, Manila, Philippine Islands, and the present Deputy Great Incohonoe of the Zone, is due the credit for the foothold the Order has attained in this new possession of Uncle Sam.

One year ago, when for the first time a large number of white men from the states came to the Zone to engage in the great enterprise of digging the canal, Bro. Young (who had been there for three or four moons) immediately began the work of organizing a Tribe of our Order.

By his persistency and indefatigable labor he has placed the Improved Order of Red Men ahead of every other Order, and given it a prestige which the lapse of time can never dim. As a result of his work the Order is thoroughly established and known in every portion of the Zone. The following branches are in existence:

- Chiriqui Tribe No. 1, Celubra, with 150 members.
- San Blas Tribe No. 2, Cristobal, with 49 members.
- Cocles Tribe No. 3, Empire, with 49 members.



Aztec Tribe, No. 4, Pedro Maguil, with 45 members; Alfaretta Council, No. 1, D. of P., Culebra, with 50 members.

New Tribes are also ready to be established in Bas Obispo, Gorgena, Paraise and Ancon.

Prior to the institution of Chiriqui Tribe, No. 1, on the 3rd of Cold moon, plans had been perfected by the Tribe for the presence of Great Incohonee John W. Cherry and Great Chief of Records Wilson Brooks to institute the Tribe, and visit several other hunting grounds in the Zone for the purpose of presented the claims of Redmanship to the pale face public.

Owing, however, to the propagation trip of the Great Incohonee during Traveling, Beaver and Hunting moons, (covering 15,000 miles in the States) it became impossible for the Great Chiefs to be present and consequently Chiriqui Tribe, No. 1, was instituted without their presence. At the time, however, it was arranged for the Great Chiefs to come at a later date and institute the Tribe at Cristobal.

It was arranged for the Great Chiefs to sail from New York for the Isthmus on March 10. Great Incohonee Cherry being unable to go, Past Great Sachem Thompson, of Arkansas, filled his place. Brothers Thompson and Brooks sailed from New York on the steamer "Colon," March 10, arriving in Colon on Saturday, March 17.

The following itinerary will best describe their labors while on the Isthmus:

Saturday, March 17, attended meeting of Chiriqui Tribe, No. 1, at Culebra; instruction given in Adoption Degree until 2:00 a. m. Monday, March 19, attended Chiriqui Tribe, No. 1, and assisted in adoption of thirty pale faces.

Tuesday, March 20, afternoon, attended preliminary meeting to organize Council of the Degree of Pocahontas; evening, instruction given to Chiriqui Tribe, No. 1, in the Warrior's Degree.

Wednesday, March 21, attended

meeting which outlined plans for organizing Tribes in every camp in the Zone.

Thursday, March 22, attended public meeting in Cristobal and made address.

Friday, March 23, attended another public meeting in Cristobal.

Saturday, March 24, instituted San Blas Tribe, No. 2, at Cristobal, with thirty-five charter members.

Monday, March 26, instituted Alfaretta Council, No. 1, D. of P., Culebra, with thirty-seven members.

Tuesday, March 27, assisted Degree Team of Chiriqua Tribe, No. 1, in conferring Warrior's and Chief's Degree upon thirty candidates.

Wednesday March 28, attended public meeting at Culebra and made address. Two hundred people present.

Thursday, March 29, visited Alfaretta Council, No. 1, Degree of Pocahontas, and gave instruction.

Friday, March 30, instituted Cocles Tribes, No. 3, at Empire, forty-nine members.

Saturday, March 31, attended smoker of Chiriqui Tribe, No. 1, Culebra.

Monday, April 2, sailed for home.

In all the above events Brothers Thompson and Brooks were present and did all their power to advance the interests of the Order.

As a result of the visitation the Improved Order of Red Men has become thoroughly rooted in the Zone, and its popularity is so great that there is a scramble among the palefaces to obtain membership.

The by-laws of the various Tribes fix the membership fee at twenty fathoms, and all the Tribes have more Degree work than they can do. The dues are twelve fathoms per great sun. Sick benefits of seven fathoms per seven suns are paid and \$200.00 funeral benefit.

The Order is handicapped in the Zone by a lack of suitable meeting places, but in the near future in every camp in the Zone there will be a suitable wigwam for Tribal meetings. As

it is at the present time, every public hall in the Zone is a wigwam of the Improved Order of Red Men. All church services, social gatherings and entertainments of every kind, and meetings of whatever description are held in tribal wigwams, for there are no other halls.

The membership is enthusiastic and are working to increase it to 1,000 by next Cold moon, at which time it is proposed to petition for the establishment of a Great Council.

The standard of membership in the Zone is probably of a higher class than that of any Secret Order in the States, for the reason that most of the canal employees are the cream of the various professions they represent.

They were courteous in the highest degree to the Great Chiefs who visited them, and showed them every attention it was possible to bestow. They were particularly charmed by the magnetic personality of Past Great Sachem Thompson, who is a splendid mixer, a good story teller, and fervently eloquent in speaking. In the absence of Great Incohonee Cherry, Brother Thompson was essentially the right man in the right place, as will be testified unanimously by all the Red Men of the Zone.

A few words concerning the Canal Zone may not be out of place. There is no city in the United States kept so sanitarily clean as is the Canal Zone. The sanitary laws are strict and are absolutely enforced.

On April 1, there were about 5,000 white men working in the Zone and 27,000 negroes. The government provides splendid, well kept, healthy quarters free of charge for all employed. The negroes live in quarters by themselves. The hours of work are from 7:00 to 11:00 a. m. and from 1:00 to 5:00 p. m.

In each camp there is a commissary eating house where first class meals are furnished employees at thirty cents per meal. Those who do not eat at the

commissary eat in clubs or at private residences.

Public schools are being established in every camp and clergymen of various denominations are on the ground organizing churches.

Cold storage warehouses are being built in every large camp, and within two or three moons it will be possible to obtain as good meat in the Zone as in the States. This was not possible in March.

The streets in the various camps are being macadamized, electric light systems installed, and within one year the Zone will be thoroughly modernized.

It is true that conditions are today not perfect, but Uncle Sam has done everything that was possible in connection with such a big undertaking to make things right and improvements in every direction are being rapidly made.

John F. Stevens, the Chief Engineer is the right man in the right place. He has the unbounded confidence of all the employees. He lives in the heart of the Zone and is always accessible to employees. He is there to share any dangers which may arise along with the employees, and for this reason he has their confidence.

The great problem of digging the Canal is finding a place where the dirt excavated can be dumped. At the present time Mr. Stevens is directing his efforts in this direction.

The Panama Railroad, running between Colon and Panama, has just been double tracked. The rails are 100 pound steel rails and the track is rock ballasted. No railroad in the United States is better built than this one. Spurs are being built here and there to use in running to places where dirt can be dumped.

Within one year one hundred big steam shovels will be on the ground and then the real work of digging the Canal will begin.

Up to April 1st there had been no yellow fever in the Zone for six months. Some malaria exists but this is averted

by taking a two grain capsule of quinine every morning.

In each camp is an emergency hospital. The moment a person is the least bit sick he is rushed to the hospital. If his sickness warrants it, he is immediately moved to one of the large, splendid hospitals at either Colon or Ancon. There are no better equipped hospitals in the world than the hospitals at these two places. Every device known to surgical and medical science is installed and no better attention can be given a sick person anywhere than is given in the Zone.

It is forty-seven miles from Colon to Panama. There are five trains each way per day between these points. Each train has one car fitted up for hospital purposes, so if a person is injured or sick he can be moved to one of the main hospitals within two hours.

All the houses are screened for the protection against mosquitos. During the seventeen days that I was in the Zone I did not see one.

The jungle and tropical vegetation in and around the Canal route has been cut down and burned. Swampy land has been ditched and drained. If there is any standing water at any place it is kept covered all the time with oil. After rains if water collects in any places in pools, it is immediately oiled. This prevents the breeding of mosquitos, which carry the germs of malaria and other diseases.

Good wages are paid to all classes of employees. The Jamaica negroes (who are the most shiftless and worthless set of workers in the world) receive \$2.00 per day in silver which amounts to \$1.00 per day American money. One American negro can do more work than five Jamaica negroes.

White men are paid in American gold as follows:

Stenographers .....	\$125 per month
Clerks.....	\$75 to \$150 per month
Railroad engineers ....	\$210 per month
Cranemen on steam shovels.....	\$185 per month
Firemen.....	\$85 per month

Machinists..	44, 56 and 65 cents per hour
Carpenters....	66 and 66 cents per hour
Painters ..	56 and 65 cents per hour
Masons ..	65 cents per hour

When employees work overtime they are paid double rates per hour.

There is work on the Zone for many more mechanics who are willing to do an honest day's work

The Zone is probably not as healthy as the States, but good health can be enjoyed by all who go to the Isthmus and are willing to follow instructions and take care of themselves.

The temperature varies from seventy-five to ninety degrees the year around and nine months of the year the trade winds blow, so that one does not feel the heat. Muggy days are very rare.

The task of digging the canal is a stupendous one, but success will crown the efforts of our government, because the Zone has been made healthy and will be so kept, and furthermore because every device known to modern science is being employed in the digging of it.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*\*\*\*\*

Q. Can we grant a withdrawal card to one who desires to enter the saloon business?

A. Yes, because the brother may change his mind but he cannot legally engage in the saloon business while holding a withdrawal card. He should take a dismissal certificate.

Q. In lowering a Tribe from a higher to a lower degree is it necessary to examine the members, give any signs or passwords?

A. If a member is entitled to sit in a Tribe in the Chief's degree he is entitled to remain in any of the lower de-

grees, hence no signs or passwords are given, but this would not be the case in raising the Tribe from a lower to a higher degree.

Q. Is a member compelled to serve on a committee?

A. It is his duty to serve unless excused by the Sachem or Tribe.

Q. Can the Trustees loan money for the Tribe without reporting their action to the Tribe.

A. They must report all their official acts to the Tribe.

Q. A committee is appointed to revise our by-laws. The committee reports and a motion is made to adopt the by-laws immediately. Was the motion in order?

A. Nearly all Tribal by-laws require that a by-law lay over one or two meetings and in this case the motion would be out of order and the by-laws could not be adopted immediately.

Q. A brother advances money to a dropped member to reinstate himself which the brother afterwards fails to repay. Has the member loaning the money any claim on the Tribe for reimbursement?

A. None at all; it was a private transaction.

Q. In recording the minutes is it necessary to give the name of the brother making a motion?

A. While not absolutely necessary it makes a better record to do so.

Q. Is it legal to use a wigwam for dancing, card playing, etc.?

A. There are matters controlled by the trustees through instruction from the Tribe.

Q. What items properly come under the funeral expenses?

A. No definite answer can be given to this question. What would be proper items in one case might not be in another. The casket, clothing, hearse, carriages, etc., are proper charges if needed.

Q. Is it necessary to wait until a

motion has been seconded and stated by the chair before discussing it?

A. Yes.

Q. A brother owes four or five moon's dues, say all in the same term, between Cold and Flower moons. He has forgotten the password for the term. Is he entitled to again receive it from the Sachem?

A. Yes as he was in good standing when first given him.

Q. A brother has not the password for the current term and is not entitled to same. He appears in the wigwam before the council fire is kindled. Should he be allowed to remain being a member of the Tribe and allowed no voice or vote or should he be denied to remain?

A. Yes a brother can be admitted to his own Tribe without the password until he is suspended but allowed no voice, except by courtesy, or vote.

Q. Has a member of this Order who is a saloon keeper under the old law a right to display an Indian Head in his saloon with the T. O. T. E. on it?

A. The use of mottoes, names, sign words, devices or anything used in the Order is forbidden by any member for any private or individual purpose, gain or advertisement and is an offense and upon conviction thereof shall be reprimanded, suspended or expelled.

Bro. Larowe, of Sparta, writes that he was at the institution of the Tribe at Madison the 16, and had an enjoyable time. Illinois Tribe of Sparta and Pontiac Tribe of Willisville were visited and they are getting along nicely and are much enthused with the work that they are having.

On the 4th sleep of Hot moon Hia-watha Tribe of O'Fallen met around the Council Fire and elected the following Chiefs for the next ensuing term: George Kampmeyer, Sachem; Dan Schafer, Senior Sagamore; Ed. Schachner, Junior Sagamore; Arnold Alison, Prophet and Alex Campbell, Trustee.

Brother Bruce D. Goodrich desires us to say he has discontinued work for the Red Men and taken up the Modern Woodmen.

Aurora and Kewanee are both making preparations for the largest Fourth of July celebrations ever held and both will be under the auspices of the Red Men.



# TILDEN

By Chas. E. Barber

It has been some time since the readers of THE ILLINOIS RED MAN have heard from Patoka Tribe No. 171, but old Patoka is just alert as ever, and always on the lookout for some chance to advance the cause of Redmanship, and always ready to adopt a paleface whenever to occasion may aid. It has been some time since we have captured a paleface astray in the forest, but our warriors and chiefs are scouting the forest and our runners report the prospect are very good for them and return with the scalps of some palefaces hanging to their belt. The past few moons have been very light on our Wampum belt as we have had but a few brothers unable to follow.

We have a wigwam that we have leased for five great suns, and have it nearly finished, our chiefs are very faithful in their attendance and there duty to the Tribe, and are never drawn aside from the path of duty by idle pleasure, and great interest is taken in the proceeding of the Council Fire by all members present.

Some time our attendance is small, but we never fail to kindle our Council Fire once each seven suns.

At the election held on the 5th sleep of Hot moon the following officers were elected: Sachem, Jas. Murphy; Senior Sagamore, Rich. Cairns; Junior Sagamore, Jas. Franklin; Prophet, Jno. Brown; Trustee, D. S. Backelder.

On the 15th sleep of Hot moon Speaking Leaf No. 1, of the Great Sachem was read before the Tribe and great interest was taken in hearing it read. We were very much surprised to see a great many of the Tribe in the reservation of Illinois had failed to respond to the call made by our Past Great Sachem Brother Chew. to contribute to the relief of the Brothers and Tribes that had lost their all in the great earthquake in San Francisco.

I think that at this time all Tribes should respond to the call that was made to them although we are many miles apart. We should remember that we all belong to that Totemic bond which has never been broken.

We should give in the spirit which is supposed to characterize true Redmanship unto him that needs shall be given. Brothers wake up and show the paleface nation what the Redman in Illinois can do. I do not wish to brag on my Tribe but I will state, that after the earthquake, at our first Council Fire our Tribe contributed before the appeal of the Great Sachem was issued.

On the sleep of the 16th sun of Hot moon in company with Bro. Rich. Cairns, Jno. Brown and Thos. Brown, we took a trip to Madison to see Tyee Tribe No. 280 instituted. This Tribe is made up of worthy young men and good material. The degree work was presented by the degree team of Minnetonka Tribe No. 43 of St. Louis Mo. who did fine work. Brother W. H. Bluedorn being the instituting chief, the Tyee Indians proved themselves very hospitable entertainers, for after the degree work was over we all adjourned to the banquet room where they had prepared a gorgeous spread, when the chiefs and warriors could eat no more and Brother Cairns had no more to say. We all adjourned down stairs to take a car for East St. Louis, but found out the last car had departed about two hours before.

A brother of the newly instituted Tribe came to our rescue and had a wagon to take sixteen tired and foot sore Indians to their own wigwam. Some of us were pretty sleepy but the wit and humor of Brother Bluedorn and Brother Rich. Cairns were kept awake as it was impossible to try and sleep when they were around.

To those who have not had the pleasure of being out with Brother Bluedorn and Cairns, if the occasion arises and you are out late don't lay and go to sleep for it will be impossible to do so.

I understand that Brother Cairns is to write for THE ILLINOIS RED MAN in the future and I think he will have something good to tell the readers.



## PANA

**M**AUMEE'S new laws have been received from the printer Geo. M. Adams of THE ILLINOIS RED MAN office. The booklet is well gotten up typographically and free from any errors. It is a nice clean workmanlike job and the very low price was a pleasant surprise to the Tribe. The new laws provide for payment of dues "quarterly in advance". The innovation has resulted in no end of discussion and its interesting members who have been apathetic. Several questions as to rights to receive benefits will doubtless have to be referred to the Great Chiefs for interpretations and rulings.

The wigwam has been beautified with a new carpet, tri color streamers and the north end has suspended from the ceiling a large American flag the gift of the C. of W. George Bickel. Above the Sachems stump floats another and larger flag the gift of the Senior Sagamore W. M. Reher. The ante room has been newly papered and painted, the floor covered with linoleum and a new property room built in the end thereof.

The reception hall has been enlarged by the removal of a petition and it too has been newly painted and repapered. Altogether the wigwam presents an inviting, pleasing and homelike appearance.

The elective chiefs were advanced and the officers elect are Prophet, Fred J. Pierce; Sachem, W. M. Reher; Senior Sagamore, Edward V. Sheers; Junior Sagamore, Fred J. Oller; Trustee, Herman L. Gorden.

The G. A. R. invited the Red Men to assist them Decoration day. With the Red Men band at the head a procession was formed and marched to Linwood. The Degree of Pocahontas was game and trudged afoot all the way to the cemetery. A large crowd witnessed the Red Men's memorial services. Al-

though attempting to give the G. A. R. all the honors yet it was plain to every one that the drawing card was Maumee Tribe and its services. The largest attendance in the history of Pana witnessed the ceremonies and the G. A. R. are profuse in praise and freely admit that without us the day would have been scarcely heeded as the old veterans are growing feebler and fewer as the days go by. The idea took well that the Red Men were the logical recipients of the duty of caring for the graves of those who defended the Union after members of the Red Men had made the Union possible. There is a little doubt that the G. A. R. would welcome the opportunity to leave as a heritage to the Red Men the duty of continuing where they shall be compelled to leave off. This is a hint for other Tribes and will bring our Order to the front in a way possible in no other manner. Think it over Brother.

Brother A. M. Vickers the representative from Maumee who went to the Great Council with his new bride and escaped the vengeance of the other representatives (much to our regrets) is a very quiet and sedate married man and attends councils better than a few moons ago.

Band master John Miller is just recovering from a severe attack of heart failure which almost put him over the river. "Red" now says, "You can not hurt a Christian".

The new record of the Great Council held at Mt. Vernon has been received here and is as fine a book in arrangement details and printing as it has ever been our good fortune to peruse. The paper is fine quality and the illustrations remarkably well suited.

Several communications were omitted from this issue for want of room. They will appear later. Send them along as there will be more space next time.

# I.O.R.M. AND D. OF P. SUPPLIES

COSTUMES, REGALIA, BANNERS  
BADGES, PARAPHERNALIA, ETC.

Our Catalogues have been approved by  
the Great Council of the United States.

Our Goods are absolutely reliable. Our Prices are the lowest.  
We ship on approval.

Catalogues free. Write us before ordering elsewhere.

*DeMoulin Bros. & Co. Greenville, Ill.*



A beautiful descriptive and illustrated Catalogue now ready for distribution. Free.

Get your name on our mailing list.

Our Catalogue for the  
Improved Order of  
Red Men

has been approved by the Great Council  
of the United States and we are duly  
authorized to circulate same.

Our Prices governed by the cost of production

**The American Regalia Co.**

Successors to

Tri-City Regalia Co. \* Rock Island Regalia Co.

Rock Island, Illinois

# CHICAGO & ALTON



COMING AND GOING

CAN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
ASK FOR MAPS, TIME TABLES, AND  
LOWEST RATES TO PASSENGER AGENT

**"THE ONLY WAY"**

Geo. J. Charlton, Gen. Ps'ngr Agent, Chicago

C. J. Burns, Jr. Pas'ngr Agt. Bloomington

---

ANNUALLY PERSONALLY CONDUCTED

**NIAGARA FALLS EXCURSION**

VIA

**Lake Erie & Western Ry.**

THE PIONEER NIAGARA FALLS EXCURSION LINE

In Connection with the

**Lake Shore & Michigan Southern Ry.**

**Thursday August 2, 1906**

Tickets good returning on C. & A. Line Steamer, Buffalo to Cleveland  
desired. Side trips to Toronto, Thousand Islands, etc.

Also operates to Sandusky and Put-In-Bay. Arrange your summer  
outing for the first of August and come with us. For pamphlet containing  
general information as to rates, time, etc., call on or address S. D. McLeish,  
General Passenger Agent, Indianapolis, Ind.

G. W. KINDER, Agent, Bloomington, Ill.

# THE ILLINOIS RED MAN



AUGUST  
1906

# I.O.R.M. AND D. OF P. SUPPLIES

COSTUMES, REGALIA, BANNERS  
BADGES, PARAPHERNALIA, ETC.

Our Catalogues have been approved by  
the Great Council of the United States.

Our Goods are absolutely reliable. Our Prices are the lowest.  
We ship on approval.

Catalogues free. Write us before ordering elsewhere.

*DeMoulin Bros. & Co. Greenville, Ill.*



A beautiful descriptive and illustrated Catalogue now ready for distribution. Free.

Get your name on our mailing list.

Our Catalogue for the  
Improved Order of  
Red Men

has been approved by the Great Council  
of the United States and we are duly  
authorized to circulate same.

Our Prices governed by the cost of production

**The American Regalia Co.**

Successors to

Tri-City Regalia Co. & Rock Island Regalia Co.

Rock Island, Illinois



# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 4

Bloomington, Ill., Sturgeon Moon, G. S. D. 415.

No. 11

## NEWTON'S LETTER

### The Chief of Records

**M**UCH HAS been written for publication in your valuable Journal of the great work for the benefit of the Order being done by the various brothers who are giving their time and brains to an intelligent endeavor in advancing the cause of Freedom, Friendship and Charity.

We are kept informed of the movements of the Great Chiefs and they are frequently justly praised for the unselfishness of their natures in giving us so much of their valuable time in this great work.

We frequently hear of the great prosperity of the various Tribes on account of a superior exemplification of our beautiful ritual by an intelligently conducted degree team or by the hard work of a superior presiding chief.

While all these brothers deserve the praise bestowed upon them, there is one Chief of the Tribe that we very seldom notice or mention in this work of advancing the merits of our organization and that chief is the one that once every week is found at your council fire working away for dear life that the transactions of your Tribe may be accurately preserved. This Chief that should receive more mention in your journal is the Chief of Records. While you are sitting around the Council Fire enjoying the fraternalism that so closely binds us, he is plodding away with pencil and paper, jotting down matters that will in the future give your Tribe a history, writing receipts

for dues, posting up his books, looking after the collection of funds, and in fact doing nothing but work. He is generally the best posted member of the Tribe on all matters pertaining not only to the history of your Tribe but to precedents established by the Great Council. He is the guide and the friendly adviser of the Sachem and can generally point to the very law on our statute books that involves any question brought to the attention of the Tribe. During the week he is collecting dues that the Tribe may live while you are giving your thoughts to business and to social duties. During the sessions of the Tribe his work at his desk is 'a continuous performance' and his labors do not permit very much play.

In view of these facts I believe it is the duty of those who write for your Journal to call the attention of the membership to this excellent and hard working Chief. Lucky is the Tribe who has a good, intelligent, hard working Chief of Records and thrice lucky is the Chief of Records who has at all times properly looked after the duties of his chieftaincy, if he receives the recognition from his Tribe that he deserves.

Many of the Great Chiefs that have so intelligently conducted the affairs of the Great Council of Illinois, received their schooling for their future greatness in serving their Tribe as Chief of Records, and some of these I

desire to mention in this paper, not only as an encouragement to those that are now serving their Tribes in that capacity but to give honor to the Chieftaincy that honor is due.

First in this list is Wilson Brooks who served the Great Council as Great Sachem in 1894, was for years Great Chief of Records, served our state in the Great Council of the United States and finally reached the climax of his laudable ambition by being elected Great Chief of Records of the Great Council of the United States, which chieftaincy he graces with his intelligent work at this time. For six years he was schooled for this high honor by serving Tawawa Tribe No. 1 of Chicago as Chief of Records.

Past Great Senior Sagamore Charles W. Roberts of Charleston was Chief of Records of old Wyandotte No. 10 for four years and only gave up this chieftaincy when elected City Clerk of his adopted city, which position he still holds.

Many of the older members will remember George H. Tandy of Freeport. He was frequently honored by our Great Council, having served it for eight years as Great Chief of Records and for three years as Great Representative. He was Chief of Records of old Winneshiek No. 32 for seventeen years or more.

The older members of the Great Council will remember the serious trouble that the Order had years ago through what was called the "E. A. Mack trouble." During that time it became necessary to have a strong man at the head of the Order to steer the bark of Redmanship past the shoals of despair and no better man could have been selected than A. H. Bradish of Chicago, who as Great Sachem did so much to keep the Order in the straight and narrow path of usefulness. He served Passyunk No. 34, the oldest Tribe in Chicago today, as Chief of Records for six years since 1887; and it is well to mention the fact now that in writing this paper I am not taking

into account the historical records of the order back of 1887.

George P. Blume of Decatur, who was Great Sachem of Illinois in 1890 was Chief of Records of Chippewa Tribe No. 35 in 1887.

P. W. Helder of Chicago who served on the Finance Committee of the Great Council for several years and as Great Sannap in 1891, was at one time Chief of Records of Massasoit Tribe No. 40.

W. H. Blick of Chicago at one time Great Mishinewa of the Great Council and for two terms Great Trustee, was Chief of Records of Big Eagle Tribe No. 43 in 1891.

The greatest authority on Redmanship law who ever held a seat in the Great Council was Charles F. Wertz of Bloomington. He was for years Chairman of the Judiciary Committee and while serving in that capacity wrote the general laws which governed the Order in Illinois until 1904. He was made Great Sachem in 1900 and served the Great Council with distinction. Prior to 1902 he served Tonawanda Tribe No. 48 as Chief of Records for over fourteen years. When he left Bloomington and resigned his chieftaincy of Chief of Records he was succeeded by another Past Great Sachem who still holds that chieftaincy in grand old Tonawanda.

W. W. Whitley of Chatham who has served the Great Council on important committees and was Great Guard of Forest in 1892 was Chief of Records of Pawnee Tribe No. 66 in 1888 and of Red Spear Tribe No. 138 in 1901 and 1902.

James Lawler of Lincoln was a member of important committees in the Great Council for years and was Great Sannap in 1897. He has served Keokuk Tribe No. 67 as Chief of Records continuously since his first election in 1891 and when he finishes the present term he can show a record of sixteen years hard work in that chieftaincy.

Past Great Sachem Jacob Gerhardt of Peoria was Chief of Records of Tip-

pecanoe Tribe No. 70 in 1891 and 1892.

F. M. Wedge of Kewanee, Great Mashinewa in 1900, was Chief of Records of Ontario Tribe No. 77 for two years and of Kewanee No. 123 for one year.

Past Great Junior Sagamore H. J. Brook of Jacksonville was Chief of Records of Delaware No. 78 in 1893.

Our present Great Guard of Wigwam J. D. Clevenger of LeRoy was Chief of Records of Okoboji Tribe No. 79 in 1897.

William A. Hoover of Bloomington was honored by the Great Council with nearly every stump within its gift and finally became Great Sachem in 1893. He served Wauponsee Tribe No. 80 of Streator as Chief of Records for four years.

Two of the members of Huron Tribe No. 93 of Peoria have served the Great Council of Illinois with distinction on the Finance Committee, and one C. E. Massey was Chief of Records of his Tribe for four years and the other Ellis D. Tompkins was elected Chief of Records in 1898 and has served in that capacity continuously ever since.

Ed Wiese of Moline who was Great Mishinewa in 1893 and Great Sannap in 1894 served King Philip Tribe No. 94 ably as Chief of Records for two years.

One of the hardest working, most conscientious Chief of Records this state ever had was Past Great Sachem Will G. Baker who served King Philip Tribe No. 94 of Moline in that capacity for ten years.

William E. Stevens of Chicago has been honored by the Great Council many times and whose last honor of trust was that of Great Sannap served Ne-gik-wug Tribe No. 100 as Chief of Records in 1891.

W. H. Chew of Shelbyville who retired from the Great Sachem's stump last May, was Chief of Records of Tioga Tribe No. 102 in 1892.

D. V. Frost of Cairo was a member of the Finance Committee of the Great Council for several years and finally

became Great Trustee. He was Chief of Records of Oneida Tribe No. 104 for nine years.

One of the prominent bankers of Champaign Henry W. Berks was Great Trustee of the Great Council for five years. He was an able Chief of Records of Tuscarora Tribe No. 107 for seven years.

Arthur S. Peel of Springfield, Deputy Recorder of Sangamon County, who has served as minute clerk of the Great Council for the past two years was Chief of Records of Inini Tribe No. 117 for four years, and Charles S. Flatt a former member of the Judiciary Committee of the Great Council is now serving his fourth term as Chief of Records in the same Tribe.

J. H. Kersten of Kewanee who was formerly a member of the Correspondence Committee of the Great Council was Chief of Records of Kewanee Tribe No. 123 for one year.

One of the brightest, hard working Red Men in this state today is Will H. Bluedorn of East St. Louis, who has so ably filled the stump of Great Chief of Records since 1904. He received an education for that stump as Chief of Records of Kiowa Tribe No. 131 which stump he held for two years.

M. Oseland Jr. of Taylorville formerly Great Guard of Forest, was Chief of Records of Umatilla Tribe No. 143 of Pawnee for one year, and Will H. Taylor of Roseville a former member of the Judiciary Committee served Owaha Tribe No. 144 in the same stump for a like period.

The Great Council is delighted to honor Groce Lawrence of Herrin and for that reason he is now serving his fourth term as Great Trustee and Osage Tribe No. 146 has made him Chief of Records for the past four years.

One of the strongest members of the Finance Committee of the Great Council is George Horsfield of Murphysboro and his Tribe Apache No. 161 has elected him Chief of Records for the fourth time.

One of the brightest Red Men in

Chicago is C. O. Garmire, who is at this time Chairman of the Judiciary Committee of the Great Council and who is serving Powhattan Tribe No. 205 for the second year as Chief of Records.

I. G. Cook of Farmington who served as Great Trustee of the Great Council last year was Chief of Records of Geneseo Tribe No. 208 for two years.

Our present genial and lovable Great Junior Sagamore James F. Brighton of Blue Mound is now serving Tomoka Tribe No. 228 as Chief of Records.

In naming so many distinguished members of the Order who have in years past or are now serving their Tribes in that important chieftaincy of Chief of Records, we must not forget those who have so long and acceptably filled that stump, but have not as yet been honored by the suffrages of the Great Council.

Foremost among these is Charles Jacke of Bloomington, the present Chief of Records of Ocoala Tribe No. 28. For over seventeen years he has been at his post of duty and the present prosperity of his Tribe can be attributed in part to his careful, painstaking work in that stump.

Every Red Man in Central Illinois knows James S. Sutton of Springfield. He is the present Chief of Records of Pawnee Tribe No. 66 and has an honorable record of fifteen years service in that stump.

William Bittel of Peoria, the present Chief of Records of Tippecanoe No. 70 has served his Tribe in that stump for fifteen years.

Samuel E. Dias formerly of Bloomington was elected Chief of Records of Shabbona Tribe No. 18 at its institution and held that stump for fifteen years.

The present Chief of Records of Bear Foot Tribe No. 103 of Palestine, C. C. Cobb is now acceptably filling that stump for the thirteenth year.

John R. Moore the present Chief of Records of Paughcaughnaughtsinque Tribe No. 73 of Danville has received the suffrages of his Tribe for that chieftaincy eleven times.

The present Chief of Records of Shabbona No. 18 of Bloomington, T. J. Egan is now serving his ninth year. J. A. Simpson served Winnebago Tribe No. 31 of Newton for a like period.

Edward Flood of Black Hawk Tribe No. 11 of Pekin and John Stehman of Piasa Tribe No. 124 of Glen Carbon are each serving their eighth year as Chief of Records, and the following served for a like period in years past: William Guldenzoph, of Rock Island; Charles Fleehearty, of Charleston; O. Anderstrom, of Pottowattomie No. 59, of Chicago and Dr. J. W. Hamilton of Bushnell.

In addition to those mentioned in this paper the following made records as Chief of Records in their respective Tribes since 1887. Those serving for seven years being David Laffer of Rock Island, J. I. Flora of Kansas, E. K. Conkling of Rockford, William Stringer of Cherry Valley, L. F. Pate of Tioga No. 102 Shelbyville and F. E. Thurman of Cairo. Those who have or are now serving their tribes for six years are F. P. Booth of Passyunk No. 34 Chicago, W. J. Osborn of Massasoit No. 40 Chicago, Owen J. Cheney and A. C. Harper of Saybrook, George Bardeley of Canton, Chris. Killinger and Ed. Burgener of Collinsville, Allen Trigg of Tuscola and H. J. Magner of Taylorville.

Those serving for five years are S. W. Fallis of Passyunk No. 34 Chicago G. I. Leffler of Peoria No. 53 Peoria, Thomas Cheatele of Dixon, George W. Bidamon of Canton, J. F. Grosh of Quincy, P. Henry Ludwig of Aurora, J. F. Shannon of Macomb, William H. Wild of Troy, Nathan E. Wall of Divernon, J. P. Vaughn of Mt. Vernon and H. C. Diehl of Greenville.

Of the remaining brothers who have



filled the stump of Chief of Records in this Great Reservation since 1887, twenty-six served for four years, thirty-eight for three years, and one hundred and forty for two years.

My sole object in writing this paper is to remind the membership in this state that there is one Chief in the Tribe that should be observed and given credit for the self sacrificing work that he goes through with every week and to call the attention of your readers to those who have made an enviable record in a chieftaincy that is all work and no play.

In closing I desire to say to the Chiefs of Records of this state, that having ing served in that stump myself for several years, I feel as though I had at least the privilege of giving you a few words of advise. Be careful to transmit to your minute book every transaction had at the Council Fire of the Tribe, so that in years to come your successors may never be in doubt as to the past history of your particular Tribe. Transact the business of the Tribe with as much care and vim as you

would transact your private business. Keep every member of your Tribe informed as to their financial standing on the books. This should be done without fail at the beginning of every quarter. At the close of every session of your Tribe inform the members as to the amount of wampum on hand after the payment of claims against the Tribe and make this information a part of your minutes. If the members do not come to you to pay their dues, go to them and collect it. This is important. Whenever any member desires information relative to any past transaction of the Tribe, drop all other work at once and look the matter up for him, whether his request appears to be of little consequence or not. By doing so you make lasting friends not only for yourself, but what is more important, for the Tribe.

Fraternally,

*Will H. Newton*

## TILDEN

By Charles E. Barber

**P**ATOKA TRIBE appreciates THE ILLINOIS RED MAN with its bright and interesting things and it is a wonder to us how a live member of the Order can get along without it when the price is only fifty inches per great sun.

Patoka had an interesting meeting on the sleep of the sixth sun of Buck moon, when the Chiefs of the Tribe were raised to their respective stumps by the D. G. S. After the Chiefs were properly raised there were several short talks given for the good of the Order by various members present.

On the sleep of 9th sun Buck moon, the Chiefs of Patoka Tribe invaded the hunting grounds of Mississippi Tribe under the command of the Great Chief

of Records Will H. Bluedorn. We were met by the mighty Chiefs Doak and Douglass and escorted into the wigwam in triumph where we were cordially received. After the regular business was disposed with, Great Sachem C. E. Chamberlin and Great Chief of Records Will H. Bluedorn acted as Great Prophet proceeded to install the Chiefs of the Tribe. After the Chiefs were installed and raised to their stumps, the Great Sachem imparted to all present a few words of wisdom.

Brother Bluedorn made a few remarks on the growth of the Order since the kindling of the Council Fire of the Great Council Fire of Illinois held at Jacksonville.



The Council Fire was then quenched and all Indians present were escorted to the city park, where they spent a few runs pleasantly partaking of refreshments. The only thing that occurred to the amusement of all present was the Great Chief of Records shaking away from the crowd and getting lost. Not being familiar with these hunting grounds, it was a hard task for him to find the trail back to the park. The Great Sachem got worried over his absence and instructed some of the braves to make a still hunt for Brother Bluedorn. After scouting the forest for some time, one of the Braves found him trying to get back to the park. After explaining where he had been and how he got lost, they all took the trail leading north for about one mile where every one enjoyed themselves.

Along in the wee small runs of the sleep the Chiefs departed unwillingly to their respective tepees; declaring the event one of the finest of the season.

On the sleep of the 18th sun of Buck moon, we had a large fire in our hunt-

ing grounds, which done great damage. At one time things looked pretty blue as our wigwam was only about 75 feet from the fire. Some of us began to think that it would be impossible to save it from the fire, but by faithful work and close attention by some of our members and out siders, we pulled through alright and did not have to take anything out of the wigwam, but we had a close call and one we will always remember.

It is with pleasure I wish to speak of Tawawa Council No. 62 Degree of Pocahontas in the Hunting Grounds of Tilden Illinois. We are doing good work here. On the sleep of the 16th sun Buck moon, we adopted three pale-faces, the degree team doing fine work. After the degree work we adjourned to the banquet room where refreshments was served.

I will not take up any more space in your paper in this issue as I suppose Brother Carns will have something to say, and I know that Miss Katie Long, Keeper of Records of Tawawa Council has an item for this issue.

## PANA

**T**UESDAY July 3rd was a big day for Pana Red Men. It was the night for raising up the elective chiefs, installing the officers, and invitations had been issued to all the neighboring Tribes to attend the ceremonies, and red skins from Assumption, Tower Hill, Taylorville, Nokomis and Blue Mound were present. An invitation had been extended by Maumee Tribe to James F. Brighton Great Junior Sagamore, to conduct the ceremonies. Committees on reception and refreshments had been appointed and all had been arranged for a worthy reception of the Great Chief.

At the eighth run Sachem Pierce called the Tribe to Order in Maumee wigwam, the Council Fire was kindled and the business of his term completed.

After due time the Great Junior Sagamore who had been in charge of a committee who drove with him over the city, arrived accompanied by Great Mishinewa John Gray and Past Great Guard of the Wigwam J. R. Miller. He was received with all the honors attending his high office and assumed charge of the Sachem's stump. Amid breathless silence betokening the interest of the brothers, the Great Chief began the raising of the Chiefs.

This was the first time in the history of the Tribe that the chiefs had the good fortune to have a Great Chief perform the ceremony and by the way Brother Brighton was the third Great Chief to visit Maumee Tribe this great sun. Great Prophet Chew and Great Chief of Records Bluedorn having vis-

ited here during the celebration of the sixth anniversary, March fourteenth.

Calling up the Tribe and assembling the elective and appointive chiefs Brother Brighton began the charge which he delivered without the book. This is a notable achievement and one seldom undertaken. It requires an unusually good memory as the charge is very lengthy and the wording exceedingly difficult.

Brother Brighton proved his ability in the unwritten work of the Order and demonstrated the wisdom of the Great Council in entrusting the chieftaincy into so able and capable hands when it conferred the honor on Brother Brighton.

Brother Brighton has a thorough understanding of the work, has a fine delivery, is of commanding appearance and can render the work in an impressive manner.

The Great Sannap presented the following chiefs who were then invested with the regalia of their respective chieftaincies, their pledges taken, and conducted to their stumps by the Great Junior Sagamore: Prophet, John J. Pierce; Sachem, W. H. Reher; Senior Sagamore, Ed. V. Scheer; Junior Sagamore, Frank L. Oller; Trustee, Herman L. Gorden; Guard of the Forest, H. C. Newcomb; Guard of the Wigwam, John A. Brown; First Sannap, Al Vickers; Second Sannap, John W. Miller; First Warrior, L. M. Sammons; Second Warrior, A. Crunnell; Third Warrior, Joe Ragustis; Fourth Warrior, C. W. Pittenger; First Brave; Leo Bertin; Second Brave, Frank Third Brave, H. Haubenriser; Fourth Brave, Miles Richards, Captain of Degree Team, Herman L. Gordon.

Following the raising up of chiefs all were ushered into the banquet hall where a luncheon was served. Following this desert of cake and patriotic red, white and blue ice cream was served. When the cigars were passed the speech making began. Many eloquent long talks were made and the

intellectual feast really surpassed the refreshments served to the physical part of the Red Men.

The hall had been tastily decorated with the national colors and the large American flag overhanging the Sachem's stump was feelingly referred to by several speakers, for the Red Man is nothing if not patriotic.

Mattoon Tribe was instituted about six moons ago with 39 members—they now have about 300.

Ettawah Tribe of Clinton is to give a picnic at Weldon Springs August 18. All the Tribes in a radius of one hundred miles are to be invited and they propose to make it larger than the one held last year.

Wawawa Council No. 10, Degree of Pocahontas of LeRoy is one of the finest. For August 3, they have a class of nine and will put the amplified work on in fine shape and after the work will have lunch.

Osage Tribe No. 146 of Herrin are having much sickness and Great Trustee Lawrence writes that the expense of nurse hire and benefits is something awful, but we hope that they will pull through alright.

Great Trustee Groce Lawrence ordered some stationery for Osage Tribe No. 146, from THE ILLINOIS RED MAN and says: "Received the stationery all O. K. and am well pleased with same and I take pleasure in sending you draft for amount."

The Illinois Traction System is to be congratulated over the opening of the new road from Bloomington to Decatur. Although very poorly balasted the public show their appreciation by good patronage being anxious to get away from the antiquated Illinois Central which it parallels. The interurban will be in fine condition in thirty days and the Tribes of Bloomington, Springfield Decatur and Clinton talk of a picnic at Weldon Springs at the latter place. The interurban will give the service and rates.

# Illinois Red Man

Monthly Magazine for Temp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., at  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

Be a smiling Red Man. Don't be a  
grouch.

Your Tribe needs your attendance at  
the next meeting. Go!

Strive to promote everything that is  
for the good of Redmanship.

Fraternity is ever willing to help a  
brother in turning his defeats into victory.

The best work a member can do is to  
live up to the principles of the Order.

There is no place more fitted for a  
man to be a gentleman than in a wig-  
wam.

A man who is a useful member of  
his Tribe is a useful member of the  
Order.

We have no knockers any more all  
are boosters and the large increase  
shows the result.

The Illinois Central railroad says  
"it does not give rates to Red Men's  
lodges." The Illinois Traction System  
does and also gives them special cars  
when wanted.

The American flag should always be  
displayed at the stump of the Sachem  
while the council fire is burning.

The greatest coward on earth is the  
man who allows himself to be beaten  
when he knows he is right.

The jar of lemonade or ice water in  
the wigwam these hot nights help  
mightily to push the work along.

The model code of by-laws has been  
printed by THE ILLINOIS RED MAN  
and copies can be had on application.

There are some members who have  
forgotten the obligation and need to be  
adopted over again or study the lesson  
taught.

So far as there was good in our abo-  
riginees we follow their example. We  
are, however, of the Improved Order  
of Red Men.

Some lazy Tribes make the warm  
weather an excuse for not doing work.  
An enthusiastic Tribe always works  
without an excuse.

Some quit lodge work which requires  
acts of humanity toward a brother in  
distress and extend help by praying  
for the good of his soul.

Red Men are generally good men but  
some of them have no wings or harps,  
and it is doubtful they ever will have.  
They mean well perhaps.

There is power in the handshake.  
Test this, and in doing so, appreciate  
the good you have received by doing  
this honestly and cordially.

When in need of Tribal printing re-  
member THE ILLINOIS RED MAN is  
prepared to do your work and would  
appreciate it. If you have not given  
us a trial order for printing do so.

A member of a Tribe who does not contribute his share of work and interest in its welfare falls in his duty and does not live up to his obligations.

Picnics are in order now. Why not have one? Two or more Tribes might join together and with the Pocahontas have a fine time. Agitate it in your Tribe and Council.

The Records of the Great Council were mailed out thirty days earlier than ever before, being sent out July 7. Great Chief of Records Bluedorn says it is the finest ever gotten out.

In every place where there is a Tribe it is a good idea to put up a directory in the hotels, depots and other public places that visiting strangers may know the time and place the Tribe meets.

Redmanship does not ask a man to which political party he belongs nor what are his religious beliefs but it does require that he be a man respected by his neighbor and the community in which he lives.

Redmanship teaches that those enrolled in its membership to have love, not for one alone, but for all humanity. To scatter sunshine and give charity and benevolence unto all who are in want and distress.

The Great Council is to be congratulated on the new quarters occupied by Great Chief of Records Bluedorn in the Cahokia building. They are fine, up to date and modern in every way and reflect credit upon the Order.

Redmanship is preëminently an organization for young men. Its good lessons instill into a young receptive heart and its practical lessons daily followed will become habitual and the young man will grow up with the ideal ways.

The Illinois Central official in writing to one of its agents says: "We make no rates for Red Men's lodges." Why this unjust discrimination it is hard to tell but Tribes of Red Men should say we do not travel over the Illinois Central.

The Great Council of the United States will not meet in Dallas, Texas, as voted last year but will meet in September at Niagara Falls. The board of control found it would be financial suicide to meet in Texas and wisely changed the location.

Ettawa Tribe of Clinton is to be congratulated that it is free from the octopus, the Illinois Central railroad. Until recently when the interurban opened for traffic they had to depend upon the Illinois Central for trains and rates and both were so uncertain that it was impossible to make arrangements ahead.

The Editor recently visited a Tribe on a warm evening, about ninety, and witnessed work in all the degrees by one of the best degree teams. The work was not only well done but not one word of complaint was heard from any member of the team, all doing their part willingly, and it was only the regular thing for them. Such cheerful work makes it doubly pleasant and impressive.

The Editor recently had occasion to visit the office of Great Chief of Records Bluedorn and found him busy with the work and located in one of the finest offices in East St. Louis that is certainly all right. Many interesting things are in the office but one of the most gratifying is in looking over the reports of Tribes for July and almost everyone showed a gain in membership. It is predicted that this will be the banner year in this state. Brother Bluedorn although busy always has time to speak a good word and entertain his visitors.



## BLOOMINGTON

Notwithstanding the hot weather all five of the Tribes are having work and they do it without a murmur.

Pecatonica Tribe on the west side is coming right to the front. At their last meeting they had six for the Adoption and are out after more.

A new Council of the Degree of Pocahontas is to be organized here. Petitions are now out and have about one hundred signatures. The preliminary meeting is to be held August 9th at which time they will elect temporary officers and set a time for institution. It will be made up largely of members of Tonawanda and Pecatonica Tribes and will meet in Tonawanda's wigwam.

July 30th a party of Red Men took the "ruben" for Clinton to visit Ettawah Tribe. They returned on a late car. They enjoyed the visit very much.

Hockomock Tribe of Normal is one of the enthusiasts but their small wigwam these warm evenings makes their attendance light. They are doing what they can to obtain larger quarters.

Shabbona Tribe will have a class of ten for the adoption degree Aug. 4.

Oceola Tribe is doing nicely having work almost every meeting. It is the only Tribe in the city meeting only twice a moon.

### Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue .....

Q. Our Tribe owes a brother sick benefits for six moons. We have just passed a by-law reducing our benefits from five to three fathoms. Does the new by-law apply to the benefits due the brother?

A. The by-law affects only the benefits paid after the adoption of the by-law.

Q. Can a Tribe create a special entertainment fund out of which to defray the expenses of a supper, ball etc.

A. Yes.

Q. A member pays his dues one great sun in advance. The Tribe afterwards raises the dues \$1.00 per great sun. Is he compelled to pay the additional amount?

A. He must pay it.

Q. A brother dies and assessment is entered against each member of \$1.00 by the Chief of Records. Does the brothers have to pay it at once to retain good standing?

A. The Chief of Records cannot enter any assessment unless voted by the Tribe and to make it legal he must notify every member of the Tribe. This is imperative no matter what your by-laws say.

Q. Is a member entitled to draw benefits while visiting a summer resort?

A. Yes, if disabled from following his usual avocation.

Q. Has the Sachem of a degree staff the right to give the universal password, he not being the Sachem of the Tribe?

A. Yes.

Q. Should a Past Sachem of a Tribe wear the regalia of that office in a Council of Pocahontas or the collar of the D. of P?

A. He should wear the Past Sachem's regalia if they have them; if not a Chief's degree regalia?

Q. Can a member under suspension of six moons be tried under charges and expelled during suspension?

A. Yes, during suspension a member is liable to answer for all bad conduct?



Q. Can we work under a by-law before it has been approved by the judiciary committee?

A. All by-laws must be approved before they are operative.

Q. Is it necessary that the admission fee accompany the petition for membership?

A. At least one half of the adoption fee must accompany the petition.

Q. Our by-laws provide that an amendment cannot be adopted unless read at two meetings prior to action being had. Can this by-law be set aside by motion and an amendment be adopted on first reading?

A. A by-law cannot be set aside by motion.

Q. Under our present rate of dues we cannot meet our expenses and the membership refuses to raise them. What is to be done?

A. Either raise your dues, cut down expenses or quit business. You must pay your debts.

Q. Is it necessary to note the absence of Chiefs in the minutes of the meeting or is the roll book sufficient evidence?

A. The roll book is not an official record and their absence must appear on the minutes.

Q. A member has been dropped for ten years. He desires to pay all dues and assessments that have accrued during these years and thus make his record continuous. Can it be done?

A. No.

Q. A member is charged with being intoxicated on three different occasions. Can he be tried on each offense and be expelled?

A. No. He should be tried on all offenses at the same time.

Q. Can a Tribe confer the three degrees upon a candidate the same evening without a dispensation from the Great Sachem or his Deputy?

A. A dispensation must be obtained.

Q. Our Tribe wants to borrow some money; who should sign the notes?

A. The Trustees should sign as Trustees.

Q. Has the Guard of the Wigwam a right to keep a member waiting in the ante-room while the Tribe is being opened.

A. Yes.

Q. Can the various Chiefs copy the ritualistic work to aid them in committing it to memory?

A. It is unlawful to do so.

Q. Should the receipts of the evening be recorded by the Chief of Records in the minutes each evening?

A. Yes.

Q. Can a Tribe hold a special meeting on Sunday and transact business?

A. No business except for funeral purposes.

Q. A deceased brother belongs to several Orders. Is it proper to select the pall bearers from the several Orders?

A. This is frequently done and we believe it is in accordance with the broad, liberal principles of our Order.

---

The man that's loyal to his home and his country makes a number one Red Man. Every man, woman and child should be patriotic—should cultivate a spirit of patriotism and stand up for the principles that our forefathers fought, bled and died for.

Because your name is enrolled on the record book and you wear a Red Man pin or button does not prove you are a Red Man. To be a Red Man a man must be devoted to the principles of the Order in all places and at all times and be ready to prove by willing obedience to its commands.

Redmanship is not a temperance society but it considers drunkenness as one of the vices, therefore the Tribes should be very particular as to the character and habits of those chosen for chiefs. Let them be clean and above suspicion.

# MOLINE

By "Black Hawk"

**I**T WAS mentioned in your last issue that King Philip Tribe would hold a mock trial, and I can now state that it is all over. Not only did it furnish two hours amusement for a wigwam full of Indians, but it also proved instructive to those who had never had the opportunity of witnessing a genuine court proceeding.

Promptly at the appointed hour Judge Peter Ingleson opened court and announced that the only trial on the docket was that of Sam Berry, Proprietor of the People Furniture Co., vs. T. I. Stanley, Editor of the Daily Journal. The charge was that Sam Berry had sold, at an exorbitant price a piece of furniture, with knot holes in it, to T. I. Stanley and that in using this furniture the complainant was very badly injured, caused by the sudden breaking of the rocker, at a certain place where the knot was not. This knot hole was proven to have been very adroitly filled up with putty and re-varnished.

Kohler, the Fox, prosecuted and M. J. McEniry defended. Sheriff Kittleson escorted the prisoner to the bar and then impaneled a jury. John Seaholm was rejected because he couldn't read, though Kohler contested that those were the kind of men that were always wanted on a jury, the kind that didn't know anything. One of the jury couldn't get a complete set of household goods on tick from the prisoner, when he was about to get married, (the result of which he isn't married yet) consequently the judge held that he had a grudge against the prisoner and was discharged. Brother Harry Wright knew too much, as he after proved, being called on later as a witness in favor of the prisoner.

In order that his client might have all the advantages of the present "style," which is so much in vogue,

the consul for the defense entered the popular plea of insanity. The prosecution quickly admitted that fact, which set the house into an uproar.

Emil Coleman, our Senior Sagamore proved a strong witness for the prosecution. He is in the clothing business and knows the ins and outs of how to fleece the public, equally as well as the great corporations now undergoing investigations. His statements throw a great deal of light on how Tom Stanley was so badly swindled. Other witnesses also told what they knew, in order that the poor prisoner should be belittled as much as possible. Dr. Myers, for the defense brought in his expert testimony, showing what he knew about the chair in question, which was on exhibit. He testified that was much as it was his business to handle splints he saw no reason why he wasn't qualified to give his judgment on the quality of wood contained in furniture. The result was that he pronounced the chair to be made of the very best material, and under ordinary use it would last a life time. Consequently it stood to reason, as Brother Harry Wright afterward testified, the plaintiff must have had the hired girl in his lap at the time of the breakdown.

After all the evidence had been given the different attorneys made their statements, in which they threw such sidelights on the characters of the prisoner and the plaintiff, that it fairly made the eyes bulge from the sockets of the audience, to think that they were living in a community where such monsters (neither of which is over five feet tall and weigh less than one hundred pounds) were allowed to run at large, much less being bound to them by a totemic bond. Judge Ingleson then gave the jury instructions as how to proceed, and when he got through they didn't know whether the judge had sentenced them, or what, for certainly

nothing else can be expected of a selected bunch of ignorant Indians. About five minutes after the jury retired, they agreed amongst themselves that inasmuch as they were not supposed to know anything they might as well get what benefit they could for themselves, and brought in a verdict of guilty and sentenced the prisoner to stop at the Manufacturers cigar stand and remain there until everyone present had been treated. When the jury re-entered the court room it was discovered that one juror, Brother Charles Johnson, was missing and the court gave Sheriff Kittleson instructions to nab him on sight, and keep him safely locked up until such time, as it was deemed proper to convene the next court. Everyone present enjoyed the evening, and all look forward to the time when the next proceeding will take place.

I was pleased to see that a few of the brothers had taken up the question concerning the degree team contest. It has always been my opinion, that if any one has anything to say, come out with it, and I will confess that when I wrote my article it was with the expectations of receiving some adverse comments on the same, for I believe as Brother Newton says, that all men can not act and think alike. I believe I firmly stated my points, but in all the answers published, not one touched on the main question. I consider all of Brother Newton's points well taken, and I think that everyone who reads his article will say the same. Though I'm as much in the dark as ever one else, as to who the judges were, I haven't a doubt but that they were fully qualified to act in that capacity, and awarded the prizes to those teams whom they actually thought were entitled to the honors. But, inasmuch as those teams did win, the information sought is, "what particular points should the various teams improve on in order that they may put on perfect work."

How shall even the team that took

second honors, know wherein they are lacking, as they still believe they were entitled to first? Possibly they may have fallen in the floor work, which would seem very possible, as there were not two teams that did it exactly alike. It might have been in delivering the charges, or in the general impression made on the candidate. All the teams may continue to believe that they were perfect in one or the other, and they dare not change lest they get farther away, and so will continue to put on the same style of work as in the past. Then wherein were they benefited? Though Brother Newton said, "if the ratings were published it would result in no benefit to the Order and might easily work great harm among those efficient degree teams that stood lowest in the ratings," and I endorsed it, I believe that the petty depression would soon wear off, and as the clouds clear away, the sun would shine brighter. If they can't be published, they could at least be sent to the participating teams.

As Brother Lewis' article is a brief synopsis of Brother Newtons, I will pass on to the contributor from Newman. Though the brother failed to sign his signature, and unless I am greatly mistaken, I believe I had the pleasure of a chat with him in the hotel lobby along with a few other brothers. Jokes were passed between us all in good natured form, and when we parted we all felt that we knew each other a hundred per cent better. That is exactly how we all feel in regard to your article, and the Tribes of Moline extend to Newman Tribe, our heartiest congratulations.

In justice to P. G. S. Wineman, I wish to state that it was an error on my part, that all the Great Chiefs had left the hall because I noticed him very early in the evening, interestingly watching the work which he continued to do all through, whereby I was under the impression he was one of the Judges. It was not a difficult matter toward the last to distinguish the men

with the pencils and by close observation one could say they were very few.

In conclusion I wish to say that I enjoy the pages of THE ILLINOIS RED MAN as well as anyone, and especially the columns contributed by Brother Will D. Newton. Without a doubt, he is one of the greatest upbuilders of the Order, not only in the reservation of Illinois but throughout the great reservation of the United States, and I trust

that it will be my good fortune to read many more of his articles.

Friday evening July 27, King Philip Tribe will hold a dancing party at the House in the Woods on Campbell's Island and about the latter part of August, the three Tribes of Moline will hold a street Carnival. The committee in charge of the affair, of which G. S. S. G. W. Thompson is chairman promises something very unique and the best to be had.

## SPRINGFIELD

By "Sitting Bull"

**T**ININI TRIBE met last night in good force and put on the Adoption degree in very fine shape. Now during the hot weather they can get their team in fine shape. They are working to that end all the time. Peel is often there and exemplifies the work and shows them how to put ginger in their parts, and between him and Flatt I think they will do it.

Pawnee Tribe on the sleep of the 22nd sun met around their Council Fire. The wigwam was full of Indians and a report was made on the picnic to to Havana on the cars and then take a boat to Pekin some forty miles. A barge to dance on will also be taken. I expect the Indians and squaws for forty miles around will go. A fine band and plenty of corn and venison will be in evidence.

The Chief's degree was given several warriors. One strange warrior came in just as they finished. He was told to go upstairs and get some corn and come this way next Friday at 8:00 p. m. There is one thing Pawnee Tribe does and that is to start on time.

On the 27th sun, Inini Tribe met and had work in the Adoption degree and three palefaces applied for admission. Ice cream and cake were served as refreshments.

On the 29th sun Hot moon, Pawnee had many Chiefs and palefaces visit-

ing from Petersburg, headed by their Chief of Record F. P. Keep. Thirteen candidates came down with them and Pawnee had several for the different degrees and they worked them all at the same time. The visitors were all well pleased with the work as done by Pawnee's team. After the work refreshments were served.

Pawnee Tribe met July 6th and installed officers. A report was read on the condition of the wampum belt. One withdrew by card and ten was dropped for non-payment of dues and they are men who live miles away from the wigwam and so when they do not come they lose interest. I keep them in memory of the Tribe and when I cannot collect the dues, it's safe to let them drop.

Inini Tribe met on July 11th, but the weather was hot as a "bake oven." The Chief's degree was given and three palefaces elected for the adoption degree. The officers were then installed by Chief A. Peel. On next sleep July 18th, the Adoption will be given the three palefaces. Refreshments will be had for the occasion.

On the 12th sleep Illini Council No. 6, kindled their Council Fire and installed their officers. They had a social hour after which cream and cake were served.



## KEWANEE

By "Doc"

**L**URED BY a program of strong attractions, a crowd variously estimated from 15,000 to 18,000 persons, flocked to the fair grounds on July 4th, to attend the Red Men Pow Wow and celebration. The big amphitheater was filled in every part by a mass of sweltering humanity, and around to the race track away to the north and south of the grand stand, thousands hugged the fences on both sides of the track, attempting to get a glimpse of the races. In the quarter stretch were hundreds of carriages and many automobiles, while the grounds west of the track were traversed by a perfect sea of people. The crowd was certainly the largest that has ever assembled at the grounds and the Tribe is naturally pleased with the financial success.

The program had its disappointing as well as its enjoyable features. To the regret of all, the banner attraction, a race between Personette of Bradford and Jacksonville Junior the ostridge, was a complete fizzle. The ostridge absolutely refused to run, and after several futile attempts to persuade the haughty fowl to tiptoe a half a mile with Personette, the owner of the long necked bird gave it up.

The program opened in the morning at 10:30 when the parade passed through the City headed by the Chief

of Police and a platoon of mounted police. The parade was well worth seeing. Many business houses and lodges were represented and the Red Men in line made an impressive showing. There were several hundred of them marching and on horseback, headed by the Red Men's Band. The floats in many instances were very attractively and cleverly decorated and added greatly to the success of the pageant. The parade was several blocks long and was about fifteen minutes in passing a given point.

On the sleep of the 12th sun, Buck moon, Brother F. W. Plummer Deputy Great Sachem raised up the following Chiefs for the ensuing term: E. C. Elliot, Prophet; Paul Lutke, Sachem; Ben McHugh, Senior Sagamore; Fred Steer, Junior Sagamore; Andrew Gentrine, First Sannap; Robert Henry, Second Sannap; G. E. Messmore, C. of R; H. C. Kellog, Keeper of Wampum; Jay, Collector of Wampum; Warren Anderson, Guard of Wigwam; Carl Strom, Guard of Forest; Fred Pollson, First Warrior; Fred Bowen, Second Warrior; L. I. H. Ortschied, Third Warrior; Robert Anderson Fourth Warrior; A. Lindberg, First Brave; A. Mortimere, Second Brave; Claud Hamilton, Third Brave; G. Stine, Fourth Brave; Peter Gestrine, Robert Steer and C. A. Kellogg, Trustees.

## TRUE IDEAL

By Katie Long

It is a true saying that every human being in this world has an ideal, that is to say a vision of good. Many fall short of the true ideal, and I fear the Pocahontas is no exception to the rule. Slander may be sport to the talebearer but is death to those whom they abuse and when one member gives occasion

to speak evil of them the Pocahontas as a whole suffers.

The worst evil you can do a man is to injure his character. The worst evil you can do the Pocahontas is to throw the suspicious eye of the paleface world upon it. Yet what would you expect if some of its members step across



the line of right and so conducted themselves to the outside world in action and language as to point the finger of scorn at the Pocahontas and say that — your Pocahontas!

This world is full of people who apparently have no respect for themselves and none for others. For this class little can be done. Kindness would be received with abuse, sympathy with scorn. One of the objects of the Pocahontas is for the moral advancement of its members, and when you take your pledge it is man shaking hands with that ideal.

If the Pocahontas ever wishes to make a true moral ideal it must be free from immorality have esteem and affection for its members, and love for all that is good.

### BUSHNELL

The Order in this town is now progressing, and we have several applicants for the degrees of the Order.

On the eleventh of July a large public meeting was held in the wigwam of Pacwaukee Tribe, at which time Past Great Sachem Will D. Newton addressed the Pale Face of the audience on "Redmanship, an Order of Patriotism." He spoke for nearly an hour and was loudly applauded when he described the beauties of its ritualistic work, the history of its patriotic actions and the fraternalism of its membership.

His address will be the means of bringing into the Order some of the prominent citizens of this community. Several musical numbers and recitations were given and after the program was finished a banquet was spread and was liberally discussed by the two hundred guests of the Tribe.

### RESOLUTIONS OF RESPECT

Whereas it has pleased the Great Spirit in his infinite wisdom to remove from our midst our beloved Brother Mace Jones and

Whereas, we the members of Tiamia Tribe No. 255 and Anona Council No. 69 lose a true friend and brother, his wife and children a loving husband and father, therefore be it

Resolved that we bow our heads in humble submission to him who doeth all things well, and be it further

Resolved, that we the members of Tiamia Tribe No. 255 and Anona Council No. 69 do hereby express our heartfelt sympathy to the family of the departed brother, and be it further

Resolved, that our charter be draped in mourning for a period of thirty suns and a copy of these resolutions be sent to the family of the deceased brother, that one copy be spread on our records, that one copy be sent to the Cumberland County Leader and a copy be sent to THE ILLINOIS RED MAN for publication.

W. D. MORGAN,  
F. GOLDSMITH,  
P. C. BURLINGTON,  
R. M. Committee.

MRS. LEOTA GIBBONS,  
MRS. LIZZY GLASENER,  
MISS GURTIE VANDERHOOF,  
D. of P. Committee.

Whereas, death has visited our midst and the Great Spirit in his divine wisdom has called from the hunting grounds of his fathers, our esteemed brother, Hugo Nelson, therefore be it

Resolved, that while graciously submitting to the will of the Great Spirit, Tecumseh Tribe No. 241, deeply feel the loss of our lamented brother, and as a Tribe deplore his absence from among us;

Resolved that we tender our heartfelt sympathy and condolence to his bereaved relatives, and commend them for further comfort to the Great Spirit in whose hands all power does exist;

Resolved, that a page of our records be set apart for these resolutions; that a copy hereof be sent to the parents, that our charter be draped in respect to the memory of our beloved brother for thirty days, and that a copy hereof be sent to THE ILLINOIS RED MAN for publication.

JOHN W. EKELIN,  
C. V. HAMMER,  
HENRY L. THEDE.

# The Cincinnati Regalia Company, Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE

DULY LICENSED BY GREAT INCOHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

**WRITE US**



Send for a Copy  
of our

## NEW Redmen's CATALOG

Containing illustrations of fine  
Costume Outfits,  
Paraphernalia,  
and Supplies,  
the latest and  
best goods offered  
at lowest prices

New Styles of  
costumes never  
before offered.

Address:

THE M. C. LILLEY & CO., Columbus, O.

When in need of any kind  
of Tribal printing you help  
THE ILLINOIS RED MAN by patronizing its job office.

50 YEARS'  
EXPERIENCE

# PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. **HANDBOOK** on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

**MUNN & Co.** 361 Broadway, New York

Branch Office, 625 F St., Washington, D. C.

# CHICAGO & ALTON



COMING AND GOING

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES, AND  
LOWEST RATES TO PASSENGER OFFICE.

**"THE ONLY WAY"**

**Geo. J. Charlton, Gen. Pas'ngr Agent, Chicago**

**C. J. Burns, Jr. Pas'ngr Mgt. Bloomington**

---

## **Lake Erie & Western Railway**

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Postoria and Sandusky  
Fl. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address

**S. M. McElsh, Gen. Pas'ngr Agt.**

**G. W. Kinder, Pasn'gr & Ticket Agt. Bloomington**

**Indianapolis, Ind.**

# THE ILLINOIS RED MAN



SEPTEMBER  
1906

# I.O.R.M. AND D. OF P. SUPPLIES

COSTUMES, REGALIA, BANNERS  
BADGES, PARAPHERNALIA, ETC.

Our Catalogues have been approved by  
the Great Council of the United States.

Our Goods are absolutely reliable. Our Prices are the lowest.  
We ship on approval.

Catalogues free. Write us before ordering elsewhere.

*DeMoulin Bros. & Co. Greenville, Ill.*



A beautiful descriptive and illustrated Catalogue now ready for distribution. Free.

Get your name on our mailing list.

Our Catalogue for the  
Improved Order of  
Red Men

has been approved by the Great Council  
of the United States and we are duly  
authorized to circulate same.

Our Prices governed by the cost of production

**The American Regalia Co.**

Successors to

Tri-City Regalia Co. \* Rock Island Regalia Co.

Rock Island, Illinois



# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 4*

*Bloomington, Ill., Corn Moon, G. S. D. 415.*

*No. 12*

## NEWTON'S LETTER

### The Illinois Red Man

THIS IS the last number of the fourth year of the existence of the greatest Red Man's journal ever issued, THE ILLINOIS RED MAN, and I could not permit this issue to be published without calling the attention of your readers to the successful completion of its fourth anniversary.

The honor of first suggesting the importance of launching upon the sea of journalism a paper to desceminate news of the order among the Red Men of Illinois belongs to Past Great Sachem Frank C. Smith, of East St. Louis. Bro. Smith was elected Great Sachem May 7, 1902, and immediately upon his raising up commenced the agitation of the subject. In his official Speaking Paper issued July 21, 1902 he said: "The Red Men of Illinois need a Red Men's paper devoted to the interest of the order in this reservation and the Great Sachem is doing his part to have one started."

Sometime before he issued this speaking paper he commenced a correspondence with Past Great Keeper of Wampum Geo. M. Adams, who at that time as he is now the official printer of the Great Council, relative to the subject next to his heart. Bro. Smith being a live, active, intelligent and sincere Great Sachem, recognized the great usefulness to the order in having a paper devoted entirely to the work and needs of Redmanship in Illinois circu-

lated among the membership of this state, and with that thought uppermost in his mind could not rest until a journal of that character should become an integral part of the work of the lovers of the order.

His correspondence with Bro. Adams bore fruit and sometime in the early part of August he wrote to the Great Sachem his willingness to undertake the task of publishing a paper that would be read by the membership and become an active agent in placing before the paleface world the beauties of Redmanship. This action upon the part of Bro. Adams was taken against the advice of his intimate friends, who thought that the membership would eventually permit his paper to become a tradition of the dim past to the great financial loss of the proprietor, as had been done with all other papers started by progressive members of the order in this state.

In his Speaking Paper issued Aug. 30 Bro. Smith had the extreme pleasure of saying "it is gratifying indeed to be able to announce to you that our efforts to have a Red Man's paper started in this reservation have at last been crowned with success. Commencing on September 15th Bro. Geo. M. Adams, of Bloomington, will issue the first number of THE ILLINOIS RED MAN, a paper devoted to the interests of the order in this state. As Bro. Adams has decided to start the paper, if we

are good Red Men we will support it. We need the paper and have needed it for sometime, and I feel that it is the one thing we require to make our Order grow and flourish like the green bay tree."

If Bro. Smith's administration had been unprolific in every other endeavor for the Order, his name would have gone down in the history of Redmanship in Illinois as having accomplished an act that has brought the principles of the Order in closer touch with the membership.

Every Great Sachem since the first publication of your valuable journal has mentioned the good qualities of THE ILLINOIS RED MAN in nearly every speaking paper issued by them, all knowing the great power for good in a journal run on the same high plan that actuated the Editor from the first issue.

It was not until October 8, however, that the first number of THE ILLINOIS RED MAN came from the press and I have in my possession a copy of that issue with the following autograph inscription written upon the cover page:

Bloomington, Ill., Oct. 8, 1902.

DEAR WILL: I take pleasure in presenting you the very first copy of THE ILLINOIS RED MAN completed.

Fraternally in F. F. & C.,

GEO. M. ADAMS, Editor.

Since the issue of this number THE ILLINOIS RED MAN has been an important factor in the great work accomplished in this state, and its circulation has increased every year until now a Red Man to be thoroughly imbued with the spirit of Redmanship and desiring to keep up with the times must be a reader of this journal.

It was eminently proper that this paper should find its home in Bloomington, the backbone of Redmanship in Illinois during the period of its greatest trials and it was fortunate for the Order that Brother Adams was finally persuaded to take up this work, for he was a successful printer and had been the intelligent editor of another great society paper.

Soon after the mailing of the first number of the paper, words of commendation and congratulation came from all parts of the state. Wilson Brooks, Great Chief of Records of the United States wrote: "Please accept my sincere congratulations on the excellent appearance, both editorially and typographically of the first issue of THE ILLINOIS RED MAN. The paper is a need in Illinois and will do the Order a great amount of good." Will H. Bluedorn, present Great Chief of Records of Illinois wrote from East St. Louis: "I received THE ILLINOIS RED MAN this noon, and read every line before I tackled my dinner. It's great, and I only regret it is not a daily. It is as dear to me as a member of the family." A paleface wrote, "I read every word of your paper and am convinced the Improved Order of Red Men is alright. They are different from what I thought."

The first subscriber to pay his fifty inches for the first year of this paper was P. J. Lamont of LeRoy, who was for years a valuable member of the Great Council and he has preserved a copy of every issue since that time.

Brother Adams in making his first editorial announcement of the future of his journal, told the Red Men of Illinois that this was their magazine and that it would be just what the membership should make it. In doing this he has confined his efforts to the newsy, sprightly, enthusiastic and sunshiny editorials, depending upon his correspondents to furnish his readers with the general news of the Tribes, the history of the Order and carefully prepared articles on the future greatness of Redmanship. In other words he has refused to make his paper live an embalmed youth instead of a green maturity.

It is with considerable pride that I can point to the fact that in the forty-eight numbers of this journal that has been issued I have had the pleasure of furnishing a paper on Redmanship, which I trust have been followed by at

least a part of your readers. If these papers have even partially performed the mission that the writer intended, he has been doubly repaid for his work in culling over old documents and old books in an attempt to find something on historical Redmanship that would interest the readers of this paper. During the existence of this journal its readers have had the pleasure of reading papers written by some of the best and most eloquent Red Men writers in this reservation, men whose light would be bright in any community and among any people.

One of its most entertaining writers was the brother who first suggested a journal of Redmanship, Past Great Sachem Frank C. Smith. We formerly heard from him frequently, but during the past year his business cares have prevented him from writing as frequently as the readers of this paper would desire. Let us hope that Bro. Smith will once more become a frequent contributor to Redmanship literature, for I assure him that the readers of this journal thoroughly enjoy his papers.

Another frequent contributor is Great Chief of Records of the United States, Wilson Brooks, always a welcome and newsy contributor for the enlightenment of Illinois Red Men. His papers are thorough and to the point and will be as thoroughly enjoyed in the future as in the past.

Great Chief of Records Will H. Blue-dorn has furnished many newsy papers from his office in East St. Louis, and gives the boys of the state an idea as to the work being done by the Great Chiefs. We should hear from him every month and I trust he will not disappoint your readers by missing a single issue.

We have read with great pleasure occasional papers from Past Great Sachem Owen Scott, Past Great Sachem James R. Wilson, Past Great Sachem W. H. Chew, Great Sachem C. E. Chamberlin, Great Senior Sagamore G. W. Thompson, Past Great

Sachem Charles H. Wineman, Past Great Sachem Will G. Baker, Great Guard of Wigwam J. D. Clevenger, Great Mishinewa Geo. Thompson, Great Trustee Wm. Ryder and Great Junior Sagamore C. A. Robinson of Indiana, all of whom are writers of ability and all of whom would be welcomed by Red Men readers if they should conclude to furnish more contributions.

One of the most beautiful papers ever furnished this paper was "The First Adoption" by William Meese of Moline. Brother Meese is one of the brightest members of the Order in this state and should be heard from frequently, for whatever subject he undertakes to discuss, will be handled in an entertaining manner and will be brim full of good solid ideas.

Among the regular contributors of THE ILLINOIS RED MAN I desire to mention William B. Macferran of Chicago. His first paper appeared in June 1904 and he has been heard from nearly every issue since. He gives the readers of the paper a concise, readable account of the work of the Chicago Tribes that is appreciated by all lovers of Redmanship.

One of the most entertaining regular contributors to this journal is Otto G. Nelson of Moline, who writes under the name of "Black Hawk." Everything he writes is readable and the beauty about "Black Hawk" is that he always has something to write about. He is certainly a clever writer and is destined to make a name for himself in Redmanship. I trust that his name will always be found in the columns of this paper.

One of the most faithful and conscientious regular contributors of Red Men news is Thomas F. Lennox of Springfield, who makes use of the name given to him by loving friends years ago, "Sitting Bull." His first paper appeared in June 1903 and he very seldom misses an issue to tell us what the boys are doing in Springfield. While Brother Lennox is old in years

he is young in activity and to every one that knows him he is lovable old Sitting Bull.

Carmi gives us one of the most readable contributors in the person of G. A. Raglin. His papers are always worth reading and always full of news eagerly looked for by the readers of this paper.

Another entertaining and capable regular contributor to this paper is F. Grant Goodrich of Kewanee who writes under the name of "Doc". He always has something to tell us and such papers as his are the life of any fraternal journal.

State Organizer Frank W. Jones was formerly a frequent writer for this journal, but we have not heard from him so often lately. His papers are always fresh and newsy and the readers of THE ILLINOIS RED MAN would be pleased to hear from him every month. We wish to know what is developing in his department. The same can be said of Organizer I. J. Clark. The lovers of Redmanship would like to know every month what advancement is being made in organization.

Dr. M. T. Mace of Farmer City occasionally furnished us with a poem, and they are good. Such an enthusiastic Red Man as Dr. Mace should write often and let the people of Illinois know that we have a poet of ability in our ranks.

Past Great Pocahontas Lizzie Mosely of East St. Louis is a regular contributor and furnishes us with well written articles on the work of that beautiful branch of the Order, the Degree of Pocahontas.

We have had many contributors from East St. Louis, and none are any more appreciated than the regular papers of C. H. Von Gruenigen, who I trust will continue in this line, for he always has good news from that city of Red Men, the metropolis of Southern Illinois.

Another newsy contributor from Southern Illinois is J. P. Vaughn of

Mt. Vernon. His love for Redmanship is predominate in all his papers.

George H. Lewis of Bloomington who is frequently heard from through the columns of this journal, never writes unless he has something to say and he shows a deep knowledge in the greatest principles of Redmanship.

M. C. Cook of DuQuoin, Chairman of the Board of Appeals of Illinois frequently writes papers for THE RED MAN and they are of a quality that breeds the desire for more news from a man of his intelligence and ability.

One of the brightest and most sensible writers of Southern Illinois is Charles E. Barber of Tilden. He is a true lover of Redmanship and should be heard from every month. His articles are appreciated and eagerly read by all subscribers of the paper.

The first year of the existence of THE ILLINOIS RED MAN, three members of old Passyunk Tribe No. 34 of Chicago were frequent contributors. They were Brothers Clinton, S. W. Fallis and J. J. Stevens all entertaining writers. Why can we not hear from them again?

Other Chicago contributors that have been appreciated are C. F. Fairbank, W. E. Snyder, Charles Blind, Lewis E. Hamburg, J. Messner and George A. Jackson.

East St. Louis has furnished several contributors of newsy papers in addition to those mentioned, among whom are James McManaway, Tom S. Young, John Altrogge, C. L. Martin and E. A. Jones.

Several members of the Degree of Pocahontas have been heard from, among whom are Sadie Wedge of Kewanee, Mary Kersten of Kewanee, Mary A. Johnson of Bloomington, Jessie D. Legget of Greenup, Great Keeper of Records Bertha Crook of Shelbyville and Katie Long.

Among the other contributors who have done so much to advance the interests of Redmanship through THE ILLINOIS RED MAN, I might mention



Alva Siler of Pana, James Lawler of Lincoln, W. E. Cowles of St. Paul, Minn., John T. Baird of Colchester, George Horsfield of Murphysboro, Roy Moore of Pinkneyville, Frank Shelley of Murphysboro, Augusta Johnson of Murphysboro, George T. Hall of Virden, George E. Johnson of Kewanee, Dallas Banswell of Girard, Herbert Ayton of LeRoy, Frank Hershman of Chatham, A. B. Opperman of Jacksonville, N. W. Bowman of Flora, John Seddon of O'Fallon, William Crosby of Pana, D. Leslie Davis of Shelbyville, Frank Vanarsdale of Girard, Bert R. Johnson of Kewanee, Walter Gough of Centralia, E. E. Hoyt of Clinton, A. Stauffer of O'Fallon, L. H. Rowland of Chatham, William P. Lady of Peoria, Chas. Nevelle of River-ton, Walter Melvin of Tamaroa, Chas.

Hull of Canton, George H. Davis of Jacksonville, Leslie Newby of Mill Shoals, John W. Poland of Clinton, Henry W. Hesselmon of Golconda, Organizer Bruce D. Goodrich, W. S. Lowe of Clinton and D. A. Delap of Norris City.

Boys you have taken the Editor at his word, for you have certainly made THE ILLINOIS RED MAN your paper and in doing so have made it the brightest, newsiest and best fraternal journal in this country. Keep it up and may the subscribers never grow less or the contributors grow weary of well doing is the wish of

Yours Fraternally,

*Will H. Newton*

## FROM ILLINOIS TO ENGLAND

By Chas. Wakeford, Great Sannap

**P**ERHAPS you will be a little surprised when you receive a letter from me mailed at this port. I have been in this country about two months, touring in England, Scotland and Wales; and although I am in the land of the union jack and the holly, I have seen Old Glory flaunting from the mast heads of several American Liners and I can always point to her with pride and say: "That's the flag of my country." There is something very soothing and reassuring in the folds of that old banner when we are treading the soil of an alien land. Our old mother England, however, is now glad to claim relationship with her child since he has grown to be a man—and a great man at that.

I have found no "Indians" on this side of the water, although there were three of the aboriginal type came over a few days ago from British Columbia to interview the King, (or Big White

Chief as they called him.) They know nothing whatever of the totem in this land, but when it comes to Irish and Scotch whiskies and Dublin Stout with a little Bass's on the side they are able to "tote'em" to a pretty considerable tonnage; for I have seen more of the devotees of Bacchus on this side of the water than I ever saw in America. I notice that Joyce, the great authority on Irish history, says that intemperance is the sin Ireland must avoid, and I believe he is quite right.

I asked a policeman on a street in Dublin if he could direct me to the birth place of Tom Moore? He said: "Tom Moore? Who's he? Never heard of him?" I was astonished to hear that he had never heard of the national lyric poet of his own country. When I arrived at the place where this great poet was born I found that it was serving as a public bar room. A bust of the poet sets in a niche in the front wall of the building, while a large display sign announces the fact



that Tom Moore was born there. The bedlam and incoherent jargon of men and women imbibing Irish whiskey and Dublin stout didn't chime well with the melodious strains of Moore's beautiful poem, Lallah Rookh; and I imagined that if he would have been obliged to write in a place like that, his muse would have forsaken him. I could certainly see no poetry in the situation.

I was told that since the time of Father Matthew, the great temperance reformer, conditions were considerably better in this respect. As I looked at the crowd I mentally congratulated Dublin on her present status if it was any better than what it used to be.

But all this is a digression from the main subject, Redmanship. I desire to take this opportunity of saying something for Redmanship, since owing to some unavoidable circumstances, I was unable to contribute an article to the special paleface edition last January in compliance with your request.

I do not feel that it is necessary for me to say much concerning the history of Redmanship, as Brother Newton has a "corner" on that part of the educational features of your valuable journal; and it is done in a way that would be useless for me to attempt to immitate. Suffice is to say that I am satisfied with the history of our Order just as it is generally understood. As I sit here revolving in my mind the history of my country, I can recall to mind the valiant deeds of our fathers in the long and arduous struggle which finally established us firmly in the comity of nations. Because of my connection with the Improved Order of Red Men, I can realize more fully what a prize this England, this little green speck in the sea, lost when she placed the iron hand of tyranny on her colonies across the Atlantic. And as a Red Man I can appreciate more than any paleface the fulness of that liberty which was so dearly wrought with bomb, ball and bayonet, and at the precious cost of our father's blood. To

talk of Freedom in the abstract, such as the aboriginal enjoyed through the natural endowment of the Great Spirit is an interesting subject philosophically, and for parlor talk. But to talk of freedom which has been forcibly dragged from those that would have withheld it and at the cost of all that life holds dear; is glorious; and say what we will of the joys and triumphs of peace, we shall continue to nurse with a jealous care a peace so dearly bought. We can have peace without being belligerent by following the Red man's rule of fostering a healthy sentiment of compelling others to respect the rights we now enjoy. And that is one of the principle reasons why I am glad I am an "Indian." I have thought a great deal on this subject since I came to England. The people here are proud of their American cousins now.

The only grumbling I hear is about our Chicago tinned meats, and as my patriotism is not "canned" and therefore not of the "tinned" variety, it has been my pleasure to give them a long rope and encourage them to "kick" as hard as they have a mind, and certain pet phrases in their "tinned meat" vocabulary are in very general use, and its not all the King's vernacular either and would not do for "polite ears" as Byron would say. Englishmen respect us today and do not grudge us the freedom we enjoy.

Friendship is the second precept of the Red Man. As already intimated above, we are on friendly terms with this mother of ours across the sea, and let us pray that it shall never again be necessary for us to compel this mother our old mother to respect us. It is straining the relationship when it becomes necessary to resort to bullets and bayonets for the arbitrament of difficulties. As we should be friendly as individuals, so should we be friendly as nations, always providing that justice shall be in the bargain. But justice is painted blind-folded, and too many of us, both as nations and indivi-

duals, are putting spurious nuggets in the balance.

Charity, however, the third precept of the triad, is greater than all other things in the world beside. So let us hope that by the practice of this maximum virtue the ultimate peace of the whole world may be consummated and that in the eternal evolution of our better parts we may be charitable to our brothers, even as we trust they will be charitable to us.

I shall now draw these rambling remarks to a close. I will be back to America some time in September, and

I may write again soon if you can find room in your columns for another communication. There are a great many things I might say appertaining to the good of the Order, but it would be quite superfluous at this time, to say nothing of making this article still more lengthy and tedious. In conclusion I desire to extend my regards to all Red Men throughout the reservation with whom it has been my privilege to meet, wishing all an abundant portion in the blessings of Kishe Manitou.

Southampton, Eng., Aug. 16, 1906.

## MOLINE

By "Black Hawk"



THE COMMITTEE of five appointed from each of the three Tribes in these hunting grounds, during the early part of the summer, for the purpose of raising wampum with which to entertain the next Great Council, have at last got into action, and from now on there will be something doing. The Great Monday Carnival Company which entertained the national convention of Eagles in Milwaukee recently, has been secured, and they will begin operations in Moline, beginning the week of September 17th to the 22nd. Arrangements have already been made for a large amount of space, and there will be ample room for everybody. Great crowds are expected from the nearby cities, for it promises to be an event that no one will want to miss. Several special events exclusive of the Carnival Company and of the committees own originality will be introduced, and these alone will offer great amusement to all spectators, besides being of special interest to all Red Men. So be sure not to miss this feature, if you want to get all that's coming to you, and be on hand as often as possible.

An all day outing has been arranged by the three Tribes to be held Sunday, August 26, at Norseman's Camp on Rock River. Preparations have been made to entertain and feed half a thousand Indians. and nothing will be left undone to give everybody a good time.

Tecumseh Tribe is jubilant over the success they are having on the diamond, and well they might be for their ball team has not been defeated this season. Twice have they won from the Odd Fellows who were considered the crack fraternity team hereabouts, once from the Eagles, and recently they went down to Mascatine, Iowa, and cleaned up there Tribe. As stated in a former issue of this paper, they are eager for more encounters, and anyone wishing to get bumed or believe they can return the compliment, can send in their challenge.

Bad Ax Tribe of Auburn wishes to warn all brothers and Tribes against John Lyons who is working his membership as a graft. Letters have been received from St. Louis, Bloomington, Normal, etc., where he has turned several pennies by hard luck stories. Bad Ax says to pass him up.

# Illinois Red Man

Monthly Magazine for Imp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., at  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher

Does the hot weather effect your zeal  
for Redmanship?

Redmanship has no place for pride,  
envy and jealousy.

Send us the printing of your Tribal  
by-laws, stationery, etc.

The future of the order is largely in  
the hands of new members.

Your Tribe should be laying out an  
active campaign for fall work.

Notwithstanding the warm weather  
new Tribes are being instituted right  
along.

To a born kicker grievances are as  
plentiful as grafters in an insurance  
company.

Has your Tribe appointed that delinquent committee? If so see that the committee do their work.

An order that is doing so much good  
for humanity as Redmanship has little  
time for contention and strife.

Even the "man with the muck rake" may be tolerated if he will quit his raking once in a while and look up.

Redmanship should strengthen our faith, intensify our love and teach us to exercise charity in word and deed to mankind.

Some Tribes are doing fine work in getting new members but a great many are dormant. A Tribe either goes forward or backward.

Ettawa Tribe, of Clinton, are to have a picnic at Weldon Springs the 18th of this moon. The Interurban will bring in the visiting brothers.

The Illinois Central railroad has no "rates for Red Men lodges," hence we only patronize this Adam's ark on skids when compelled to do so.

When you know of anything good happening in Redmanship that would interest the members send it to THE ILLINOIS RED MAN for publication.

This number of THE ILLINOIS RED MAN closes the four great suns of its existence. The details of its existence will be found in "Newton's Letter."

Our best and most true friend and brother Red Man is one who, concealing our faults from others, reveals them to us in fraternal spirit and brotherly love.

Every Red Man should be a worker. If it is good enough for you it should be good enough for your friends. Do you ever speak to them about Redmanship?

Make the good of the order the most attractive feature of the Tribe and you will create an interest that will bring the "stay at home" members out to witness what is going on.

When we look at the world in a narrow way how small it seems. When we look at it selfishly how selfish it is. But when we look at it in a broad,

generous, helpful spirit, what a wonderful people we find in it.

There is so much bad in the best of us and so much good in the worst of us, that it behooves each one of us to be charitable to the rest of us.

The Great Council of the United States meets at Niagra Falls the 10th of this moon. Besides the eight Great Representatives from this reservation, Great Chief of Records Bluedorn will attend.

In the Koran, the Mohammedan's sacred book, is found this little couplet: "Thou cam'st not to thy place by accident; it is the very place God meant for thee." This being true, we should make the most of our environments.

The re-print of the early records of the Great Council are for sale by Great Chief of Records Bluedorn. As the supply is limited each Tribe should secure as they make a valuable reference volume besides being historical.

Redmanship recognizes no distinction in the wigwam. The humblest man in the community may hold the highest office in the Tribe. It is the interior and not the exterior part of man that makes him a good Red Man and a good citizen.

Send to THE ILLINOIS RED MAN for a copy of the Model Code of By-Laws. They are compact and yet fill the bill and do not contain a part of the General laws as over half of those now used now do. It is against the law and useless to use any part of the General Laws in the by-laws.

If you find a brother drifting from the path of virtue don't give him a kick and send him on, but speak to him kindly and give him brotherly advice. A few words sometimes may

change the life of some poor unfortunate brother and make a useful man of him.

On the 10th of this moon the Great Council of the United States will convene at Niagara Falls. This is the session for the regular election of Great Chiefs. The session promises to be one of great interest as several important matters are to be considered.

Not long since a brother came into a Tribe and stated that he was away from home, out of work and wampum. A collection was taken and he was given, not only enough to take him home but enough to live on several days and nothing was said but the brother was bid Godspeed and good luck. This is one of the practical lessons of Redmanship.

One thing the Editor of this paper is proud of and that is the generous contributions made to its columns—in fact we frequently have more than can be used and have to cut the article down or leave it out altogether. It shows the brothers are interested in their paper and want to make it a success. We only regret the subscription list is not twice as large so we could add to its pages. But few realize how hard it is to run a fraternal paper and make a financial success of it.

You will be a better member of the order by reading a paper devoted to its interest. Not long since a brother was relating to a number of brothers what a good Tribe he belonged to and how they could do the work in fine-shape and in what good condition they were, etc., when the facts were this brother owing to being out of the city had not attended a meeting of his Tribe for over ten great suns, but by reading THE ILLINOIS RED MAN had kept in close touch with the order and his Tribe and was as enthusiastic as though he attended every meeting.



## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

**A**



AT A SPECIAL MEETING of the Great Chiefs held recently a form for a blanket bond covering all Chief of Records, or Collectors of Wampum and Keepers of Wampum in Tribes under the jurisdiction of the Great Council of Illinois was adopted and the same will be furnished Tribes commencing 1st sun, Cold moon G. S. D. 416, at a cost of 25 inches per hundred fathoms. The new form will bond the Chieftaincy and not the Chief. An official notice of this action will be furnished all Tribes through a Speaking Paper by the Great Sachem. This will mean a saving of many fathoms of wampum to Tribes, and the Great Chiefs hope that additional legislation will be enacted whereby the costs of maintaining Tribes will be materially reduced.

New Tribes are being organized at Beardstown, Chrisman, Jonesboro, Oakland and Roodhouse.

Member of the Finance Committee George Horsfield has promised the Great Sachem two new Tribes before the next session of the Great Council of Illinois.

Bro. Nevelle has written to the state organizer to come to Barclay where the prospects for a good Tribe are bright. Bro. Jones will be there and if any good paleface in that little town of 400 escapes him we will wonder why.

I had the extreme pleasure of representing the Great Sachem on the Red Men's excursion across Lake Michigan to South Haven in Buck moon, last and enjoyed the hospitality of the members in Chicago. The Great Incohonoe John W. Cherry also made this trip and it is needless to say that he had a good time. This is an annual affair and

my advice to you brother is to watch for the date next year and go. The entertainment wound up with an invitation from Bro. Garmire to partake of what corn and venison that didn't remain, but to a large portion of "Chop Suey." I don't recommend this to strangers in Chicago.

The headquarters of the Great Council of Illinois has a copy of the resolutions presented by the Great Council of the United States commending him for his successful efforts to bring about peace between Japan and Russia, also a large photo of the Great Chiefs who made President Roosevelt a member of the Improved Order of Red Men. Brothers when you are in East Saint Louis visit headquarters and view these pictures.

The office of the Great Chief of Records will be closed from Sept. 7 to 14, during which time I shall be away attending the session of the Great Council of the United States.

### SPECIAL SESSION BOARD OF APPEALS

The Board of Appeals met in headquarters on the 20th sun, Sturgeon moon to consider several important cases referred to them:

Tacoma Tribe No. 142, of Terre Haute, Ind., paid eighteen fathoms for the relief of a member of Wico Tribe No. 216, Galatia, Ill. Wico Tribe refusing to reimburse the Tribe in Terre Haute claiming their by-laws had not been complied with. The board dismissed the appeal for lack of facts submitted.

Answering a query from Opeechee Tribe No. 113, of Aurora, the Great Sachem decided that a Trustee in a Tribe was an elective chief. An appeal was taken by the Tribe and a majority of the members sustained the Great Sachem.



The case of T. Z. Magarell, formerly a member of Ouray Tribe No. 44 (now defunct) at Chicago, and expelled by that Tribe before the charter had been surrendered, asking to be restored to membership was next considered. It developed that the Great Council of Illinois has refused a similar request at one of their previous sessions, and an appeal had been taken to the Great Council of the United States who sustained the Great Council of Illinois. The Board unanimously decided to dismiss the appeal for want of jurisdiction.

#### THE TWELVE LARGEST TRIBES

The following figures are taken from the reports for the term ending 30th sun, Hot Moon, G. S. D. 415:

TRIBE	NO.	MEM.	TOWN	INC. DEC
Kewanee	123	409	Kewanee	116
King Phil'p	94	374	Moline	16
Niagara	156	252	Belleville	10

TRIBE	NO.	MEM.	TOWN	INC. DEC
Shabbona	18	224	Bloomington	17
Huron	93	222	Peoria	20
Ettawah	226	197	Clinton	20
DuQuoin	168	194	DuQuoin	9
Minetn'ka	86	191	Canton	15
*Dowg'ac	260	188	Mattoon	188
Kiowa	131	186	E. St. Louis	5
Delaware	78	177	Jacksonville	53
Pawnee	66	172	Springfield	11

\*Instituted 2nd sun, Beaver Moon, G. S. D. 414. First report.

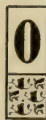
#### NEW TRIBES

The following new Tribes have been instituted since the last session of the Great Council of Illinois held in Flower Moon, at Jacksonville:

NAME	NO.	TOWN	CHAR.	MEM.	ORGANIZER
Sheboygan	279	Saybrook	50		Andrew Pearson
Tyee	280	Malison	29		F. W. Jones
Pueblo	281	Marva	77		W. S. Lowe
Tote	282	Virginia	51		I. J. Clark
Wastena	283	Thompson's	20		F. W. Jones
Mascoutin	284	Metropolis	43		F. W. Jones
Waiku	285	Kansas	25		F. W. Jones
Kioya	286	Hume	40		F. W. Jones

## SPRINGFIELD

### By Sitting Bull



ON THE 20th sun of Buck moon, Pawnee Tribe met and gathered around their Council Fire even though it was hot. We had a fair turn out, there being about twenty-five members and two visiting brothers.

It was more of a business meeting as the candidates failed to show up. Our picnic for the 19th was called off as the Captain of the Steamer that we had engaged went down south with the boat and we were unable to get any other.

On the 24th sun of Buck moon, Past Great Sachem Wineman of Auburn came through Springfield with a car full of boosters for the Auburn Fish Fry that was held there on the 3rd and 4th of August. A large tent was erected on the grounds and everything possible was done for the comfort of the Red Men.

Inini Tribe, on the 25th of Buck moon had three adopted brothers for the

Hunter's and Warrior's degrees. The work was well done.

Pawnee are certainly the Hot Indians. They met on the 27th sleep of Buck moon with a wigwam full of Indians, although the thermometer was 90 in the shade. H. O. Wright, Chief of Records of King Philip Tribe No. 94 and also F. W. McIntoch, Junior Sagamore of the same Tribe were visitors. They both gave interesting talks after which they had ice cream and cake galore.

On the 1st sleep of Sturgeon moon, Inini Tribe exalted several Warriors to the Chiefs degree. The team did good work, considering that it was a night to try ones shirt collars. Refreshments were then served.

Pawnee Tribe surprised me in attendance on the 2nd sleep. There were thirty present. Two palefaces presented themselves for the Adoption de-

gree. The officers hatchets did not melt but the Indians and ice cream did. One of our squaws lost a papoose here today. She had an occasion to go shopping, taking her go cart with her, but when she got there she found that the baby had melted and run through the bottom of the wagon. I see Bro. Newton gives credit to the C. of R. for collecting. The modern Tribe has an assistant as a collector and he relieves Mr. C. of R. of all that hard work.

Sunday the 5th sun of Sturgeon moon I had the pleasure of meeting Great Chief of Records Will H. Bluedorn and Great Representative Will D. Newton. They are Red Men that the membership may well feel proud of.

On the 8th and 10th of Sturgeon moon the two Tribes, Inini and Pawnee had large meetings. Inini Tribe had the Chief's degree and Pawnee the Adoption.

"Old Sitting Bull", as my wife used to call me, is terribly afflicted. His

dear old companion was taken from his wigwam last Sunday at 6.00 p. m., after sharing that wigwam for forty-four years. She was always there to greet you day or night. Beer Gardens and card parties had no attractions for her. Home was her all. Her father was a Red Man more than fifty years ago. A local paper gives the following accounts of her funeral:

The funeral of Mrs. T. F. Lennox, Sr., took place yesterday afternoon at 3 o'clock from the residence, and at 3:45 from St. Paul's Pro-Cathedral Church, the Rev. Frederick A. De Rosset officiating. The interment was made in Oak Ridge Cemetery.

The pallbearers were: Active, Frank Blaksley, Benjamin Rich, Will Schultz, Harry Clendinin, J. S. Sutton and George M. Skeeley. Honorary: Mrs. Deligny, Mrs. William Drake, Mrs. Webseter, Mrs. Snigg, Mrs. Maurer and Mrs. Ferris.

## JACKSONVILLE

By Geo. W. Davis



READ WITH great interest the communications in the June issue of THE ILLINOIS RED MAN relative to the Degree Team Contest held during the Great Council meeting in this city.

But I read with greater interest the letter of Brother Newton in the July issue in reply to them. It has been the intention of Brother A. M. Hollowell, Capt. of Delaware Tribe's degree team to write a letter to the RED MAN about the degree team contest. Being a member of the degree team of Delaware Tribe, I had not intended to say anything about the contest in any communications that I sent to the paper, but there are some things in Brother Newton's letter that perhaps I can answer better than Brother Hollowell can.

In the beginning of his letter Brother

Newton says that "one writer makes a mistake in thinking that the contest was to be a school of instruction." If Brother Newton will take the trouble to look up the Great Sachem's speaking paper relative to the degree team contest is to be "one great practical school of instruction." That was the understanding that Delaware Tribe had of the contest and we believe that every other Tribe in the reservation had the same impression.

Like Brother Newton I am not acquainted with the personnel of the judges of the contest. When Brother Chew came here last spring prior to the state meeting, to talk over the perfecting of arrangements, I suggested to him that it might be well to go outside the reservation for judges for the contest as so many teams might be entered that it would be difficult to get

capable men who were not interested in some of the contesting teams. He said he believed that capable judges could be secured in this reservation and we told him that any would be satisfactory to us. But I would ask, why all this secrecy about the names of the judges? Surely in such a grand organization as the Improved Order of Red Men there is enough brotherly love to make it unnecessary for the brothers who judged the contest to keep their names away from the Order. That is not a Redmanship principle. We believe each man should have the honor due him and that when honor is due it should be bestowed. There is not a member of Delaware that would lie in ambush to lift the scalp of the judges of the contest, but there also is not a man in Delaware Tribe but would like to know in what portion of the ritualistic work the team was at fault so that it could be remedied.

Brother Newton says that each judge was appointed for his superior knowledge of the ritual and its correct interpretation. Then I would like to know how these judges could fail to take notice that the scouts of every team in the contest except those of Pawnee of Springfield, and Delaware of Jacksonville, worked to the left when they first came on the stage? If this method was correct, then why did everyone of these teams afterward begin working to the right? Personally I have the greatest respect for the Winners of the first and second prizes. But members of both Newman and Springfield's teams told me and other members of Delaware Tribe that there was no question but that we deserved first money.

Brother Newton also says that he saw Great Prophet Wineman and Great Chief of Records Bluedorn leave the Opera House after the last team had finished. I do not know as to Brother Wineman but I do know that Brother Bluedorn, who really was sick that evening, left immediately after Springfield finished its work. I sat

in the wings on the east side of the stage with him while Newman and Springfield were working and when he started away I asked him to stay and see us work, but he said he would be unable to get through the next day if he did not get some rest.

Brother Newton must not think from the tone of this letter that Delaware Tribe is not composed of good Indians for there are no better in the state. We are still full of enthusiasm and life and are adding new members every council sleep. We believe, however, that the ratings of the teams should be published so that those markings could be used as reference in perfecting the work in the future. In conclusion I would like to say that Delaware Tribe still believes that it has the best degree team in the reservation of Illinois and will gladly enter another contest, but the conditions of judging it must be different than those that prevailed at the contest in this city.

Brother Clark of the state organizer's force organized a Tribe in the hunting grounds of Virginia, in June and the degree team of Delaware Tribe went over and exemplified the work. The Tribe chartered a special train for the trip, leaving Jacksonville at 7 o'clock and returning leaving Virginia at 2:30 in the morning. Over fifty members went over. The party was met at the station by the Virginia Band which joined the new Tribe in a body, and was escorted uptown. The event was a gala one in Virginia and every citizen in the little city was out to give the Indians a welcome.

The new Tribe started in with a charter membership of over fifty, composed of the best business men in the city. The work was exemplified in the Knights of Pythias hall. Though the night was extremely hot, the degree team never worked better and the members of the new Tribe were greatly interested in the work. At its conclusion much surprise was expressed at the fine work in the Red Men's ritual and the team received many compli-

ments for its work. The new Tribe has shown much enthusiasm. It placed its initiatory fee at fifteen fathoms but even at that price a dozen applications have been received and the Tribe has selected a degree team which is working hard to get in shape to do the work.

Delaware Tribe has had lots of work this summer, candidates being present at almost every sleep. The Tribe at its last council sleep made arrange-

ments to hold the fourth annual celebration of the Tribe on the 10th sun of Traveling moon. The features will be a big parade followed by work and a banquet. It is expected that Indians from many adjoining hunting grounds will visit us on that occasion. It is expected that a class of at least twenty-five palefaces will be secured for this occasion.

## QUINCY

By Fred C. Neuman



EDMANSHIP is represented in Quincy, and it is with pleasure I can say that Minnewawa No. 159, while not flourishing as the proverbial "green bay tree" in members, yet when it

comes to quality, there are none that can beat us. We have had many ups and downs, but are now on the trail toward the clearing. We have passed "yon rocky cliff" and hope to keep it behind us in the future.

It is doubtful if another Tribe in this reservation can show as good an average in attendance as Minnewawa. We are always good for fifty per cent. How does that strike you? Our meetings are held twice each moon, and the interest that manifests itself at the burning of the Council Fires is certainly gratifying to every earnest Red Man.

The Tribe recently gave a river excursion and cleared a neat sum for the wampum belt. We were highly complimented by those present on the fine and orderly crowd. Not the slightest incident happened to mar the pleasure of the day. A number of the Chiefs affiliated with Scifer Tribe of Hanibal, Mo. were present and we used the occasion to become better acquainted.

Occasionally a Chief forgets the meeting night, so we have adopted a novel plan to make him remember his

duty in the future, and it is done in this manner: After the Council Fire has been quenched we march in a body to the home of the Chief missing and surprise him. Recently it was the misfortune of Brother Deputy Hendrickson to be thus surprised, and it is safe to say he will not forget his Tribal meeting so soon again.

We have had the pleasure of having with us Brothers Treadway and Hyder of the Springfield, hunting grounds, and both of them have proven welcome guests.

Chief Randall recently took a pleasure trip to Denver, Colorado and vicinity. His enthusiasm of Redmanship is most gratifying. He reports the woods full of Red Men out there.

## TILDEN

Tawawa Council No 62, on 3rd sun, Buck moon, elected the following officers: Pocahontas, Mrs. Mary Watchman; Wenonah, Mrs. Isabelle Brown; Prophetess, Mrs. James Little; Powhattan, Mr. James Murphy.

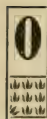
The interest in our Council is increasing, the average attendance for the month being 23. Three palefaces were adopted in the Council on the 17th increasing our membership to 90. Immediately following the adoption a lunch of ice cream and cake was served. Every member present worked hard to be entertaining and when the time came to say good night, all were sorry the hours were so short.

KATIE LONG.



# PANA

## Picnic by Maumee Tribe



ON TUESDAY the 28th sleep of Sturgeon Moon, the sun arose in all its resplendent glory above the eastern hills; the azure sky overhung all; the birds of the forest sang their sweetest; all was peace and joy on the morning when all the Pana Red Men would picnic, frolic and enjoy themselves at play.

Early all was hustle and bustle in the little tepees of the chiefs, all the better halves were busy preparing feasts of fowl, fish, flesh, herbs and vegetables, packing them in wicker baskets, making all ready for the feast for all love to eat and make merry.

By 8 o'clock the streets of Pana were alive with warriors, braves, papooses and their paleface friends, all basket laden, all with smiles on their faces, all headed for the special train that was to carry them to the camping grounds of Happy Hollow. At the eighth run, thirteenth breath the Red Men band paraded to the depot, where a crowd estimated at 1,000 awaited them.

At about the ninth run the special pulled out loaded to the guards, all happy, all laughing, all looking forward to a good time. In a short time the train arrived at the picnic grounds and all unloaded and with a cry of delight sped to the play grounds. Here a large speaker's stand had been erected, over which floated gracefully a large American Flag showing the patriotism of the Red Men.

Imitating the reverence of the aborigines the Red Men opened the day with an invocation by Rev. A. H. Rhodes. That grand old hymn "America" was played by the band and sung by the entire assembly. Hon. James H. Morgan, Past First Sannap of Maumee Tribe Red Men then made an address of welcome.

Bandmaster Miller gave a cornet solo, "Would you Care", by Harris. This was followed by the band which played the march of the "Citizen Soldier" by S. Taylor. James H. Morgan then recited "The Debating Society" in his own inimitable style and was rewarded with the undivided attention of the audience and much applause.

The basket dinner at noon under the trees was worth all the trouble.

Oh how good it tasted! Oh how much better than at home! At 2 o'clock Rev. A. H. Rhodes, the old comrade, was introduced and made a very good talk on Christian love as applied to good citizenship.

At 2:20 p. m. Hon. H. N. Schuyler, Mayor of Pana, appeared before the audience and in a telling speech secured the exclusive attention of the audience while he introduced the speaker of the day.

Hon. John C. Snigg, the orator of the day, then stepped forward and in a carefully thought out speech reviewed the history, teachings, tenets and principles of the Improved Order of Red Men. His address was filled with witty epigrams; was delivered in excellent style, and breathed the most fervent patriotism; in every phrase. Mr. Snigg delivered a talk such as is seldom heard and all were indeed sorry when he closed. Mr. Snigg earned the highest encomiums from his brother Red Men and many compliments and congratulations from the palefaces. Mr. Sniggs address will always be counted as an event in the lives of all who were fortunate enough to hear him.

An overture from Wang was next played, after which Rev. Wohlfarth was introduced and made a humorous speech which kept the audience in an uproar. He admitted that he had met his wife at a picnic, consequently had a warm spot in his heart for picnics. He observed that the quickest remedy for the divorce evil was a loving hug and a kiss every day. This would soon put the divorce lawyers out of business.

Then came the crowning spectacle of the day. Walter Huckel, the paleface, armed with two big pistols and thirty-five catridges was discovered trespassing and was chased through the forest. He made a thrilling attempt at defense and escape but was brought down by an arrow and over powered. He was brought down to camp, tried and condemned to be burned at the stake. The faggots were piled high and when they were fired the ladies all screamed and two of them fainted.

The paleface was rescued by the Sachem and after taking the pledge was duly adopted into the Tribe as his display of fortitude and courage warranted.



# ORGANIZER JONES

Great Work Being Accomplished



W. JONES, State Organizer writes. "I am doing fairly good considering the time of the year. Seven Tribes have been organized with 300 members or an average of forty-three to the Tribe, and I will institute one at Hume to-night which puts the year

ahead of last up to this time. I have better prospects ahead than ever before. I have Tribes about ready at Fancher, Windsor, Witt, Casey, Oakland, Joliet, Geneva, Geneseo and Hillsboro. At this last place I expect to break the record with from 100 to 150 members.

I. J. Clark has one about ready at Chrisman and the new organizer has three nearly ready in Chicago, one of which will be instituted on the 28th of the present moon; so it looks to me as though we were going to have a splendid years work.

## EUME'S NEW TRIBE.

Kioya Tribe No. 286 was instituted at Hume on the 22nd sun, of Sturgeon moon, with forty charter members, the best young men living in the town. F. W. Jones organized and instituted this Tribe and the degree work was done by the prize winning degree team from Newman. The Tribe was instituted in the Opera House as the regular hall was too small to hold the crowd of charter members and visitors. About 100 came from Newman bringing their fine Red Man Band. There was also a nice delegation from Kansas representing the new Tribe recently organized there.

After the institution all retired to the new Hume Hotel where a fine banquet was served to all. This supper was enjoyed by all. The ladies of the town donated the food while the generous proprietor of the hotel, Brother Bourrughs with the assistance of his wife and help served it in fine style. Mr. Bourrughs went into the Tribe as a charter member. This makes eight Tribes organized since the Great Council met.

Quite a number of new Tribes are almost completed and they will be put in as soon as the weather gets a little cooler. The work this year under Great Sachem Chamberlin seems more favorable than in previous years.

Tribal printing at reasonable prices at this office. Try us.

## ELGIN

Please send me the Model Code of By-Laws mentioned in the August number. Walla Walla Tribe is alive and doing work taking in new members. We conferred the Adoption degree on six candidates Aug. 6. We have just received our costumes for the degree team and they are drilling once each week and when cool weather comes hope to be able to put on the work in all three degrees in good shape. We expect to have a membership of 100 by Feb. 28, 1907, when our Tribe will be one year old. We could have had 100 by this time if we had taken in all of those who wished to join but we don't waste application cards on undesirable applicants. We want good men or none.

Fraternally,

GEO. R. THOMPSON.

## LINCOLN

The two Tribes in Lincoln are arranging for a big pow wow to be held within the next six weeks or so, the date to be determined later, and the affair is to be known as the Logan County Pow Wow. At a meeting of the two Tribes, Kickapoo and Keokuk, held this week, a committee of four from each Tribe was appointed to visit the Tribes at Mt. Pulaski, Atlanta and Middletown and invite the members at those places to come to Lincoln and help celebrate. An invitation will also be extended to Springfield, Bloomington, Clinton, Decatur and other neighboring Tribes to come to Lincoln on the day of the pow wow. The affair will be held in Lincoln, but the exact place and time will be decided upon later. It is the intention to make the day a red letter one in Red Men circles, and a large attendance is hoped for.

Seminole Tribe of Marshall are arranging for a big Pow Wow to be held some time in October, exact date not yet being decided upon. The Tribe is in good condition having work every Monday night.

Ettawah Tribe of Clinton will hold their annual picnic Sept. 18. It will not be on an elaborate scale like last year but everyone will be made welcome.

# The Cincinnati Regalia Company, Cincinnati, Ohio, Manufacturers of

REGALIA

SUPPLIES

SASHES

COSTUMES



For Improved Order of Red Men and Degree of Pocahontas  
CATALOGUE NO. 131 FREE

DULY LICENSED BY GREAT INCHONEE AND ATTESTED BY THE  
GREAT CHIEF OF RECORDS

WRITE US



Send for a Copy  
of our  
NEW

## Redmen's CATALOG

Containing illustrations of fine  
Costume Outfits,  
Paraphernalia,  
and Supplies,

the latest and  
best goods offered  
at lowest prices.

New Styles of  
costumes never  
before offered.

Address:

THE M. C. LILLEY & CO., Columbus, O.

## Improved Order of Red Men Paraphernalia

\$37.60



Buys an up-to-date set  
of 16 complete costumes.  
Better ones \$45.60, \$50.50,  
\$65.20, \$76.40 and all  
the way up to \$333.80 if  
you want the best. Our  
motto: "The best goods  
for the least money."

New Goods, New Styles, New Catalog  
Just issued. Let us send you a  
copy today.

E. G. Staats & Co.

La Crosse, Wisconsin

# CHICAGO & ALTON

WHEN YOU CONTEMPLATE A TRIP TO

*Chicago, Kansas City, St. Louis,*

OR ANY POINT NORTH, SOUTH, OR WEST  
WRITE FOR MAPS, TIME TABLES AND  
LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

THE EQUIPMENT OF THE "ALTON" IS MATCHLESS  
IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
HAVING EARNED FOR IT THE POPULAR TITLE OF

"THE ONLY WAY"

Geo. J. Charlton, Gen. Pas'ngr Agent, Chicago

H. E. Paul, Pas'ngr Agt. Bloomington

---

## Lake Erie & Western Railway

THROUGH TRAINS BETWEEN

Peoria, Bloomington, La Fayette, Tipton, Muncie, Lima, Postoria and Sandusky  
Ft. Wayne and Indianapolis. Indianapolis and Michigan City.

For folders, time cards, passenger rates or any information see nearest agent  
or address

S. M. McElsh, Gen. Pas'ngr Agt

G. W. Kinder, Pass'gr & Ticket Agt, Bloomington

Indianapolis, Ind

Lake Erie & Western Railway











3 0112 072578096